

2087 Mt 11:3 another
2087 Mt 12:45 other
2087 Mt 15:30 others
2087 Mt 16:14 others
2087 Mt 6:24 other
2087 Mt 6:24 other
2087 Mt 8:21 another
2087 Mr 16:12 another
2087 Lu 10:1 other
2087 Lu 11:16 others
2087 Lu 11:26 other
2087 Lu 14:19 another
2087 Lu 14:20 another
2087 Lu 14:31 another
2087 Lu 16:13 other
2087 Lu 16:13 other
2087 Lu 16:18 another
2087 Lu 16:7 another
2087 Lu 17:34 other
2087 Lu 17:35 other
2087 Lu 17:36 other
2087 Lu 18:10 other
2087 Lu 19:20 another
2087 Lu 20:11 another
2087 Lu 22:58 another
2087 Lu 22:65 other
2087 Lu 23:32 other
2087 Lu 23:40 other
2087 Lu 3:18 other
2087 Lu 4:43 other
2087 Lu 5:7 other
2087 Lu 6:6 another
2087 Lu 7:41 other

2087 Lu 8:3 others

2087 Lu 8:6 some

2087 Lu 8:7 some

2087 Lu 8:8 other

2087 Lu 9:29 altered

2087 Lu 9:56 another

2087 Lu 9:59 another

2087 Lu 9:61 another

2087 Joh 19:37 another

2087 Ac 12:17 another

2087 Ac 13:35 another

2087 Ac 15:35 others

2087 Ac 17:21 else

2087 Ac 17:34 others

2087 Ac 17:7 another

2087 Ac 19:39 other

2087 Ac 1:20 another

2087 Ac 20:15 next

2087 Ac 23:6 other

2087 Ac 27:1 other

2087 Ac 27:3 next

2087 Ac 2:13 others

2087 Ac 2:4 other

2087 Ac 2:40 other

2087 Ac 4:12 other

2087 Ac 7:18 another

2087 Ac 8:34 other

2087 Ro 13:8 another

2087 Ro 13:9 other

2087 Ro 2:1 another

2087 Ro 2:21 another

2087 Ro 7:23 another

2087 Ro 7:3 another

2087 Ro 7:3 another
2087 Ro 7:4 another
2087 Ro 8:39 other
2087 1Co 10:24 another's
2087 1Co 10:29 other
2087 1Co 12:10 another
2087 1Co 12:9 another
2087 1Co 14:17 other
2087 1Co 14:21 other
2087 1Co 15:40 one
2087 1Co 15:40 another
2087 1Co 3:4 another
2087 1Co 4:6 another
2087 1Co 6:1 another
2087 1Co 8:4 other
2087 2Co 11:4 another
2087 2Co 11:4 another
2087 2Co 8:8 others
2087 Ga 1:19 other
2087 Ga 1:6 another
2087 Ga 6:4 another
2087 Eph 3:5 other
2087 Php 2:4 others
2087 1Ti 1:10 other
2087 2Ti 2:2 others
2087 Heb 11:36 others
2087 Heb 5:6 another
2087 Heb 7:11 another
2087 Heb 7:13 another
2087 Heb 7:15 another
2087 Jas 2:25 another
2087 Jas 4:12 another
2087 Jude 1:7 strange

2087. Strong's Dictionary Study

2087. heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange. [ql]

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2087 -- altered, else, next (day), one, (an-)other, some, strange.

## 2087 Interlinear Index Study

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <{2087} -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <{2087} -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 008 021 And another <{2087} -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheō -> unto him , Lord <2962 -kuriōs -> , suffer <2010 -epitrepo -> me first <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

2087 MAT 011 003 And said <2036 -epō -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <4328 -prosdokao -> for another <{2087} -heteros -> ?

2087 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <{2087} -heteros -> spirits <4151 -pneuma -> more wicked <4191 -ponerōteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2087 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -

echo -> with them [ those that were ] lame <5560 -chol os -> ,  
 blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948  
 -kull os -> , and many <4183 -polus -> others <{2087} -heteros -  
 > , and cast <4496 -rhipto -> them down <4496 -rhipto -> at  
 <3844 -para -> Jesus <2424 -Iesus -> feet <4228 -pous -> ;  
 and he healed <2323 -therapeuo -> them :

2087 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -  
 > [ say that thou art ] John <2491 -Ioannes -> the Baptist  
 <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -  
 > ; and others <{2087} -heteros -> , Jeremi as <2408 -Hi eremi as  
 -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -  
 prophetes -> .

2087 MAR 016 012 After <3326 -meta -> that he appeared <5319 -  
 phaneroo -> in another <{2087} -heteros -> form <3444 -morphe ->  
 unto two <1417 -duo -> of them , as they walked <4043 -  
 peripateo -> , and went <4198 -poreuomai -> into <1519 -eis ->  
 the country <0068 -agros -> .

2087 LUK 003 018 And many 4183 -polus - other {2087} -  
 heteros - things in his exhortation 3870 -parakaleo -  
 preached 2097 -euaggelizo - he unto the people 2992 -Iaos - .

2087 LUK 004 043 And he said 2036 -epo - unto them , I must  
 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - to other {2087} -heteros -  
 cities 4172 -polis - also 2532 -kai - : for therefore 5124  
 -touto - am I sent LUK 0649 -apostello - .

2087 LUK 005 007 And they beckoned 2656 -kataneuo - unto [  
 their ] partners 3353 -metochos - , which 3588 -ho - were  
 in the other {2087} -heteros - ship 4143 -ploion - , that  
 they should come 2064 -erchomai - and help 4815 -sullambano -  
 them . And they came 2064 -erchomai - , and filled 4130 -  
 pletho - both LUK 0297 -amphoter os - the ships 4143 -ploion -  
 , so 5620 -hoste - that they began to sink 1036 -buthizo -  
 .

2087 LUK 006 006 And it came 1096 -ginomai - to pass also  
 2532 -kai - on 1722 -en - another {2087} -heteros - sabbath  
 4521 -sabbaton - , that he entered 1525 -eiserchomai - into  
 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -  
 didasko - : and there 1563 -ekei - was a man 0444 -anthropos  
 - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -  
 cheir - was withered 3584 -xeros - .

2087 LUK 007 041 There was a certain 5100 -tis - creditor  
 1157 -daneistes - which had 1510 -eimi - two 1417 -duo -  
 debtors 5533 -chreopheiletes - : the one 1520 -heis - owed  
 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -  
 pentakosioi - pence 1220 -denarion - , and the other {2087} -  
 heteros - fifty 4004 -pentekonta - .

2087 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -  
 gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes -  
 steward 2012 -epitropos - , and Susanna 4677 -Sousanna - ,  
 and many 4183 -polus - others {2087} -heteros - , which  
 3748 -hostis - ministered 1247 -diakoneo - unto him of their  
 substance 5224 -huparchonta - .

2087 LUK 008 006 And some {2087} -heteros - fell 4098 -pipto  
 - upon a rock 4073 -petra - ; and as soon as it was sprung  
 5453 -phuo - up , it withered 3583 -xeraino - away ,  
 because 1223 -dia - it lacked 2192 -echo - moisture 2429 -  
 hikmas - .

2087 LUK 008 007 And some {2087} -heteros - fell 4098 -pipto - among 3319 -mesos - thorns LUK 0173 -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apopni go - it .

2087 LUK 008 008 And other {2087} -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - .  
And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

2087 LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his countenance 4383 -prosopon - was altered {2087} -heteros - , and his raiment 2441 -himatismos - [ was ] white 3022 -leukos - [ and ] glistening 1823 -exastrapto - .

2087 LUK 009 056 For the Son 5207 -huios - of man LUK 0444 -anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [ them ] . And they went 4198 -poreuomai - to another {2087} -heteros - village 2968 -kome - .

2087 LUK 009 059 And he said 2036 -epo - unto another {2087} -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kuriος - , suffer 2010 -epitrepo - me first 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - .

2087 LUK 009 061 And another {2087} -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kuriος - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

2087 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi - other {2087} -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

2087 LUK 011 016 And others {2087} -heteros - , tempting 3985 -peirazo - [ him ] , sought 2212 -zeteo - of him a sign 4592 -semeion - from heaven 3772 -ouranos - .

2087 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other {2087} -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

2087 LUK 014 019 And another {2087} -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -

poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -  
erotao - thee have 2192 -echo - me excused .

2087 LUK 014 020 And another {2087} -heteros - said 2036 -  
epo - , I have married 1060 -gameo - a wife 1135 -gune - ,  
and therefore 5124 -touto - I cannot 1410 -dunamai - come  
2064 -erchomai - .

2087 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
sumballo - war 4171 -polemos - against another {2087} -  
heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo  
- not down 2523 -kathizo - first 4412 -proton - , and  
consulteth 1011 -bouleuo - whether 1487 -ei - he be able  
1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias -  
to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -  
against 1909 -epi - him with twenty 1501 -eikosi - thousand  
5505 -chilias - ?

2087 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to  
another {2087} -heteros - , And how 4214 -posos - much  
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036  
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -  
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,  
Take 1209 -dechomai - thy bill 1121 -gramma - , and write  
1125 -grapho - fourscore 3589 -ogdoekonta - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
masters 2962 -kuriōs - : for either 2228 -e - he will hate  
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
agapao - the other 2087 -heteros - ; or 2228 -e - else he  
will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
and despise 2706 -kataphroneo - the other {2087} -heteros - .  
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
theos - and mammon 3126 -mammonas - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
masters 2962 -kuriōs - : for either 2228 -e - he will hate  
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
agapao - the other {2087} -heteros - ; or 2228 -e - else  
he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
and despise 2706 -kataphroneo - the other 2087 -heteros - .  
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
theos - and mammon 3126 -mammonas - .

