

2095 Mt 25: 21 well

2095 Mt 25: 23 well

2095 Mr 14: 7 good

2095 Lu 19: 17 well

2095 Ac 15: 29 well

2095 Ac 15: 29 well

2095 Eph 6: 3 well

2095. Strong's Dictionary Study

2095. eu {yoo}; neuter of a primary eus (good); (adverbially)
well: --good, well (done). [q]

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2095 -- good, well (done).

2095 Interlinear Index Study

2095 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi ->  
unto him , Well <{2095} -eu -> done , [ thou ] good <0018 -  
agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -  
> : thou hast been <2258 -en -> faithful <4103 -pistos -> over  
<1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -  
kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -  
> many <4183 -polus -> things : enter <1525 -eiserchomai ->  
thou into <1519 -eis -> the joy <5479 -chara -> of thy lord  
<2962 -kuri os -> .

2095 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi ->  
unto him , Well <{2095} -eu -> done , good <0018 -agathos ->  
and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou  
hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi  
-> a few <3641 -oligos -> things , I will make <2525 -  
kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi ->  
many <4183 -polus -> things : enter <1525 -eiserchomai -> thou  
into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -  
kuri os -> .

2095 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -  
ptochos -> with you always <3842 -pantote -> , and whensoever  
<3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai ->  
do <4160 -poi eo -> them good <{2095} -eu -> : but me ye have  
<2192 -echo -> not always <3842 -pantote -> .

2095 LUK 019 017 And he said 2036 -epo - unto him , Well  
{2095} -eu - , thou good 0018 -agathos - servant 1401 -  
doulos - : because 3754 -hoti - thou hast been 1096 -  
ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -  
little 1646 -elachistos - , have 2192 -echo - thou  
authority 1849 -exousia - over 1883 -epano - ten 1176 -deka  
- cities 4172 -polis - .

2095 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -di atereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <{2095} -eu -> .

2095 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -di atereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <{2095} -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

2095 EPH 006 003 That it may be well <{2095} -eu -> with thee , and thou mayest live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> .

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eu 2095 -- good, well (done).

* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

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a 2137 # Expanded Dictionary Study

a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey). [ql

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show. [ql

abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}. [ql

acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), well pleasing. [ql

acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095

and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted). [ql]

agree 2132 # eunoio {yoo-no-eh' -o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}. [ql]

and 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway. [ql]

anon 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway. [ql]

attend 2145 # euprosedros {yoo-pros' -ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon. [ql]

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing. [ql]

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing. [ql]

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing. [ql]

be 2138 # eupeithes {yoo-pi -thace' }; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated. [ql]

be 2154 # eusemos {yoo' -say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood. [ql]

be 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice. [ql]

be 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort. [ql]

benefactor 2110 # euergetes {yoo-erg-et' -ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}. [ql]

beset 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}. [ql]

bless 2127 # eulogeo {yoo-log-eh' -o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise. [ql]

bring 2097 # euaggelizo {yoo-ang-ghel-id' -zo}; from 2095 and

32; to announce good news ("evangelize") especially the gospel: -  
- declare, {bring} (declare, show) glad (good) tidings, preach  
(the gospel). [ql

bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to  
bear well, i.e. be fertile: -- {bring} forth abundantly. [ql

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087;  
straight, i.e. (literally) level, or (figuratively) true;  
adverbially (of time) at once: -- anon, by and {by}, forthwith,  
immediately, straightway. [ql

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087;  
straight, i.e. (literally) level, or (figuratively) true;  
adverbially (of time) at once: -- anon, {by} and by, forthwith,  
immediately, straightway. [ql

cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in  
fine spirits, i.e. cheerful: -- of good {cheer}, the more  
cheerfully. [ql

cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372;  
in fine spirits, i.e. cheerful: -- of good cheer, the more  
{cheerfully}. [ql

comely 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976;  
well-formed, i.e. (figuratively) decorous, noble (in rank): --  
{comely}, honourable. [ql

comfort 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound  
of 2095 and 5590; to be in good spirits, i.e. feel encouraged: --  
be of good {comfort}. [ql

convenient 2121 # eukairos {yoo'-kahee-ros}; from 2095 and  
2540; well-timed, i.e. opportune: -- {convenient}, in time of  
need. [ql

