

2065 Mt 15: 23 besought
2065 Mt 16: 13 asked
2065 Mt 21: 24 ask
2065 Mr 4: 10 asked
2065 Mr 7: 26 besought
2065 Lu 11: 37 besought
2065 Lu 14: 18 pray
2065 Lu 14: 19 pray
2065 Lu 14: 32 desi reth
2065 Lu 16: 27 pray
2065 Lu 19: 31 ask
2065 Lu 20: 3 ask
2065 Lu 22: 68 ask
2065 Lu 4: 38 besought
2065 Lu 5: 3 prayed
2065 Lu 7: 3 beseechi ng
2065 Lu 7: 36 desi red
2065 Lu 8: 37 besought
2065 Lu 9: 45 ask
2065 Joh 12: 21 desi red
2065 Joh 14: 16 pray
2065 Joh 16: 19 ask
2065 Joh 16: 23 ask
2065 Joh 16: 26 pray
2065 Joh 16: 30 ask
2065 Joh 16: 5 asketh
2065 Joh 17: 15 pray
2065 Joh 17: 20 pray
2065 Joh 17: 9 pray
2065 Joh 17: 9 pray
2065 Joh 18: 19 asked
2065 Joh 19: 31 besought
2065 Joh 19: 38 besought

2065 Joh 1: 19 ask
2065 Joh 1: 21 asked
2065 Joh 1: 25 asked
2065 Joh 4: 31 prayed
2065 Joh 4: 40 besought
2065 Joh 4: 47 besought
2065 Joh 5: 12 asked
2065 Joh 8: 7 asking
2065 Joh 9: 15 asked
2065 Joh 9: 19 asked
2065 Joh 9: 2 asked
2065 Joh 9: 21 ask
2065 Joh 9: 23 ask
2065 Ac 10: 48 prayed
2065 Ac 16: 39 desired
2065 Ac 18: 20 desired
2065 Ac 23: 18 prayed
2065 Ac 23: 19 asked
2065 Ac 23: 20 desire
2065 Ac 3: 3 asked
2065 Php 4: 3 intreat
2065 1Th 4: 1 beseech
2065 1Th 5: 12 beseech
2065 2Th 2: 1 beseech
2065 1Jo 5: 16 pray
2065 2Jo 1: 5 beseech

2065. Strong's Dictionary Study

2065. erotao {er-o-tah'-o}; apparently from 2046 [compare 2045];
to interrogate; by implication, to request: --ask, beseech,
desire, intreat, pray. Compare 4441. [q]

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2065 -- ask, beseech, desire, intreat, pray.

2065 Interlinear Index Study

2065 MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <{2065} -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us .

2065 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaiserei a -> Philippi <2542 -Kaiserei a -> , he asked <{2065} -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

2065 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <{2065} -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

2065 MAR 004 010 And when <3753 -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <{2065} -erotao -> of him the parable <3850 -parabole -> .

2065 MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <{2065} -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> .

2065 LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought {2065} -erotao - him for her .

2065 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed {2065} -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

2065 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching {2065} -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

2065 LUK 007 036 . And one 5100 -tis - of the Pharisees

5330 -Pharisaios - desired {2065} -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisees 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 - anaklino - to meat .

2065 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought {2065} -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

2065 LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 -aisthanomai - it not : and they feared 5399 -phobeo - to ask {2065} -erotao - him of that saying 4487 -rhema - .

2065 LUK 011 037 . And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought {2065} -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 - anapipto - down LUK 0377 -anapipto - to meat .

2065 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 - parai teomai - excuse 3868 -parai teomai - . The first 4413 - protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray {2065} -erotao - thee have 2192 -echo - me excused 3868 -parai teomai - .

2065 LUK 014 019 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 - poreuomai - to prove 1381 -dokimazo - them : I pray {2065} - erotao - thee have 2192 -echo - me excused .

2065 LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth {2065} -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

2065 LUK 016 027 Then 1161 -de - he said 2036 -epo - , I pray {2065} -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - :

2065 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask {2065} -erotao - you , Why 1302 -diati - do ye loose 3089 - luo - [ him ] ? thus 3779 -houto - shall ye say 2046 - ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

2065 LUK 020 003 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I will also 2504 -kago - ask {2065} -erotao - you one 1520 -heis - thing 3056 -logos - ; and answer 2036 -epo - me :

2065 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask

{2065} -erotao - [ you ] , ye will not answer LUK 0611 -  
apokri nomai - me , nor 2228 -e - let 0630 -apoluo - [ me ]  
go LUK 0630 -apoluo - .

2065 JOH 001 019 . And this <3778 -houtos -> is the record  
<3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote  
-> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests  
<2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem  
<2414 -Hierosoluma -> to ask <{2065} -erotao -> him , Who <5101  
-tis -> art <1488 -ei -> thou ?

2065 JOH 001 021 And they asked <{2065} -erotao -> him , What  
<5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias  
<2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -  
eimi -> not . Art <1488 -ei -> thou that prophet <4396 -  
prophetes -> ? And he answered <0611 -apokri nomai -> , No  
<3756 -ou -> .

2065 JOH 001 025 And they asked <{2065} -erotao -> him , and  
said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907  
-baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be  
not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias  
<2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

2065 JOH 004 031 In the mean <3342 -metaxu -> while his  
disciples <3101 -mathetes -> prayed <{2065} -erotao -> him ,  
saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <5315 -  
phago -> .

2065 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the  
Samaritans <4541 -Samareites -> were come <2064 -erchomai ->  
unto him , they besought <{2065} -erotao -> him that he would  
tarry <3306 -meno -> with them : and he abode <3306 -meno ->  
there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

2065 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424  
-Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -  
> into <1519 -eis -> Galilee <1056 -Galilaa -> , he went <0565  
-aperchomai -> unto him , and besought <{2065} -erotao -> him  
that he would come <2597 -katabaino -> down <2597 -katabaino -> ,  
and heal <2390 -iaomai -> his son <5207 -huios -> : for he  
was at <3195 -mello -> the point <3195 -mello -> of death <0599 -  
apothnesko -> .

2065 JOH 005 012 Then <3767 -oun -> asked <{2065} -erotao ->  
they him , What <3739 -hos -> man <0444 -anthropos -> is that  
which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -  
airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -  
peripateo -> ?