2087 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -  
apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - ,  
and marrieth 1060 -gameo - another {2087} -heteros - ,  
committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and  
whosoever 3588 -ho - marrieth 1060 -gameo - her that is put  
LUK 0630 -apoluo - away LUK 0630 -apoluo - from [ her ]  
husband 0435 -aner - committeth 3431 -moicheuo - adultery  
3431 -moicheuo - .

2087 LUK 017 034 I tell 3004 -lego - you , in that night  
3571 -nux - there shall be two 1417 -duo - [ men ] in one  
3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall  
be taken 3880 -paralambano - , and the other {2087} -heteros -  
shall be left LUK 0863 -aphiemi - .

2087 LUK 017 035 Two 1417 -duo - [ women ] shall be  
grinding LUK 0229 -aletho - together 0846 -autos - ; the one  
3391 -mia - shall be taken 3880 -paralambano - , and the  
other {2087} -heteros - left LUK 0863 -aphiemi - .

2087 LUK 017 036 Two 1417 -duo - [ men ] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other {2087} -heteros - left LUK 0863 -aphiemi - .

2087 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other {2087} -heteros - a publican 5057 -telones - .

2087 LUK 019 020 And another {2087} -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kuriος - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :

2087 LUK 020 011 And again 4388 -protithemai - he sent 3992 -pempo - another {2087} -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [ him ] shamefully LUK 0818 -atimazo - , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

2087 LUK 022 058 And after 3326 -meta - a little 1024 -brachus - while another {2087} -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not .

2087 LUK 022 065 And many 4183 -polus - other {2087} -heteros - things blasphemously 0987 -blasphemeo - spake 3004 -lego - they against 1519 -eis - him .

2087 LUK 023 032 . And there were also 2532 -kai - two 1417 -duo - other {2087} -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anairo - to death LUK 0337 -anairo - .

2087 LUK 023 040 But the other {2087} -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 -autos - condemnation 2917 -krima - ?

2087 JOH 019 037 And again <3825 -palin -> another <{2087} -heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall look <3700 -optanomai -> on <1519 -eis -> him whom <3739 -hos -> they pierced <1574 -ekkentēo -> .

2087 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <{2087} -heteros -> take <2983 -lambano -> .

2087 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <{2087} -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

2087 ACT 002 013 Others <{2087} -heteros -> mocking <5512 -chleuazo -> said <3004 -lego -> , These men are full <3325 -mestoo -> of new <1098 -gleukos -> wine <1098 -gleukos -> .

2087 ACT 002 040 And with many <4119 -plei on -> other <{2087} -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

2087 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <{2087} -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

2087 ACT 007 018 Till <3757 -hou -> another <{2087} -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

2087 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <{2087} -heteros -> man ?

2087 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuriος -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <{2087} -heteros -> place <5117 -topos -> .

2087 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <{2087} -heteros -> [ psalm ] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2087 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> , with many <4183 -polus -> others <{2087} -heteros -> also <2532 -kai -> .

2087 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <{2087} -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

2087 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <{2087} -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new

<2537 -kainos -> thing . )

2087 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> > clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <{2087} -heteros -> with them .

2087 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <{2087} -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> .

2087 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekei then -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [ day ] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <{2087} -heteros -> [ day ] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [ day ] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2087 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <{2087} -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

2087 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <{2087} -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

2087 ACT 027 003 And the next <{2087} -heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

2087 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> > inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <{2087} -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

2087 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> > teachest <1321 -didasko -> another <{2087} -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal

<2813 -klepto -> , dost thou steal <2813 -klepto -> ?

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moi chalis -> , though she be married <1096 -ginomai -> to another <{2087} -heteros -> man <0435 -aner -> .

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <{2087} -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moi chalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

2087 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <{2087} -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2087 ROM 007 023 But I see <0991 -blepo -> another <{2087} -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

2087 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <{2087} -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> .

2087 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <{2087} -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

2087 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [ there be ] any <1536 -ei tis -> other <{2087} -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephal ai omai -> comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -pl esion -> as thyself

<1438 -heautou -> .

2087 1C0 003 004 For while <3752 -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 - Paulos -> ; and another <{2087} -heteros -> , I [ am ] of Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -> ?

2087 1C0 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <{2087} -heteros -> .

2087 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <{2087} -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2087 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <{2087} -heteros -> God <2316 -theos -> but one <1520 -heis -> .

2087 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <{2087} -heteros -> [ wealth ]

2087 1C0 010 029 Conscience <4893 -sunei desis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <{2087} -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [ man s ] conscience <4893 -sunei desis -> ?

2087 1C0 012 009 To another <{2087} -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

2087 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <{2087} -heteros -> [ divers ] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

2087 1C0 014 017 For thou verily <3303 -men -> givest thanks <2168 -eucharisteeo -> well <2573 -kalos -> , but the other <{2087} -heteros -> is not edified <3618 -oikodomeo -> .

2087 1C0 014 021 . In the law <3551 -nomos -> it is written

<1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <{2087} -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kuri os -> .

2087 1C0 015 040 [ There are ] also <2532 -kai -> celestial <2032 -epouranos -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranos -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa -> ] of the terrestrial <1919 -epigeios -> [ is ] another <{2087} -heteros -> .

2087 1C0 015 040 [ There are ] also <2532 -kai -> celestial <2032 -epouranos -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranos -> [ is ] one <{2087} -heteros -> , and the [ glory <1391 -doxa -> ] of the terrestrial <1919 -epigeios -> [ is ] another <2087 -heteros -> .

2087 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <{2087} -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <{2087} -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <{2087} -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2087 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <{2087} -heteros -> gospel <2098 -euaggelion -> :

2087 GAL 001 019 But other <{2087} -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <0080 -adephos -> .

2087 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo ->

rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone  
<3441 -monos -> , and not in another <{2087} -heteros -> .

2087 EPH 003 005 Which <3739 -hos -> in other <{2087} -heteros ->  
> ages <1074 -genea -> was not made <1107 -gnorizo -> known  
<1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -  
anthropos -> , as it is now <3568 -nun -> revealed <0601 -  
apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -  
apostolos -> and prophets <4396 -prophetes -> by the Spirit  
<4151 -pneuma -> ;

2087 PHP 002 004 Look <4648 -skopeo -> not every <1538 -  
hekastos -> man on his own <1438 -heautou -> things , but every  
<1538 -hekastos -> man also <2532 -kai -> on the things of  
others <{2087} -heteros -> .

2087 1TI 001 010 For whoremongers <4205 - pornos -> , for them  
that defile <0733 -arsenokoi tes -> themselves with mankind <0733  
-arsenokoi tes -> , for menstealers <0405 -andrapodistes -> ,  
for liars <5583 -pseustes -> , for perjured <1965 -epiorkos ->  
persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be  
any <1536 -ei tis -> other <{2087} -heteros -> thing that is  
contrary <0480 -antikeimai -> to sound <5198 -hugiaino ->  
doctrine <1319 -didaskalia -> ;

2087 2TI 002 002 And the things that thou hast heard <0191 -  
akouo -> of me among <1223 -dia -> many <4183 -polus ->  
witnesses <3144 -martus -> , the same <5023 -tauta -> commit  
<3908 -paratithemi -> thou to faithful <4103 -pistos -> men  
<0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -  
hikanos -> to teach <1321 -didasko -> others <{2087} -heteros ->  
also <2532 -kai -> .

2087 HEB 005 006 As he saith <3004 -lego -> also <2532 -kai ->  
in another <{2087} -heteros -> [ place ] , Thou [ art ] a  
priest <2409 -hiereus -> for ever <0165 -ai on -> after <2596 -  
kata -> the order <5010 -taxis -> of Melchisedec <3198 -  
Melchisedek -> .

2087 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun ->  
perfection <5050 -teleiosis -> were by the Levitical <3020 -  
Leuitikos -> priesthood <2420 -hierosune -> , ( for under  
<1909 -epi -> it the people <2992 -laos -> received <3549 -  
nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis  
-> further <2089 -eti -> need <5532 -chreia -> [ was there ]  
that another <{2087} -heteros -> priest <2409 -hiereus -> should  
rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -  
taxis -> of Melchisedec <3198 -Melchisedek -> , and not be  
called <3004 -lego -> after <2596 -kata -> the order <5010 -  
taxis -> of Aaron <0002 -Aaron -> ?

2087 HEB 007 013 For he of whom <3739 -hos -> these <5023 -  
tauta -> things <4229 -pragma -> are spoken <3004 -lego ->  
pertaineth <3348 -meteicho -> to another <{2087} -heteros ->  
tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis  
-> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337  
-prosecho -> at the altar <2379 -thusiasterion -> .

2087 HEB 007 015 And it is yet <2089 -eti -> far <4054 -  
perissoteron -> more <4055 -perissoteros -> evident <2612 -  
katadelos -> : for that after <2596 -kata -> the similitude  
<3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there  
ariseth <0450 -anistemi -> another <{2087} -heteros -> priest  
<2409 -hiereus -> ,

2087 HEB 011 036 And others <{2087} -heteros -> had <2983 -

Iambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 -empai gmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2087 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai oo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <{2087} -heteros -> way <3598 -hodos -> ?

2087 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <{2087} -heteros -> ?

2087 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoi os -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opi so -> strange <{2087} -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

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heteros 2087 -- altered, else, next (day), one, (an-)other, some, strange.

* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 , 3588 , 3739 , 4299 , 4835 ,

* else , 0686 , 1490 , 1893 , 2087 , 2532 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 , 3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 , 1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,

* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

* strange , 0245 , 1854 , 2087 , 3579 , 3581 ,

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altered 2087 # Expanded Dictionary Study

altered 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- {altered}, else, next (day), one, (an-)other, some, strange. [q]

an-)other 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, ({an-)other}, some, strange. [q]

day 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next ({day}), one, (an-)other, some, strange. [q]

doctrine 2085 # heterodiskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- teach other {doctrine}(-wise). [q]

else 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, {else}, next (day), one, (an-)other, some, strange. [q]

man 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue. [q]

next 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, {next} (day), one, (an-)other, some, strange. [q]

of 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue. [q]

one 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange. [q]

other 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue. [q]

other 2085 # heterodiskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- teach {other} doctrine(-wise). [q]

otherwise 2088 # heteros {het-er' -oce}; adverb from 2087; differently: -- {otherwise}. [q]

some 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange. [q]

strange 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, {strange}. [q]

teach 2085 # heterodiskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- {teach} other doctrine(-wise). [q]

together 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with. [q]

tongue 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other

{tongue}. [ql

unequally 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with. [ql

with 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}. [ql

yoke 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with. [ql

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2087. Cross Reference Study

2087.