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and  
32; to announce good news ("evangelize") especially the gospel: -  
- declare, bring ({declare}, show) glad (good) tidings, preach  
(the gospel). [ql

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and  
32; to announce good news ("evangelize") especially the gospel: -  
- {declare}, bring (declare, show) glad (good) tidings, preach  
(the gospel). [ql

desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed  
compound of 2095 and the base of 1380; satisfaction, i.e.  
(subjectively) delight, or (objectively) kindness, wish, purpose:  
-- {desire}, good pleasure (will), X seem good. [ql

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983;  
taking well (carefully), i.e. circumspect (religiously, pious): -  
- {devout}. [ql

devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-  
reverent, i.e. pious: -- {devout}, godly. [ql

distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095  
and a presumed derivative of 3330; good at imparting, i.e.  
liberal: -- ready to {distribute}. [ql

do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095  
and 4160; well-doing, i.e. beneficence: -- to {do} good. [ql

done 2095 # eu {yoo}; neuter of a primary eus (good);  
(adverbially) well: -- good, well ({done}). [ql]

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a  
derivative of a presumed compound of 4012 and 2476; well  
standing around, i.e. (a competitor) thwarting (a racer) in  
every direction (figuratively, of sin in genitive case): --  
which {doth} so easily beset. [ql]

easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of  
a compound of 2095 and 2873; better for toil, i.e. more facile: -  
- {easier}. [ql]

easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and  
a derivative of a presumed compound of 4012 and 2476; well  
standing around, i.e. (a competitor) thwarting (a racer) in  
every direction (figuratively, of sin in genitive case): --  
which doth so {easily} beset. [ql]

easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982;  
good for persuasion, i.e. (intransitively) complaint: -- {easy}  
to be intreated. [ql]

easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of  
4591; well indicated, i.e. (figuratively) significant: -- {easy}  
to be understood. [ql]

bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095  
and 3056; to speak well of, i.e. (religiously) to bless (thank  
or invoke a benediction upon, prosper): -- {bless}, praise. [ql]

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the  
alternate of 2203 (as the god of the weather); a clear sky, i.e.  
fine weather: -- {fair} weather. [ql]

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of  
2095 and 4383; to be of good countenance, i.e. (figuratively) to  
make a display: -- make a {fair} show. [ql]

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424;  
to put (middle voice or passively, be) in a good frame of mind,  
i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice. [ql]

feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a  
derivative of a presumed compound of 2095 and a derivative of  
2192 (meaning to be in good condition, i.e. [by implication] to  
fare well, or feast); to entertain sumptuously in company with,  
i.e. (middle voice or passive) to revel together: -- {feast}  
with. [ql]

fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative  
of 5087; well placed, i.e. (figuratively) appropriate: -- {fit},  
meet. [ql]

for 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543;  
easily used, i.e. useful: -- profitable, meet {for} use. [ql]

forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to  
bear well, i.e. be fertile: -- bring {forth} abundantly. [ql]

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and  
5087; straight, i.e. (literally) level, or (figuratively) true;  
adverbially (of time) at once: -- anon, by and by, {forthwith},  
immediately, straightway. [ql]

glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32;

to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) {glad} (good) tidings, preach (the gospel). [ql

glad 2165 # euphrai no {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice. [ql

godly 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- devout, {godly}. [ql

good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done). [ql

good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel). [ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing. [ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}. [ql

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good. [ql

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully. [ql

good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}. [ql

good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report. [ql

good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort. [ql

gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the {gospel}). [ql

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitability, i.e. gracefulness: -- {grace}. [ql

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing. [ql

have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have) a prosper(-ous journey). [q]

honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}. [q]

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway. [q]

in 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, {in} time of need. [q]

intreated 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}. [q]

jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}. [q]

journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}). [q]

left 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) {left}. [q]

make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show. [q]

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice. [q]

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice. [q]

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}. [q]

meet 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, {meet} for use. [q]

merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice. [q]

mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently. [q]

more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well

born, i.e. (literally) high in rank, or (figuratively) generous:  
-- {more} noble, nobleman. [q]