2065 JOH 008 007 So <1161 -de -> when <5613 -hos -> they  
continued <1961 -epimeno -> asking <{2065} -erotao -> him , he  
lifted <0352 -anakupto -> up himself , and said <2036 -epo ->  
unto them , He that is without <0361 -anamartetos -> sin <0361 -  
anamartetos -> among you , let him first <4413 -protos -> cast  
<0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

2065 JOH 009 002 And his disciples <3101 -mathetes -> asked  
<{2065} -erotao -> him , saying <3004 -lego -> , Master <4461 -  
rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,  
this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -  
goneus -> , that he was born <1080 -gennao -> blind <5185 -  
tuphlos -> ?

2065 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the  
Pharisees <5330 -Pharisaiois -> also <2532 -kai -> asked <{2065} -  
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erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

2065 JOH 009 019 And they asked <{2065} -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

2065 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <{2065} -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

2065 JOH 009 023 Therefore <5124 -touto -> said <2036 -epo -> his parents <1118 -goneus -> , He is of age <2244 -helikia -> ; ask <{2065} -erotao -> him .

2065 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaa -> , and desired <{2065} -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <2309 -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

2065 JOH 014 016 And I will pray <{2065} -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <3306 -meno -> with you for ever <0165 -ai on -> ;

2065 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <{2065} -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

2065 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <{2065} -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

2065 JOH 016 023 . And in that day <2250 -hemera -> ye shall ask <{2065} -erotao -> me nothing <3762 -oudeis -> . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> the Father <3962 -pater -> in my name <3686 -onoma -> , he will give <1325 -didomi -> [ it ] you .

2065 JOH 016 026 At <1722 -en -> that day <2250 -hemera -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> : and I say <3004 -lego -> not unto you , that I will pray <{2065} -erotao -> the Father <3962 -pater -> for you :

2065 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should

ask <{2065} -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

2065 JOH 017 009 I pray <2065 -erotao -> for them : I pray <{2065} -erotao -> not for the world <2889 -kosmos -> , but for them which <3739 -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> .

2065 JOH 017 009 I pray <{2065} -erotao -> for them : I pray <2065 -erotao -> not for the world <2889 -kosmos -> , but for them which <3739 -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> .

2065 JOH 017 015 I pray <{2065} -erotao -> not that thou shouldst take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

2065 JOH 017 020 . Neither <3366 -mede -> pray <{2065} -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

2065 JOH 018 019 The high <0749 -archiereus -> priest <0749 -archiereus -> then <3767 -oun -> asked <{2065} -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of his doctrine <1322 -didache -> .

2065 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <{2065} -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

2065 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <{2065} -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2065 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <{2065} -erotao -> an alms <1654 -el eemosune -> .

2065 ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <{2065} -erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> days <2250 -hemera -> .

2065 ACT 016 039 And they came <2064 -erchomai -> and besought <3870 -parakaleo -> them , and brought <1806 -exago -> [ them ] out , and desired <{2065} -erotao -> [ them ] to depart

<1831 -exerchomai -> out of the city <4172 -polis -> .

2065 ACT 018 020 When they desired <{2065} -erotao -> [ him ] to tarry <3306 -meno -> longer <4119 -plei on -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

2065 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <{2065} -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

2065 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <{2065} -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

2065 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <{2065} -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

2065 PHP 004 003 And I intreat <{2065} -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [ with ] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222 -zoe -> .

2065 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

2065 1TH 005 012 And we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

2065 2TH 002 001 . Now <1161 -de -> we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

2065 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -

hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <{2065} -erotao -> for it .

2065 001 005 . And now <3568 - nun - > I beseech <{2065} - erotao - > thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <2537 - kainos - > commandment <1785 - entole - > unto thee , but that which <3739 - hos - > we had <2192 - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

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erotao 2065 -- ask, beseech, desire, intreat, pray.

- * ask , 0154 , 1833 , 1905 , 2065 , 4441 ,
- * asked , 0154 , 1905 , 2065 , 3004 , 4441 ,
- * asketh , 0154 , 2065 ,
- * asking , 0350 , 2065 ,
- * beseech , 1189 , 2065 , 3870 ,
- * besought , 2065 , 3870 ,
- * desire , 0154 , 0515 , 1934 , 1937 , 1939 , 1971 , 1972 , 2065 , 2206 , 2309 , 3713 ,
- * desired , 0154 , 1905 , 1934 , 1939 , 2065 , 3870 ,
- * intreat , 2065 , 3870 ,
- * pray , 1189 , 2065 , 2172 , 3870 , 4336 ,
- * prayed , 1189 , 2065 , 3870 , 4336 ,

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after 1905 # Expanded Dictionary Study

after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question. [ql]

ask 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- {ask} (after, questions), demand, desire, question. [ql]

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare  
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2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441. [q]

ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [q]

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441. [q]

demand 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question. [q]

demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand. [q]

desire 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question. [q]

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441. [q]

foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[q]

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441. [q]

make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign[q]

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441. [q]

question 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, {question}. [q]

questions 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, {questions}), demand, desire, question. [q]

understand 4441 # punthanomai {poon-than'-om-ahee}; middle

voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}. [q]

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2065. Cross Reference Study

2065.

2065 erotao * ask , 0154 aiteo , 1833 exetazo , 1905 eperotao , {2065 erotao } , 4441 punthanomai ,

2065 erotao * asked , 0154 aiteo , 1905 eperotao , {2065 erotao } , 3004 lego , 4441 punthanomai ,

2065 erotao * asketh , 0154 aiteo , {2065 erotao } ,

2065 erotao * asking , 0350 anakri no , {2065 erotao } ,

2065 erotao * beseech , 1189 deomai , {2065 erotao } , 3870 parakaleo ,

2065 erotao * besought , {2065 erotao } , 3870 parakaleo ,

2065 erotao * desire , 0154 aiteo , 0515 axi oo , 1934 epizeteo , 1937 epi thumeo , 1939 epi thumi a , 1971 epi potheo , 1972 epi pothesis , {2065 erotao } , 2206 zeloo , 2309 thelo , 3713 oregomai ,

2065 erotao * desired , 0154 aiteo , 1905 eperotao , 1934 epizeteo , 1939 epi thumi a , {2065 erotao } , 3870 parakaleo ,

2065 erotao * intreat , {2065 erotao } , 3870 parakaleo ,

2065 erotao * pray , 1189 deomai , {2065 erotao } , 2172 euchomai , 3870 parakaleo , 4336 proseuchomai ,

2065 erotao * prayed , 1189 deomai , {2065 erotao } , 3870 parakaleo , 4336 proseuchomai ,

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2065 - erotao - Mat 21:24 ask