2087 heteros * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , {2087 heteros } , 3588 ho , 3739 hos , 4299 prokriima , 4835 sumpathes ,

2087 heteros * else , 0686 ara , 1490 ei de me(ge) , 1893 epei , {2087 heteros } , 2532 kai ,

2087 heteros * next , 0839 auriion , 1206 deuteraios , 1836 hexes , 1887 epaurion , 1966 epioua , 2064 erchomai , {2087 heteros } , 2192 echo , 3342 metaxu ,

2087 heteros * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , {2087 heteros } , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

2087 heteros * other , 0237 allachothēn , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodiaskaleo , {2087 heteros } , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

2087 heteros * others , 0243 allos , 0245 allotrios , {2087 heteros } , 3062 loipoy , 3588 ho , 3739 hos ,

2087 heteros * strange , 0245 allotrios , 1854 exo , {2087 heteros } , 3579 xeni zo , 3581 xenos ,

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2087 - heteros - Mat 08:21 another  
2087 - heteros - Mat 11:03 another  
2087 - heteros - Mar 16:12 another  
2087 - heteros - Luk 06:06 another  
2087 - heteros - Luk 09:56 another  
2087 - heteros - Luk 09:59 another  
2087 - heteros - Luk 09:61 another  
2087 - heteros - Luk 14:31 another  
2087 - heteros - Luk 14:20 another  
2087 - heteros - Luk 14:19 another  
2087 - heteros - Luk 16:07 another  
2087 - heteros - Luk 16:18 another  
2087 - heteros - Luk 19:20 another  
2087 - heteros - Luk 20:11 another  
2087 - heteros - Luk 22:58 another  
2087 - heteros - Joh 19:37 another  
2087 - heteros - Act 01:20 another  
2087 - heteros - Act 07:18 another  
2087 - heteros - Act 12:17 another  
2087 - heteros - Act 13:35 another  
2087 - heteros - Act 17:07 another  
2087 - heteros - Rom 02:01 another  
2087 - heteros - Rom 02:21 another  
2087 - heteros - Rom 07:23 another  
2087 - heteros - Rom 07:03 another  
2087 - heteros - Rom 07:03 another  
2087 - heteros - Rom 07:04 another  
2087 - heteros - Rom 13:08 another  
2087 - heteros - 1Co 03:04 another  
2087 - heteros - 1Co 04:06 another  
2087 - heteros - 1Co 06:01 another  
2087 - heteros - 1Co 12:09 another  
2087 - heteros - 1Co 12:10 another

2087 - heteros - 1Co 15: 40 another  
2087 - heteros - 2Co 11: 04 another  
2087 - heteros - 2Co 11: 04 another  
2087 - heteros - Gal 01: 06 another  
2087 - heteros - Gal 06: 04 another  
2087 - heteros - Heb 05: 06 another  
2087 - heteros - Heb 07: 15 another  
2087 - heteros - Heb 07: 13 another  
2087 - heteros - Heb 07: 11 another  
2087 - heteros - Jam 02: 25 another  
2087 - heteros - Jam 04: 12 another  
2087 - heteros - 1Co 10: 24 another' s  
2087 - heteros - Act 17: 21 else  
2087 - heteros - Act 20: 15 next  
2087 - heteros - Act 27: 03 next  
2087 - heteros - 1Co 15: 40 one  
2087 - heteros - Mat 06: 24 other  
2087 - heteros - Mat 06: 24 other  
2087 - heteros - Mat 12: 45 other  
2087 - heteros - Luk 03: 18 other  
2087 - heteros - Luk 04: 43 other  
2087 - heteros - Luk 05: 07 other  
2087 - heteros - Luk 07: 41 other  
2087 - heteros - Luk 08: 08 other  
2087 - heteros - Luk 10: 01 other  
2087 - heteros - Luk 11: 26 other  
2087 - heteros - Luk 16: 13 other  
2087 - heteros - Luk 16: 13 other  
2087 - heteros - Luk 17: 35 other  
2087 - heteros - Luk 17: 36 other  
2087 - heteros - Luk 17: 34 other  
2087 - heteros - Luk 18: 10 other  
2087 - heteros - Luk 22: 65 other

2087 - heteros - Luk 23:40 other  
2087 - heteros - Luk 23:32 other  
2087 - heteros - Act 02:04 other  
2087 - heteros - Act 02:40 other  
2087 - heteros - Act 04:12 other  
2087 - heteros - Act 08:34 other  
2087 - heteros - Act 19:39 other  
2087 - heteros - Act 23:06 other  
2087 - heteros - Act 27:01 other  
2087 - heteros - Rom 08:39 other  
2087 - heteros - Rom 13:09 other  
2087 - heteros - 1Co 08:04 other  
2087 - heteros - 1Co 10:29 other  
2087 - heteros - 1Co 14:21 other  
2087 - heteros - 1Co 14:17 other  
2087 - heteros - Gal 01:19 other  
2087 - heteros - Eph 03:05 other  
2087 - heteros - 1Ti 01:10 other  
2087 - heteros - Mat 15:30 others  
2087 - heteros - Mat 16:14 others  
2087 - heteros - Luk 08:03 others  
2087 - heteros - Luk 11:16 others  
2087 - heteros - Act 02:13 others  
2087 - heteros - Act 15:35 others  
2087 - heteros - Act 17:34 others  
2087 - heteros - 2Co 08:08 others  
2087 - heteros - Php 02:04 others  
2087 - heteros - 2Ti 02:02 others  
2087 - heteros - Heb 11:36 others  
2087 - heteros - Luk 08:06 some  
2087 - heteros - Luk 08:07 some  
2087 - heteros - Jude 01:07 strange

2087 Mt 11:3 another  
2087 Mt 12:45 other  
2087 Mt 15:30 others  
2087 Mt 16:14 others  
2087 Mt 6:24 other  
2087 Mt 6:24 other  
2087 Mt 8:21 another  
2087 Mr 16:12 another  
2087 Lu 10:1 other  
2087 Lu 11:16 others  
2087 Lu 11:26 other  
2087 Lu 14:19 another  
2087 Lu 14:20 another  
2087 Lu 14:31 another  
2087 Lu 16:13 other  
2087 Lu 16:13 other  
2087 Lu 16:18 another  
2087 Lu 16:7 another  
2087 Lu 17:34 other  
2087 Lu 17:35 other  
2087 Lu 17:36 other  
2087 Lu 18:10 other  
2087 Lu 19:20 another  
2087 Lu 20:11 another  
2087 Lu 22:58 another  
2087 Lu 22:65 other  
2087 Lu 23:32 other  
2087 Lu 23:40 other  
2087 Lu 3:18 other  
2087 Lu 4:43 other  
2087 Lu 5:7 other  
2087 Lu 6:6 another  
2087 Lu 7:41 other

2087 Lu 8:3 others

2087 Lu 8:6 some

2087 Lu 8:7 some

2087 Lu 8:8 other

2087 Lu 9:29 altered

2087 Lu 9:56 another

2087 Lu 9:59 another

2087 Lu 9:61 another

2087 Joh 19:37 another

2087 Ac 12:17 another

2087 Ac 13:35 another

2087 Ac 15:35 others

2087 Ac 17:21 else

2087 Ac 17:34 others

2087 Ac 17:7 another

2087 Ac 19:39 other

2087 Ac 1:20 another

2087 Ac 20:15 next

2087 Ac 23:6 other

2087 Ac 27:1 other

2087 Ac 27:3 next

2087 Ac 2:13 others

2087 Ac 2:4 other

2087 Ac 2:40 other

2087 Ac 4:12 other

2087 Ac 7:18 another

2087 Ac 8:34 other

2087 Ro 13:8 another

2087 Ro 13:9 other

2087 Ro 2:1 another

2087 Ro 2:21 another

2087 Ro 7:23 another

2087 Ro 7:3 another

2087 Ro 7:3 another  
2087 Ro 7:4 another  
2087 Ro 8:39 other  
2087 1Co 10:24 another's  
2087 1Co 10:29 other  
2087 1Co 12:10 another  
2087 1Co 12:9 another  
2087 1Co 14:17 other  
2087 1Co 14:21 other  
2087 1Co 15:40 one  
2087 1Co 15:40 another  
2087 1Co 3:4 another  
2087 1Co 4:6 another  
2087 1Co 6:1 another  
2087 1Co 8:4 other  
2087 2Co 11:4 another  
2087 2Co 11:4 another  
2087 2Co 8:8 others  
2087 Ga 1:19 other  
2087 Ga 1:6 another  
2087 Ga 6:4 another  
2087 Eph 3:5 other  
2087 Php 2:4 others  
2087 1Ti 1:10 other  
2087 2Ti 2:2 others  
2087 Heb 11:36 others  
2087 Heb 5:6 another  
2087 Heb 7:11 another  
2087 Heb 7:13 another  
2087 Heb 7:15 another  
2087 Jas 2:25 another  
2087 Jas 4:12 another  
2087 Jude 1:7 strange

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2087. Strong's Dictionary Study

2087. heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange. [q]

