

2076 Mt 12: 7 meaneth

2076 Mt 13: 21 dureth

2076 Mt 9: 13 meaneth

2076 Mr 12: 42 whi ch

2076 Mr 15: 16 call ed

2076 Mr 3: 19 whi ch

2076 Mr 4: 17 endure

2076 Mr 9: 10 mean

2076 Lu 12: 15 consi steth

2076 Lu 12: 24 have

2076 Lu 24: 21 been

2076 Lu 6: 32 have

2076 Lu 6: 33 have

2076 Lu 6: 34 have

2076 Lu 9: 13 have

2076 Joh 11: 39 been

2076 Joh 18: 39 have

2076 Ac 13: 15 have

2076 Ac 18: 10 have

2076 Ac 19: 25 have

2076 Ac 21: 11 owneth

2076 Ac 8: 21 hast

2076 Ro 9: 2 have

2076 1Co 9: 16 have

2076. Strong's Dictionary Study

2076. esti {es-tee' }; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -  
-are, be(-long), call, X can[-not], come, consisteth, X dure for  
a while, + follow, X have, (that) is (to say), make, meaneth, X  
must needs, + profit, + remaineth, + wrestle. [q]

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2076 -- are, be(-long), call, X can[-not], come, consisteth, X  
dure for a while, + follow, X have, (that) is (to say), make,

meaneth, X must needs, + profit, + remaineth, + wrestle.

## 2076 Interlinear Index Study

2076 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <{2076} -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2076 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <{2076} -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

2076 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <{2076} -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2076 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <{2076} -esti -> also <2532 -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 -erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2076 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <{2076} -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2076 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <{2076} -esti -> .

2076 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <{2076} -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

2076 MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <{2076} -esti -> Praetorium <4232 -praitorion -> ; and they call <4779 -sugkaleo -> together <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> .

2076 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have {2076} -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

2076 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -

agathopoi eo - to them which do 0015 -agathopoi eo - good LUK  
 0015 -agathopoi eo - to you , what 4169 -poios - thank 5485 -  
 charis - have {2076} -esti - ye ? for sinners 0268 -  
 hamartolos - also 2532 -kai - do 4160 -poi eo - even 2532 -  
 kai - the same LUK 0846 -autos - .

2076 LUK 006 034 And if 1437 -ean - ye I end 1155 -danei zo -  
 [ to them ] of whom 3739 -hos - ye hope 1679 -elpi zo - to  
 receive LUK 0618 -apolambano - , what 4169 -poios - thank  
 5485 -charis - have {2076} -esti - ye ? for sinners 0268 -  
 hamartolos - also 2532 -kai - I end 1155 -danei zo - to  
 sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano -  
 as much 2470 -isos - again LUK 0618 -apolambano - .

2076 LUK 009 013 But he said 2036 -epo - unto them , Give  
 1325 -didomi - ye them to eat 5315 -phago - . And they said  
 2036 -epo - , We have {2076} -esti - no 3756 -ou - more  
 4119 -pleion - but five 4002 -pente - loaves 0740 -artos -  
 and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -  
 ei me ti - we should go 4198 -poreuomai - and buy 0059 -  
 agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -  
 touton - people 2992 -laos - .

2076 LUK 012 015 And he said 2036 -epo - unto them , Take  
 heed 3708 -horao - , and beware 5442 -phulasso - of  
 covetousness 4124 -pleonexia - : for a man s 5100 -tis -  
 life 2222 -zoe - consisteth {2076} -esti - not in the  
 abundance 4052 -perisseuo - of the things which he possesseth  
 5224 -huparchonta - .

2076 LUK 012 024 Consider 2657 -katano eo - the ravens 2876 -  
 korax - : for they neither 3756 -ou - sow 4687 -speiro -  
 nor 3761 -oude - reap 2325 -theri zo - ; which 3739 -hos -  
 neither 3756 -ou - have {2076} -esti - storehouse 5009 -  
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God  
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos  
 - much 4214 -posos - more 3123 -mallon - are ye better 1308  
 -diaphero - than the fowls 4071 -peteinon - ?

