

2090 Mt 20: 23 prepared

2090 Mt 22: 4 prepared

2090 Mt 25: 34 prepared

2090 Mt 25: 41 prepared

2090 Mt 26: 17 prepare

2090 Mt 26: 19 ready

2090 Mt 3: 3 prepare

2090 Mr 10: 40 prepared

2090 Mr 14: 12 prepare

2090 Mr 14: 15 ready

2090 Mr 14: 16 ready

2090 Mr 1: 3 prepare

2090 Lu 12: 20 provided

2090 Lu 12: 47 prepared

2090 Lu 17: 8 ready

2090 Lu 1: 17 ready

2090 Lu 1: 76 prepare

2090 Lu 22: 12 ready

2090 Lu 22: 13 ready

2090 Lu 22: 8 prepare

2090 Lu 22: 9 prepare

2090 Lu 23: 56 prepared

2090 Lu 24: 1 prepared

2090 Lu 2: 31 prepared

2090 Lu 3: 4 prepare

2090 Lu 9: 52 ready

2090 Joh 14: 2 prepare

2090 Joh 14: 3 prepare

2090 Ac 23: 23 ready

2090 1Co 2: 9 prepared

2090 2Ti 2: 21 prepared

2090 Phm 1: 22 prepare

2090 Heb 11: 16 prepared

2090 Re 12:6 prepared

2090 Re 16:12 prepared

2090 Re 19:7 ready

2090 Re 19:7 made

2090 Re 21:2 prepared

2090 Re 8:6 prepared

2090 Re 9:15 prepared

2090 Re 9:7 prepared

2090. Strong's Dictionary Study

2090. hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make ready. Compare 2680. [ql

~~~~~

2090 -- prepare, provide, make ready.

2090 Interlinear Index Study

2090 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2090 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <{2090} -hetoimazo -> of my Father <3962 -pater -> .

2090 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <{2090} -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2090 MAT 025 034 Then <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ereuo -> unto them on <1537 -ek -> his

right <1188 -dexios -> hand , Come <1205 -deute -> , ye  
 blessed <2127 -eulogeo -> of my Father <3962 -pater -> ,  
 inherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->  
 prepared <{2090} -hetoimazo -> for you from the foundation <2602  
 -katabole -> of the world <2889 -kosmos -> :

2090 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -  
 > also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -  
 euonumos -> hand , Depart <4198 -poreuomai -> from me , ye  
 cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting  
 <0166 -aionios -> fire <4442 -pur -> , prepared <{2090} -  
 hetoimazo -> for the devil <1228 -diabolos -> and his angels  
 <0032 -aggelos -> :

2090 MAT 026 017 . Now <1161 -de -> the first <4413 -protos ->  
 [ day ] of the [ feast of ] unleavened <0106 -azumos ->  
 bread the disciples <3101 -mathetes -> came <4334 -proserchomai -  
 > to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him ,  
 Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare  
 <{2090} -hetoimazo -> for thee to eat <5315 -phago -> the  
 passover <3957 -pascha -> ?

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160  
 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -  
 suntasso -> them ; and they made <2090 -hetoimazo -> ready  
 <{2090} -hetoimazo -> the passover <3957 -pascha -> .

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160  
 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -  
 suntasso -> them ; and they made <{2090} -hetoimazo -> ready  
 <2090 -hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -  
 boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -  
 hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -  
 kurios -> , make <4160 -poi eo -> his paths <5147 -tribos ->  
 straight <2117 -euthus -> .

2090 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek ->  
 my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176  
 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [  
 it shall be given to them ] for whom <3739 -hos -> it is  
 prepared <{2090} -hetoimazo -> .

2090 MAR 014 012 . And the first <4413 -protos -> day <2250 -  
 hemera -> of unleavened <0106 -azumos -> bread , when <3753 -  
 hote -> they killed <2380 -thuo -> the passover <3957 -pascha ->  
 , his disciples <3101 -mathetes -> said <3004 -lego -> unto him  
 , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go  
 <0565 -aperchomai -> and prepare <{2090} -hetoimazo -> that thou  
 mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large  
 <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon ->  
 furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos  
 -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready  
 <{2090} -hetoimazo -> for us .

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large  
 <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon ->  
 furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos  
 -> : there <1563 -ekei -> make <{2090} -hetoimazo -> ready  
 <2090 -hetoimazo -> for us .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went  
 <1831 -exerchomai -> forth <1831 -exerchomai -> and came  
 12/8/2021

<2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> ,  
 and found <2147 -heurisko -> as he had said <2036 -epo -> unto  
 them : and they made <2090 -hetoimazo -> ready <{2090} -  
 hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , and came  
 <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> ,  
 and found <2147 -heurisko -> as he had said <2036 -epo -> unto  
 them : and they made <{2090} -hetoimazo -> ready <2090 -  
 hetoimazo -> the passover <3957 -pascha -> .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before  
 1799 -enopion - him in the spirit 4151 -pneuma - and power  
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -  
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -  
 pater - to the children 5043 -teknon - , and the disobedient  
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
 just 1342 -dikaios - ; to make 2090 -hetoimazo - ready  
 {2090} -hetoimazo - a people 2992 -laos - prepared 2680 -  
 kataskeuazo - for the Lord 2962 -kurios - .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before  
 1799 -enopion - him in the spirit 4151 -pneuma - and power  
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -  
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -  
 pater - to the children 5043 -teknon - , and the disobedient  
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
 just 1342 -dikaios - ; to make {2090} -hetoimazo - ready  
 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -  
 kataskeuazo - for the Lord 2962 -kurios - .

2090 LUK 001 076 And thou , child 3813 -paidion - , shalt  
 be called 2564 -kaleo - the prophet 4396 -prophetes - of the  
 Highest 5310 -hupsistos - : for thou shalt go 4313 -  
 proporeuomai - before 4253 -pro - the face 4383 -prosopon -  
 of the Lord 2962 -kurios - to prepare {2090} -hetoimazo - his  