2065 - erotao - Luk 09:45 ask

2065 - erotao - Luk 19:31 ask

2065 - erotao - Luk 20:03 ask

2065 - erotao - Luk 22: 68 ask  
2065 - erotao - Joh 01: 19 ask  
2065 - erotao - Joh 09: 21 ask  
2065 - erotao - Joh 09: 23 ask  
2065 - erotao - Joh 16: 30 ask  
2065 - erotao - Joh 16: 19 ask  
2065 - erotao - Joh 16: 23 ask  
2065 - erotao - Mat 16: 13 asked  
2065 - erotao - Mar 04: 10 asked  
2065 - erotao - Joh 01: 25 asked  
2065 - erotao - Joh 01: 21 asked  
2065 - erotao - Joh 05: 12 asked  
2065 - erotao - Joh 09: 19 asked  
2065 - erotao - Joh 09: 15 asked  
2065 - erotao - Joh 09: 02 asked  
2065 - erotao - Joh 18: 19 asked  
2065 - erotao - Act 03: 03 asked  
2065 - erotao - Act 23: 19 asked  
2065 - erotao - Joh 16: 05 asketh  
2065 - erotao - Joh 08: 07 aski ng  
2065 - erotao - 1Th 04: 01 beseech  
2065 - erotao - 1Th 05: 12 beseech  
2065 - erotao - 2Th 02: 01 beseech  
2065 - erotao - 2Jo 01: 05 beseech  
2065 - erotao - Luk 07: 03 beseechi ng  
2065 - erotao - Mat 15: 23 besought  
2065 - erotao - Mar 07: 26 besought  
2065 - erotao - Luk 04: 38 besought  
2065 - erotao - Luk 08: 37 besought  
2065 - erotao - Luk 11: 37 besought  
2065 - erotao - Joh 04: 40 besought  
2065 - erotao - Joh 04: 47 besought  
2065 - erotao - Joh 19: 31 besought

2065 - erotao - Joh 19: 38 besought  
2065 - erotao - Act 23: 20 desi re  
2065 - erotao - Luk 07: 36 desi red  
2065 - erotao - Joh 12: 21 desi red  
2065 - erotao - Act 16: 39 desi red  
2065 - erotao - Act 18: 20 desi red  
2065 - erotao - Luk 14: 32 desi reth  
2065 - erotao - Php 04: 03 i ntreat  
2065 - erotao - Luk 14: 19 pray  
2065 - erotao - Luk 14: 18 pray  
2065 - erotao - Luk 16: 27 pray  
2065 - erotao - Joh 14: 16 pray  
2065 - erotao - Joh 16: 26 pray  
2065 - erotao - Joh 17: 09 pray  
2065 - erotao - Joh 17: 15 pray  
2065 - erotao - Joh 17: 20 pray  
2065 - erotao - Joh 17: 09 pray  
2065 - erotao - 1Jo 05: 16 pray  
2065 - erotao - Luk 05: 03 prayed  
2065 - erotao - Joh 04: 31 prayed  
2065 - erotao - Act 10: 48 prayed  
2065 - erotao - Act 23: 18 prayed

2065 Mt 15:23 besought  
2065 Mt 16:13 asked  
2065 Mt 21:24 ask  
2065 Mr 4:10 asked  
2065 Mr 7:26 besought  
2065 Lu 11:37 besought  
2065 Lu 14:18 pray  
2065 Lu 14:19 pray  
2065 Lu 14:32 desi reth  
2065 Lu 16:27 pray  
2065 Lu 19:31 ask  
2065 Lu 20:3 ask  
2065 Lu 22:68 ask  
2065 Lu 4:38 besought  
2065 Lu 5:3 prayed  
2065 Lu 7:3 beseechi ng  
2065 Lu 7:36 desi red  
2065 Lu 8:37 besought  
2065 Lu 9:45 ask  
2065 Joh 12:21 desi red  
2065 Joh 14:16 pray  
2065 Joh 16:19 ask  
2065 Joh 16:23 ask  
2065 Joh 16:26 pray  
2065 Joh 16:30 ask  
2065 Joh 16:5 asketh  
2065 Joh 17:15 pray  
2065 Joh 17:20 pray  
2065 Joh 17:9 pray  
2065 Joh 17:9 pray  
2065 Joh 18:19 asked  
2065 Joh 19:31 besought  
2065 Joh 19:38 besought  
2065 Joh 1:19 ask  
2065 Joh 1:21 asked  
2065 Joh 1:25 asked  
2065 Joh 4:31 prayed  
2065 Joh 4:40 besought  
2065 Joh 4:47 besought  
2065 Joh 5:12 asked  
2065 Joh 8:7 aski ng  
2065 Joh 9:15 asked  
2065 Joh 9:19 asked  
2065 Joh 9:2 asked  
2065 Joh 9:21 ask  
2065 Joh 9:23 ask  
2065 Ac 10:48 prayed  
2065 Ac 16:39 desi red  
2065 Ac 18:20 desi red  
2065 Ac 23:18 prayed  
2065 Ac 23:19 asked  
2065 Ac 23:20 desi re  
2065 Ac 3:3 asked  
2065 Php 4:3 i ntreat  
2065 1Th 4:1 beseech  
2065 1Th 5:12 beseech  
2065 2Th 2:1 beseech  
2065 1Jo 5:16 pray  
2065 2Jo 1:5 beseech

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2065. Strong's Dictionary Study

2065. erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray. Compare 4441. [q]

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2065 Mt 15: 23 besought
2065 Mt 16: 13 asked
2065 Mt 21: 24 ask
2065 Mr 4: 10 asked
2065 Mr 7: 26 besought
2065 Lu 11: 37 besought
2065 Lu 14: 18 pray
2065 Lu 14: 19 pray
2065 Lu 14: 32 desi reth
2065 Lu 16: 27 pray
2065 Lu 19: 31 ask
2065 Lu 20: 3 ask
2065 Lu 22: 68 ask
2065 Lu 4: 38 besought
2065 Lu 5: 3 prayed
2065 Lu 7: 3 beseechi ng
2065 Lu 7: 36 desi red
2065 Lu 8: 37 besought
2065 Lu 9: 45 ask
2065 Joh 12: 21 desi red
2065 Joh 14: 16 pray
2065 Joh 16: 19 ask
2065 Joh 16: 23 ask
2065 Joh 16: 26 pray
2065 Joh 16: 30 ask
2065 Joh 16: 5 asketh
2065 Joh 17: 15 pray
2065 Joh 17: 20 pray
2065 Joh 17: 9 pray
2065 Joh 17: 9 pray
2065 Joh 18: 19 asked
2065 Joh 19: 31 besought
2065 Joh 19: 38 besought