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2087 Mt 11:3 another  
2087 Mt 12:45 other  
2087 Mt 15:30 others  
2087 Mt 16:14 others  
2087 Mt 6:24 other  
2087 Mt 6:24 other  
2087 Mt 8:21 another  
2087 Mr 16:12 another  
2087 Lu 10:1 other  
2087 Lu 11:16 others  
2087 Lu 11:26 other  
2087 Lu 14:19 another  
2087 Lu 14:20 another  
2087 Lu 14:31 another  
2087 Lu 16:13 other  
2087 Lu 16:13 other  
2087 Lu 16:18 another  
2087 Lu 16:7 another  
2087 Lu 17:34 other  
2087 Lu 17:35 other  
2087 Lu 17:36 other  
2087 Lu 18:10 other  
2087 Lu 19:20 another  
2087 Lu 20:11 another  
2087 Lu 22:58 another  
2087 Lu 22:65 other  
2087 Lu 23:32 other  
2087 Lu 23:40 other  
2087 Lu 3:18 other  
2087 Lu 4:43 other  
2087 Lu 5:7 other  
2087 Lu 6:6 another  
2087 Lu 7:41 other

2087 Lu 8:3 others

2087 Lu 8:6 some

2087 Lu 8:7 some

2087 Lu 8:8 other

2087 Lu 9:29 altered

2087 Lu 9:56 another

2087 Lu 9:59 another

2087 Lu 9:61 another

2087 Joh 19:37 another

2087 Ac 12:17 another

2087 Ac 13:35 another

2087 Ac 15:35 others

2087 Ac 17:21 else

2087 Ac 17:34 others

2087 Ac 17:7 another

2087 Ac 19:39 other

2087 Ac 1:20 another

2087 Ac 20:15 next

2087 Ac 23:6 other

2087 Ac 27:1 other

2087 Ac 27:3 next

2087 Ac 2:13 others

2087 Ac 2:4 other

2087 Ac 2:40 other

2087 Ac 4:12 other

2087 Ac 7:18 another

2087 Ac 8:34 other

2087 Ro 13:8 another

2087 Ro 13:9 other

2087 Ro 2:1 another

2087 Ro 2:21 another

2087 Ro 7:23 another

2087 Ro 7:3 another

2087 Ro 7:3 another  
2087 Ro 7:4 another  
2087 Ro 8:39 other  
2087 1Co 10:24 another's  
2087 1Co 10:29 other  
2087 1Co 12:10 another  
2087 1Co 12:9 another  
2087 1Co 14:17 other  
2087 1Co 14:21 other  
2087 1Co 15:40 one  
2087 1Co 15:40 another  
2087 1Co 3:4 another  
2087 1Co 4:6 another  
2087 1Co 6:1 another  
2087 1Co 8:4 other  
2087 2Co 11:4 another  
2087 2Co 11:4 another  
2087 2Co 8:8 others  
2087 Ga 1:19 other  
2087 Ga 1:6 another  
2087 Ga 6:4 another  
2087 Eph 3:5 other  
2087 Php 2:4 others  
2087 1Ti 1:10 other  
2087 2Ti 2:2 others  
2087 Heb 11:36 others  
2087 Heb 5:6 another  
2087 Heb 7:11 another  
2087 Heb 7:13 another  
2087 Heb 7:15 another  
2087 Jas 2:25 another  
2087 Jas 4:12 another  
2087 Jude 1:7 strange

## 2087. Strong's Dictionary Study

2087. heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange. [ql

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2087 -- altered, else, next (day), one, (an-)other, some, strange.

2087 Interlinear Index Study

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <{2087} -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <{2087} -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 008 021 And another <{2087} -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheō -> unto him , Lord <2962 -kuriōs -> , suffer <2010 -epitrepo -> me first <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

2087 MAT 011 003 And said <2036 -epō -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <4328 -prosdokao -> for another <{2087} -heteros -> ?

2087 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <{2087} -heteros -> spirits <4151 -pneuma -> more wicked <4191 -ponerōteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2087 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -

echo -> with them [those that were] lame <5560 -chol os -> ,
 blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948
 -kull os -> , and many <4183 -polus -> others <{2087} -heteros -
 > , and cast <4496 -rhipto -> them down <4496 -rhipto -> at
 <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ;
 and he healed <2323 -therapeuo -> them :

2087 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -
 > [say that thou art] John <2491 -Ioannes -> the Baptist
 <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -
 > ; and others <{2087} -heteros -> , Jeremi as <2408 -Hi eremi as
 -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -
 prophetes -> .

2087 MAR 016 012 After <3326 -meta -> that he appeared <5319 -
 phaneroo -> in another <{2087} -heteros -> form <3444 -morphe ->
 unto two <1417 -duo -> of them , as they walked <4043 -
 peripateo -> , and went <4198 -poreuomai -> into <1519 -eis ->
 the country <0068 -agros -> .

2087 LUK 003 018 And many 4183 -polus - other {2087} -
 heteros - things in his exhortation 3870 -parakaleo -
 preached 2097 -euaggelizo - he unto the people 2992 -Iaos - .

2087 LUK 004 043 And he said 2036 -epo - unto them , I must
 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -
 basileia - of God 2316 -theos - to other {2087} -heteros -
 cities 4172 -polis - also 2532 -kai - : for therefore 5124
 -touto - am I sent LUK 0649 -apostello - .

2087 LUK 005 007 And they beckoned 2656 -kataneuo - unto [
 their] partners 3353 -metochos - , which 3588 -ho - were
 in the other {2087} -heteros - ship 4143 -ploion - , that
 they should come 2064 -erchomai - and help 4815 -sullambano -
 them . And they came 2064 -erchomai - , and filled 4130 -
 pletho - both LUK 0297 -amphoter os - the ships 4143 -ploion -
 , so 5620 -hoste - that they began to sink 1036 -buthizo -
 .

2087 LUK 006 006 And it came 1096 -ginomai - to pass also
 2532 -kai - on 1722 -en - another {2087} -heteros - sabbath
 4521 -sabbaton - , that he entered 1525 -eiserchomai - into
 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -
 didasko - : and there 1563 -ekei - was a man 0444 -anthropos
 - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -
 cheir - was withered 3584 -xeros - .

2087 LUK 007 041 There was a certain 5100 -tis - creditor
 1157 -daneistes - which had 1510 -eimi - two 1417 -duo -
 debtors 5533 -chreopheiletes - : the one 1520 -heis - owed
 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -
 pentakosioi - pence 1220 -denarion - , and the other {2087} -
 heteros - fifty 4004 -pentekonta - .

2087 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -
 gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes -
 steward 2012 -epitropos - , and Susanna 4677 -Sousanna - ,
 and many 4183 -polus - others {2087} -heteros - , which
 3748 -hostis - ministered 1247 -diakoneo - unto him of their
 substance 5224 -huparchonta - .

2087 LUK 008 006 And some {2087} -heteros - fell 4098 -pipto
 - upon a rock 4073 -petra - ; and as soon as it was sprung
 5453 -phuo - up , it withered 3583 -xeraino - away ,
 because 1223 -dia - it lacked 2192 -echo - moisture 2429 -
 hikmas - .

2087 LUK 008 007 And some {2087} -heteros - fell 4098 -pipto - among 3319 -mesos - thorns LUK 0173 -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apopni go - it .

2087 LUK 008 008 And other {2087} -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

2087 LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his countenance 4383 -prosopon - was altered {2087} -heteros - , and his raiment 2441 -himatismos - [was] white 3022 -leukos - [and] glistening 1823 -exastrapto - .

2087 LUK 009 056 For the Son 5207 -huios - of man LUK 0444 -anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [them] . And they went 4198 -poreuomai - to another {2087} -heteros - village 2968 -kome - .

2087 LUK 009 059 And he said 2036 -epo - unto another {2087} -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kuriος - , suffer 2010 -epi trepo - me first 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - .

2087 LUK 009 061 And another {2087} -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kuriος - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epi trepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

2087 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi - other {2087} -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

2087 LUK 011 016 And others {2087} -heteros - , tempting 3985 -peirazo - [him] , sought 2212 -zeteo - of him a sign 4592 -semeion - from heaven 3772 -ouranos - .

2087 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other {2087} -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

2087 LUK 014 019 And another {2087} -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -

poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -
erotao - thee have 2192 -echo - me excused .

2087 LUK 014 020 And another {2087} -heteros - said 2036 -
epo - , I have married 1060 -gameo - a wife 1135 -gune - ,
and therefore 5124 -touto - I cannot 1410 -dunamai - come
2064 -erchomai - .

2087 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
0935 -basileus - , going 4198 -poreuomai - to make 4820 -
sumballo - war 4171 -polemos - against another {2087} -
heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo
- not down 2523 -kathizo - first 4412 -proton - , and
consulteth 1011 -bouleuo - whether 1487 -ei - he be able
1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias -
to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
against 1909 -epi - him with twenty 1501 -eikosi - thousand
5505 -chilias - ?

2087 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another {2087} -heteros - , And how 4214 -posos - much
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kuriōs - : for either 2228 -e - he will hate
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other 2087 -heteros - ; or 2228 -e - else he
will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other {2087} -heteros - .
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kuriōs - : for either 2228 -e - he will hate
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other {2087} -heteros - ; or 2228 -e - else
he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other 2087 -heteros - .
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

2087 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -
apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - ,
and marrieth 1060 -gameo - another {2087} -heteros - ,
committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and
whosoever 3588 -ho - marrieth 1060 -gameo - her that is put
LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her]
husband 0435 -aner - committeth 3431 -moicheuo - adultery
3431 -moicheuo - .

2087 LUK 017 034 I tell 3004 -lego - you , in that night
3571 -nux - there shall be two 1417 -duo - [men] in one
3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall
be taken 3880 -paralambano - , and the other {2087} -heteros -
shall be left LUK 0863 -aphiemi - .

2087 LUK 017 035 Two 1417 -duo - [women] shall be
grinding LUK 0229 -aletho - together 0846 -autos - ; the one
3391 -mia - shall be taken 3880 -paralambano - , and the
other {2087} -heteros - left LUK 0863 -aphiemi - .

2087 LUK 017 036 Two 1417 -duo - [men] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other {2087} -heteros - left LUK 0863 -aphiemi - .