 ways 3598 -hodos - ;

2090 LUK 002 031 Which 3739 -hos - thou hast prepared {2090}  
 -hetoimazo - before 2596 -kata - the face 4383 -prosopon -  
 of all 3956 -pas - people 2992 -laos - ;

2090 LUK 003 004 As it is written 1125 -grapho - in the book  
 LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego  
 - , The voice 5456 -phone - of one crying LUK 0994 -boao -  
 in the wilderness 2048 -eremos - , Prepare {2090} -hetoimazo -  
 ye the way 3598 -hodos - of the Lord 2962 -kurios - ,  
 make 4160 -poieo - his paths 5147 -tribos - straight 2117 -  
 euthus - .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers  
 LUK 0032 -aggelos - before 4253 -pro - his face 4383 -  
 prosopon - : and they went 4198 -poreuomai - , and entered  
 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome -  
 of the Samaritans 4541 -Samareites - , to make 2090 -  
 hetoimazo - ready {2090} -hetoimazo - for him .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers  
 LUK 0032 -aggelos - before 4253 -pro - his face 4383 -  
 prosopon - : and they went 4198 -poreuomai - , and entered  
 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome -  
 of the Samaritans 4541 -Samareites - , to make {2090} -  
 hetoimazo - ready 2090 -hetoimazo - for him .

2090 LUK 012 020 But God 2316 -theos - said 2036 -epo -  
 unto him , [ Thou ] fool 0878 -aphron - , this 5026 -taute  
 - night 3571 -nux - thy soul 5590 -psuche - shall be  
 required LUK 0523 -apai teo - of thee : then 1161 -de - whose  
 5101 -tis - shall those things be , which 3739 -hos - thou  
 hast provided {2090} -hetoimazo - ?

2090 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew 1097 -ginosko - his lords 2962 -kuri os -  
 will 2307 -thelema - , and prepared {2090} -hetoimazo - not  
 [ himself ] , neither 3366 -mede - did 4160 -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many 4183 -polus - [ stripes ]  
 .

2090 LUK 017 008 And will not rather say 2046 -ereo - unto  
 him , Make 2090 -hetoimazo - ready {2090} -hetoimazo -  
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird  
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,  
 till 2193 -heos - I have eaten 5315 -phago - and drunken  
 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat  
 5315 -phago - and drink 4095 -pino - ?

2090 LUK 017 008 And will not rather say 2046 -ereo - unto  
 him , Make {2090} -hetoimazo - ready 2090 -hetoimazo -  
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird  
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,  
 till 2193 -heos - I have eaten 5315 -phago - and drunken  
 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat  
 5315 -phago - and drink 4095 -pino - ?

2090 LUK 022 008 And he sent LUK 0649 -apostello - Peter  
 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo -  
 , Go 4198 -poreuomai - and prepare {2090} -hetoimazo - us  
 the passover 3957 -pascha - , that we may eat 5315 -phago - .

2090 LUK 022 009 And they said 2036 -epo - unto him , Where  
 4226 -pou - wilt 2309 -thelo - thou that we prepare {2090} -  
 hetoimazo - ?

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a  
 large 3173 -megas - upper 0508 -anogeon - room furnished  
 4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo -  
 ready {2090} -hetoimazo - .

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a  
 large 3173 -megas - upper 0508 -anogeon - room furnished  
 4766 -stronnumi - : there 1563 -ekei - make {2090} -  
 hetoimazo - ready 2090 -hetoimazo - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and  
 found 2147 -heurisko - as he had said 2046 -ereo - unto them  
 : and they made 2090 -hetoimazo - ready {2090} -hetoimazo -  
 the passover 3957 -pascha - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and  
 found 2147 -heurisko - as he had said 2046 -ereo - unto them  
 : and they made {2090} -hetoimazo - ready 2090 -hetoimazo -  
 the passover 3957 -pascha - .

2090 LUK 023 056 And they returned 5290 -hupostrepho - , and  
 prepared {2090} -hetoimazo - spices LUK 0759 - " aroma " -  
 and ointments 3464 -muron - ; and rested 2270 -hesuchazo -  
 the sabbath 4521 -sabbaton - day according 2596 -kata - to  
 the commandment 1785 -entole - .

2090 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared {2090} -hetoimazo - , and certain [ others ] with them .

2090 JOH 014 002 In my Father s <3962 -pater -> house <3614 -oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I would have told <2036 -epo -> you . I go <4198 -poreuomai -> to prepare <{2090} -hetoimazo -> a place <5117 -topos -> for you .

2090 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <{2090} -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [ there ] ye may be also <2532 -kai -> .

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <{2090} -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <{2090} -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

2090 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <{2090} -hetoimazo -> for them that love <0025 -agapao -> him .

2090 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <{2090} -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2090 PHM 001 022 But wi thal <0260 -hama -> prepare <{2090} -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2090 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [ country ] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <{2090} -hetoimazo -> for them a city <4172 -polis -> .

2090 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <{2090} -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2090 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homios -> unto horses <2462 -hippos -> prepared <{2090} -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

2090 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <{2090} -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -enautos -> , for to slay <0615 -apokteino -> the third <5154 -tritros -> part of men <0444 -anthropos -> .

2090 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <{2090} -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trephe -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> .

2090 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <{2090} -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

2090 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <{2090} -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her

husband <0435 -aner -> .

~~~~~

hetoimazo 2090 -- prepare, provide, make ready.