2065 Joh 1: 19 ask
2065 Joh 1: 21 asked
2065 Joh 1: 25 asked
2065 Joh 4: 31 prayed
2065 Joh 4: 40 besought
2065 Joh 4: 47 besought
2065 Joh 5: 12 asked
2065 Joh 8: 7 asking
2065 Joh 9: 15 asked
2065 Joh 9: 19 asked
2065 Joh 9: 2 asked
2065 Joh 9: 21 ask
2065 Joh 9: 23 ask
2065 Ac 10: 48 prayed
2065 Ac 16: 39 desired
2065 Ac 18: 20 desired
2065 Ac 23: 18 prayed
2065 Ac 23: 19 asked
2065 Ac 23: 20 desire
2065 Ac 3: 3 asked
2065 Php 4: 3 intreat
2065 1Th 4: 1 beseech
2065 1Th 5: 12 beseech
2065 2Th 2: 1 beseech
2065 1Jo 5: 16 pray
2065 2Jo 1: 5 beseech

2065. Strong's Dictionary Study

2065. erotao {er-o-tah'-o}; apparently from 2046 [compare 2045];
to interrogate; by implication, to request: --ask, beseech,
desire, intreat, pray. Compare 4441. [q]

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2065 -- ask, beseech, desire, intreat, pray.

2065 Interlinear Index Study

2065 MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <{2065} -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us .

2065 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <{2065} -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

2065 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <{2065} -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

2065 MAR 004 010 And when <3753 -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <{2065} -erotao -> of him the parable <3850 -parabole -> .

2065 MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <{2065} -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> .

2065 LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought {2065} -erotao - him for her .

2065 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed {2065} -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

2065 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching {2065} -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

2065 LUK 007 036 . And one 5100 -tis - of the Pharisees

5330 -Pharisaios - desired {2065} -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisees 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 - anaklino - to meat .

2065 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought {2065} -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

2065 LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 -aisthanomai - it not : and they feared 5399 -phobeo - to ask {2065} -erotao - him of that saying 4487 -rhema - .

2065 LUK 011 037 . And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought {2065} -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 - anapipto - down LUK 0377 -anapipto - to meat .

2065 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 - paraitomai - excuse 3868 -paraitomai - . The first 4413 - protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray {2065} -erotao - thee have 2192 -echo - me excused 3868 -paraitomai - .

2065 LUK 014 019 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 - poreuomai - to prove 1381 -dokimazo - them : I pray {2065} - erotao - thee have 2192 -echo - me excused .

2065 LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth {2065} -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

2065 LUK 016 027 Then 1161 -de - he said 2036 -epo - , I pray {2065} -erotao - thee therefore 3767 -oun - , father 3962 -pater - , that thou wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - :

2065 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask {2065} -erotao - you , Why 1302 -diati - do ye loose 3089 - luo - [ him ] ? thus 3779 -houto - shall ye say 2046 - ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

2065 LUK 020 003 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I will also 2504 -kago - ask {2065} -erotao - you one 1520 -heis - thing 3056 -logos - ; and answer 2036 -epo - me :

2065 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask

{2065} -erotao - [ you ] , ye will not answer LUK 0611 -  
apokri nomai - me , nor 2228 -e - let 0630 -apoluo - [ me ]  
go LUK 0630 -apoluo - .

2065 JOH 001 019 . And this <3778 -houtos -> is the record  
<3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote  
-> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests  
<2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem  
<2414 -Hierosoluma -> to ask <{2065} -erotao -> him , Who <5101  
-tis -> art <1488 -ei -> thou ?

2065 JOH 001 021 And they asked <{2065} -erotao -> him , What  
<5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias  
<2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -  
eimi -> not . Art <1488 -ei -> thou that prophet <4396 -  
prophetes -> ? And he answered <0611 -apokri nomai -> , No  
<3756 -ou -> .

2065 JOH 001 025 And they asked <{2065} -erotao -> him , and  
said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907  
-baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be  
not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias  
<2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

2065 JOH 004 031 In the mean <3342 -metaxu -> while his  
disciples <3101 -mathetes -> prayed <{2065} -erotao -> him ,  
saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <5315 -  
phago -> .

2065 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the  
Samaritans <4541 -Samareites -> were come <2064 -erchomai ->  
unto him , they besought <{2065} -erotao -> him that he would  
tarry <3306 -meno -> with them : and he abode <3306 -meno ->  
there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

2065 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424  
-Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -  
> into <1519 -eis -> Galilee <1056 -Galilaa -> , he went <0565  
-aperchomai -> unto him , and besought <{2065} -erotao -> him  
that he would come <2597 -katabaino -> down <2597 -katabaino -> ,  
and heal <2390 -iaomai -> his son <5207 -huios -> : for he  
was at <3195 -mello -> the point <3195 -mello -> of death <0599 -  
apothnesko -> .

2065 JOH 005 012 Then <3767 -oun -> asked <{2065} -erotao ->  
they him , What <3739 -hos -> man <0444 -anthropos -> is that  
which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -  
airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -  
peripateo -> ?

2065 JOH 008 007 So <1161 -de -> when <5613 -hos -> they  
continued <1961 -epimeno -> asking <{2065} -erotao -> him , he  
lifted <0352 -anakupto -> up himself , and said <2036 -epo ->  
unto them , He that is without <0361 -anamartetos -> sin <0361 -  
anamartetos -> among you , let him first <4413 -protos -> cast  
<0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

2065 JOH 009 002 And his disciples <3101 -mathetes -> asked  
<{2065} -erotao -> him , saying <3004 -lego -> , Master <4461 -  
rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,  
this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -  
goneus -> , that he was born <1080 -gennao -> blind <5185 -  
tuphlos -> ?

2065 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the  
Pharisees <5330 -Phariseios -> also <2532 -kai -> asked <{2065} -  
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erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

2065 JOH 009 019 And they asked <{2065} -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

2065 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <{2065} -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

2065 JOH 009 023 Therefore <5124 -touto -> said <2036 -epo -> his parents <1118 -goneus -> , He is of age <2244 -helikia -> ; ask <{2065} -erotao -> him .