2076 LUK 024 021 But we trusted 1679 -elpi zo - that it had  
 been {2076} -esti - he which should 3195 -mello - have  
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day  
 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -  
 since LUK 0575 -apo - these 5023 -tauta - things were done  
 1096 -ginomai - .

2076 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -Iego -> ,  
 Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha  
 <3136 -Martha -> , the sister <0079 -adelph e -> of him that was  
 dead <2348 -thnesko -> , saith <3004 -Iego -> unto him , Lord  
 <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he  
 stinketh <3605 -ozo -> : for he hath been <{2076} -esti -> [  
 dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2076 JOH 018 039 But ye have <{2076} -esti -> a custom <4914 -  
 sunetheia -> , that I should release <0630 -apoluo -> unto you  
 one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha ->  
 : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that  
 I release <0630 -apoluo -> unto you the King <0935 -basileus ->  
 of the Jews <2453 -Ioudaios -> ?

2076 ACT 008 021 Thou hast <{2076} -esti -> neither <3756 -ou -  
 > part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros ->  
 in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart  
 <2588 -kardia -> is not right <2117 -euthus -> in the sight  
 12/8/2021

<1799 -enopion -> of God <2316 -theos -> .

2076 ACT 013 015 And after <3326 -meta -> the reading <0320 -  
angnosis -> of the law <3551 -nomos -> and the prophets <4396 -  
prophetes -> the rulers <0752 -archisunagogos -> of the  
synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto  
them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [  
and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have  
<{2076} -esti -> any <5150 -trimenon -> word <3056 -logos -> of  
exhortation <3874 -paraklesis -> for the people <2992 -laos -> ,  
say <3004 -lego -> on .

2076 ACT 018 010 For I am <1510 -eimi -> with thee , and no  
<3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -  
epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -  
> thee : for I have <{2076} -esti -> much <4183 -polus ->  
people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -  
> .

2076 ACT 019 025 Whom <3739 -hos -> he called <4867 -  
sunathroizo -> together <4867 -sunathroizo -> with the workmen  
<2040 -ergates -> of like <5108 -toioutos -> occupation , and  
said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -  
epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -  
> we have <{2076} -esti -> our wealth <2142 -euporia -> .

2076 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <{2076} -esti -> this <3778 -houtos -> girdle <2223 -  
zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
ethnos -> .

2076 ROM 009 002 That I have <{2076} -esti -> great <3173 -  
megas -> heaviness <3077 -lupe -> and continual <0088 -  
adialeiptos -> sorrow <3601 -odune -> in my heart <2588 -kardia -  
> .

2076 1CO 009 016 For though <1437 -ean -> I preach <2097 -  
euaggelizo -> the gospel <2097 -euaggelizo -> , I have <{2076} -  
esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of :  
for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon  
me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if  
<1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097  
-euaggelizo -> !

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esti 2076 -- are, be(-long), call, X can[-not], come,  
consisteth, X dure for a while, + follow, X have, (that) is (to  
say), make, meaneth, X must needs, + profit, + remaineth, +  
wrestle.

\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,  
3918 , 4160 , 4357 , 5607 ,

\* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036 , 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 , 3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

\* dureth , 2076 ,

\* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,

\* hast , 2076 , 2192 , 5224 ,

\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

\* mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

\* meaneth , 1511 , 2076 ,

\* owneth , 2076 ,

\* profi teth , 2076 , 5623 ,

\* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

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#### a 2076 # Expanded Dictionary Study

a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I

exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

is 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that {is} (to say). [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle. [ql

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle. [ql

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle. [ql

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle. [ql

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle. [ql

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}). [ql

that 2076 # esti {es-tee'}; third person singular present

indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

that 5123 # toutesti {toot-es' -tee}; contraction for 5124 and 2076; that is: -- {that} is (to say). [ql

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

to 5123 # toutesti {toot-es' -tee}; contraction for 5124 and 2076; that is: -- that is ({to} say). [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}. [ql

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## 2076. Cross Reference Study

2076.