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
5487 , 5499 ,

* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,
5055 , 5087 , 5319 , 5461 ,

* prepare , 2090 , 2680 , 3903 ,

* prepared , 2090 , 2092 , 2675 , 2680 ,

* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,
4289 , 4689 ,

~~~~~

ability 2141 # Expanded Dictionary Study

ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of  
2090 and the base of 4197; (intransitively) to be good for  
passing through, i. e. (figuratively) have pecuniary means: --  
{ability}. [ql]

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and  
2090; to fit up in advance (literally or figuratively): --  
ordain before, prepare {afore}. [ql]

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and  
2090; to fit up in advance (literally or figuratively): --  
ordain {before}, prepare afore. [ql]

build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a  
derivative of 4632; to prepare thoroughly (properly, by external  
equipment; whereas 2090 refers rather to internal fitness); by  
implication, to construct, create: -- {build}, make, ordain,  
prepare. [ql]

make 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare:  
-- prepare, provide, {make} ready. Compare 2680. [ql]

make 2680 # kataskeuazo {kat-ask-yoo-ad' -zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare. [ql

ordain 2680 # kataskeuazo {kat-ask-yoo-ad' -zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare. [ql

ordain 4282 # proetomazo {pro-et-oy-mad' -zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore. [ql

preparation 2091 # hetoimasia {het-oy-mas-ee' -ah}; from 2090; preparation: -- {preparation}. [ql

prepare 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680. [ql

prepare 2680 # kataskeuazo {kat-ask-yoo-ad' -zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}. [ql

prepare 4282 # proetomazo {pro-et-oy-mad' -zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore. [ql

provide 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680. [ql

ready 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680. [ql

~~~~~

2090. Cross Reference Study

2090.

2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319
 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805
 asphal izo , 0871 aphomoi oo , 0886 achei ropoi etos , 1080
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,
 1215 demexoreo , 1239 diadi domai , 1295 di asozo , 1303
 di atithemai , 1392 doxazo , 1402 doul oo , 1511 einai , 1517
 ei renopoi eo , 1586 eklegomai , 1642 el attoo , 1659 el eutheroo
 , 1743 endunamoo , 1861 epaggello , 2005 epi teleo , 2049
 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchi zo ,
 2227 zoopoi eo , 2301 theatrizo , 2390 iaomai , 2427 hi kanoo
 , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 kei mai
 , 2758 kenoo , 3021 leukai no , 3076 lupeo , 3182 methusko ,
 3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489
 nauageo , 3666 homoi oo , 3822 pal ai oo , 3903 paraskeuazo ,
 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo ,
 12/8/2021

4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,
 4732 stereoos , 4776 sugkathizo , 4832 summorphos , 4955
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioos ,
 5055 teleos , 5087 tithemi , 5293 hupotasso , 5319 phaneroos ,
 5487 charitoo , 5499 cheiropoietos ,

2090 hetoimazo * make , 0142 airo , 0347 anaklino , 0805
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,
 1510 eimi , 1659 eleutheroos , 1710 emporeuomai , 1793
 entugchano , 2005 epteleos , {2090 hetoimazo } , 2116 euthuno
 , 2146 euprosopeos , 2165 euphraino , 2350 thorubeos , 2433
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeos ,
 3856 paradeigmatizo , 4052 perisseuos , 4062 peritrepo , 4087
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteos ,
 4135 plerophoreos , 4137 pleroos , 4160 poieos , 4170 polemeos ,
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi
 , 4921 sunistao , 4931 sunteleos , 5055 teleos , 5087 tithemi
 , 5319 phaneroos , 5461 photizo ,

2090 hetoimazo * prepare , {2090 hetoimazo } , 2680 kataskeuazo
 , 3903 paraskeuazo ,

2090 hetoimazo * prepared , {2090 hetoimazo } , 2092 hetoimos ,
 2675 katartizo , 2680 kataskeuazo ,

2090 hetoimazo * ready , 1451 eggus , {2090 hetoimazo } , 2092
 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello ,
 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689
 spendo ,

~~~~~

2090 - hetoimazo - Rev 19:07 made

2090 - hetoimazo - Mat 03:03 prepare

2090 - hetoimazo - Mat 26:17 prepare

2090 - hetoimazo - Mar 01:03 prepare

2090 - hetoimazo - Mar 14:12 prepare

2090 - hetoimazo - Luk 01:76 prepare

2090 - hetoimazo - Luk 03:04 prepare

2090 - hetoimazo - Luk 22:09 prepare

2090 - hetoimazo - Luk 22:08 prepare

2090 - hetoimazo - Joh 14:03 prepare

2090 - hetoimazo - Joh 14:02 prepare

2090 - hetoimazo - Phm 01:22 prepare

2090 - hetoimazo - Mat 20:23 prepared

2090 - hetoimazo - Mat 22:04 prepared

2090 - hetoi mazo - Mat 25: 34 prepared  
2090 - hetoi mazo - Mat 25: 41 prepared  
2090 - hetoi mazo - Mar 10: 40 prepared  
2090 - hetoi mazo - Luk 02: 31 prepared  
2090 - hetoi mazo - Luk 12: 47 prepared  
2090 - hetoi mazo - Luk 23: 56 prepared  
2090 - hetoi mazo - Luk 24: 01 prepared  
2090 - hetoi mazo - 1Co 02: 09 prepared  
2090 - hetoi mazo - 2Ti 02: 21 prepared  
2090 - hetoi mazo - Heb 11: 16 prepared  
2090 - hetoi mazo - Rev 08: 06 prepared  
2090 - hetoi mazo - Rev 09: 15 prepared  
2090 - hetoi mazo - Rev 09: 07 prepared  
2090 - hetoi mazo - Rev 12: 06 prepared  
2090 - hetoi mazo - Rev 16: 12 prepared  
2090 - hetoi mazo - Rev 21: 02 prepared  
2090 - hetoi mazo - Luk 12: 20 provi ded  
2090 - hetoi mazo - Mat 26: 19 ready  
2090 - hetoi mazo - Mar 14: 15 ready  
2090 - hetoi mazo - Mar 14: 16 ready  
2090 - hetoi mazo - Luk 01: 17 ready  
2090 - hetoi mazo - Luk 09: 52 ready  
2090 - hetoi mazo - Luk 17: 08 ready  
2090 - hetoi mazo - Luk 22: 12 ready  
2090 - hetoi mazo - Luk 22: 13 ready  
2090 - hetoi mazo - Act 23: 23 ready  
2090 - hetoi mazo - Rev 19: 07 ready

2090 Mt 20:23 prepared  
2090 Mt 22:4 prepared  
2090 Mt 25:34 prepared  
2090 Mt 25:41 prepared  
2090 Mt 26:17 prepare  
2090 Mt 26:19 ready  
2090 Mt 3:3 prepare  
2090 Mr 10:40 prepared  
2090 Mr 14:12 prepare  
2090 Mr 14:15 ready  
2090 Mr 14:16 ready  
2090 Mr 1:3 prepare  
2090 Lu 12:20 provided  
2090 Lu 12:47 prepared  
2090 Lu 17:8 ready  
2090 Lu 1:17 ready  
2090 Lu 1:76 prepare  
2090 Lu 22:12 ready  
2090 Lu 22:13 ready  
2090 Lu 22:8 prepare  
2090 Lu 22:9 prepare  
2090 Lu 23:56 prepared  
2090 Lu 24:1 prepared  
2090 Lu 2:31 prepared  
2090 Lu 3:4 prepare  
2090 Lu 9:52 ready  
2090 Joh 14:2 prepare  
2090 Joh 14:3 prepare  
2090 Ac 23:23 ready  
2090 1Co 2:9 prepared  
2090 2Ti 2:21 prepared  
2090 Phm 1:22 prepare  
2090 Heb 11:16 prepared  
2090 Re 12:6 prepared  
2090 Re 16:12 prepared  
2090 Re 19:7 ready  
2090 Re 19:7 made  
2090 Re 21:2 prepared  
2090 Re 8:6 prepared  
2090 Re 9:15 prepared  
2090 Re 9:7 prepared

-----

2090. Strong's Dictionary Study

2090. hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: --  
prepare, provide, make ready. Compare 2680. [q]