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in  
fine spirits, i.e. cheerful: -- of good cheer, the {more}  
cheerfully. [q]

need 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540;  
well-timed, i.e. opportune: -- convenient, in time of {need}. [q]

noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well  
born, i.e. (literally) high in rank, or (figuratively) generous:  
-- more {noble}, nobleman. [q]

nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096;  
well born, i.e. (literally) high in rank, or (figuratively)  
generous: -- more noble, {nobleman}. [q]

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in  
fine spirits, i.e. cheerful: -- {of} good cheer, the more  
cheerfully. [q]

of 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-  
timed, i.e. opportune: -- convenient, in time {of} need. [q]

of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well  
spoken of, i.e. reputable: -- {of} good report. [q]

of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of  
2095 and 5590; to be in good spirits, i.e. feel encouraged: --  
be {of} good comfort. [q]

on 2176 # euonomos {yoo-o'-noo-mos}; from 2095 and 3686;  
properly, well-named (good-omened), i.e. the left (which was the  
lucky side among the pagen Greeks); neuter as adverbial, at the  
left hand: -- ({on} the) left. [q]

piti ful 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and  
4698; well compassionate, i.e. sympathetic: -- {piti ful}, tender-  
hearted. [q]

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to  
think well of, i.e. approve (an act); specially, to approbate (a  
person or thing): -- think good, (be well) {please}(-d), be the  
good (have, take) pleasure, be willing. [q]

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380;  
to think well of, i.e. approve (an act); specially, to approbate  
(a person or thing): -- think good, (be well) please(-d), be the  
good (have, take) {pleasure}, be willing. [q]

pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed  
compound of 2095 and the base of 1380; satisfaction, i.e.  
(subjectively) delight, or (objectively) kindness, wish, purpose:  
-- desire, good {pleasure} (will), X seem good. [q]

praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095  
and 3056; to speak well of, i.e. (religiously) to bless (thank  
or invoke a benediction upon, prosper): -- bless, {praise}. [q]

preach 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and  
32; to announce good news ("evangelize") especially the gospel: -  
- declare, bring (declare, show) glad (good) tidings, {preach}  
(the gospel). [q]

profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and

5543; easily used, i.e. useful: -- {profitable}, meet for use. [q]

prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey). [q]

ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute. [q]

rejoice 2165 # euphrai no {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}. [q]

report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}. [q]

savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling). [q]

seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good. [q]

show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel). [q]

show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}. [q]

smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling). [q]

so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset. [q]

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}. [q]

sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling). [q]

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing. [q]

tender-hearted 2155 # eusplagchnos {yoo'-splangkhnos}; from 2095 and 4698; well compassionate, i.e. sympathetic: -- pitiful, {tender-hearted}. [q]

thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication)

grateful: -- {thankful}. [ql]

the 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach ({the} gospel). [ql]

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing. [ql]

the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully. [ql]

the 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on {the}) left. [ql]

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql]

tidings 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) {tidings}, preach (the gospel). [ql]

time 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in {time} of need. [ql]

to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready {to} distribute. [ql]

to 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated. [ql]

to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good. [ql]

to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood. [ql]

understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}. [ql]

upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}. [ql]

use 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet for {use}. [ql]

vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}. [ql]

weather 2105 # eudia {yoo-dee' -ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}. [ql

well 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done). [ql

well 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing. [ql

wellpleasing 2101 # euarestos {yoo-ar' -es-tos}; from 2095 and 701; fully agreeable: -- acceptable(-ted), {wellpleasing}. [ql

which 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset. [ql

will 2107 # eudokia {yoo-dok-ee' -ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good. [ql

willing 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}. [ql

with 4910 # suneuocheo {soon-yoo-o-kheh' -o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}. [ql

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2095. Cross Reference Study

2095.