2076 esti \* been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , {2076 esti } , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

2076 esti \* called , 0154 aiteo , 0363 anamnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikalomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , {2076 esti } , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskalomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

2076 esti \* dureth , {2076 esti } ,

2076 esti \* endure , 0430 anechomai , {2076 esti } , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

2076 esti \* hast , {2076 esti } , 2192 echo , 5224 huparchonta

2076 esti \* have , 0568 apecho , 1096 ginomai , 1099 glukus ,  
1526 eisi , 2070 esmen , 2071 esomai , {2076 esti } , 2192  
echo , 2701 katatrecho , 2983 lambano , 3335 metalambano ,  
3918 pareimi , 5225 huparcho ,

2076 esti \* mean , 0767 asemos , 1498 eien , 1511 einai ,  
{2076 esti } , 3342 metaxu , 4160 poieo ,

2076 esti \* meaneth , 1511 einai , {2076 esti } ,

2076 esti \* owneth , {2076 esti } ,

2076 esti \* profiteth , {2076 esti } , 5623 ophelao ,

2076 esti \* which , 0302 an , 0846 autos , 1352 dio , 1536  
ei tis , {2076 esti } , 3558 notos , 3588 ho , 3634 hoi os ,  
3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778  
houtos , 4169 poios , 5101 tis ,

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2076 - esti - Luk 24:21 been

2076 - esti - Joh 11:39 been

2076 - esti - Mar 15:16 called

2076 - esti - Luk 12:15 consisteth

2076 - esti - Mat 13:21 dureth

2076 - esti - Mar 04:17 endure

2076 - esti - Act 08:21 hast

2076 - esti - Luk 06:32 have

2076 - esti - Luk 06:34 have

2076 - esti - Luk 06:33 have

2076 - esti - Luk 09:13 have

2076 - esti - Luk 12:24 have

2076 - esti - Joh 18:39 have

2076 - esti - Act 13:15 have

2076 - esti - Act 18:10 have

2076 - esti - Act 19:25 have

2076 - esti - Rom 09:02 have

2076 - esti - 1Co 09:16 have

2076 - esti - Mar 09:10 mean

2076 - esti - Mat 09: 13 meaneth

2076 - esti - Mat 12: 07 meaneth

2076 - esti - Act 21: 11 owneth

2076 - esti - Mar 03: 19 whi ch

2076 - esti - Mar 12: 42 whi ch

2076 Mt 12: 7 meaneth

2076 Mt 13: 21 dureth

2076 Mt 9: 13 meaneth

2076 Mr 12: 42 whi ch

2076 Mr 15: 16 call ed

2076 Mr 3: 19 whi ch

2076 Mr 4: 17 endure

2076 Mr 9: 10 mean

2076 Lu 12: 15 consi steth

2076 Lu 12: 24 have

2076 Lu 24: 21 been

2076 Lu 6: 32 have

2076 Lu 6: 33 have

2076 Lu 6: 34 have

2076 Lu 9: 13 have

2076 Joh 11: 39 been

2076 Joh 18: 39 have

2076 Ac 13: 15 have

2076 Ac 18: 10 have

2076 Ac 19: 25 have

2076 Ac 21: 11 owneth

2076 Ac 8: 21 hast

2076 Ro 9: 2 have

2076 1Co 9: 16 have

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2076. Strong's Dictionary Study

2076. esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [q]

~~~~~

2076 Mt 12: 7 meaneth

2076 Mt 13: 21 dureth

2076 Mt 9: 13 meaneth

2076 Mr 12: 42 whi ch

2076 Mr 15: 16 call ed

2076 Mr 3: 19 whi ch

2076 Mr 4: 17 endure

2076 Mr 9: 10 mean

2076 Lu 12: 15 consi steth

2076 Lu 12: 24 have

2076 Lu 24: 21 been

2076 Lu 6: 32 have

2076 Lu 6: 33 have

2076 Lu 6: 34 have

2076 Lu 9: 13 have

2076 Joh 11: 39 been

2076 Joh 18: 39 have

2076 Ac 13: 15 have

2076 Ac 18: 10 have

2076 Ac 19: 25 have

2076 Ac 21: 11 owneth

2076 Ac 8: 21 hast

2076 Ro 9: 2 have

2076 1Co 9: 16 have

2076. Strong's Dictionary Study

2076. esti {es-tee' }; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: - -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [q]

~~~~~

2076 -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make,

meaneth, X must needs, + profit, + remaineth, + wrestle.

