2106 Mt 12:18 pleased

2106 Mt 17:5 pleased

2106 Mt 3:17 pleased

2106 Mr 1:11 pleased

2106 Lu 12:32 pleasure

2106 Lu 3:22 pleased

2106 Ro 15:26 pleased

2106 Ro 15:27 pleased

2106 1Co 10:5 pleased

2106 1Co 1:21 pleased

2106 2Co 12:10 pleasure

2106 2Co 5:8 willing

2106 Ga 1:15 pleased

2106 Col 1:19 pleased

2106 1Th 2:8 willing

2106 1Th 3:1 thought

2106 1Th 3:1 good

2106 2Th 2:12 pleasure

2106 Heb 10:38 pleasure

2106 Heb 10:6 pleasure

2106 Heb 10:8 pleasure

2106 2Pe 1:17 pleased

2106. Strong's Dictionary Study

2106. eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

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2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

2106 Interlinear Index Study
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2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <{2106} -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <{2106} -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased {2106} -eudokeo - .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -
pneuma - descended 2597 -katabaino - in a bodily 4984 -
somatikos - shape 1491 -eidos - like 5616 -hosei - a dove
4058 -peristera - upon him , and a voice 5456 -phone - came
1096 -ginomai - from heaven 3772 -ouranos - , which said
3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -
agapetos - Son 5207 -huios - ; in thee I am well {2106} -
eudokeo - pleased 2106 -eudokeo - .

2106 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -
mikros - flock 4168 -poimnion - ; for it is your 5216 -humon
- Father s 3962 -pater - good pleasure {2106} -eudokeo - to
give 1325 -didomi - you the kingdom 0932 -basileia - .

2106 ROM 015 026 For it hath pleased <{2106} -eudokeo -> them
of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to
make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -
koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -
> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -
Hierousalem -> .

2106 ROM 015 027 It hath pleased <{2106} -eudokeo -> them
verily <1063 -gar -> ; and their debtors <3781 -opheiletes ->
they are . For if <1487 -ei -> the Gentiles <1484 -ethnos ->
have been made <2841 -koinoneo -> partakers <2841 -koinoneo ->
of their spiritual <4152 -pneumatikos -> things , their duty
<3784 -opheilo -> is also <2532 -kai -> to minister <3008 -
leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2106 1CO 001 021 For after <1894 -epeide -> that in the wisdom
<4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -
> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God
<2316 -theos -> , it pleased <{2106} -eudokeo -> God <2316 -
theos -> by the foolishness <3472 -moria -> of preaching <2782 -
kerugma -> to save <4982 -sozo -> them that believe <4100 -
pisteuo -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God
<2316 -theos -> was not well <2106 -eudokeo -> pleased <{2106} -
eudokeo -> : for they were overthrown <2693 -katastronnumi ->
in the wilderness <2048 -eremos -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God
<2316 -theos -> was not well <{2106} -eudokeo -> pleased <2106 -
eudokeo -> : for they were overthrown <2693 -katastronnumi ->
in the wilderness <2048 -eremos -> .

2106 2CO 005 008 We are confident <2292 -tharrheo -> , [I
say] , and willing <{2106} -eudokeo -> rather <3123 -mallon -
> to be absent <0553 -apekdechomai -> from the body <4983 -soma -
> , and to be present <1736 -endemeo -> with the Lord <2962 -
kurios -> .

2106 2CO 012 010 Therefore <1352 -dio -> I take pleasure
<{2106} -eudokeo -> in infirmities <0769 -astheneia -> , in
reproaches <5196 -hubris -> , in necessities <0318 -anagke -> ,
 in persecutions <1375 -diogmos -> , in distresses <4730 -
stenochoria -> for Christ s <5547 -Christos -> sake : for when
<3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2106 GAL 001 015 But when <3753 -hote -> it pleased <{2106} -
eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated
<0873 -aphorizo -> me from my mother s <3384 -meter -> womb
<2836 -koilia -> , and called <2564 -kaleo -> , [me] by his

grace <5485 -charis -> ,

2106 COL 001 019 For it pleased <{2106} -eudokeo -> [the Father] that in him should all <3956 -pas -> fulness <4138 -pleroma -> dwell <2730 -katoikeo -> ;

2106 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <{2106} -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <{2106} -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <{2106} -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <{2106} -eudokeo -> in unrighteousness <0093 -adikia -> .

2106 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> pleasure <{2106} -eudokeo -> .

2106 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <{2106} -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

2106 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <{2106} -eudokeo -> in him .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo ->

pleased <2106 -eudokeo -> .