2065 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaa -> , and desired <{2065} -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <2309 -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

2065 JOH 014 016 And I will pray <{2065} -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <3306 -meno -> with you for ever <0165 -ai on -> ;

2065 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <{2065} -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

2065 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <{2065} -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

2065 JOH 016 023 . And in that day <2250 -hemera -> ye shall ask <{2065} -erotao -> me nothing <3762 -oudeis -> . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> the Father <3962 -pater -> in my name <3686 -onoma -> , he will give <1325 -didomi -> [ it ] you .

2065 JOH 016 026 At <1722 -en -> that day <2250 -hemera -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> : and I say <3004 -lego -> not unto you , that I will pray <{2065} -erotao -> the Father <3962 -pater -> for you :

2065 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should

ask <{2065} -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

2065 JOH 017 009 I pray <2065 -erotao -> for them : I pray <{2065} -erotao -> not for the world <2889 -kosmos -> , but for them which <3739 -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> .

2065 JOH 017 009 I pray <{2065} -erotao -> for them : I pray <2065 -erotao -> not for the world <2889 -kosmos -> , but for them which <3739 -hos -> thou hast given <1325 -didomi -> me ; for they are thine <4671 -soi -> .

2065 JOH 017 015 I pray <{2065} -erotao -> not that thou shouldst take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

2065 JOH 017 020 . Neither <3366 -mede -> pray <{2065} -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

2065 JOH 018 019 The high <0749 -archiereus -> priest <0749 -archiereus -> then <3767 -oun -> asked <{2065} -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of his doctrine <1322 -didache -> .

2065 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <{2065} -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away .

2065 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <{2065} -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2065 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <{2065} -erotao -> an alms <1654 -el eemosune -> .

2065 ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <{2065} -erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> days <2250 -hemera -> .

2065 ACT 016 039 And they came <2064 -erchomai -> and besought <3870 -parakaleo -> them , and brought <1806 -exago -> [ them ] out , and desired <{2065} -erotao -> [ them ] to depart

<1831 -exerchomai -> out of the city <4172 -polis -> .

2065 ACT 018 020 When they desired <{2065} -erotao -> [ him ] to tarry <3306 -meno -> longer <4119 -plei on -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

2065 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <{2065} -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

2065 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <{2065} -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

2065 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <{2065} -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

2065 PHP 004 003 And I intreat <{2065} -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [ with ] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222 -zoe -> .

2065 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

2065 1TH 005 012 And we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

2065 2TH 002 001 . Now <1161 -de -> we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

2065 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -

hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <{2065} -erotao -> for it .

2065 001 005 . And now <3568 - nun - > I beseech <{2065} - erotao - > thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <2537 - kainos - > commandment <1785 - entole - > unto thee , but that which <3739 - hos - > we had <2192 - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

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erotao 2065 -- ask, beseech, desire, intreat, pray.

- * ask , 0154 , 1833 , 1905 , 2065 , 4441 ,
- * asked , 0154 , 1905 , 2065 , 3004 , 4441 ,
- * asketh , 0154 , 2065 ,
- * asking , 0350 , 2065 ,
- * beseech , 1189 , 2065 , 3870 ,
- * besought , 2065 , 3870 ,
- * desire , 0154 , 0515 , 1934 , 1937 , 1939 , 1971 , 1972 , 2065 , 2206 , 2309 , 3713 ,
- * desired , 0154 , 1905 , 1934 , 1939 , 2065 , 3870 ,
- * intreat , 2065 , 3870 ,
- * pray , 1189 , 2065 , 2172 , 3870 , 4336 ,
- * prayed , 1189 , 2065 , 3870 , 4336 ,

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after 1905 # Expanded Dictionary Study

after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question. [ql]

ask 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- {ask} (after, questions), demand, desire, question. [ql]

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare  
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2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441. [q]

ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand. [q]

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441. [q]

demand 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question. [q]

demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand. [q]

desire 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question. [q]

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441. [q]

foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[q]

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441. [q]

make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign[q]

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441. [q]

question 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, {question}. [q]

questions 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, {questions}), demand, desire, question. [q]

understand 4441 # punthanomai {poon-than'-om-ahee}; middle

voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}. [q]

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2065. Cross Reference Study

2065.

2065 erotao * ask , 0154 aiteo , 1833 exetazo , 1905 eperotao , {2065 erotao } , 4441 punthanomai ,

2065 erotao * asked , 0154 aiteo , 1905 eperotao , {2065 erotao } , 3004 lego , 4441 punthanomai ,

2065 erotao * asketh , 0154 aiteo , {2065 erotao } ,

2065 erotao * asking , 0350 anakri no , {2065 erotao } ,

2065 erotao * beseech , 1189 deomai , {2065 erotao } , 3870 parakaleo ,

2065 erotao * besought , {2065 erotao } , 3870 parakaleo ,

2065 erotao * desire , 0154 aiteo , 0515 axi oo , 1934 epizeteo , 1937 epi thumeo , 1939 epi thumi a , 1971 epi potheo , 1972 epi pothesis , {2065 erotao } , 2206 zeloo , 2309 thelo , 3713 oregomai ,

2065 erotao * desired , 0154 aiteo , 1905 eperotao , 1934 epizeteo , 1939 epi thumi a , {2065 erotao } , 3870 parakaleo ,

2065 erotao * intreat , {2065 erotao } , 3870 parakaleo ,

2065 erotao * pray , 1189 deomai , {2065 erotao } , 2172 euchomai , 3870 parakaleo , 4336 proseuchomai ,

2065 erotao * prayed , 1189 deomai , {2065 erotao } , 3870 parakaleo , 4336 proseuchomai ,

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2065 - erotao - Mat 21:24 ask

2065 - erotao - Luk 09:45 ask

2065 - erotao - Luk 19:31 ask

2065 - erotao - Luk 20:03 ask

2065 - erotao - Luk 22: 68 ask  
2065 - erotao - Joh 01: 19 ask  
2065 - erotao - Joh 09: 21 ask  
2065 - erotao - Joh 09: 23 ask  
2065 - erotao - Joh 16: 30 ask  
2065 - erotao - Joh 16: 19 ask  
2065 - erotao - Joh 16: 23 ask  
2065 - erotao - Mat 16: 13 asked  
2065 - erotao - Mar 04: 10 asked  
2065 - erotao - Joh 01: 25 asked  
2065 - erotao - Joh 01: 21 asked  
2065 - erotao - Joh 05: 12 asked  
2065 - erotao - Joh 09: 19 asked  
2065 - erotao - Joh 09: 15 asked  
2065 - erotao - Joh 09: 02 asked  
2065 - erotao - Joh 18: 19 asked  
2065 - erotao - Act 03: 03 asked  
2065 - erotao - Act 23: 19 asked  
2065 - erotao - Joh 16: 05 asketh  
2065 - erotao - Joh 08: 07 aski ng  
2065 - erotao - 1Th 04: 01 beseech  
2065 - erotao - 1Th 05: 12 beseech  
2065 - erotao - 2Th 02: 01 beseech  
2065 - erotao - 2Jo 01: 05 beseech  
2065 - erotao - Luk 07: 03 beseechi ng  
2065 - erotao - Mat 15: 23 besought  
2065 - erotao - Mar 07: 26 besought  
2065 - erotao - Luk 04: 38 besought  
2065 - erotao - Luk 08: 37 besought  
2065 - erotao - Luk 11: 37 besought  
2065 - erotao - Joh 04: 40 besought  
2065 - erotao - Joh 04: 47 besought  
2065 - erotao - Joh 19: 31 besought