## 2076 Interlinear Index Study

2076 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <{2076} -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2076 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <{2076} -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

2076 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <{2076} -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2076 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <{2076} -esti -> also <2532 -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 -erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2076 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <{2076} -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2076 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <{2076} -esti -> .

2076 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <{2076} -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

2076 MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <{2076} -esti -> Praetorium <4232 -praitorion -> ; and they call <4779 -sugkaleo -> together <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> .

2076 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have {2076} -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

2076 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -

agathopoi eo - to them which do 0015 -agathopoi eo - good LUK  
 0015 -agathopoi eo - to you , what 4169 -poios - thank 5485 -  
 charis - have {2076} -esti - ye ? for sinners 0268 -  
 hamartolos - also 2532 -kai - do 4160 -poi eo - even 2532 -  
 kai - the same LUK 0846 -autos - .

2076 LUK 006 034 And if 1437 -ean - ye I end 1155 -danei zo -  
 [ to them ] of whom 3739 -hos - ye hope 1679 -elpi zo - to  
 receive LUK 0618 -apolambano - , what 4169 -poios - thank  
 5485 -charis - have {2076} -esti - ye ? for sinners 0268 -  
 hamartolos - also 2532 -kai - I end 1155 -danei zo - to  
 sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano -  
 as much 2470 -isos - again LUK 0618 -apolambano - .

2076 LUK 009 013 But he said 2036 -epo - unto them , Give  
 1325 -didomi - ye them to eat 5315 -phago - . And they said  
 2036 -epo - , We have {2076} -esti - no 3756 -ou - more  
 4119 -pleion - but five 4002 -pente - loaves 0740 -artos -  
 and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -  
 ei me ti - we should go 4198 -poreuomai - and buy 0059 -  
 agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -  
 touton - people 2992 -laos - .

2076 LUK 012 015 And he said 2036 -epo - unto them , Take  
 heed 3708 -horao - , and beware 5442 -phulasso - of  
 covetousness 4124 -pleonexia - : for a man s 5100 -tis -  
 life 2222 -zoe - consisteth {2076} -esti - not in the  
 abundance 4052 -perisseuo - of the things which he possesseth  
 5224 -huparchonta - .

2076 LUK 012 024 Consider 2657 -katano eo - the ravens 2876 -  
 korax - : for they neither 3756 -ou - sow 4687 -speiro -  
 nor 3761 -oude - reap 2325 -theri zo - ; which 3739 -hos -  
 neither 3756 -ou - have {2076} -esti - storehouse 5009 -  
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God  
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos  
 - much 4214 -posos - more 3123 -mallon - are ye better 1308  
 -diaphero - than the fowls 4071 -peteinon - ?

2076 LUK 024 021 But we trusted 1679 -elpi zo - that it had  
 been {2076} -esti - he which should 3195 -mello - have  
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day  
 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -  
 since LUK 0575 -apo - these 5023 -tauta - things were done  
 1096 -ginomai - .

2076 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -Iego -> ,  
 Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha  
 <3136 -Martha -> , the sister <0079 -adelph e -> of him that was  
 dead <2348 -thnesko -> , saith <3004 -Iego -> unto him , Lord  
 <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he  
 stinketh <3605 -ozo -> : for he hath been <{2076} -esti -> [  
 dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2076 JOH 018 039 But ye have <{2076} -esti -> a custom <4914 -  
 sunetheia -> , that I should release <0630 -apoluo -> unto you  
 one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha ->  
 : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that  
 I release <0630 -apoluo -> unto you the King <0935 -basileus ->  
 of the Jews <2453 -Ioudaios -> ?

2076 ACT 008 021 Thou hast <{2076} -esti -> neither <3756 -ou -  
 > part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros ->  
 in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart  
 <2588 -kardia -> is not right <2117 -euthus -> in the sight  
 12/8/2021

<1799 -enopion -> of God <2316 -theos -> .