~~~~~

2090 Mt 20: 23 prepared

2090 Mt 22: 4 prepared

2090 Mt 25: 34 prepared

2090 Mt 25: 41 prepared

2090 Mt 26: 17 prepare

2090 Mt 26: 19 ready

2090 Mt 3: 3 prepare

2090 Mr 10: 40 prepared

2090 Mr 14: 12 prepare

2090 Mr 14: 15 ready

2090 Mr 14: 16 ready

2090 Mr 1: 3 prepare

2090 Lu 12: 20 provided

2090 Lu 12: 47 prepared

2090 Lu 17: 8 ready

2090 Lu 1: 17 ready

2090 Lu 1: 76 prepare

2090 Lu 22: 12 ready

2090 Lu 22: 13 ready

2090 Lu 22: 8 prepare

2090 Lu 22: 9 prepare

2090 Lu 23: 56 prepared

2090 Lu 24: 1 prepared

2090 Lu 2: 31 prepared

2090 Lu 3: 4 prepare

2090 Lu 9: 52 ready

2090 Joh 14: 2 prepare

2090 Joh 14: 3 prepare

2090 Ac 23: 23 ready

2090 1Co 2: 9 prepared

2090 2Ti 2: 21 prepared

2090 Phm 1: 22 prepare

2090 Heb 11: 16 prepared

2090 Re 12:6 prepared

2090 Re 16:12 prepared

2090 Re 19:7 ready

2090 Re 19:7 made

2090 Re 21:2 prepared

2090 Re 8:6 prepared

2090 Re 9:15 prepared

2090 Re 9:7 prepared

2090. Strong's Dictionary Study

2090. hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make ready. Compare 2680. [ql

~~~~~

2090 -- prepare, provide, make ready.

2090 Interlinear Index Study

2090 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2090 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <{2090} -hetoimazo -> of my Father <3962 -pater -> .

2090 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <{2090} -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2090 MAT 025 034 Then <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ereuo -> unto them on <1537 -ek -> his

right <1188 -dexios -> hand , Come <1205 -deute -> , ye  
 blessed <2127 -eulogeo -> of my Father <3962 -pater -> ,  
 inherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->  
 prepared <{2090} -hetoimazo -> for you from the foundation <2602  
 -katabole -> of the world <2889 -kosmos -> :

2090 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo ->  
 > also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -  
 euonumos -> hand , Depart <4198 -poreuomai -> from me , ye  
 cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting  
 <0166 -aionios -> fire <4442 -pur -> , prepared <{2090} -  
 hetoimazo -> for the devil <1228 -diabolos -> and his angels  
 <0032 -aggelos -> :

2090 MAT 026 017 . Now <1161 -de -> the first <4413 -protos ->  
 [ day ] of the [ feast of ] unleavened <0106 -azumos ->  
 bread the disciples <3101 -mathetes -> came <4334 -proserchomai ->  
 > to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him ,  
 Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare  
 <{2090} -hetoimazo -> for thee to eat <5315 -phago -> the  
 passover <3957 -pascha -> ?

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160  
 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -  
 suntasso -> them ; and they made <2090 -hetoimazo -> ready  
 <{2090} -hetoimazo -> the passover <3957 -pascha -> .

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160  
 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -  
 suntasso -> them ; and they made <{2090} -hetoimazo -> ready  
 <2090 -hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -  
 boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -  
 hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -  
 kurios -> , make <4160 -poi eo -> his paths <5147 -tribos ->  
 straight <2117 -euthus -> .

2090 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek ->  
 my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176  
 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [  
 it shall be given to them ] for whom <3739 -hos -> it is  
 prepared <{2090} -hetoimazo -> .

2090 MAR 014 012 . And the first <4413 -protos -> day <2250 -  
 hemera -> of unleavened <0106 -azumos -> bread , when <3753 -  
 hote -> they killed <2380 -thuo -> the passover <3957 -pascha ->  
 , his disciples <3101 -mathetes -> said <3004 -lego -> unto him  
 , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go  
 <0565 -aperchomai -> and prepare <{2090} -hetoimazo -> that thou  
 mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large  
 <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon ->  
 furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos  
 -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready  
 <{2090} -hetoimazo -> for us .

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large  
 <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon ->  
 furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos  
 -> : there <1563 -ekei -> make <{2090} -hetoimazo -> ready  
 <2090 -hetoimazo -> for us .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went  
 <1831 -exerchomai -> forth <1831 -exerchomai -> and came  
 12/8/2021

<2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> ,  
 and found <2147 -heurisko -> as he had said <2036 -epo -> unto  
 them : and they made <2090 -hetoimazo -> ready <{2090} -  
 hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , and came  
 <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> ,  
 and found <2147 -heurisko -> as he had said <2036 -epo -> unto  
 them : and they made <{2090} -hetoimazo -> ready <2090 -  
 hetoimazo -> the passover <3957 -pascha -> .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before  
 1799 -enopion - him in the spirit 4151 -pneuma - and power  
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -  
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -  
 pater - to the children 5043 -teknon - , and the disobedient  
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
 just 1342 -dikaios - ; to make 2090 -hetoimazo - ready  
 {2090} -hetoimazo - a people 2992 -laos - prepared 2680 -  
 kataskeuazo - for the Lord 2962 -kurios - .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before  
 1799 -enopion - him in the spirit 4151 -pneuma - and power  
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -  
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -  
 pater - to the children 5043 -teknon - , and the disobedient  
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
 just 1342 -dikaios - ; to make {2090} -hetoimazo - ready  
 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -  
 kataskeuazo - for the Lord 2962 -kurios - .

2090 LUK 001 076 And thou , child 3813 -paidion - , shalt  
 be called 2564 -kaleo - the prophet 4396 -prophetes - of the  
 Highest 5310 -hupsistos - : for thou shalt go 4313 -  
 proporeuomai - before 4253 -pro - the face 4383 -prosopon -  
 of the Lord 2962 -kurios - to prepare {2090} -hetoimazo - his  
 ways 3598 -hodos - ;

2090 LUK 002 031 Which 3739 -hos - thou hast prepared {2090}  