2065 - erotao - Joh 19: 38 besought  
2065 - erotao - Act 23: 20 desi re  
2065 - erotao - Luk 07: 36 desi red  
2065 - erotao - Joh 12: 21 desi red  
2065 - erotao - Act 16: 39 desi red  
2065 - erotao - Act 18: 20 desi red  
2065 - erotao - Luk 14: 32 desi reth  
2065 - erotao - Php 04: 03 i ntreat  
2065 - erotao - Luk 14: 19 pray  
2065 - erotao - Luk 14: 18 pray  
2065 - erotao - Luk 16: 27 pray  
2065 - erotao - Joh 14: 16 pray  
2065 - erotao - Joh 16: 26 pray  
2065 - erotao - Joh 17: 09 pray  
2065 - erotao - Joh 17: 15 pray  
2065 - erotao - Joh 17: 20 pray  
2065 - erotao - Joh 17: 09 pray  
2065 - erotao - 1Jo 05: 16 pray  
2065 - erotao - Luk 05: 03 prayed  
2065 - erotao - Joh 04: 31 prayed  
2065 - erotao - Act 10: 48 prayed  
2065 - erotao - Act 23: 18 prayed

2065 - erotao - Mat 21:24 ask  
2065 - erotao - Luk 09:45 ask  
2065 - erotao - Luk 19:31 ask  
2065 - erotao - Luk 20:03 ask  
2065 - erotao - Luk 22:68 ask  
2065 - erotao - Joh 01:19 ask  
2065 - erotao - Joh 09:21 ask  
2065 - erotao - Joh 09:23 ask  
2065 - erotao - Joh 16:30 ask  
2065 - erotao - Joh 16:19 ask  
2065 - erotao - Joh 16:23 ask  
2065 - erotao - Mat 16:13 asked  
2065 - erotao - Mar 04:10 asked  
2065 - erotao - Joh 01:25 asked  
2065 - erotao - Joh 01:21 asked  
2065 - erotao - Joh 05:12 asked  
2065 - erotao - Joh 09:19 asked  
2065 - erotao - Joh 09:15 asked  
2065 - erotao - Joh 09:02 asked  
2065 - erotao - Joh 18:19 asked  
2065 - erotao - Act 03:03 asked  
2065 - erotao - Act 23:19 asked  
2065 - erotao - Joh 16:05 asketh  
2065 - erotao - Joh 08:07 aski ng  
2065 - erotao - 1Th 04:01 beseech  
2065 - erotao - 1Th 05:12 beseech  
2065 - erotao - 2Th 02:01 beseech  
2065 - erotao - 2Jo 01:05 beseech  
2065 - erotao - Luk 07:03 beseechi ng  
2065 - erotao - Mat 15:23 besought  
2065 - erotao - Mar 07:26 besought  
2065 - erotao - Luk 04:38 besought  
2065 - erotao - Luk 08:37 besought  
2065 - erotao - Luk 11:37 besought  
2065 - erotao - Joh 04:40 besought  
2065 - erotao - Joh 04:47 besought  
2065 - erotao - Joh 19:31 besought  
2065 - erotao - Joh 19:38 besought  
2065 - erotao - Act 23:20 desi re  
2065 - erotao - Luk 07:36 desi red  
2065 - erotao - Joh 12:21 desi red  
2065 - erotao - Act 16:39 desi red  
2065 - erotao - Act 18:20 desi red  
2065 - erotao - Luk 14:32 desi reth  
2065 - erotao - Php 04:03 intreat  
2065 - erotao - Luk 14:19 pray  
2065 - erotao - Luk 14:18 pray  
2065 - erotao - Luk 16:27 pray  
2065 - erotao - Joh 14:16 pray  
2065 - erotao - Joh 16:26 pray  
2065 - erotao - Joh 17:09 pray  
2065 - erotao - Joh 17:15 pray  
2065 - erotao - Joh 17:20 pray  
2065 - erotao - Joh 17:09 pray  
2065 - erotao - 1Jo 05:16 pray  
2065 - erotao - Luk 05:03 prayed  
2065 - erotao - Joh 04:31 prayed  
2065 - erotao - Act 10:48 prayed  
2065 - erotao - Act 23:18 prayed

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2065 -- ask, beseech, desire, intreat, pray.

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2065 Interlinear Index Study

2065 MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <{2065} -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us .

2065 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaiserei a -> Philippi <2542 -Kaiserei a -> , he asked <{2065} -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

2065 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <{2065} -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poi os -> authority <1849 -exousia -> I do <4160 -poi eo -> these <5023 -tauta -> things .

2065 MAR 004 010 And when <3753 -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <{2065} -erotao -> of him the parable <3850 -parabole -> .

2065 MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <{2065} -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> .

2065 LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought {2065} -erotao - him for her .

2065 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed {2065} -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

2065 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , beseeching {2065} -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

2065 LUK 007 036 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired {2065} -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai -

into 1519 -eis - the Pharisee s 5330 -Pharisaios - house
3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -
anaklino - to meat .

2065 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas -
multitude 4128 -plethos - of the country 4066 -perichoros -
of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros -
about 4066 -perichoros - besought {2065} -erotao - him to
depart LUK 0565 -aperchomai - from them ; for they were taken
4912 -sunecho - with great 3173 -megas - fear 5401 -phobos -
: and he went 1684 -embaino - up into 1519 -eis - the ship
4143 -ploion - , and returned 5290 -hupostrepho - back 5290
-hupostrepho - again 5290 -hupostrepho - .