2076 ACT 013 015 And after <3326 -meta -> the reading <0320 -  
angnosis -> of the law <3551 -nomos -> and the prophets <4396 -  
prophetes -> the rulers <0752 -archisunagogos -> of the  
synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto  
them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [  
and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have  
<{2076} -esti -> any <5150 -trimenon -> word <3056 -logos -> of  
exhortation <3874 -paraklesis -> for the people <2992 -laos -> ,  
say <3004 -lego -> on .

2076 ACT 018 010 For I am <1510 -eimi -> with thee , and no  
<3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -  
epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -  
> thee : for I have <{2076} -esti -> much <4183 -polus ->  
people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -  
> .

2076 ACT 019 025 Whom <3739 -hos -> he called <4867 -  
sunathroizo -> together <4867 -sunathroizo -> with the workmen  
<2040 -ergates -> of like <5108 -toioutos -> occupation , and  
said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -  
epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -  
> we have <{2076} -esti -> our wealth <2142 -euporia -> .

2076 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <{2076} -esti -> this <3778 -houtos -> girdle <2223 -  
zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
ethnos -> .

2076 ROM 009 002 That I have <{2076} -esti -> great <3173 -  
megas -> heaviness <3077 -lupe -> and continual <0088 -  
adialeiptos -> sorrow <3601 -odune -> in my heart <2588 -kardia -  
> .

2076 1C0 009 016 For though <1437 -ean -> I preach <2097 -  
euaggelizo -> the gospel <2097 -euaggelizo -> , I have <{2076} -  
esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of :  
for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon  
me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if  
<1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097  
-euaggelizo -> !

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esti 2076 -- are, be(-long), call, X can[-not], come,  
consisteth, X dure for a while, + follow, X have, (that) is (to  
say), make, meaneth, X must needs, + profit, + remaineth, +  
wrestle.

\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,  
3918 , 4160 , 4357 , 5607 ,

\* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036 , 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 , 3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

\* dureth , 2076 ,

\* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,

\* hast , 2076 , 2192 , 5224 ,

\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

\* mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

\* meaneth , 1511 , 2076 ,

\* owneth , 2076 ,

\* profi teth , 2076 , 5623 ,

\* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

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#### a 2076 # Expanded Dictionary Study

a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I

exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

is 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that {is} (to say). [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle. [ql

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle. [ql

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle. [ql

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle. [ql

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle. [ql

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}). [ql

that 2076 # esti {es-tee'}; third person singular present

indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

that 5123 # toutesti {toot-es' -tee}; contraction for 5124 and 2076; that is: -- {that} is (to say). [ql

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

to 5123 # toutesti {toot-es' -tee}; contraction for 5124 and 2076; that is: -- that is (to say). [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}. [ql

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## 2076. Cross Reference Study

2076.

2076 esti \* been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , {2076 esti } , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

2076 esti \* called , 0154 aiteo , 0363 anamnesko , 1458 egkaleo , 1528 eiskaleo , 1941 epikalomai , 1951 epilegomai , 2028 eponomazo , 2036 epo , 2046 ereo , {2076 esti } , 2564 kaleo , 2822 kletos , 2919 krino , 3004 lego , 3333 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo , 4316 prosagoreuo , 4341 proskalomai , 4779 sugkaleo , 4867 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581 pseudonumos ,

2076 esti \* dureth , {2076 esti } ,

2076 esti \* endure , 0430 anechomai , {2076 esti } , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

2076 esti \* hast , {2076 esti } , 2192 echo , 5224 huparchonta

2076 esti \* have , 0568 apecho , 1096 ginomai , 1099 glukus ,  
1526 eisi , 2070 esmen , 2071 esomai , {2076 esti } , 2192  
echo , 2701 katatrecho , 2983 lambano , 3335 metalambano ,  
3918 pareimi , 5225 huparcho ,

2076 esti \* mean , 0767 asemos , 1498 eien , 1511 einai ,  
{2076 esti } , 3342 metaxu , 4160 poieo ,