 -hetoimazo - before 2596 -kata - the face 4383 -prosopon -  
 of all 3956 -pas - people 2992 -laos - ;

2090 LUK 003 004 As it is written 1125 -grapho - in the book  
 LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego  
 - , The voice 5456 -phone - of one crying LUK 0994 -boao -  
 in the wilderness 2048 -eremos - , Prepare {2090} -hetoimazo -  
 ye the way 3598 -hodos - of the Lord 2962 -kurios - ,  
 make 4160 -poieo - his paths 5147 -tribos - straight 2117 -  
 euthus - .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers  
 LUK 0032 -aggelos - before 4253 -pro - his face 4383 -  
 prosopon - : and they went 4198 -poreuomai - , and entered  
 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome -  
 of the Samaritans 4541 -Samareites - , to make 2090 -  
 hetoimazo - ready {2090} -hetoimazo - for him .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers  
 LUK 0032 -aggelos - before 4253 -pro - his face 4383 -  
 prosopon - : and they went 4198 -poreuomai - , and entered  
 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome -  
 of the Samaritans 4541 -Samareites - , to make {2090} -  
 hetoimazo - ready 2090 -hetoimazo - for him .

2090 LUK 012 020 But God 2316 -theos - said 2036 -epo -  
 unto him , [ Thou ] fool 0878 -aphron - , this 5026 -taute  
 - night 3571 -nux - thy soul 5590 -psuche - shall be  
 required LUK 0523 -apai teo - of thee : then 1161 -de - whose  
 5101 -tis - shall those things be , which 3739 -hos - thou  
 hast provided {2090} -hetoimazo - ?

2090 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew 1097 -ginosko - his lords 2962 -kuri os -  
 will 2307 -thelema - , and prepared {2090} -hetoimazo - not  
 [ himself ] , neither 3366 -mede - did 4160 -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many 4183 -polus - [ stripes ]  
 .

2090 LUK 017 008 And will not rather say 2046 -ereo - unto  
 him , Make 2090 -hetoimazo - ready {2090} -hetoimazo -  
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird  
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,  
 till 2193 -heos - I have eaten 5315 -phago - and drunken  
 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat  
 5315 -phago - and drink 4095 -pino - ?

2090 LUK 017 008 And will not rather say 2046 -ereo - unto  
 him , Make {2090} -hetoimazo - ready 2090 -hetoimazo -  
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird  
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,  
 till 2193 -heos - I have eaten 5315 -phago - and drunken  
 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat  
 5315 -phago - and drink 4095 -pino - ?

2090 LUK 022 008 And he sent LUK 0649 -apostello - Peter  
 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo -  
 , Go 4198 -poreuomai - and prepare {2090} -hetoimazo - us  
 the passover 3957 -pascha - , that we may eat 5315 -phago - .

2090 LUK 022 009 And they said 2036 -epo - unto him , Where  
 4226 -pou - wilt 2309 -thelo - thou that we prepare {2090} -  
 hetoimazo - ?

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a  
 large 3173 -megas - upper 0508 -anogeon - room furnished  
 4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo -  
 ready {2090} -hetoimazo - .

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a  
 large 3173 -megas - upper 0508 -anogeon - room furnished  
 4766 -stronnumi - : there 1563 -ekei - make {2090} -  
 hetoimazo - ready 2090 -hetoimazo - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and  
 found 2147 -heurisko - as he had said 2046 -ereo - unto them  
 : and they made 2090 -hetoimazo - ready {2090} -hetoimazo -  
 the passover 3957 -pascha - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and  
 found 2147 -heurisko - as he had said 2046 -ereo - unto them  
 : and they made {2090} -hetoimazo - ready 2090 -hetoimazo -  
 the passover 3957 -pascha - .

2090 LUK 023 056 And they returned 5290 -hupostrepho - , and  
 prepared {2090} -hetoimazo - spices LUK 0759 - " aroma " -  
 and ointments 3464 -muron - ; and rested 2270 -hesuchazo -  
 the sabbath 4521 -sabbaton - day according 2596 -kata - to  
 the commandment 1785 -entole - .

2090 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared {2090} -hetoimazo - , and certain [ others ] with them .

2090 JOH 014 002 In my Father s <3962 -pater -> house <3614 - oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if <1490 -ei de me ( ge ) -> [ it were ] not [ so ] , I would have told <2036 -epo -> you . I go <4198 -poreuomai -> to prepare <{2090} -hetoimazo -> a place <5117 -topos -> for you .

2090 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <{2090} -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [ there ] ye may be also <2532 -kai -> .

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <{2090} -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 - hora -> of the night <3571 -nux -> ;

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <{2090} -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 - hora -> of the night <3571 -nux -> ;

2090 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <{2090} -hetoimazo -> for them that love <0025 -agapao -> him .

2090 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 - skeuos -> unto honour <5092 -time -> , sanctified <0037 - hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <{2090} -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 - ergon -> .

2090 PHM 001 022 But wi thal <0260 -hama -> prepare <{2090} -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2090 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [ country ] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <{2090} -hetoimazo -> for them a city <4172 -polis -> .

2090 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <{2090} -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2090 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homios -> unto horses <2462 -hippos -> prepared <{2090} -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

2090 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <{2090} -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -enautos -> , for to slay <0615 -apokteino -> the third <5154 -tritros -> part of men <0444 -anthropos -> .

2090 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <{2090} -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trephe -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> .

2090 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <{2090} -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

2090 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <{2090} -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her

husband <0435 -aner -> .