2065 LUK 009 045 But they understood LUK 0050 -agnoeo - not
this 5127 -toutou - saying 4487 -rhema - , and it was hid
3871 -parakalupto - from them , that they perceived LUK 0143 -
aisthanomai - it not : and they feared 5399 -phobeo - to ask
{2065} -erotao - him of that saying 4487 -rhema - .

2065 LUK 011 037 . And as he spake 2980 -laleo - , a
certain 5100 -tis - Pharisee 5330 -Pharisaios - besought
{2065} -erotao - him to dine LUK 0709 -aristao - with him :
and he went 1525 -eiserchomai - in , and sat LUK 0377 -
anapipto - down LUK 0377 -anapipto - to meat .

2065 LUK 014 018 And they all 3956 -pas - with one 3391 -mia
- [consent] began 0756 -archomai - to make 3868 -
parai teomai - excuse 3868 -parai teomai - . The first 4413 -
protos - said 2036 -epo - unto him , I have bought LUK 0059
-agorazo - a piece of ground LUK 0068 -agros - , and I must
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
and see 1492 -eido - it : I pray {2065} -erotao - thee have
2192 -echo - me excused 3868 -parai teomai - .

2065 LUK 014 019 And another 2087 -heteros - said 2036 -epo -
 , I have bought 0059 -agorazo - five 4002 -pente - yoke
2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -
poreuomai - to prove 1381 -dokimazo - them : I pray {2065} -
erotao - thee have 2192 -echo - me excused .

2065 LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) -
 , while the other 0846 -autos - is yet 2089 -eti - a great
way 4206 -porrho - off , he sendeth LUK 0649 -apostello -
an ambassage 4242 -pesbeia - , and desireth {2065} -erotao -
conditions 4314 -pros - of peace 1515 -eirene - .

2065 LUK 016 027 Then 1161 -de - he said 2036 -epo - , I
pray {2065} -erotao - thee therefore 3767 -oun - , father
3962 -pater - , that thou wouldest send 3992 -pempo - him to
my father s 3962 -pater - house 3624 -oikos - :

2065 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
{2065} -erotao - you , Why 1302 -diati - do ye loose 3089 -
luo - [him] ? thus 3779 -houto - shall ye say 2046 -
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
- hath 2192 -echo - need 5532 -chreia - of him .

2065 LUK 020 003 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I will also 2504 -kago - ask
{2065} -erotao - you one 1520 -heis - thing 3056 -logos - ;
and answer 2036 -epo - me :

2065 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask
{2065} -erotao - [you] , ye will not answer LUK 0611 -
apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me]
12/8/2021

go LUK 0630 -apoluo - .

2065 JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <{2065} -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ?

2065 JOH 001 021 And they asked <{2065} -erotao -> him , What <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -eimi -> not . Art <1488 -ei -> thou that prophet <4396 -prophetes -> ? And he answered <0611 -apokri nomai -> , No <3756 -ou -> .

2065 JOH 001 025 And they asked <{2065} -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

2065 JOH 004 031 In the mean <3342 -metaxu -> while his disciples <3101 -mathetes -> prayed <{2065} -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <5315 -phago -> .

2065 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <{2065} -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

2065 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaisia -> , he went <0565 -aperchomai -> unto him , and besought <{2065} -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of death <0599 -apothnesko -> .

2065 JOH 005 012 Then <3767 -oun -> asked <{2065} -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

2065 JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <{2065} -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

2065 JOH 009 002 And his disciples <3101 -mathetes -> asked <{2065} -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ?

2065 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <{2065} -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto

them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

2065 JOH 009 019 And they asked <{2065} -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

2065 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <{2065} -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

2065 JOH 009 023 Therefore <5124 -touto -> said <2036 -epo -> his parents <1118 -goneus -> , He is of age <2244 -helikia -> ; ask <{2065} -erotao -> him .

2065 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaisia -> , and desired <{2065} -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <2309 -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

2065 JOH 014 016 And I will pray <{2065} -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <3306 -meno -> with you for ever <0165 -ai on -> ;

2065 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <{2065} -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

2065 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <{2065} -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

2065 JOH 016 023 . And in that day <2250 -hemera -> ye shall ask <{2065} -erotao -> me nothing <3762 -oudeis -> . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> the Father <3962 -pater -> in my name <3686 -onoma -> , he will give <1325 -didomi -> [it] you .

2065 JOH 016 026 At <1722 -en -> that day <2250 -hemera -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> : and I say <3004 -lego -> not unto you , that I will pray <{2065} -erotao -> the Father <3962 -pater -> for you :

2065 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <{2065} -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai ->

forth <1831 -exerchomai -> from God <2316 -theos -> .

2065 JOH 017 009 I pray <2065 -erotao -> for them : I pray
<{2065} -erotao -> not for the world <2889 -kosmos -> , but for
them which <3739 -hos -> thou hast given <1325 -didomi -> me ;
for they are thine <4671 -soi -> .

2065 JOH 017 009 I pray <{2065} -erotao -> for them : I pray
<2065 -erotao -> not for the world <2889 -kosmos -> , but for
them which <3739 -hos -> thou hast given <1325 -didomi -> me ;
for they are thine <4671 -soi -> .

2065 JOH 017 015 I pray <{2065} -erotao -> not that thou
shouldest take <0142 -airo -> them out of the world <2889 -
kosmos -> , but that thou shouldest keep <5083 -tereo -> them
from the evil <4190 -poneros -> .

2065 JOH 017 020 . Neither <3366 -mede -> pray <{2065} -erotao
-> I for these <5130 -touton -> alone <3440 -monon -> , but for
them also <2532 -kai -> which shall believe <4100 -pisteuo -> on
<1519 -eis -> me through <1223 -dia -> their word <3056 -logos -
> ;

2065 JOH 018 019 The high <0749 -archiereus -> priest <0749 -
archiereus -> then <3767 -oun -> asked <{2065} -erotao -> Jesus
<2424 -Iesous -> of his disciples <3101 -mathetes -> , and of
his doctrine <1322 -didache -> .

2065 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767
-oun -> , because <1893 -epoi -> it was the preparation <3904 -
paraskeue -> , that the bodies <4983 -soma -> should not remain
<3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en ->
the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -
sabbaton -> day was an high <3173 -megas -> day ,) besought
<{2065} -erotao -> Pilate <4091 -Pilatos -> that their legs
<4628 -skelos -> might be broken <2608 -katagnumi -> , and [
that] they might be taken <0142 -airo -> away .