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eudokeo 2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

* pleasure , 1380 , 2106 , 2107 , 2237 , 2307 , 4684 , 4909 , 5171 , 5485 ,

* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 ,

* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

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allow 4909 # Expanded Dictionary Study

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql

be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql

willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql

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2106. Cross Reference Study

2106.

2106 eudokeo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

2106 eudokeo * pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , {2106 eudokeo } , 2309 thelo , 4909 suneudokeo ,

2106 eudokeo * pleasure , 1380 dokeo , {2106 eudokeo } , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

2106 eudokeo * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

2106 eudokeo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , {2106 eudokeo } , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

2106 eudokeo * willing , 0830 authairetos , 1014 boo-lom-ahee , {2106 eudokeo } , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

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2106 - eudokeo - 1Th 03:01 good

2106 - eudokeo - Mat 03:17 pleased

2106 - eudokeo - Mat 12:18 pleased

2106 - eudokeo - Mat 17:05 pleased

2106 - eudokeo - Mar 01:11 pleased

2106 - eudokeo - Luk 03:22 pleased

2106 - eudokeo - Rom 15:27 pleased

2106 - eudokeo - Rom 15:26 pleased

2106 - eudokeo - 1Co 01:21 pleased

2106 - eudokeo - 1Co 10:05 pleased

2106 - eudokeo - Gal 01:15 pleased

2106 - eudokeo - Col 01:19 pleased

2106 - eudokeo - 2Pe 01:17 pleased

2106 - eudokeo - Luk 12:32 pleasure

2106 - eudokeo - 2Co 12:10 pleasure

2106 - eudokeo - 2Th 02:12 pleasure

2106 - eudokeo - Heb 10:08 pleasure

2106 - eudokeo - Heb 10:06 pleasure

2106 - eudokeo - Heb 10:38 pleasure

2106 - eudokeo - 1Th 03:01 thought

2106 - eudokeo - 2Co 05:08 willing

2106 - eudokeo - 1Th 02:08 willing

2106 Mt 12:18 pleased

2106 Mt 17:5 pleased

2106 Mt 3:17 pleased

2106 Mr 1:11 pleased

2106 Lu 12:32 pleasure

2106 Lu 3:22 pleased

2106 Ro 15:26 pleased

2106 Ro 15:27 pleased

2106 1Co 10:5 pleased

2106 1Co 1:21 pleased

2106 2Co 12:10 pleasure

2106 2Co 5:8 willing

2106 Ga 1:15 pleased

2106 Col 1:19 pleased

2106 1Th 2:8 willing

2106 1Th 3:1 thought

2106 1Th 3:1 good

2106 2Th 2:12 pleasure

2106 Heb 10:38 pleasure

2106 Heb 10:6 pleasure

2106 Heb 10:8 pleasure

2106 2Pe 1:17 pleased

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2106. eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

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2106 Mt 12:18 pleased

2106 Mt 17:5 pleased

2106 Mt 3:17 pleased

2106 Mr 1:11 pleased

2106 Lu 12:32 pleasure

2106 Lu 3:22 pleased

2106 Ro 15:26 pleased

2106 Ro 15:27 pleased

2106 1Co 10:5 pleased

2106 1Co 1:21 pleased

2106 2Co 12:10 pleasure

2106 2Co 5:8 willing

2106 Ga 1:15 pleased

2106 Col 1:19 pleased

2106 1Th 2:8 willing

2106 1Th 3:1 thought

2106 1Th 3:1 good

2106 2Th 2:12 pleasure

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2106 Heb 10:6 pleasure

2106 Heb 10:8 pleasure

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2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

2106 Interlinear Index Study
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2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <{2106} -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <{2106} -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased {2106} -eudokeo - .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -
pneuma - descended 2597 -katabaino - in a bodily 4984 -
somatikos - shape 1491 -eidos - like 5616 -hosei - a dove
4058 -peristera - upon him , and a voice 5456 -phone - came
1096 -ginomai - from heaven 3772 -ouranos - , which said
3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -
agapetos - Son 5207 -huios - ; in thee I am well {2106} -
eudokeo - pleased 2106 -eudokeo - .

2106 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -
mikros - flock 4168 -poimnion - ; for it is your 5216 -humon
- Father s 3962 -pater - good pleasure {2106} -eudokeo - to
give 1325 -didomi - you the kingdom 0932 -basileia - .

2106 ROM 015 026 For it hath pleased <{2106} -eudokeo -> them
of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to
make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -
koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -
> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -
Hierousalem -> .