2076 esti \* meaneth , 1511 einai , {2076 esti } ,

2076 esti \* owneth , {2076 esti } ,

2076 esti \* profiteth , {2076 esti } , 5623 ophelao ,

2076 esti \* which , 0302 an , 0846 autos , 1352 dio , 1536  
ei tis , {2076 esti } , 3558 notos , 3588 ho , 3634 hoi os ,  
3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778  
houtos , 4169 poi os , 5101 tis ,

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2076 - esti - Luk 24:21 been

2076 - esti - Joh 11:39 been

2076 - esti - Mar 15:16 called

2076 - esti - Luk 12:15 consisteth

2076 - esti - Mat 13:21 dureth

2076 - esti - Mar 04:17 endure

2076 - esti - Act 08:21 hast

2076 - esti - Luk 06:32 have

2076 - esti - Luk 06:34 have

2076 - esti - Luk 06:33 have

2076 - esti - Luk 09:13 have

2076 - esti - Luk 12:24 have

2076 - esti - Joh 18:39 have

2076 - esti - Act 13:15 have

2076 - esti - Act 18:10 have

2076 - esti - Act 19:25 have

2076 - esti - Rom 09:02 have

2076 - esti - 1Co 09:16 have

2076 - esti - Mar 09:10 mean

2076 - esti - Mat 09: 13 meaneth

2076 - esti - Mat 12: 07 meaneth

2076 - esti - Act 21: 11 owneth

2076 - esti - Mar 03: 19 whi ch

2076 - esti - Mar 12: 42 whi ch

2076 - esti - Luk 24: 21 been  
2076 - esti - Joh 11: 39 been  
2076 - esti - Mar 15: 16 called  
2076 - esti - Luk 12: 15 consisteth  
2076 - esti - Mat 13: 21 dureth  
2076 - esti - Mar 04: 17 endure  
2076 - esti - Act 08: 21 hast  
2076 - esti - Luk 06: 32 have  
2076 - esti - Luk 06: 34 have  
2076 - esti - Luk 06: 33 have  
2076 - esti - Luk 09: 13 have  
2076 - esti - Luk 12: 24 have  
2076 - esti - Joh 18: 39 have  
2076 - esti - Act 13: 15 have  
2076 - esti - Act 18: 10 have  
2076 - esti - Act 19: 25 have  
2076 - esti - Rom 09: 02 have  
2076 - esti - 1Co 09: 16 have  
2076 - esti - Mar 09: 10 mean  
2076 - esti - Mat 09: 13 meaneth  
2076 - esti - Mat 12: 07 meaneth  
2076 - esti - Act 21: 11 owneth  
2076 - esti - Mar 03: 19 which  
2076 - esti - Mar 12: 42 which

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2076 -- are, be(-long), call, X can[-not], come, consisteth, X  
dure for a while, + follow, X have, (that) is (to say), make,  
meaneth, X must needs, + profit, + remaineth, + wrestle.

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## 2076 Interlinear Index Study

2076 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <{2076} -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2076 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <{2076} -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

2076 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <{2076} -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2076 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <{2076} -esti -> also <2532 -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 -erchomai -> into <1519 -eis -> an house <3624 -oikos -> .

2076 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <{2076} -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2076 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <{2076} -esti -> .

2076 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <{2076} -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

2076 MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <{2076} -esti -> Praetorium <4232 -praitorion -> ; and they call <4779 -sugkaleo -> together <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> .

2076 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have {2076} -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

2076 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoi eo - to them which do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - to you , what 4169 -poios - thank 5485 -

charis - have {2076} -esti - ye ? for sinners 0268 -  
hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -  
kai - the same LUK 0846 -autos - .

2076 LUK 006 034 And if 1437 -ean - ye I end 1155 -danei zo -  
[ to them ] of whom 3739 -hos - ye hope 1679 -elpizo - to  
receive LUK 0618 -apolambano - , what 4169 -poios - thank  
5485 -charis - have {2076} -esti - ye ? for sinners 0268 -  
hamartolos - also 2532 -kai - I end 1155 -danei zo - to  
sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano -  
as much 2470 -isos - again LUK 0618 -apolambano - .