2087 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other {2087} -heteros - a publican 5057 -telones - .

2087 LUK 019 020 And another {2087} -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kuriος - , behold 2400 -idou - , [here is] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :

2087 LUK 020 011 And again 4388 -protithemai - he sent 3992 -pempo - another {2087} -heteros - servant 1401 -doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [him] shamefully LUK 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

2087 LUK 022 058 And after 3326 -meta - a little 1024 -brachus - while another {2087} -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not .

2087 LUK 022 065 And many 4183 -polus - other {2087} -heteros - things blasphemously 0987 -blasphemeo - spake 3004 -lego - they against 1519 -eis - him .

2087 LUK 023 032 . And there were also 2532 -kai - two 1417 -duo - other {2087} -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anairo - to death LUK 0337 -anairo - .

2087 LUK 023 040 But the other {2087} -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 -autos - condemnation 2917 -krima - ?

2087 JOH 019 037 And again <3825 -palin -> another <{2087} -heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall look <3700 -optanomai -> on <1519 -eis -> him whom <3739 -hos -> they pierced <1574 -ekkentēo -> .

2087 ACT 001 020 For it is written <1125 -grapho -> in the book <0976 -biblos -> of Psalms <5568 -psalmos -> , Let his habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -autos -> : and his bishoprick <1984 -episkope -> let another <{2087} -heteros -> take <2983 -lambano -> .

2087 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <{2087} -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

2087 ACT 002 013 Others <{2087} -heteros -> mocking <5512 -chleuazo -> said <3004 -lego -> , These men are full <3325 -mestoo -> of new <1098 -gleukos -> wine <1098 -gleukos -> .

2087 ACT 002 040 And with many <4119 -plei on -> other <{2087} -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

2087 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <{2087} -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

2087 ACT 007 018 Till <3757 -hou -> another <{2087} -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

2087 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <{2087} -heteros -> man ?

2087 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <{2087} -heteros -> place <5117 -topos -> .

2087 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <{2087} -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2087 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kurios -> , with many <4183 -polus -> others <{2087} -heteros -> also <2532 -kai -> .

2087 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <{2087} -heteros -> king <0935 -basileus -> , [one] Jesus <2424 -Iesous -> .

2087 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <{2087} -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new

<2537 -kainos -> thing .)

2087 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> > clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [was] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <{2087} -heteros -> with them .

2087 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <{2087} -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekkllesia -> .

2087 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekei then -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [day] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <{2087} -heteros -> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [day] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2087 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <{2087} -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

2087 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <{2087} -heteros -> prisoners <1202 -desmotes -> unto [one] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

2087 ACT 027 003 And the next <{2087} -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

2087 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> > inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <{2087} -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

2087 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> > teachest <1321 -didasko -> another <{2087} -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal

<2813 -klepto -> , dost thou steal <2813 -klepto -> ?

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moi chalis -> , though she be married <1096 -ginomai -> to another <{2087} -heteros -> man <0435 -aner -> .

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <{2087} -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moi chalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

2087 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <{2087} -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2087 ROM 007 023 But I see <0991 -blepo -> another <{2087} -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

2087 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <{2087} -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

2087 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <{2087} -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

2087 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <{2087} -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephal ai omai -> comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -pl esion -> as thyself

<1438 -heautou -> .

2087 1C0 003 004 For while <3752 -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 - Paulos -> ; and another <{2087} -heteros -> , I [am] of Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -> ?

2087 1C0 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <{2087} -heteros -> .

2087 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <{2087} -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2087 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <{2087} -heteros -> God <2316 -theos -> but one <1520 -heis -> .

2087 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <{2087} -heteros -> [wealth]

2087 1C0 010 029 Conscience <4893 -sunei desis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <{2087} -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -sunei desis -> ?

2087 1C0 012 009 To another <{2087} -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

2087 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <{2087} -heteros -> [divers] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

2087 1C0 014 017 For thou verily <3303 -men -> givest thanks <2168 -eucharisteeo -> well <2573 -kalos -> , but the other <{2087} -heteros -> is not edified <3618 -oikodomeo -> .

2087 1C0 014 021 . In the law <3551 -nomos -> it is written

<1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <{2087} -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kuri os -> .

2087 1C0 015 040 [There are] also <2532 -kai -> celestial <2032 -epouranos -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranos -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <{2087} -heteros -> .

2087 1C0 015 040 [There are] also <2532 -kai -> celestial <2032 -epouranos -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranos -> [is] one <{2087} -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <2087 -heteros -> .

2087 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <{2087} -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <{2087} -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -Iambano -> another <{2087} -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

2087 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <{2087} -heteros -> gospel <2098 -euaggelion -> :

2087 GAL 001 019 But other <{2087} -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <0080 -adephos -> .

2087 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo ->

rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone
<3441 -monos -> , and not in another <{2087} -heteros -> .

2087 EPH 003 005 Which <3739 -hos -> in other <{2087} -heteros ->
> ages <1074 -genea -> was not made <1107 -gnorizo -> known
<1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -
anthropos -> , as it is now <3568 -nun -> revealed <0601 -
apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -
apostolos -> and prophets <4396 -prophetes -> by the Spirit
<4151 -pneuma -> ;

2087 PHP 002 004 Look <4648 -skopeo -> not every <1538 -
hekastos -> man on his own <1438 -heautou -> things , but every
<1538 -hekastos -> man also <2532 -kai -> on the things of
others <{2087} -heteros -> .

2087 1TI 001 010 For whoremongers <4205 - pornos -> , for them
that defile <0733 -arsenokoi tes -> themselves with mankind <0733
-arsenokoi tes -> , for menstealers <0405 -andrapodistes -> ,
for liars <5583 -pseustes -> , for perjured <1965 -epiorkos ->
persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be
any <1536 -ei tis -> other <{2087} -heteros -> thing that is
contrary <0480 -antikeimai -> to sound <5198 -hugiaino ->
doctrine <1319 -didaskalia -> ;

2087 2TI 002 002 And the things that thou hast heard <0191 -
akouo -> of me among <1223 -dia -> many <4183 -polus ->
witnesses <3144 -martus -> , the same <5023 -tauta -> commit
<3908 -paratithemi -> thou to faithful <4103 -pistos -> men
<0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -
hikanos -> to teach <1321 -didasko -> others <{2087} -heteros ->
also <2532 -kai -> .

2087 HEB 005 006 As he saith <3004 -lego -> also <2532 -kai ->
in another <{2087} -heteros -> [place] , Thou [art] a
priest <2409 -hiereus -> for ever <0165 -ai on -> after <2596 -
kata -> the order <5010 -taxis -> of Melchisedec <3198 -
Melchisedek -> .

2087 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun ->
perfection <5050 -teleiosis -> were by the Levitical <3020 -
Leuitikos -> priesthood <2420 -hierosune -> , (for under
<1909 -epi -> it the people <2992 -laos -> received <3549 -
nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis
-> further <2089 -eti -> need <5532 -chreia -> [was there]
that another <{2087} -heteros -> priest <2409 -hiereus -> should
rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -
taxis -> of Melchisedec <3198 -Melchisedek -> , and not be
called <3004 -lego -> after <2596 -kata -> the order <5010 -
taxis -> of Aaron <0002 -Aaron -> ?

2087 HEB 007 013 For he of whom <3739 -hos -> these <5023 -
tauta -> things <4229 -pragma -> are spoken <3004 -lego ->
pertaineth <3348 -meteicho -> to another <{2087} -heteros ->
tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis
-> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337
-prosecho -> at the altar <2379 -thusiasterion -> .

2087 HEB 007 015 And it is yet <2089 -eti -> far <4054 -
perissoteron -> more <4055 -perissoteros -> evident <2612 -
katadelos -> : for that after <2596 -kata -> the similitude
<3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there
ariseth <0450 -anistemi -> another <{2087} -heteros -> priest
<2409 -hiereus -> ,

2087 HEB 011 036 And others <{2087} -heteros -> had <2983 -

Iambano -> trial <3984 -peira -> of [cruel] mockings <1701 -empaignos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2087 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai oo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <{2087} -heteros -> way <3598 -hodos -> ?

2087 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <{2087} -heteros -> ?

2087 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoi os -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opi so -> strange <{2087} -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

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heteros 2087 -- altered, else, next (day), one, (an-)other, some, strange.

\* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 , 3588 , 3739 , 4299 , 4835 ,

\* else , 0686 , 1490 , 1893 , 2087 , 2532 ,

\* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

\* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 , 3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

\* other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 , 1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,

\* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

\* strange , 0245 , 1854 , 2087 , 3579 , 3581 ,

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altered 2087 # Expanded Dictionary Study

altered 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- {altered}, else, next (day), one, (an-)other, some, strange. [q]

an-)other 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, ({an-)other}, some, strange. [q]

day 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next ({day}), one, (an-)other, some, strange. [q]

doctrine 2085 # heterodaskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- teach other {doctrine}(-wise). [q]

else 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, {else}, next (day), one, (an-)other, some, strange. [q]

man 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue. [q]

next 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, {next} (day), one, (an-)other, some, strange. [q]

of 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue. [q]

one 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange. [q]

other 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue. [q]

other 2085 # heterodaskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- teach {other} doctrine(-wise). [q]

otherwise 2088 # heteros {het-er' -oce}; adverb from 2087; differently: -- {otherwise}. [q]

some 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange. [q]

strange 2087 # heteros {het' -er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, {strange}. [q]

teach 2085 # heterodaskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- {teach} other doctrine(-wise). [q]

together 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with. [q]

tongue 2084 # heteroglossos {het-er-og' -loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other

{tongue}. [ql

unequally 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with. [ql

with 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}. [ql

yoke 2086 # heterozugeo {het-er-od-zoog-eh' -o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with. [ql

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## 2087. Cross Reference Study

2087.