2095 eu * good , 0014 agathoergeo , 0015 agathopoi eo , 0018 agathos , 0515 axioo , 0865 philagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoi a , 2140 eupoi a , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodiaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

2095 eu * well , 0015 agathopoi eo , 0016 agathopolia , 0017 agathopoi os , 0018 agathos , 0957 beltion , 1921 epiginosko , {2095 eu } , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoi eo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

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- 2095 - eu - Mar 14:07 good
- 2095 - eu - Mat 25:21 well
- 2095 - eu - Mat 25:23 well
- 2095 - eu - Luk 19:17 well
- 2095 - eu - Act 15:29 well
- 2095 - eu - Act 15:29 well
- 2095 - eu - Eph 06:03 well

2095 Mt 25: 21 well

2095 Mt 25: 23 well

2095 Mr 14: 7 good

2095 Lu 19: 17 well

2095 Ac 15: 29 well

2095 Ac 15: 29 well

2095 Eph 6: 3 well

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2095. Strong's Dictionary Study

2095. eu {yoo}; neuter of a primary eus (good); (adverbially)
well: --good, well (done). [q]

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2095 Mt 25: 21 well

2095 Mt 25: 23 well

2095 Mr 14: 7 good

2095 Lu 19: 17 well

2095 Ac 15: 29 well

2095 Ac 15: 29 well

2095 Eph 6: 3 well

2095. Strong's Dictionary Study

2095. eu {yoo}; neuter of a primary eus (good); (adverbially)  
well: --good, well (done). [q]

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2095 -- good, well (done).

2095 Interlinear Index Study

2095 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi ->
unto him , Well <{2095} -eu -> done , [thou] good <0018 -
agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -
> : thou hast been <2258 -en -> faithful <4103 -pistos -> over
<1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -
kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -
> many <4183 -polus -> things : enter <1525 -eiserchomai ->
thou into <1519 -eis -> the joy <5479 -chara -> of thy lord
<2962 -kuri os -> .

2095 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi ->
unto him , Well <{2095} -eu -> done , good <0018 -agathos ->
and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou
hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi
> a few <3641 -oligos -> things , I will make <2525 -
kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi ->
many <4183 -polus -> things : enter <1525 -eiserchomai -> thou
into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -
kuri os -> .

2095 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -
ptochos -> with you always <3842 -pantote -> , and whensoever
<3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai ->
do <4160 -poi eo -> them good <{2095} -eu -> : but me ye have
<2192 -echo -> not always <3842 -pantote -> .

2095 LUK 019 017 And he said 2036 -epo - unto him , Well
{2095} -eu - , thou good 0018 -agathos - servant 1401 -
doulos - : because 3754 -hoti - thou hast been 1096 -
ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -
little 1646 -elachistos - , have 2192 -echo - thou
authority 1849 -exousia - over 1883 -epano - ten 1176 -deka
- cities 4172 -polis - .

2095 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -di atereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <{2095} -eu -> .

2095 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -di atereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <{2095} -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

2095 EPH 006 003 That it may be well <{2095} -eu -> with thee , and thou mayest live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> .

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eu 2095 -- good, well (done).

\* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 , 2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 , 2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 , 5544 ,

\* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

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a 2137 # Expanded Dictionary Study

a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey). [ql]

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show. [ql]

abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}. [ql]

acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), well pleasing. [ql]

acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095

and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted). [ql]

agree 2132 # eunoio {yoo-no-eh' -o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}. [ql]

and 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway. [ql]

anon 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway. [ql]

attend 2145 # euprosedros {yoo-pros' -ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon. [ql]

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing. [ql]

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing. [ql]

be 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing. [ql]

be 2138 # eupeithes {yoo-pi -thace' }; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated. [ql]

be 2154 # eusemos {yoo' -say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood. [ql]

be 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice. [ql]

be 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort. [ql]

benefactor 2110 # euergetes {yoo-erg-et' -ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}. [ql]

beset 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}. [ql]

bless 2127 # eulogeo {yoo-log-eh' -o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise. [ql]

bring 2097 # euaggelizo {yoo-ang-ghel-id' -zo}; from 2095 and

32; to announce good news ("evangelize") especially the gospel: -
- declare, {bring} (declare, show) glad (good) tidings, preach
(the gospel). [ql]

bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to
bear well, i.e. be fertile: -- {bring} forth abundantly. [ql]

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087;
straight, i.e. (literally) level, or (figuratively) true;
adverbially (of time) at once: -- anon, by and {by}, forthwith,
immediately, straightway. [ql]