~~~~~

hetoimazo 2090 -- prepare, provide, make ready.

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
5487 , 5499 ,

* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,
5055 , 5087 , 5319 , 5461 ,

* prepare , 2090 , 2680 , 3903 ,

* prepared , 2090 , 2092 , 2675 , 2680 ,

* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,
4289 , 4689 ,

~~~~~

ability 2141 # Expanded Dictionary Study

ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of  
2090 and the base of 4197; (intransitively) to be good for  
passing through, i. e. (figuratively) have pecuniary means: --  
{ability}. [ql]

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and  
2090; to fit up in advance (literally or figuratively): --  
ordain before, prepare {afore}. [ql]

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and  
2090; to fit up in advance (literally or figuratively): --  
ordain {before}, prepare afore. [ql]

build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a  
derivative of 4632; to prepare thoroughly (properly, by external  
equipment; whereas 2090 refers rather to internal fitness); by  
implication, to construct, create: -- {build}, make, ordain,  
prepare. [ql]

make 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare:  
-- prepare, provide, {make} ready. Compare 2680. [ql]

make 2680 # kataskeuazo {kat-ask-yoo-ad' -zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare. [ql

ordain 2680 # kataskeuazo {kat-ask-yoo-ad' -zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare. [ql

ordain 4282 # proetomazo {pro-et-oy-mad' -zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore. [ql

preparation 2091 # hetoimasia {het-oy-mas-ee' -ah}; from 2090; preparation: -- {preparation}. [ql

prepare 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680. [ql

prepare 2680 # kataskeuazo {kat-ask-yoo-ad' -zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}. [ql

prepare 4282 # proetomazo {pro-et-oy-mad' -zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore. [ql

provide 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680. [ql

ready 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680. [ql

~~~~~

2090. Cross Reference Study

2090.

2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805 asphal izo , 0871 aphomoi oo , 0886 achei ropoi etos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadi domai , 1295 di asozo , 1303 di atithemai , 1392 doxazo , 1402 doul oo , 1511 einai , 1517 ei renopoi eo , 1586 eklegomai , 1642 el attoo , 1659 el eutheroo , 1743 endunamoo , 1861 epaggello , 2005 epi teleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchi zo , 2227 zoopoi eo , 2301 theatrizo , 2390 iaomai , 2427 hi kanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoi eo , 3471 moraino , 3489 nauageo , 3666 homoi oo , 3822 palai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pikraino , 4147 pl outeo , 4160 poi eo ,

4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,
 4732 stereoos , 4776 sugkathizo , 4832 summorphos , 4955
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioos ,
 5055 teleos , 5087 tithemi , 5293 hupotasso , 5319 phaneroos ,
 5487 charitoo , 5499 cheiropoietos ,

2090 hetoimazo * make , 0142 airo , 0347 anaklino , 0805
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,
 1510 eimi , 1659 eleutheroos , 1710 emporeuomai , 1793
 entugchano , 2005 epi teleos , {2090 hetoimazo } , 2116 euthuno
 , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,
 4135 plerophoreo , 4137 pleroos , 4160 poieo , 4170 polemeo ,
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi
 , 4921 sunistao , 4931 sunteleos , 5055 teleos , 5087 tithemi
 , 5319 phaneroos , 5461 photizo ,

2090 hetoimazo * prepare , {2090 hetoimazo } , 2680 kataskeuazo
 , 3903 paraskeuazo ,

2090 hetoimazo * prepared , {2090 hetoimazo } , 2092 hetoimos ,
 2675 katartizo , 2680 kataskeuazo ,