2087 heteros \* another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , {2087 heteros } , 3588 ho , 3739 hos , 4299 prokriima , 4835 sumpathes ,

2087 heteros \* else , 0686 ara , 1490 ei de me(ge) , 1893 epei , {2087 heteros } , 2532 kai ,

2087 heteros \* next , 0839 auriion , 1206 deuteraios , 1836 hexes , 1887 epaurion , 1966 epioua , 2064 erchomai , {2087 heteros } , 2192 echo , 3342 metaxu ,

2087 heteros \* one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , {2087 heteros } , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

2087 heteros \* other , 0237 allachothēn , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodiaskaleo , {2087 heteros } , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

2087 heteros \* others , 0243 allos , 0245 allotrios , {2087 heteros } , 3062 loipoy , 3588 ho , 3739 hos ,

2087 heteros \* strange , 0245 allotrios , 1854 exo , {2087 heteros } , 3579 xeni zo , 3581 xenos ,

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2087 - heteros - Mat 08:21 another
2087 - heteros - Mat 11:03 another
2087 - heteros - Mar 16:12 another
2087 - heteros - Luk 06:06 another
2087 - heteros - Luk 09:56 another
2087 - heteros - Luk 09:59 another
2087 - heteros - Luk 09:61 another
2087 - heteros - Luk 14:31 another
2087 - heteros - Luk 14:20 another
2087 - heteros - Luk 14:19 another
2087 - heteros - Luk 16:07 another
2087 - heteros - Luk 16:18 another
2087 - heteros - Luk 19:20 another
2087 - heteros - Luk 20:11 another
2087 - heteros - Luk 22:58 another
2087 - heteros - Joh 19:37 another
2087 - heteros - Act 01:20 another
2087 - heteros - Act 07:18 another
2087 - heteros - Act 12:17 another
2087 - heteros - Act 13:35 another
2087 - heteros - Act 17:07 another
2087 - heteros - Rom 02:01 another
2087 - heteros - Rom 02:21 another
2087 - heteros - Rom 07:23 another
2087 - heteros - Rom 07:03 another
2087 - heteros - Rom 07:03 another
2087 - heteros - Rom 07:04 another
2087 - heteros - Rom 13:08 another
2087 - heteros - 1Co 03:04 another
2087 - heteros - 1Co 04:06 another
2087 - heteros - 1Co 06:01 another
2087 - heteros - 1Co 12:09 another
2087 - heteros - 1Co 12:10 another

2087 - heteros - 1Co 15: 40 another
2087 - heteros - 2Co 11: 04 another
2087 - heteros - 2Co 11: 04 another
2087 - heteros - Gal 01: 06 another
2087 - heteros - Gal 06: 04 another
2087 - heteros - Heb 05: 06 another
2087 - heteros - Heb 07: 15 another
2087 - heteros - Heb 07: 13 another
2087 - heteros - Heb 07: 11 another
2087 - heteros - Jam 02: 25 another
2087 - heteros - Jam 04: 12 another
2087 - heteros - 1Co 10: 24 another' s
2087 - heteros - Act 17: 21 else
2087 - heteros - Act 20: 15 next
2087 - heteros - Act 27: 03 next
2087 - heteros - 1Co 15: 40 one
2087 - heteros - Mat 06: 24 other
2087 - heteros - Mat 06: 24 other
2087 - heteros - Mat 12: 45 other
2087 - heteros - Luk 03: 18 other
2087 - heteros - Luk 04: 43 other
2087 - heteros - Luk 05: 07 other
2087 - heteros - Luk 07: 41 other
2087 - heteros - Luk 08: 08 other
2087 - heteros - Luk 10: 01 other
2087 - heteros - Luk 11: 26 other
2087 - heteros - Luk 16: 13 other
2087 - heteros - Luk 16: 13 other
2087 - heteros - Luk 17: 35 other
2087 - heteros - Luk 17: 36 other
2087 - heteros - Luk 17: 34 other
2087 - heteros - Luk 18: 10 other
2087 - heteros - Luk 22: 65 other

2087 - heteros - Luk 23:40 other
2087 - heteros - Luk 23:32 other
2087 - heteros - Act 02:04 other
2087 - heteros - Act 02:40 other
2087 - heteros - Act 04:12 other
2087 - heteros - Act 08:34 other
2087 - heteros - Act 19:39 other
2087 - heteros - Act 23:06 other
2087 - heteros - Act 27:01 other
2087 - heteros - Rom 08:39 other
2087 - heteros - Rom 13:09 other
2087 - heteros - 1Co 08:04 other
2087 - heteros - 1Co 10:29 other
2087 - heteros - 1Co 14:21 other
2087 - heteros - 1Co 14:17 other
2087 - heteros - Gal 01:19 other
2087 - heteros - Eph 03:05 other
2087 - heteros - 1Ti 01:10 other
2087 - heteros - Mat 15:30 others
2087 - heteros - Mat 16:14 others
2087 - heteros - Luk 08:03 others
2087 - heteros - Luk 11:16 others
2087 - heteros - Act 02:13 others
2087 - heteros - Act 15:35 others
2087 - heteros - Act 17:34 others
2087 - heteros - 2Co 08:08 others
2087 - heteros - Php 02:04 others
2087 - heteros - 2Ti 02:02 others
2087 - heteros - Heb 11:36 others
2087 - heteros - Luk 08:06 some
2087 - heteros - Luk 08:07 some
2087 - heteros - Jude 01:07 strange

2087 - heteros - Luk 09: 29 al tered
2087 - heteros - Mat 08: 21 another
2087 - heteros - Mat 11: 03 another
2087 - heteros - Mar 16: 12 another
2087 - heteros - Luk 06: 06 another
2087 - heteros - Luk 09: 56 another
2087 - heteros - Luk 09: 59 another
2087 - heteros - Luk 09: 61 another
2087 - heteros - Luk 14: 31 another
2087 - heteros - Luk 14: 20 another
2087 - heteros - Luk 14: 19 another
2087 - heteros - Luk 16: 07 another
2087 - heteros - Luk 16: 18 another
2087 - heteros - Luk 19: 20 another
2087 - heteros - Luk 20: 11 another
2087 - heteros - Luk 22: 58 another
2087 - heteros - Joh 19: 37 another
2087 - heteros - Act 01: 20 another
2087 - heteros - Act 07: 18 another
2087 - heteros - Act 12: 17 another
2087 - heteros - Act 13: 35 another
2087 - heteros - Act 17: 07 another
2087 - heteros - Rom 02: 01 another
2087 - heteros - Rom 02: 21 another
2087 - heteros - Rom 07: 23 another
2087 - heteros - Rom 07: 03 another
2087 - heteros - Rom 07: 03 another
2087 - heteros - Rom 07: 04 another
2087 - heteros - Rom 13: 08 another
2087 - heteros - 1Co 03: 04 another
2087 - heteros - 1Co 04: 06 another
2087 - heteros - 1Co 06: 01 another
2087 - heteros - 1Co 12: 09 another

2087 - heteros - 1Co 12: 10 another
2087 - heteros - 1Co 15: 40 another
2087 - heteros - 2Co 11: 04 another
2087 - heteros - 2Co 11: 04 another
2087 - heteros - Gal 01: 06 another
2087 - heteros - Gal 06: 04 another
2087 - heteros - Heb 05: 06 another
2087 - heteros - Heb 07: 15 another
2087 - heteros - Heb 07: 13 another
2087 - heteros - Heb 07: 11 another
2087 - heteros - Jam 02: 25 another
2087 - heteros - Jam 04: 12 another
2087 - heteros - 1Co 10: 24 another' s
2087 - heteros - Act 17: 21 else
2087 - heteros - Act 20: 15 next
2087 - heteros - Act 27: 03 next
2087 - heteros - 1Co 15: 40 one
2087 - heteros - Mat 06: 24 other
2087 - heteros - Mat 06: 24 other
2087 - heteros - Mat 12: 45 other
2087 - heteros - Luk 03: 18 other
2087 - heteros - Luk 04: 43 other
2087 - heteros - Luk 05: 07 other
2087 - heteros - Luk 07: 41 other
2087 - heteros - Luk 08: 08 other
2087 - heteros - Luk 10: 01 other
2087 - heteros - Luk 11: 26 other
2087 - heteros - Luk 16: 13 other
2087 - heteros - Luk 16: 13 other
2087 - heteros - Luk 17: 35 other
2087 - heteros - Luk 17: 36 other
2087 - heteros - Luk 17: 34 other
2087 - heteros - Luk 18: 10 other

2087 - heteros - Luk 22:65 other
2087 - heteros - Luk 23:40 other
2087 - heteros - Luk 23:32 other
2087 - heteros - Act 02:04 other
2087 - heteros - Act 02:40 other
2087 - heteros - Act 04:12 other
2087 - heteros - Act 08:34 other
2087 - heteros - Act 19:39 other
2087 - heteros - Act 23:06 other
2087 - heteros - Act 27:01 other
2087 - heteros - Rom 08:39 other
2087 - heteros - Rom 13:09 other
2087 - heteros - 1Co 08:04 other
2087 - heteros - 1Co 10:29 other
2087 - heteros - 1Co 14:21 other
2087 - heteros - 1Co 14:17 other
2087 - heteros - Gal 01:19 other
2087 - heteros - Eph 03:05 other
2087 - heteros - 1Ti 01:10 other
2087 - heteros - Mat 15:30 others
2087 - heteros - Mat 16:14 others
2087 - heteros - Luk 08:03 others
2087 - heteros - Luk 11:16 others
2087 - heteros - Act 02:13 others
2087 - heteros - Act 15:35 others
2087 - heteros - Act 17:34 others
2087 - heteros - 2Co 08:08 others
2087 - heteros - Php 02:04 others
2087 - heteros - 2Ti 02:02 others
2087 - heteros - Heb 11:36 others
2087 - heteros - Luk 08:06 some
2087 - heteros - Luk 08:07 some
2087 - heteros - Jude 01:07 strange

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2087 -- altered, else, next (day), one, (an-)other, some, strange.