2106 ROM 015 027 It hath pleased <{2106} -eudokeo -> them
verily <1063 -gar -> ; and their debtors <3781 -opheiletes ->
they are . For if <1487 -ei -> the Gentiles <1484 -ethnos ->
have been made <2841 -koinoneo -> partakers <2841 -koinoneo ->
of their spiritual <4152 -pneumatikos -> things , their duty
<3784 -opheilo -> is also <2532 -kai -> to minister <3008 -
leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2106 1CO 001 021 For after <1894 -epeide -> that in the wisdom
<4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -
> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God
<2316 -theos -> , it pleased <{2106} -eudokeo -> God <2316 -
theos -> by the foolishness <3472 -moria -> of preaching <2782 -
kerugma -> to save <4982 -sozo -> them that believe <4100 -
pisteuo -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God
<2316 -theos -> was not well <2106 -eudokeo -> pleased <{2106} -
eudokeo -> : for they were overthrown <2693 -katastronnumi ->
in the wilderness <2048 -eremos -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God
<2316 -theos -> was not well <{2106} -eudokeo -> pleased <2106 -
eudokeo -> : for they were overthrown <2693 -katastronnumi ->
in the wilderness <2048 -eremos -> .

2106 2CO 005 008 We are confident <2292 -tharrheo -> , [I
say] , and willing <{2106} -eudokeo -> rather <3123 -mallon -
> to be absent <0553 -apekdechomai -> from the body <4983 -soma -
> , and to be present <1736 -endemeo -> with the Lord <2962 -
kurios -> .

2106 2CO 012 010 Therefore <1352 -dio -> I take pleasure
<{2106} -eudokeo -> in infirmities <0769 -astheneia -> , in
reproaches <5196 -hubris -> , in necessities <0318 -anagke -> ,
 in persecutions <1375 -diogmos -> , in distresses <4730 -
stenochoria -> for Christ s <5547 -Christos -> sake : for when
<3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2106 GAL 001 015 But when <3753 -hote -> it pleased <{2106} -
eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated
<0873 -aphorizo -> me from my mother s <3384 -meter -> womb
<2836 -koilia -> , and called <2564 -kaleo -> , [me] by his

grace <5485 -charis -> ,

2106 COL 001 019 For it pleased <{2106} -eudokeo -> [the Father] that in him should all <3956 -pas -> fulness <4138 -pleroma -> dwell <2730 -katoikeo -> ;

2106 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <{2106} -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <{2106} -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <{2106} -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <{2106} -eudokeo -> in unrighteousness <0093 -adikia -> .

2106 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> pleasure <{2106} -eudokeo -> .

2106 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <{2106} -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

2106 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <{2106} -eudokeo -> in him .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo ->

pleased <2106 -eudokeo -> .

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eudokeo 2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

* pleasure , 1380 , 2106 , 2107 , 2237 , 2307 , 4684 , 4909 , 5171 , 5485 ,

* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 ,

* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

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allow 4909 # Expanded Dictionary Study

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql

be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql

willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql

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2106. Cross Reference Study

2106.

2106 eudokeo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

2106 eudokeo * pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , {2106 eudokeo } , 2309 thelo , 4909 suneudokeo ,

2106 eudokeo * pleasure , 1380 dokeo , {2106 eudokeo } , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

2106 eudokeo * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

2106 eudokeo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , {2106 eudokeo } , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

2106 eudokeo * willing , 0830 authairetos , 1014 boo-lom-ahee , {2106 eudokeo } , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

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2106 - eudokeo - 1Th 03:01 good