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087;
straight, i.e. (literally) level, or (figuratively) true;
adverbially (of time) at once: -- anon, {by} and by, forthwith,
immediately, straightway. [ql]

cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in
fine spirits, i.e. cheerful: -- of good {cheer}, the more
cheerfully. [ql]

cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372;
in fine spirits, i.e. cheerful: -- of good cheer, the more
{cheerfully}. [ql]

comely 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976;
well-formed, i.e. (figuratively) decorous, noble (in rank): --
{comely}, honourable. [ql]

comfort 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound
of 2095 and 5590; to be in good spirits, i.e. feel encouraged: --
be of good {comfort}. [ql]

convenient 2121 # eukairos {yoo'-kahee-ros}; from 2095 and
2540; well-timed, i.e. opportune: -- {convenient}, in time of
need. [ql]

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and
32; to announce good news ("evangelize") especially the gospel: -
- declare, bring ({declare}, show) glad (good) tidings, preach
(the gospel). [ql]

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and
32; to announce good news ("evangelize") especially the gospel: -
- {declare}, bring (declare, show) glad (good) tidings, preach
(the gospel). [ql]

desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed
compound of 2095 and the base of 1380; satisfaction, i.e.
(subjectively) delight, or (objectively) kindness, wish, purpose:
-- {desire}, good pleasure (will), X seem good. [ql]

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983;
taking well (carefully), i.e. circumspect (religiously, pious): -
- {devout}. [ql]

devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-
reverent, i.e. pious: -- {devout}, godly. [ql]

distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095
and a presumed derivative of 3330; good at imparting, i.e.
liberal: -- ready to {distribute}. [ql]

do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095
and 4160; well-doing, i.e. beneficence: -- to {do} good. [ql]

done 2095 # eu {yoo}; neuter of a primary eus (good);
(adverbially) well: -- good, well ({done}). [ql]

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a
derivative of a presumed compound of 4012 and 2476; well
standing around, i.e. (a competitor) thwarting (a racer) in
every direction (figuratively, of sin in genitive case): --
which {doth} so easily beset. [ql]

easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of
a compound of 2095 and 2873; better for toil, i.e. more facile: -
- {easier}. [ql]

easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and
a derivative of a presumed compound of 4012 and 2476; well
standing around, i.e. (a competitor) thwarting (a racer) in
every direction (figuratively, of sin in genitive case): --
which doth so {easily} beset. [ql]

easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982;
good for persuasion, i.e. (intransitively) complaint: -- {easy}
to be intreated. [ql]

easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of
4591; well indicated, i.e. (figuratively) significant: -- {easy}
to be understood. [ql]

bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095
and 3056; to speak well of, i.e. (religiously) to bless (thank
or invoke a benediction upon, prosper): -- {bless}, praise. [ql]

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the
alternate of 2203 (as the god of the weather); a clear sky, i.e.
fine weather: -- {fair} weather. [ql]

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of
2095 and 4383; to be of good countenance, i.e. (figuratively) to
make a display: -- make a {fair} show. [ql]

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424;
to put (middle voice or passively, be) in a good frame of mind,
i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice. [ql]

feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a
derivative of a presumed compound of 2095 and a derivative of
2192 (meaning to be in good condition, i.e. [by implication] to
fare well, or feast); to entertain sumptuously in company with,
i.e. (middle voice or passive) to revel together: -- {feast}
with. [ql]

fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative
of 5087; well placed, i.e. (figuratively) appropriate: -- {fit},
meet. [ql]

for 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543;
easily used, i.e. useful: -- profitable, meet {for} use. [ql]

forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to
bear well, i.e. be fertile: -- bring {forth} abundantly. [ql]

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and
5087; straight, i.e. (literally) level, or (figuratively) true;
adverbially (of time) at once: -- anon, by and by, {forthwith},
immediately, straightway. [ql]

glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32;
12/8/2021

to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) {glad} (good) tidings, preach (the gospel). [ql]

glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice. [ql]

godly 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- devout, {godly}. [ql]

good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done). [ql]

good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel). [ql]

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing. [ql]

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql]

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}. [ql]

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good. [ql]

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully. [ql]

good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}. [ql]

good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report. [ql]

good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort. [ql]

gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the {gospel}). [ql]