2076 LUK 009 013 But he said 2036 -epo - unto them , Give  
1325 -didomi - ye them to eat 5315 -phago - . And they said  
2036 -epo - , We have {2076} -esti - no 3756 -ou - more  
4119 -pleion - but five 4002 -pente - loaves 0740 -artos -  
and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -  
ei me ti - we should go 4198 -poreuomai - and buy 0059 -  
agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -  
touton - people 2992 -laos - .

2076 LUK 012 015 And he said 2036 -epo - unto them , Take  
heed 3708 -horao - , and beware 5442 -phulasso - of  
covetousness 4124 -pleonexia - : for a man s 5100 -tis -  
life 2222 -zoe - consisteth {2076} -esti - not in the  
abundance 4052 -perisseuo - of the things which he possesseth  
5224 -huparchonta - .

2076 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -  
korax - : for they neither 3756 -ou - sow 4687 -speiro -  
nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -  
neither 3756 -ou - have {2076} -esti - storehouse 5009 -  
tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God  
2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos  
- much 4214 -posos - more 3123 -mallon - are ye better 1308  
-diaphero - than the fowls 4071 -peteinon - ?

2076 LUK 024 021 But we trusted 1679 -elpizo - that it had  
been {2076} -esti - he which should 3195 -mello - have  
redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
4862 -sun - all 3956 -pas - this 5125 -toutois - , to day  
4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -  
since LUK 0575 -apo - these 5023 -tauta - things were done  
1096 -ginomai - .

2076 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -Iego -> ,  
Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha  
<3136 -Martha -> , the sister <0079 -adelphē -> of him that was  
dead <2348 -thnesko -> , saith <3004 -Iego -> unto him , Lord  
<2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he  
stinketh <3605 -ozo -> : for he hath been <{2076} -esti -> [  
dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2076 JOH 018 039 But ye have <{2076} -esti -> a custom <4914 -  
sunetheia -> , that I should release <0630 -apoluo -> unto you  
one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha ->  
: will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that  
I release <0630 -apoluo -> unto you the King <0935 -basileus ->  
of the Jews <2453 -Ioudaios -> ?

2076 ACT 008 021 Thou hast <{2076} -esti -> neither <3756 -ou -  
> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros ->  
in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart  
<2588 -kardia -> is not right <2117 -euthus -> in the sight  
<1799 -enopion -> of God <2316 -theos -> .

2076 ACT 013 015 And after <3326 -meta -> the reading <0320 -  
 angnosis -> of the law <3551 -nomos -> and the prophets <4396 -  
 prophetes -> the rulers <0752 -archisunagogos -> of the  
 synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto  
 them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [  
 and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have  
 <{2076} -esti -> any <5150 -trimenon -> word <3056 -logos -> of  
 exhortation <3874 -paraklesis -> for the people <2992 -laos -> ,  
 say <3004 -lego -> on .

2076 ACT 018 010 For I am <1510 -eimi -> with thee , and no  
 <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -  
 epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -  
 > thee : for I have <{2076} -esti -> much <4183 -polus ->  
 people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -  
 > .

2076 ACT 019 025 Whom <3739 -hos -> he called <4867 -  
 sunathroizo -> together <4867 -sunathroizo -> with the workmen  
 <2040 -ergates -> of like <5108 -toioutos -> occupation , and  
 said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -  
 epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -  
 > we have <{2076} -esti -> our wealth <2142 -euporia -> .

2076 ACT 021 011 And when he was come <2064 -erchomai -> unto  
 us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle  
 <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
 > hands <5495 -cheir -> and feet <4228 -pous -> , and said  
 <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
 > shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
 <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
 that owneth <{2076} -esti -> this <3778 -houtos -> girdle <2223 -  
 zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
 <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
 ethnos -> .

2076 ROM 009 002 That I have <{2076} -esti -> great <3173 -  
 megas -> heaviness <3077 -lupe -> and continual <0088 -  
 adialeiptos -> sorrow <3601 -odune -> in my heart <2588 -kardia -  
 > .