2106 - eudokeo - Mat 03:17 pleased

2106 - eudokeo - Mat 12:18 pleased

2106 - eudokeo - Mat 17:05 pleased

2106 - eudokeo - Mar 01:11 pleased

2106 - eudokeo - Luk 03:22 pleased

2106 - eudokeo - Rom 15:27 pleased

2106 - eudokeo - Rom 15:26 pleased

2106 - eudokeo - 1Co 01:21 pleased

2106 - eudokeo - 1Co 10:05 pleased

2106 - eudokeo - Gal 01:15 pleased

2106 - eudokeo - Col 01:19 pleased

2106 - eudokeo - 2Pe 01:17 pleased

2106 - eudokeo - Luk 12:32 pleasure

2106 - eudokeo - 2Co 12:10 pleasure

2106 - eudokeo - 2Th 02:12 pleasure

2106 - eudokeo - Heb 10:08 pleasure

2106 - eudokeo - Heb 10:06 pleasure

2106 - eudokeo - Heb 10:38 pleasure

2106 - eudokeo - 1Th 03:01 thought

2106 - eudokeo - 2Co 05:08 willing

2106 - eudokeo - 1Th 02:08 willing

2106 - eudokeo - 1Th 03:01 good

2106 - eudokeo - Mat 03:17 pleased

2106 - eudokeo - Mat 12:18 pleased

2106 - eudokeo - Mat 17:05 pleased

2106 - eudokeo - Mar 01:11 pleased

2106 - eudokeo - Luk 03:22 pleased

2106 - eudokeo - Rom 15:27 pleased

2106 - eudokeo - Rom 15:26 pleased

2106 - eudokeo - 1Co 01:21 pleased

2106 - eudokeo - 1Co 10:05 pleased

2106 - eudokeo - Gal 01:15 pleased

2106 - eudokeo - Col 01:19 pleased

2106 - eudokeo - 2Pe 01:17 pleased

2106 - eudokeo - Luk 12:32 pleasure

2106 - eudokeo - 2Co 12:10 pleasure

2106 - eudokeo - 2Th 02:12 pleasure

2106 - eudokeo - Heb 10:08 pleasure

2106 - eudokeo - Heb 10:06 pleasure

2106 - eudokeo - Heb 10:38 pleasure

2106 - eudokeo - 1Th 03:01 thought

2106 - eudokeo - 2Co 05:08 willing

2106 - eudokeo - 1Th 02:08 willing

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2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

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2106 Interlinear Index Study

2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <{2106} -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <{2106} -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> ; hear <0191 -akouo -> ye him .

2106 MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <{2106} -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him .

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2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came

1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 - agapetos - Son 5207 -huios - ; in thee I am well 2106 - eudokeo - pleased {2106} -eudokeo - .

2106 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 - somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 - agapetos - Son 5207 -huios - ; in thee I am well {2106} - eudokeo - pleased 2106 -eudokeo - .

2106 LUK 012 032 Fear 5399 -phobeo - not , little 3398 - mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 -pater - good pleasure {2106} -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

2106 ROM 015 026 For it hath pleased <{2106} -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios - > which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 - Hierousalem -> .

2106 ROM 015 027 It hath pleased <{2106} -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

2106 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos - > by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <{2106} -eudokeo -> God <2316 - theos -> by the foolishness <3472 -moria -> of preaching <2782 - kerugma -> to save <4982 -sozo -> them that believe <4100 - pisteuo -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo -> pleased <{2106} - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> .

2106 1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not well <{2106} -eudokeo -> pleased <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> .

2106 2CO 005 008 We are confident <2292 -tharrheo -> , [I say] , and willing <{2106} -eudokeo -> rather <3123 -mallon - > to be absent <0553 -apekdechomai -> from the body <4983 -soma - > , and to be present <1736 -endemeo -> with the Lord <2962 - kurios -> .

2106 2CO 012 010 Therefore <1352 -dio -> I take pleasure <{2106} -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

2106 GAL 001 015 But when <3753 -hote -> it pleased <{2106} -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

2106 COL 001 019 For it pleased <{2106} -eudokeo -> [the Father] that in him should all <3956 -pas -> fulness <4138 -pleroma -> dwell <2730 -katoikeo -> ;

2106 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <{2106} -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <{2106} -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <{2106} -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2106 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <{2106} -eudokeo -> in unrighteousness <0093 -adikia -> .

2106 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> pleasure <{2106} -eudokeo -> .

2106 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <{2106} -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

2106 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <{2106} -eudokeo -> in him .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <{2106} -eudokeo -> .

2106 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such

<5107 -toiosde -> a voice <5456 -phone -> to him from the
excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -
huios -> , in whom <3739 -hos -> I am well <{2106} -eudokeo ->
pleased <2106 -eudokeo -> .

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eudokeo 2106 -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

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* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

* pleasure , 1380 , 2106 , 2107 , 2237 , 2307 , 4684 , 4909 , 5171 , 5485 ,

* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 ,

* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

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allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql

be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql

well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql

willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql

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2106. Cross Reference Study

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2106 eudokeo * good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

2106 eudokeo * pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , {2106 eudokeo } , 2309 thelo , 4909 suneudokeo ,

2106 eudokeo * pleasure , 1380 dokeo , {2106 eudokeo } , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

2106 eudokeo * thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

2106 eudokeo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , {2106 eudokeo } , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

2106 eudokeo * willing , 0830 authairetos , 1014 boo-lom-ahee , {2106 eudokeo } , 2309 thelo , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

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