2090 hetoimazo * ready , 1451 eggus , {2090 hetoimazo } , 2092
 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello ,
 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689
 spendo ,

~~~~~

2090 - hetoimazo - Rev 19:07 made

2090 - hetoimazo - Mat 03:03 prepare

2090 - hetoimazo - Mat 26:17 prepare

2090 - hetoimazo - Mar 01:03 prepare

2090 - hetoimazo - Mar 14:12 prepare

2090 - hetoimazo - Luk 01:76 prepare

2090 - hetoimazo - Luk 03:04 prepare

2090 - hetoimazo - Luk 22:09 prepare

2090 - hetoimazo - Luk 22:08 prepare

2090 - hetoimazo - Joh 14:03 prepare

2090 - hetoimazo - Joh 14:02 prepare

2090 - hetoimazo - Phm 01:22 prepare

2090 - hetoimazo - Mat 20:23 prepared

2090 - hetoimazo - Mat 22:04 prepared

2090 - hetoi mazo - Mat 25: 34 prepared  
2090 - hetoi mazo - Mat 25: 41 prepared  
2090 - hetoi mazo - Mar 10: 40 prepared  
2090 - hetoi mazo - Luk 02: 31 prepared  
2090 - hetoi mazo - Luk 12: 47 prepared  
2090 - hetoi mazo - Luk 23: 56 prepared  
2090 - hetoi mazo - Luk 24: 01 prepared  
2090 - hetoi mazo - 1Co 02: 09 prepared  
2090 - hetoi mazo - 2Ti 02: 21 prepared  
2090 - hetoi mazo - Heb 11: 16 prepared  
2090 - hetoi mazo - Rev 08: 06 prepared  
2090 - hetoi mazo - Rev 09: 15 prepared  
2090 - hetoi mazo - Rev 09: 07 prepared  
2090 - hetoi mazo - Rev 12: 06 prepared  
2090 - hetoi mazo - Rev 16: 12 prepared  
2090 - hetoi mazo - Rev 21: 02 prepared  
2090 - hetoi mazo - Luk 12: 20 provi ded  
2090 - hetoi mazo - Mat 26: 19 ready  
2090 - hetoi mazo - Mar 14: 15 ready  
2090 - hetoi mazo - Mar 14: 16 ready  
2090 - hetoi mazo - Luk 01: 17 ready  
2090 - hetoi mazo - Luk 09: 52 ready  
2090 - hetoi mazo - Luk 17: 08 ready  
2090 - hetoi mazo - Luk 22: 12 ready  
2090 - hetoi mazo - Luk 22: 13 ready  
2090 - hetoi mazo - Act 23: 23 ready  
2090 - hetoi mazo - Rev 19: 07 ready

2090 - hetoi mazo - Rev 19:07 made  
2090 - hetoi mazo - Mat 03:03 prepare  
2090 - hetoi mazo - Mat 26:17 prepare  
2090 - hetoi mazo - Mar 01:03 prepare  
2090 - hetoi mazo - Mar 14:12 prepare  
2090 - hetoi mazo - Luk 01:76 prepare  
2090 - hetoi mazo - Luk 03:04 prepare  
2090 - hetoi mazo - Luk 22:09 prepare  
2090 - hetoi mazo - Luk 22:08 prepare  
2090 - hetoi mazo - Joh 14:03 prepare  
2090 - hetoi mazo - Joh 14:02 prepare  
2090 - hetoi mazo - Phm 01:22 prepare  
2090 - hetoi mazo - Mat 20:23 prepared  
2090 - hetoi mazo - Mat 22:04 prepared  
2090 - hetoi mazo - Mat 25:34 prepared  
2090 - hetoi mazo - Mat 25:41 prepared  
2090 - hetoi mazo - Mar 10:40 prepared  
2090 - hetoi mazo - Luk 02:31 prepared  
2090 - hetoi mazo - Luk 12:47 prepared  
2090 - hetoi mazo - Luk 23:56 prepared  
2090 - hetoi mazo - Luk 24:01 prepared  
2090 - hetoi mazo - 1Co 02:09 prepared  
2090 - hetoi mazo - 2Ti 02:21 prepared  
2090 - hetoi mazo - Heb 11:16 prepared  
2090 - hetoi mazo - Rev 08:06 prepared  
2090 - hetoi mazo - Rev 09:15 prepared  
2090 - hetoi mazo - Rev 09:07 prepared  
2090 - hetoi mazo - Rev 12:06 prepared  
2090 - hetoi mazo - Rev 16:12 prepared  
2090 - hetoi mazo - Rev 21:02 prepared  
2090 - hetoi mazo - Luk 12:20 provi ded  
2090 - hetoi mazo - Mat 26:19 ready  
2090 - hetoi mazo - Mar 14:15 ready  
2090 - hetoi mazo - Mar 14:16 ready  
2090 - hetoi mazo - Luk 01:17 ready  
2090 - hetoi mazo - Luk 09:52 ready  
2090 - hetoi mazo - Luk 17:08 ready  
2090 - hetoi mazo - Luk 22:12 ready  
2090 - hetoi mazo - Luk 22:13 ready  
2090 - hetoi mazo - Act 23:23 ready  
2090 - hetoi mazo - Rev 19:07 ready

-----

2090 -- prepare, provide, make ready.

~~~~~

2090 Interlinear Index Study

2090 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <4160 -poi eo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2090 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be given to them] for whom <3739 -hos -> it is prepared <{2090} -hetoimazo -> of my Father <3962 -pater -> .

2090 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <{2090} -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2090 MAT 025 034 Then <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ere o -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <{2090} -hetoimazo -> for you from the foundation <2602 -katabole -> of the world <2889 -kosmos -> :

2090 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ere o -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -katarao mai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <{2090} -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

2090 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <{2090} -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <{2090} -hetoimazo -> the passover <3957 -pascha -> .

2090 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poi eo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <{2090} -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <{2090} -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuriOS -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

2090 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [it shall be given to them] for whom <3739 -hos -> it is prepared <{2090} -hetoimazo -> .

2090 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <{2090} -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [and] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <{2090} -hetoimazo -> for us .

2090 MAR 014 015 And he will shew <1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 -anogeon -> furnished <4766 -stronnumi -> [and] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <{2090} -hetoimazo -> ready <2090 -hetoimazo -> for us .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <{2090} -hetoimazo -> the passover <3957 -pascha -> .

2090 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <{2090} -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready {2090} -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kuriOS - .

2090 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make {2090} -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kuriOS - . 12/8/2021

2090 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare {2090} -hetoimazo - his ways 3598 -hodos - ;

2090 LUK 002 031 Which 3739 -hos - thou hast prepared {2090} -hetoimazo - before 2596 -kata - the face 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ;

2090 LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare {2090} -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready {2090} -hetoimazo - for him .

2090 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make {2090} -hetoimazo - ready 2090 -hetoimazo - for him .

2090 LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 -apaieteo - of thee : then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided {2090} -hetoimazo - ?

2090 LUK 012 047 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared {2090} -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

2090 LUK 017 008 And will not rather say 2046 -ereoo - unto him , Make 2090 -hetoimazo - ready {2090} -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

2090 LUK 017 008 And will not rather say 2046 -ereoo - unto him , Make {2090} -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

2090 LUK 022 008 And he sent LUK 0649 -apostello - Peter
4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo -
 , Go 4198 -poreuomai - and prepare {2090} -hetoimazo - us
the passover 3957 -pascha - , that we may eat 5315 -phago - .