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitability, i.e. gracefulness: -- {grace}. [ql]

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing. [ql]

have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have) a prosper(-ous journey). [q]

honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}. [q]

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway. [q]

in 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, {in} time of need. [q]

intreated 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}. [q]

jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}. [q]

journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}). [q]

left 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) {left}. [q]

make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show. [q]

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice. [q]

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice. [q]

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}. [q]

meet 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, {meet} for use. [q]

merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice. [q]

mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently. [q]

more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well

born, i.e. (literally) high in rank, or (figuratively) generous:
-- {more} noble, nobleman. [q]

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in
fine spirits, i.e. cheerful: -- of good cheer, the {more}
cheerfully. [q]

need 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540;
well-timed, i.e. opportune: -- convenient, in time of {need}. [q]

noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well
born, i.e. (literally) high in rank, or (figuratively) generous:
-- more {noble}, nobleman. [q]

nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096;
well born, i.e. (literally) high in rank, or (figuratively)
generous: -- more noble, {nobleman}. [q]

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in
fine spirits, i.e. cheerful: -- {of} good cheer, the more
cheerfully. [q]

of 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-
timed, i.e. opportune: -- convenient, in time {of} need. [q]

of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well
spoken of, i.e. reputable: -- {of} good report. [q]

of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of
2095 and 5590; to be in good spirits, i.e. feel encouraged: --
be {of} good comfort. [q]

on 2176 # euonomos {yoo-o'-noo-mos}; from 2095 and 3686;
properly, well-named (good-omened), i.e. the left (which was the
lucky side among the pagen Greeks); neuter as adverbial, at the
left hand: -- ({on} the) left. [q]

piti ful 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and
4698; well compassionate, i.e. sympathetic: -- {piti ful}, tender-
hearted. [q]

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to
think well of, i.e. approve (an act); specially, to approbate (a
person or thing): -- think good, (be well) {please}(-d), be the
good (have, take) pleasure, be willing. [q]

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380;
to think well of, i.e. approve (an act); specially, to approbate
(a person or thing): -- think good, (be well) please(-d), be the
good (have, take) {pleasure}, be willing. [q]

pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed
compound of 2095 and the base of 1380; satisfaction, i.e.
(subjectively) delight, or (objectively) kindness, wish, purpose:
-- desire, good {pleasure} (will), X seem good. [q]

praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095
and 3056; to speak well of, i.e. (religiously) to bless (thank
or invoke a benediction upon, prosper): -- bless, {praise}. [q]

preach 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and
32; to announce good news ("evangelize") especially the gospel: -
- declare, bring (declare, show) glad (good) tidings, {preach}
(the gospel). [q]

profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and

5543; easily used, i.e. useful: -- {profitable}, meet for use. [q]

prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey). [q]

ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute. [q]

rejoice 2165 # euphrai no {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}. [q]

report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}. [q]

savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling). [q]

seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good. [q]

show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel). [q]

show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}. [q]

smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling). [q]

so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset. [q]

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}. [q]

sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling). [q]

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing. [q]

tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassionate, i.e. sympathetic: -- pitiful, {tender-hearted}. [q]

thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication)

grateful: -- {thankful}. [ql]

the 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach ({the} gospel). [ql]

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing. [ql]

the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully. [ql]

the 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on {the}) left. [ql]

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql]

tidings 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) {tidings}, preach (the gospel). [ql]

time 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in {time} of need. [ql]

to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready {to} distribute. [ql]

to 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated. [ql]

to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good. [ql]

to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood. [ql]

understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}. [ql]

upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}. [ql]

use 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet for {use}. [ql]

vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}. [ql]

weather 2105 # eudia {yoo-dee' -ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}. [ql

well 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done). [ql

well 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing. [ql

wellpleasing 2101 # euarestos {yoo-ar' -es-tos}; from 2095 and 701; fully agreeable: -- acceptable(-ted), {wellpleasing}. [ql

which 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset. [ql

will 2107 # eudokia {yoo-dok-ee' -ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good. [ql

willing 2106 # eudokeo {yoo-dok-eh' -o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}. [ql

with 4910 # suneuocheo {soon-yoo-o-kheh' -o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}. [ql

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## 2095. Cross Reference Study

2095.

