

2071 Mr 11:23 have

2071 Mr 11:24 have

2071 Lu 14:10 have

2071 Lu 1:14 have

2071 Lu 22:49 follow

2071 Ac 23:30 laid

2071 Ro 9:9 have

2071 Re 22:14 have

2071. Strong's Dictionary Study

2071. esomai {es'-om-ahee}; future of 1510; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

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2071 -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.

2071 Interlinear Index Study

2071 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <{2071} -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

2071 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -lambano -> [ them ] , and ye shall have <{2071} -esomai -> [ them ] .

2071 LUK 001 014 And thou shalt have {2071} -esomai - joy 5479 -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairo - at 1909 -epi - his birth 1083 -genesis - .

2071 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -

tote - shalt thou have {2071} -esomai - worship 1391 -doxa -  
in the presence 1799 -enopion - of them that sit 4873 -  
sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2071 LUK 022 049 When they which were about 4012 -peri - him  
saw 1492 -eido - what 3588 -ho - would follow {2071} -esomai  
- , they said 2036 -epo - unto him , Lord 2962 -kuri os - ,  
shall we smite 3960 -patasso - with the sword 3162 -  
machaira - ?

2071 ACT 023 030 And when it was told <3377 -menuo -> me how  
that the Jews <2453 -Ioudaios -> laid <{2071} -esomai -> wait  
<1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -  
pempo -> straightway <1824 -exautes -> to thee , and gave  
commandment <3853 -paraggello -> to his accusers <2725 -  
kategoros -> also <2532 -kai -> to say <3004 -lego -> before  
<1909 -epi -> thee what <3588 -ho -> [ they had ] against  
<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2071 ROM 009 009 For this <3778 -houtos -> [ is ] the word  
<3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata  
-> this <5126 -touton -> time <2540 -kairos -> will I come <2064  
-erchomai -> , and Sara <4564 -Sarrha -> shall have <{2071} -  
esomai -> a son <5207 -huios -> .

2071 REV 022 014 Blessed <3107 -makarios -> [ are ] they that  
do <4160 -poieo -> his commandments <1785 -entole -> , that  
they may have <{2071} -esomai -> right <1849 -exousia -> to the  
tree <3586 -xulon -> of life <2222 -zoe -> , and may enter  
<1525 -eiserchomai -> in through the gates <4440 -pulon -> into  
<1519 -eis -> the city <4172 -polis -> .

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esomai 2071 -- shall (should) be (have), (shall) come (to  
pass), X may have, X fall, what would follow, X live long, X  
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\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 ,  
2701 , 2983 , 3335 , 3918 , 5225 ,

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#### am 1510 # Expanded Dictionary Study

am 1510 # eimi {i-mee'}; the first person singular present  
indicative; a prolonged form of a primary and defective verb; I  
exist (used only when emphatic): -- {am}, have been, X it is I,  
was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075,  
2076, 2771, 2468, 5600. [ql]

be 2071 # esomai {es'-om-ahēe}; future of 1510; will be: --  
shall (should) {be} (have), (shall) come (to pass), X may have,  
12/8/2021

X fall, what would follow, X live long, X sojourn. [ql

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long 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn. [ql

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2071 esomai \* Iaid , 0606 apokeimai , 0659 apotithemi , 0906  
ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945  
epikeimai , 2007 epitithemi , {2071 esomai } , 2698  
katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi  
, 5087 tithemi , 5342 phero ,

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2071 - esomai - Rev 22:14 have

2071 - esomai - Act 23:30 I ai d

2071 - esomai - Luk 22:49 follow

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2071 MAR 011 023 For verily <0281 -amen -> I say <3004 -Ilego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -Ilego -> shall come <1096 -ginomai -> to pass ; he shall have <{2071} -esomai -> whatsoever <0302 -an -> he saith <3004 -Ilego -> .

2071 MAR 011 024 Therefore <5124 -touto -> I say <3004 -Ilego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -Iambano -> [ them ] , and ye shall have <{2071} -esomai -> [ them ] .

2071 LUK 001 014 And thou shalt have <{2071} -esomai -> joy 5479 -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairo - at 1909 -epi - his birth 1083 -genesis - .

2071 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - ; then 5119 -tote - shalt thou have <{2071} -esomai -> worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunankeimai - at 4873 -sunankeimai - meat with thee .

2071 LUK 022 049 When they which were about 4012 -peri - him saw 1492 -eido - what 3588 -ho - would follow <{2071} -esomai -> , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ?

2071 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <{2071} -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -Ilego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

2071 ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <{2071} -esomai -> a son <5207 -huios -> .

2071 REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <{2071} -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <4440 -pulon -> into <1519 -eis -> the city <4172 -polis -> .

esomai 2071 -- shall (should) be (have), (shall) come (to pass),  
X may have, X fall, what would follow, X live long, X sojourn.

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\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 ,  
2701 , 2983 , 3335 , 3918 , 5225 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,  
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

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am 1510 # Expanded Dictionary Study

am 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

be 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

been 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

come 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

fall 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn. [q]

follow 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn. [q]

have 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

have 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may {have}, X fall, what would follow, X live long, X sojourn. [q]

have 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be ({have}), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

I 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

is 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

it 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

live 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn. [q]

long 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn. [q]

may 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn. [q]

pass 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to {pass}), X may have, X fall, what would follow, X live long, X sojourn. [q]

shall 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), ({shall}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

shall 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- {shall} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

should 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

sojourn 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X {sojourn}. [q]

to 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come ({to} pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

was 1510 # eimi {i-mee'}: the first person singular present indicative: a prolonged form of a primary and defective verb: I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

what 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn. [q]

would 2071 # esomai {es'-om-ahée}: future of 1510: will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what {would} follow, X live long, X sojourn. [q]

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## 2071. Cross Reference Study

2071.

2071 esomai \* have , 0568 apecho , 1096 ginomai , 1099 glukus  
 , 1526 eisi , 2070 esmen , {2071 esomai } , 2076 esti , 2192  
 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano ,  
 3918 pareimi , 5225 huparcho ,

2071 esomai \* laid , 0606 apokeimai , 0659 apotithemi , 0906  
 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945  
 epikeimai , 2007 epitithemi , {2071 esomai } , 2698  
 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi  
 , 5087 tithemi , 5342 phero ,

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