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2087 Interlinear Index Study

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriros -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <{2087} -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriros -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <{2087} -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2087 MAT 008 021 And another <{2087} -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kuriros -> , suffer <2010 -epitrepo -> me first <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

2087 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <2228 -e -> do we look <4328 -prosdokao -> for another <{2087} -heteros -> > ?

2087 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <{2087} -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

2087 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [those that were] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <{2087} -heteros -> , and cast <4496 -rhippto -> them down <4496 -rhippto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

2087 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -> [say that thou art] John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -> ; and others <{2087} -heteros -> , Jeremias <2408 -Hieremias -> , or <2228 -e -> one <1520 -heis -> of the prophets <4396 -prophetes -> .

2087 MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <{2087} -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -

peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> .

2087 LUK 003 018 And many 4183 -polus - other {2087} - heteros - things in his exhortation 3870 -parakaleo - preached 2097 -euaggelizo - he unto the people 2992 -laos - .

2087 LUK 004 043 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 -basileia - of God 2316 -theos - to other {2087} -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

2087 LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other {2087} -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

2087 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another {2087} -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

2087 LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other {2087} - heteros - fifty 4004 -pentekonta - .

2087 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others {2087} -heteros - , which 3748 -hostis - ministered 1247 -diakoneo - unto him of their substance 5224 -huparchonta - .

2087 LUK 008 006 And some {2087} -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

2087 LUK 008 007 And some {2087} -heteros - fell 4098 -pipto - among 3319 -mesos - thorns LUK 0173 -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apopnigo - it .

2087 LUK 008 008 And other {2087} -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

2087 LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his countenance 4383 -prosopon - was

altered {2087} -heteros - , and his raiment 2441 -himatismos
- [was] white 3022 -leukos - [and] glistening 1823 -
exastrapto - .

2087 LUK 009 056 For the Son 5207 -huios - of man LUK 0444 -
anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -
apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - ,
but to save 4982 -sozo - [them] . And they went 4198 -
poreuomai - to another {2087} -heteros - village 2968 -kome -

2087 LUK 009 059 And he said 2036 -epo - unto another {2087}
-heteros - , Follow 0190 -akoloutheo - me . But he said
2036 -epo - , Lord 2962 -kuriος - , suffer 2010 -epitrepo -
me first 4412 -proton - to go 0565 -aperchomai - and bury
2290 -thapto - my father 3962 -pater - .

2087 LUK 009 061 And another {2087} -heteros - also 2532 -
kai - said 2036 -epo - , Lord 2962 -kuriος - , I will
follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo -
me first 4412 -proton - go bid LUK 0657 -apotassomai - them
farewell LUK 0657 -apotassomai - , which are at home at 1519
-eis - my house 3624 -oikos - .

2087 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi
- other {2087} -heteros - seventy 1440 -hebdomekonta - also
2532 -kai - , and sent 0649 -apostello - them two and two
1417 -duo - before 4253 -pro - his face 4383 -prosopon -
into 1519 -eis - every 3956 -pas - city 4172 -polis - and
place 5117 -topos - , whither 3757 -hou - he himself 0846 -
autos - would 3195 -mello - come 2064 -erchomai - .

2087 LUK 011 016 And others {2087} -heteros - , tempting
3985 -peirazo - [him] , sought 2212 -zeteo - of him a
sign 4592 -semeion - from heaven 3772 -ouranos - .

2087 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -
he , and taketh 3880 -paralambano - [to him] seven 2033 -
hepta - other {2087} -heteros - spirits 4151 -pneuma - more
wicked 4191 -poneroteros - than himself 1438 -heautou - ;
and they enter 1525 -eiserchomai - in , and dwell 2730 -
katoikeo - there 1563 -ekei - : and the last 2078 -eschatos
- [state] of that man LUK 0444 -anthropos - is worse 5501
-cheiron - than the first 4413 -protos - .

2087 LUK 014 019 And another {2087} -heteros - said 2036 -
epo - , I have bought 0059 -agorazo - five 4002 -pente -
yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -
poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -
erotao - thee have 2192 -echo - me excused .

2087 LUK 014 020 And another {2087} -heteros - said 2036 -
epo - , I have married 1060 -gameo - a wife 1135 -gune - ,
and therefore 5124 -touto - I cannot 1410 -dunamai - come
2064 -erchomai - .

2087 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
0935 -basileus - , going 4198 -poreuomai - to make 4820 -
sumballo - war 4171 -polemos - against another {2087} -
heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo
- not down 2523 -kathizo - first 4412 -proton - , and
consulteth 1011 -bouleuo - whether 1487 -ei - he be able
1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias -
to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
against 1909 -epi - him with twenty 1501 -eikosi - thousand
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5505 -chilias - ?

2087 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another {2087} -heteros - , And how 4214 -posos - much
4214 -posos - owest 3784 -opheilo - thou ? And he said 2036
-epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kuri os - ; for either 2228 -e - he will hate
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other 2087 -heteros - ; or 2228 -e - else he
will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other {2087} -heteros - .
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

2087 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kuri os - ; for either 2228 -e - he will hate
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other {2087} -heteros - ; or 2228 -e - else
he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other 2087 -heteros - .
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

2087 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -
apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - ,
and marrieth 1060 -gameo - another {2087} -heteros - ,
committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and
whosoever 3588 -ho - marrieth 1060 -gameo - her that is put
LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her]
husband 0435 -aner - committeth 3431 -moicheuo - adultery
3431 -moicheuo - .

2087 LUK 017 034 I tell 3004 -lego - you , in that night
3571 -nux - there shall be two 1417 -duo - [men] in one
3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall
be taken 3880 -paralambano - , and the other {2087} -heteros -
shall be left LUK 0863 -aphiemi - .

2087 LUK 017 035 Two 1417 -duo - [women] shall be
grinding LUK 0229 -aletho - together 0846 -autos - ; the one
3391 -mia - shall be taken 3880 -paralambano - , and the
other {2087} -heteros - left LUK 0863 -aphiemi - .

2087 LUK 017 036 Two 1417 -duo - [men] shall be in the
field LUK 0068 -agros - ; the one 1520 -heis - shall be
taken 3880 -paralambano - , and the other {2087} -heteros -
left LUK 0863 -aphiemi - .

2087 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -
went LUK 0305 -anabaino - up into 1519 -eis - the temple
2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -
heis - a Pharisee 5330 -Pharisaios - , and the other {2087} -
heteros - a publican 5057 -telones - .

2087 LUK 019 020 And another {2087} -heteros - came 2064 -
erchomai - , saying 3004 -lego - , Lord 2962 -kuri os - ,
behold 2400 -idou - , [here is] thy pound 3414 -mna - ,
which 3739 -hos - I have kept 2192 -echo - laid 0606 -
apokeimai - up in a napkin 4676 -soudarion - .

2087 LUK 020 011 And again 4388 -protithemai - he sent 3992 -
pempo - another {2087} -heteros - servant 1401 -doulos - :
and they beat 1194 -dero - him also 2528 -kathoplizo - ,
and entreated LUK 0818 -atimazo - [him] shamefully LUK
0818 -atimazo - , and sent 1821 -exapostello - [him]
away 1821 -exapostello - empty 2756 -kenos - .

2087 LUK 022 058 And after 3326 -meta - a little 1024 -
brachus - while another {2087} -heteros - saw 1492 -eido -
him , and said 5346 -phemi - , Thou art 1488 -ei - also
2532 -kai - of them . And Peter 4074 -Petros - said 2036 -
epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not
.

2087 LUK 022 065 And many 4183 -polus - other {2087} -
heteros - things blasphemously 0987 -blasphemeo - spake 3004 -
lego - they against 1519 -eis - him .

2087 LUK 023 032 . And there were also 2532 -kai - two 1417
-duo - other {2087} -heteros - , malefactors 2557 -kakourgos
- , led LUK 0071 -ago - with him to be put LUK 0337 -
anairo - to death LUK 0337 -anairo - .

2087 LUK 023 040 But the other {2087} -heteros - answering
LUK 0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying
3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -
theos - , seeing 3754 -hoti - thou art 1488 -ei - in the
same LUK 0846 -autos - condemnation 2917 -krima - ?

2087 JOH 019 037 And again <3825 -palin -> another <{2087} -
heteros -> scripture <1124 -graphe -> saith <3004 -lego -> ,
They shall look <3700 -optanomai -> on <1519 -eis -> him whom
<3739 -hos -> they pierced <1574 -ekkentēo -> .

2087 ACT 001 020 For it is written <1125 -grapho -> in the book
<0976 -biblos -> of Psalms <5568 -psalmos -> , Let his
habitation <1886 -epaulis -> be desolate <2048 -eremos -> , and
let no <3361 -me -> man dwell <2730 -katoikeo -> therein <0846 -
autos -> : and his bishoprick <1984 -episkope -> let another
<{2087} -heteros -> take <2983 -lambano -> .

2087 ACT 002 004 And they were all <0537 -hapas -> filled <4130
-pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
, and began <0756 -archomai -> to speak <2980 -laleo -> with
other <{2087} -heteros -> tongues <1100 -glossa -> , as the
Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance
<0669 -apophtheggomai -> .

2087 ACT 002 013 Others <{2087} -heteros -> mocking <5512 -
chleuazo -> said <3004 -lego -> , These men are full <3325 -
mestoo -> of new <1098 -gleukos -> wine <1098 -gleukos -> .

2087 ACT 002 040 And with many <4119 -pleion -> other <{2087} -
heteros -> words <3056 -logos -> did he testify <1263 -
diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -
lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute
-> untoward <4646 -skolios -> generation <1074 -genea -> .

2087 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for
there is none <3777 -oute -> other <{2087} -heteros -> name
<3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos ->
given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -
> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -
sozo -> .

2087 ACT 007 018 Till <3757 -hou -> another <{2087} -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

2087 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <{2087} -heteros -> man ?