2095 eu \* good , 0014 agathoergeo , 0015 agathopoi eo , 0018 agathos , 0515 axioo , 0865 philagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoi a , 2140 eupoi a , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

2095 eu \* well , 0015 agathopoi eo , 0016 agathopolia , 0017 agathopoi os , 0018 agathos , 0957 beltion , 1921 epiginosko , {2095 eu } , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoi eo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

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- 2095 - eu - Mar 14:07 good
- 2095 - eu - Mat 25:21 well
- 2095 - eu - Mat 25:23 well
- 2095 - eu - Luk 19:17 well
- 2095 - eu - Act 15:29 well
- 2095 - eu - Act 15:29 well
- 2095 - eu - Eph 06:03 well

2095 - eu - Mar 14:07 good

2095 - eu - Mat 25:21 well

2095 - eu - Mat 25:23 well

2095 - eu - Luk 19:17 well

2095 - eu - Act 15:29 well

2095 - eu - Act 15:29 well

2095 - eu - Eph 06:03 well

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2095 -- good, well (done).

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2095 Interlinear Index Study

2095 MAT 025 021 His Lord <2962 -kuriōs -> said <5346 -phēmī -> unto him , Well <(2095) -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistēmi -> thee ruler <2525 -kathistēmi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eis -> serchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuriōs -> .

2095 MAT 025 023 His Lord <2962 -kuriōs -> said <5346 -phēmī -> unto him , Well <(2095) -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistēmi -> thee ruler <2525 -kathistēmi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eis -> serchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuriōs -> .

2095 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whosoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <(2095) -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

2095 LUK 019 017 And he said 2036 -epo - unto him , Well <(2095) -eu - , thou good <0018 -agathos -> servant <1401 -doulos -> : because <3754 -hoti -> thou hast been <1096 -ginomai -> faithful <4103 -pistos -> in a very <1646 -elachistos -> little <1646 -elachistos -> , have <2192 -echo -> thou authority <1849 -exousia -> over <1883 -epano -> ten <1176 -deka -> cities <4172 -polis -> .

2095 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatero -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <(2095) -eu -> . Fare <4517 -rhonnumi -> ye well <(2095) -eu -> .

2095 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatero -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <(2095) -eu -> . Fare <4517 -rhonnumi -> ye well <(2095) -eu -> .

2095 EPH 006 003 That it may be well <(2095) -eu -> with thee , and thou mayest live <3118 -makrochronios -> long <2118 -euthutes -> on <1909 -epi -> the earth <1093 -ge -> .

eu 2095 -- good, well (done).

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\* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 ,  
2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 ,  
2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 ,  
5544 ,

\* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 ,  
2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 ,  
4077 , 4982 , 5421 ,

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a 2137 # Expanded Dictionary Study

a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey). [ql

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show. [ql

abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}. [ql

acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptabl e}(-ted), wellpleasing. [ql

acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptabl e}(-ted). [ql

agree 2132 # eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}. [ql

and 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway. [ql

anon 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway. [ql

attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon. [ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing. [ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing. [ql

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing. [ql

be 2138 # eupeithes {yoo-pi-thace' }; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated. [ql

be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood. [ql

be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice. [ql

be 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort. [q]

benefactor 2110 # euergetes {yoo-erg-et' -ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}. [q]

beset 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}. [q]

bless 2127 # eulogeo {yoo-log-eh' -o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise. [q]

bring 2097 # euaggelizo {yoo-ang-ghel -id' -zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, {bring} (declare, show) glad (good) tidings, preach (the gospel). [q]

bring 2164 # euphoreo {yoo-for-eh' -o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly. [q]

by 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway. [q]

by 2117 # euthus {yoo-thoos' }; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway. [q]

cheer 2115 # euthumos {yoo' -thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully. [q]

cheerfully 2115 # euthumos {yoo' -thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}. [q]

comely 2158 # euschemon {yoo-skhay' -mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- {comely}, honourable. [q]

comfort 2174 # eupsuchoe {yoo-psoo-kheh' -o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}. [q]

convenient 2121 # eukairos {yoo' -kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- {convenient}, in time of need. [q]

declare 2097 # euaggelizo {yoo-ang-ghel -id' -zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring ({declare}, show) glad (good) tidings, preach (the gospel). [q]

declare 2097 # euaggelizo {yoo-ang-ghel -id' -zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - {declare}, bring (declare, show) glad (good) tidings, preach (the gospel). [q]

desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good. [ql]