2076 1C0 009 016 For though <1437 -ean -> I preach <2097 -  
 euaggelizo -> the gospel <2097 -euaggelizo -> , I have <{2076} -  
 esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of :  
 for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon  
 me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if  
 <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097  
 -euaggelizo -> !

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esti 2076 -- are, be(-long), call, X can[-not], come,  
consisteth, X dure for a while, + follow, X have, (that) is (to  
say), make, meaneth, X must needs, + profit, + remaineth, +  
wrestle.

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\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,  
3918 , 4160 , 4357 , 5607 ,

\* called , 0154 , 0363 , 1458 , 1528 , 1941 , 1951 , 2028 , 2036  
, 2046 , 2076 , 2564 , 2822 , 2919 , 3004 , 3333 , 3686 , 3687 ,  
3870 , 4316 , 4341 , 4779 , 4867 , 5455 , 5537 , 5581 ,

\* dureth , 2076 ,

\* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,

\* hast , 2076 , 2192 , 5224 ,

\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 ,  
2701 , 2983 , 3335 , 3918 , 5225 ,

\* mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

\* meaneth , 1511 , 2076 ,

\* owneth , 2076 ,

\* profi teth , 2076 , 5623 ,

\* whi ch , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,  
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

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## a 2076 # Expanded Dictionary Study

a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural)

they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

is 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that {is} (to say). [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make,

{meaneth}, X must needs, + profit, + remaineth, + wrestle. [ql

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle. [ql

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle. [ql

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle. [ql

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle. [ql

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}). [ql

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

that 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- {that} is (to say). [ql

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

to 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is ({to} say). [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

wrestle 2076 # esti {es-tee'}; third person singular present

indicative of 1510; he (she or it) is; also (with neuter plural)  
they are: -- are, be(-long), call, X can[-not], come, consisteth,  
X dure for a while, + follow, X have, (that) is (to say), make,  
meaneth, X must needs, + profit, + remaineth, + {wrestle}. [q]

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## 2076. Cross Reference Study

2076.

2076 esti \* been , 1096 ginomai , 1304 diatribo , 1510 eimi ,  
 1511 einai , 2075 este , {2076 esti } , 2192 echo , 2258 en  
 , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

2076 esti \* called , 0154 aiteo , 0363 anamnesko , 1458  
 egkaleo , 1528 eiskaleo , 1941 epikaleomai , 1951 epilegomai  
 , 2028 eponomazo , 2036 epo , 2046 ereo , {2076 esti } , 2564  
 kaleo , 2822 kletos , 2919 kri no , 3004 lego , 3333  
 metakaleo , 3686 onoma , 3687 onomazo , 3870 parakaleo ,  
 4316 prosagoreuo , 4341 proskaleomai , 4779 sugkaleo , 4867  
 sunathroizo , 5455 phoneo , 5537 chrematizo , 5581  
 pseudonumos ,

2076 esti \* dureth , {2076 esti } ,

2076 esti \* endure , 0430 anechomai , {2076 esti } , 2553  
 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero  
 , 5342 phero ,

2076 esti \* hast , {2076 esti } , 2192 echo , 5224 huparchonta  
 ,

2076 esti \* have , 0568 apecho , 1096 ginomai , 1099 glukus ,  
 1526 eisi , 2070 esmen , 2071 esomai , {2076 esti } , 2192  
 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano ,  
 3918 pareimi , 5225 huparcho ,

2076 esti \* mean , 0767 asemos , 1498 eien , 1511 einai ,  
 {2076 esti } , 3342 metaxu , 4160 poieo ,

2076 esti \* meaneth , 1511 einai , {2076 esti } ,

2076 esti \* owneth , {2076 esti } ,

2076 esti \* profiteth , {2076 esti } , 5623 ophel eo ,

2076 esti \* which , 0302 an , 0846 autos , 1352 dio , 1536  
 ei tis , {2076 esti } , 3558 notos , 3588 ho , 3634 hoi os ,  
 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778  
 houtos , 4169 poi os , 5101 tis ,

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