2090 LUK 022 009 And they said 2036 -epo - unto him , Where
4226 -pou - wilt 2309 -thelo - thou that we prepare {2090} -
hetoimazo - ?

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a
large 3173 -megas - upper 0508 -anogeon - room furnished
4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo -
ready {2090} -hetoimazo - .

2090 LUK 022 012 And he shall shew 1166 -deiknuo - you a
large 3173 -megas - upper 0508 -anogeon - room furnished
4766 -stronnumi - : there 1563 -ekei - make {2090} -
hetoimazo - ready 2090 -hetoimazo - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and
found 2147 -heurisko - as he had said 2046 -ereo - unto them
: and they made 2090 -hetoimazo - ready {2090} -hetoimazo -
the passover 3957 -pascha - .

2090 LUK 022 013 And they went LUK 0565 -aperchomai - , and
found 2147 -heurisko - as he had said 2046 -ereo - unto them
: and they made {2090} -hetoimazo - ready 2090 -hetoimazo -
the passover 3957 -pascha - .

2090 LUK 023 056 And they returned 5290 -hupostrepho - , and
prepared {2090} -hetoimazo - spices LUK 0759 - " aroma " -
and ointments 3464 -muron - ; and rested 2270 -hesuchazo -
the sabbath 4521 -sabbaton - day according 2596 -kata - to
the commandment 1785 -entole - .

2090 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia
- [day] of the week 4521 -sabbaton - , very early 3722 -
orthros - in the morning , they came 2064 -erchomai - unto
the sepulchre 3418 -mnema - , bringing 5342 -phero - the
spices LUK 0759 - " aroma " - which 3739 -hos - they had
prepared {2090} -hetoimazo - , and certain [others] with
them .

2090 JOH 014 002 In my Father s <3962 -pater -> house <3614 -
oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if
<1490 -ei de me (ge) -> [it were] not [so] , I would
have told <2036 -epo -> you . I go <4198 -poreuomai -> to
prepare <{2090} -hetoimazo -> a place <5117 -topos -> for you .

2090 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->
and prepare <{2090} -hetoimazo -> a place <5117 -topos -> for
you , I will come <2064 -erchomai -> again <3825 -palin -> ,
and receive <3880 -paralambano -> you unto myself <1683 -emautou
-> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there
] ye may be also <2532 -kai -> .

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [
him] two <1417 -duo -> centurions <1543 -hekatontarches -> ,
saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <{2090} -
hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->
soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to
Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus ->
threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -
dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -
> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -
hora -> of the night <3571 -nux -> ;

2090 ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <{2090} -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

2090 1C0 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <{2090} -hetoimazo -> for them that love <0025 -agapao -> him .

2090 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the masters <1203 -despotes -> use , [and] prepared <{2090} -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2090 PHM 001 022 But withal <0260 -hama -> prepare <{2090} -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

2090 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranos -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <{2090} -hetoimazo -> for them a city <4172 -polis -> .

2090 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <{2090} -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2090 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homios -> unto horses <2462 -hippos -> prepared <{2090} -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

2090 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <{2090} -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniatos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

2090 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,

where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <{2090} -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trephe -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

2090 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <{2090} -hetoimazo -> .

2090 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <{2090} -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

2090 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -ei do -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousal em -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <{2090} -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

~~~~~

hetoimazo 2090 -- prepare, provide, make ready.

~~~~~

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
5487 , 5499 ,

* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,
5055 , 5087 , 5319 , 5461 ,

* prepare , 2090 , 2680 , 3903 ,

* prepared , 2090 , 2092 , 2675 , 2680 ,

* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,
4289 , 4689 ,

~~~~~

ability 2141 # Expanded Dictionary Study

ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i. e. (figuratively) have pecuniary means: -- {ability}. [q]

afore 4282 # proetomazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}. [q]

before 4282 # proetomazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore. [q]

build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare. [q]

make 2090 # hetomazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, {make} ready. Compare 2680. [q]

make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare. [q]

ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare. [q]

ordain 4282 # proetomazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore. [q]

preparation 2091 # hetomasia {het-oy-mas-ee'-ah}; from 2090; preparation: -- {preparation}. [q]

prepare 2090 # hetomazo {het-oy-mad'-zo}; from 2092; to prepare: -- {prepare}, provide, make ready. Compare 2680. [q]

prepare 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, {prepare}. [q]

prepare 4282 # proetomazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore. [q]

provide 2090 # hetomazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, {provide}, make ready. Compare 2680. [q]

ready 2090 # hetomazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680. [q]

-----

## 2090. Cross Reference Study

2090.

2090 hetoimazo \* made , 0208 akuroo , 0272 ameleo , 0319  
 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
 asphalizo , 0871 aphomioo , 0886 acheiropoietos , 1080  
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
 diatithemai , 1392 doxazo , 1402 doulouo , 1511 einai , 1517  
 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
 , 1743 endunamoo , 1861 epaggello , 2005 epitaleo , 2049  
 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo ,  
 2227 zoopioeio , 2301 theatrizo , 2390 iaomai , 2427 hikanoo  
 , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
 3421 mnemoneuo , 3447 moschopioeio , 3471 moraino , 3489  
 nauageo , 3666 homioo , 3822 palaiouo , 3903 paraskeuazo ,  
 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
 5487 charitoo , 5499 cheiropoietos ,

2090 hetoimazo \* make , 0142 airo , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epitaleo , {2090 hetoimazo } , 2116 euthuno  
 , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,  
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,  
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi  
 , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi  
 , 5319 phaneroo , 5461 photizo ,

2090 hetoimazo \* prepare , {2090 hetoimazo } , 2680 kataskeuazo  
 , 3903 paraskeuazo ,

2090 hetoimazo \* prepared , {2090 hetoimazo } , 2092 hetoimos ,  
 2675 katartizo , 2680 kataskeuazo ,

2090 hetoimazo \* ready , 1451 eggus , {2090 hetoimazo } , 2092  
 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello ,  
 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689  
 spendo ,

~~~~~