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - - {devout}. [ql]

devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- {devout}, godly. [ql]

distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}. [ql]

do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good. [ql]

done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}). [ql]

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset. [ql]

easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: - - {easier}. [ql]

easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset. [ql]

easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated. [ql]

easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood. [ql]

bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise. [ql]

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather. [ql]

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show. [ql]

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice. [ql]

feast 4910 # suneocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to

fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with. [ql

fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet. [ql

for 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet {for} use. [ql

forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly. [ql

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway. [ql

glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) {glad} (good) tidings, preach (the gospel). [ql

glad 2165 # euphrai no {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice. [ql

godly 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- devout, {godly}. [ql

good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done). [ql

good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel). [ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing. [ql

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing. [ql

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}. [ql

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good. [ql

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully. [ql

good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}. [ql

good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report. [ql]

good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort. [ql]

gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, preach (the {gospel}). [ql]

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitability, i.e. gracefulness: -- {grace}. [ql]

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing. [ql]

have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey). [ql]

honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}. [ql]

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway. [ql]

in 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, {in} time of need. [ql]

intreated 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to be {intreated}. [ql]

jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}. [ql]

journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}). [ql]

left 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: -- (on the) {left}. [ql]

make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show. [ql]

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice. [ql]

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424;

to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice. [ql

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}. [ql

meet 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, {meet} for use. [ql

merry 2165 # euphraiino {yoo'-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice. [ql

mightily 2159 # eutonos {yoo'-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently. [ql

more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman. [ql

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully. [ql

need 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in time of {need}. [ql

noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman. [ql

nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}. [ql

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql

of 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in time {of} need. [ql

of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report. [ql

of 2174 # eupsuchoe {yoo'-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort. [ql

on 2176 # euonumos {yoo'-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: -- ({on} the) left. [ql

piti ful 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassionate, i.e. sympathetic: -- {piti ful}, tender-hearted. [ql

please 2106 # eudokeo {yoo'-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing. [ql

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing. [q]

pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good. [q]

praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}. [q]

preach 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: - - declare, bring (declare, show) glad (good) tidings, {preach} (the gospel). [q]

profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use. [q]

prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey). [q]

ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute. [q]

rejoice 2165 # euphrai no {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}. [q]

report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}. [q]

savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling). [q]

seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good. [q]

show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel). [q]

show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}. [q]

smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling). [q]

so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset. [q]

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}. [q]

sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling). [q]

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing. [q]

tender-hearted 2155 # eusplagchnos {yoo'-splangkhn-nos}; from 2095 and 4698; well compassionate, i.e. sympathetic: -- pitiful, {tender-hearted}. [q]

thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}. [q]

the 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach ({the} gospel). [q]

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing. [q]

the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully. [q]

the 2176 # euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on {the}) left. [q]

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing. [q]

tidings 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) {tidings}, preach (the gospel). [q]

time 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in {time} of need. [q]

to 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready {to} distribute. [q]

to 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy {to} be intreated. [q]

to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good. [q]

to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of

4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood. [q]

understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}. [q]

upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}. [q]

use 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet for {use}. [q]

vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}. [q]

weather 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- fair {weather}. [q]

well 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done). [q]

well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing. [q]

wellpleasing 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- acceptable(-ted), {wellpleasing}. [q]

which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset. [q]

will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good. [q]

willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}. [q]

with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}. [q]

2095. Cross Reference Study

2095.

2095 eu * good , 0014 agathoergeo , 0015 agathopoi eo , 0018 agathos , 0515 axioo , 0865 philagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,

2095 eu * well , 0015 agathopoi eo , 0016 agathopolia , 0017 agathopoi os , 0018 agathos , 0957 beltion , 1921 epiginosko , {2095 eu } , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoi eo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

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