2065 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -
> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> ,
being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -
Iesous -> , but secretly <2928 -krupto -> for fear <5401 -
phobos -> of the Jews <2453 -Ioudaios -> , besought <{2065} -
erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -
airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :
and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him]
leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore
<3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->
of Jesus <2424 -Iesous -> .

2065 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter
<4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -
> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -
hieron -> asked <{2065} -erotao -> an alms <1654 -el eemosune -> .

2065 ACT 010 048 And he commanded <4367 -prostasso -> them to
be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the
Lord <2962 -kurios -> . Then <5119 -tote -> prayed <{2065} -
erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis
-> days <2250 -hemera -> .

2065 ACT 016 039 And they came <2064 -erchomai -> and besought
<3870 -parakaleo -> them , and brought <1806 -exago -> [them
] out , and desired <{2065} -erotao -> [them] to depart
<1831 -exerchomai -> out of the city <4172 -polis -> .

2065 ACT 018 020 When they desired <{2065} -erotao -> [him] to tarry <3306 -meno -> longer <4119 -pleion -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

2065 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <{2065} -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

2065 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <{2065} -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

2065 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <{2065} -erotao -> thee that thou wouldst bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

2065 PHP 004 003 And I intreat <{2065} -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

2065 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

2065 1TH 005 012 And we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuriος -> , and admonish <3560 -noutheteo -> you ;

2065 2TH 002 001 . Now <1161 -de -> we beseech <{2065} -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [by] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

2065 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aieteo -> , and

he shall give <1325 -didomi -> him life <2222 -zoe -> for them
that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .
There is a sin <0266 -hamartia -> unto death <2288 -thanatos ->
: I do not say <3004 -lego -> that he shall pray <{2065} -erotao
-> for it .

2065 001 005 . And now <3568 - nun - > I beseech <{2065} -
erotao - > thee , lady <2959 - Kuria - > , not as though I
wrote <1125 - grapho - > a new <2537 - kainos - > commandment
<1785 - entole - > unto thee , but that which <3739 - hos - >
we had <2192 - echo - > from the beginning <0746 - arche - > ,
that we love <0025 - agapao - > one <0240 - allelon - > another
<0240 - allelon - > .

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erotao 2065 -- ask, beseech, desire, intreat, pray.

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- * ask , 0154 , 1833 , 1905 , 2065 , 4441 ,
- * asked , 0154 , 1905 , 2065 , 3004 , 4441 ,
- * asketh , 0154 , 2065 ,
- * asking , 0350 , 2065 ,
- * beseech , 1189 , 2065 , 3870 ,
- * besought , 2065 , 3870 ,
- * desire , 0154 , 0515 , 1934 , 1937 , 1939 , 1971 , 1972 , 2065 , 2206 , 2309 , 3713 ,
- * desired , 0154 , 1905 , 1934 , 1939 , 2065 , 3870 ,
- * intreat , 2065 , 3870 ,
- * pray , 1189 , 2065 , 2172 , 3870 , 4336 ,
- * prayed , 1189 , 2065 , 3870 , 4336 ,

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after 1905 # Expanded Dictionary Study

after 1905 # eperotao {ep-er-o-tah'-o}: from 1909 and 2065: to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, question.[q]

ask 1905 # eperotao {ep-er-o-tah'-o}: from 1909 and 2065: to ask for, i.e. inquire, seek: -- {ask} (after, questions), demand, desire, question.[q]

ask 2065 # erotao {er-o-tah'-o}: apparently from 2046 [compare 2045]: to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[q]

ask 4441 # punthanomai {poon-than'-om-ah-ee}: middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[q]

beseech 2065 # erotao {er-o-tah'-o}: apparently from 2046 [compare 2045]: to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[q]

demand 1905 # eperotao {ep-er-o-tah'-o}: from 1909 and 2065: to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question.[q]

demand 4441 # punthanomai {poon-than'-om-ah-ee}: middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[q]

desire 1905 # eperotao {ep-er-o-tah'-o}: from 1909 and 2065: to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question.[q]

desire 2065 # erotao {er-o-tah'-o}: apparently from 2046 [compare 2045]: to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[q]

foreign 1331 # dierotao {dee-er-o-tah'-o}: from 1223 and 2065: to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[q]

intreat 2065 # erotao {er-o-tah'-o}: apparently from 2046 [compare 2045]: to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.[q]

make 1331 # dierotao {dee-er-o-tah'-o}: from 1223 and 2065: to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign[q]

pray 2065 # erotao {er-o-tah'-o}: apparently from 2046 [compare 2045]: to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.[q]

question 1905 # eperotao {ep-er-o-tah'-o}: from 1909 and 2065: to ask for, i.e. inquire, seek: -- ask (after, questions), demand, desire, {question}.[q]

questions 1905 # eperotao {ep-er-o-tah'-o}: from 1909 and 2065: to ask for, i.e. inquire, seek: -- ask (after, {questions}), demand, desire, question.[q]

understand 4441 # punthanomai {poon-than'-om-ah-ee}: middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[q]

## 2065. Cross Reference Study

2065.

2065 erotao \* ask , 0154 ai teo , 1833 exetazo , 1905 eperotao  
 , {2065 erotao } , 4441 punthanomai ,

2065 erotao \* asked , 0154 ai teo , 1905 eperotao , {2065  
 erotao } , 3004 lego , 4441 punthanomai ,

2065 erotao \* asketh , 0154 ai teo , {2065 erotao } ,

2065 erotao \* asking , 0350 anakri no , {2065 erotao } ,

2065 erotao \* beseech , 1189 deomai , {2065 erotao } , 3870  
 parakaleo ,

2065 erotao \* besought , {2065 erotao } , 3870 parakaleo ,

2065 erotao \* desire , 0154 ai teo , 0515 axioo , 1934  
 epizeteo , 1937 epi thumeo , 1939 epi thumi a , 1971 epi potheo ,  
 1972 epi pothesis , {2065 erotao } , 2206 zeloo , 2309 thelo ,  
 3713 oregomai ,

2065 erotao \* desired , 0154 ai teo , 1905 eperotao , 1934  
 epizeteo , 1939 epi thumi a , {2065 erotao } , 3870 parakaleo ,

2065 erotao \* intreat , {2065 erotao } , 3870 parakaleo ,

2065 erotao \* pray , 1189 deomai , {2065 erotao } , 2172  
 euchomai , 3870 parakaleo , 4336 proseuchomai ,

2065 erotao \* prayed , 1189 deomai , {2065 erotao } , 3870  
 parakaleo , 4336 proseuchomai ,

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