2087 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuriος -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <{2087} -heteros -> place <5117 -topos -> .

2087 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <{2087} -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

2087 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> , with many <4183 -polus -> others <{2087} -heteros -> also <2532 -kai -> .

2087 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <{2087} -heteros -> king <0935 -basileus -> , [one] Jesus <2424 -Iesous -> .

2087 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukairo -> their time <2119 -eukairo -> in nothing <3762 -oudeis -> else <{2087} -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

2087 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> > clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [was] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <{2087} -heteros -> with them .

2087 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <{2087} -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> .

2087 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekei then -> , and came <2064 -erchomai -> the next <1966 -

epiousa -> [day] over <0481 -antikru -> against <0481 - antikru -> Chios <5508 -Chios -> ; and the next <{2087} - heteros -> [day] we arrived <3846 -paraballo -> at <1519 - eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [day] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2087 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <{2087} - heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 - krazo -> out in the council <4892 -sunedrion -> , Men <0435 - aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

2087 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 - paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <{2087} -heteros -> prisoners <1202 -desmotes -> unto [one] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> > band <4686 -speira -> .

2087 ACT 027 003 And the next <{2087} -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> > entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

2087 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> > inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 - krino -> another <{2087} -heteros -> , thou condemnest <2632 - katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

2087 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> > teachest <1321 -didasko -> another <{2087} -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ?

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , while [her] husband <0435 -aner -> liveth <2198 - zao -> , she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> , she shall be called <5537 - chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 - ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <{2087} - heteros -> man <0435 -aner -> .

2087 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , while [her] husband <0435 -aner -> liveth <2198 - zao -> , she be married <1096 -ginomai -> to another <{2087} - heteros -> man <0435 -aner -> , she shall be called <5537 -

chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -
 ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;
 so that she is no <3361 -me -> adulteress <3428 -moi chalis -> ,
 though she be married <1096 -ginomai -> to another <2087 -
 heteros -> man <0435 -aner -> .

2087 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080
 -adep hos -> , ye also <2532 -kai -> are become <2289 -thanatoo -
 > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body
 <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be
 married <1096 -ginomai -> to another <{2087} -heteros -> , [
 even] to him who is raised <1453 -egeiro -> from the dead
 <3498 -nekros -> , that we should bring <2592 -karpophoreo ->
 forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2087 ROM 007 023 But I see <0991 -blepo -> another <{2087} -
 heteros -> law <3551 -nomos -> in my members <3196 -melos -> ,
 warring <0497 -antistrateuomai -> against <0497 -antistrateuomai
 -> the law <3551 -nomos -> of my mind <3563 -nous -> , and
 bringing <0163 -aichmalotizo -> me into captivity <0163 -
 aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -
 hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

2087 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
 nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute ->
 any <5100 -tis -> other <{2087} -heteros -> creature <2937 -
 ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
 choreo -> us from the love <0026 -agape -> of God <2316 -theos -
 > , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> our Lord <2962 -kurios -> .

2087 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man
 <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025
 -agapao -> one <0240 -allelon -> another <0240 -allelon -> :
 for he that loveth <0025 -agapao -> another <{2087} -heteros ->
 hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

2087 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit
 <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not
 kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> ,
 Thou shalt not bear <5576 -pseudomartureo -> false <5576 -
 pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt
 not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be
] any <1536 -ei tis -> other <{2087} -heteros -> commandment
 <1785 -entole -> , it is briefly <0346 -anakephal ai omai ->
 comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi ->
 saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love
 <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself
 <1438 -heautou -> .

2087 1CO 003 004 For while <3752 -hotan -> one <5100 -tis ->
 saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -
 Paulos -> ; and another <{2087} -heteros -> , I [am] of
 Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarki kos -
 > ?

2087 1CO 004 006 And these <5023 -tauta -> things , brethren
 <0080 -adep hos -> , I have in a figure <3345 -metaschematizo ->
 transferred <3345 -metaschematizo -> to myself <1683 -emautou ->
 and [to] Apollos <0625 -Apollos -> for your <5209 -humas ->
 sakes ; that ye might learn <3129 -manthano -> in us not to
 think <5426 -phroneo -> [of men] above <5228 -huper -> that
 which <3739 -hos -> is written <1125 -grapho -> , that no <3361
 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up
 for one <1520 -heis -> against <2596 -kata -> another <{2087} -
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heteros -> .

2087 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <{2087} -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2087 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <{2087} -heteros -> God <2316 -theos -> but one <1520 -heis -> .

2087 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <{2087} -heteros -> [wealth]

2087 1C0 010 029 Conscience <4893 -suneidesis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <{2087} -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -suneidesis -> -> ?

2087 1C0 012 009 To another <{2087} -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

2087 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <{2087} -heteros -> [divers] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

2087 1C0 014 017 For thou verily <3303 -men -> givest thanks <2168 -eucharisteeo -> well <2573 -kalos -> , but the other <{2087} -heteros -> is not edified <3618 -oikodomeo -> .

2087 1C0 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <{2087} -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> .

2087 1C0 015 040 [There are] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [is] one <2087 -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <{2087} -heteros -> -> .

2087 1C0 015 040 [There are] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -

soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [is] one <{2087} -heteros -> , and the [glory <1391 -doxa ->] of the terrestrial <1919 -epigeios -> [is] another <2087 -heteros -> .

2087 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <{2087} -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <{2087} -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

2087 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -Iambano -> another <{2087} -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

2087 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <{2087} -heteros -> gospel <2098 -euaggelion -> :

2087 GAL 001 019 But other <{2087} -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuriος -> brother <0080 -adephos -> .

2087 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <{2087} -heteros -> .

2087 EPH 003 005 Which <3739 -hos -> in other <{2087} -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ;

2087 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man also <2532 -kai -> on the things of others <{2087} -heteros -> .

2087 1TI 001 010 For whoremongers <4205 -pornos -> for them

that defile <0733 -arsenokoi tes -> themselves with manki nd <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epi orkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <{2087} -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ;

2087 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <{2087} -heteros -> also <2532 -kai -> .

2087 HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <{2087} -heteros -> [place] , Thou [art] a priest <2409 -hiereus -> for ever <0165 -ai on -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> .

2087 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <{2087} -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

2087 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metecho -> to another <{2087} -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

2087 HEB 007 015 And it is yet <2089 -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchi sedec <3198 -Melchi sedek -> there ariseth <0450 -anistemi -> another <{2087} -heteros -> priest <2409 -hiereus -> ,

2087 HEB 011 036 And others <{2087} -heteros -> had <2983 -Iambano -> trial <3984 -peira -> of [cruel] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phulake -> :

2087 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai oo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <{2087} -heteros -> way <3598 -hodos -> ?

2087 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -kri no -> another <{2087} -heteros -> ?

2087 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->
and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -
> about <4012 -peri -> them in like <3664 -homoi os -> manner
<5158 -tropos -> , giving themselves over <1608 -ekporneuo ->
to fornication <1608 -ekporneuo -> , and going <0565 -
aperchomai -> after <3694 -opiso -> strange <{2087} -heteros ->
flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -
prokeimai -> for an example <1164 -deigma -> , suffering <5254 -
hupecho -> the vengeance <1349 -dike -> of eternal <0166 -
ai onios -> fire <4442 -pur -> .

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heteros 2087 -- altered, else, next (day), one, (an-)other, some, strange.

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* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,
3588 , 3739 , 4299 , 4835 ,

* else , 0686 , 1490 , 1893 , 2087 , 2532 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,
3342 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 ,
3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 ,
1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,

* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

* strange , 0245 , 1854 , 2087 , 3579 , 3581 ,

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altered 2087 # Expanded Dictionary Study

altered 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- {altered}, else, next (day), one, (an-)other, some, strange. [q]

an-othe[r] 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, ((an-)other), some, strange. [q]

day 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, else, next ((day)), one, (an-)other, some, strange. [q]

doctrine 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320: to instruct differently: -- teach other {doctrine}(-wise). [q]

else 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, (else), next (day), one, (an-)other, some, strange. [q]

man 2084 # heteroglossos {het-er-og'-loce-sos}: from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue. [q]

next 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, else, {next} (day), one, (an-)other, some, strange. [q]

of 2084 # heteroglossos {het-er-og'-loce-sos}: from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue. [q]

one 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange. [q]

other 2084 # heteroglossos {het-er-og'-loce-sos}: from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue. [q]

other 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320: to instruct differently: -- teach {other} doctrine(-wise). [q]

otherwise 2088 # heteros {het-er'-oce}; adverb from 2087; differently: -- {otherwise}. [q]

some 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange. [q]

strange 2087 # heteros {het'-er-os}: of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, {strange}. [q]

teach 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320: to instruct differently: -- {teach} other doctrine(-wise). [q]

together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218: to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with. [q]

tongue 2084 # heteroglossos {het-er-og'-loce-sos}: from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of other {tongue}. [q]

unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218: to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with. [q]

with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218: to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}. [q]

yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218: to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with. [q]

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## 2087. Cross Reference Study

2087.

2087 heteros \* another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , {2087 heteros } , 3588 ho , 3739 hos , 4299 prokri ma , 4835 sumpathes ,

2087 heteros \* else , 0686 ara , 1490 ei de me(ge) , 1893 epei , {2087 heteros } , 2532 kai ,

2087 heteros \* next , 0839 auri on , 1206 deuteraios , 1836 hexes , 1887 epaurion , 1966 epi ousa , 2064 erchomai , {2087 heteros } , 2192 echo , 3342 metaxu ,

2087 heteros \* one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , {2087 heteros } , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

2087 heteros \* other , 0237 allachothēn , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , {2087 heteros } , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

2087 heteros \* others , 0243 allos , 0245 allotrios , {2087 heteros } , 3062 loipoy , 3588 ho , 3739 hos ,

2087 heteros \* strange , 0245 allotrios , 1854 exo , {2087 heteros } , 3579 xeni zo , 3581 xenos ,

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