

2041 Mt 11: 2 works
2041 Mt 23: 3 works
2041 Mt 23: 5 works
2041 Mt 26: 10 work
2041 Mt 5: 16 works
2041 Mr 13: 34 work
2041 Mr 14: 6 work
2041 Lu 11: 48 deeds
2041 Lu 24: 19 deed
2041 Joh 10: 25 works
2041 Joh 10: 32 works
2041 Joh 10: 32 works
2041 Joh 10: 33 work
2041 Joh 10: 37 works
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2041 Joh 14: 10 works
2041 Joh 14: 11 works
2041 Joh 14: 12 works
2041 Joh 14: 12 works
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2041 Joh 17: 4 work
2041 Joh 3: 19 deeds
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2041 Joh 7: 3 works
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2041 Joh 8: 39 works
2041 Joh 8: 41 deeds
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2041 Ac 13: 2 work
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2041 Ro 3: 20 deeds
2041 Ro 3: 27 works
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2041 Ro 4: 2 works
2041 Ro 4: 6 works
2041 Ro 9: 11 works
2041 Ro 9: 32 works
2041 1Co 15: 58 work

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2041 1Co 3: 13 work
2041 1Co 3: 13 work
2041 1Co 3: 14 work
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2041 1Co 5: 2 deed
2041 1Co 9: 1 work
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2041 2Co 11: 15 works
2041 2Co 9: 8 work
2041 Ga 2: 16 works
2041 Ga 2: 16 works
2041 Ga 2: 16 works
2041 Ga 3: 10 works
2041 Ga 3: 2 works
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2041 Ga 5: 19 works
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2041 Eph 5: 11 works
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2041 Php 1: 6 work
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2041 1Th 1: 3 work
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2041 1Ti 6:18 works
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2041 Ti t 1:16 work
2041 Ti t 2:14 works
2041 Ti t 2:7 works
2041 Ti t 3:1 work
2041 Ti t 3:14 works
2041 Ti t 3:5 works
2041 Ti t 3:8 works
2041 Heb 10:24 works
2041 Heb 13:21 work
2041 Heb 1:10 works
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2041 Heb 3:9 works
2041 Heb 4:10 works
2041 Heb 4:3 works
2041 Heb 4:4 works
2041 Heb 6:1 works
2041 Heb 6:10 work
2041 Heb 9:14 works
2041 Jas 1:25 work
2041 Jas 1:4 work
2041 Jas 2:14 works

2041 Jas 2: 17 works
2041 Jas 2: 18 works
2041 Jas 2: 18 works
2041 Jas 2: 18 works
2041 Jas 2: 20 works
2041 Jas 2: 21 works
2041 Jas 2: 22 works
2041 Jas 2: 22 works
2041 Jas 2: 24 works
2041 Jas 2: 25 works
2041 Jas 2: 26 works
2041 Jas 3: 13 works
2041 1Pe 1: 17 work
2041 1Pe 2: 12 works
2041 2Pe 2: 8 deeds
2041 2Pe 3: 10 works
2041 1Jo 3: 12 works
2041 1Jo 3: 18 deed
2041 1Jo 3: 8 works
2041 2Jo 1: 11 deeds
2041 3Jo 1: 10 deeds
2041 Jude 1: 15 deeds
2041 Re 14: 13 works
2041 Re 15: 3 works
2041 Re 16: 11 deeds
2041 Re 18: 6 works
2041 Re 20: 12 works
2041 Re 20: 13 works
2041 Re 22: 12 work
2041 Re 2: 13 works
2041 Re 2: 19 works
2041 Re 2: 19 works
2041 Re 2: 2 works

2041 Re 2: 22 deeds

2041 Re 2: 23 works

2041 Re 2: 26 works

2041 Re 2: 5 works

2041 Re 2: 6 deeds

2041 Re 2: 9 works

2041 Re 3: 1 works

2041 Re 3: 15 works

2041 Re 3: 2 works

2041 Re 3: 8 works

2041 Re 9: 20 works

2041. Strong's Dictionary Study

2041. ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work. [q]

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2041 -- deed, doing, labour, work.

2041 Interlinear Index Study

2041 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <{2041} -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2041 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <{2041} -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

2041 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <{2041} -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

2041 MAT 023 005 But all <3956 -pas -> their works <{2041} -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuso ->

broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

2041 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <{2041} -ergon -> upon me .

2041 MAR 013 034 [ For the Son of man is ] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <{2041} -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

2041 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <{2041} -ergon -> on <1722 -en -> me .

2041 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds {2041} -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

2041 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed {2041} -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

2041 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <{2041} -ergon -> were evil <4190 -poneros -> .

2041 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <{2041} -ergon -> should be reproved <1651 -elegcho -> .

2041 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -> , that his deeds <{2041} -ergon -> may be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 -ergazomai -> in God <2316 -theos -> .

2041 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -teleioo -> his work <{2041} -ergon -> .

2041 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo ->

> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <{2041} -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <{2041} -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <{2041} -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <{2041} -ergon -> of God <2316 -theos -> ?

2041 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 -touto -> is the work <{2041} -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

2041 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <{2041} -ergon -> that thou doest <4160 -poieo -> .

2041 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <{2041} -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

2041 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <4160 -poieo -> one <1520 -heis -> work <{2041} -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

2041 JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <{2041} -ergon -> of Abraham <11> .

2041 JOH 008 041 Ye do <4160 -poieo -> the deeds <{2041} -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> .

2041 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos  
-> man sinned <0264 -hamartano -> , nor <3777 -oute -> his  
parents <1118 -goneus -> : but that the works <{2041} -ergon ->  
of God <2316 -theos -> should be made mani fest <5319 -phaneroo -  
> in him .

2041 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai ->  
the works <{2041} -ergon -> of him that sent <3992 -pempo -> me ,  
while <2193 -heos -> it is day <2250 -hemera -> : the night  
<3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->  
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
work <2038 -ergazomai -> .

2041 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , I told <2036 -epo -> you , and ye  
believed <4100 -pisteuo -> not : the works <{2041} -ergon ->  
that I do <4160 -poieo -> in my Father s <3962 -pater -> name  
<3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -  
martureo -> of me .

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->  
works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from  
my Father <3962 -pater -> ; for which <4169 -poios -> of those  
<0846 -autos -> works <{2041} -ergon -> do ye stone <3034 -  
lithazo -> me ?

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->  
works <{2041} -ergon -> have I shewed <1166 -deiknuo -> you from  
my Father <3962 -pater -> ; for which <4169 -poios -> of those  
<0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo  
-> me ?

2041 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -  
apokrinomai -> him , saying <3004 -Ilego -> , For a good <2570 -  
kalos -> work <{2041} -ergon -> we stone <3034 -lithazo -> thee  
not ; but for blasphemy <0988 -blasphemia -> ; and because  
<3754 -hoti -> that thou , being <5607 -on -> a man <0444 -  
anthropos -> , makest <4160 -poieo -> thysel f <4572 -seautou ->  
God <2316 -theos -> .

2041 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the  
works <{2041} -ergon -> of my Father <3962 -pater -> , believe  
<4100 -pisteuo -> me not .

2041 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> ,  
though <2579 -kan -> ye believe <4100 -pisteuo -> not me ,  
believe <4100 -pisteuo -> the works <{2041} -ergon -> : that ye  
may know <1097 -ginosko -> , and believe <4100 -pisteuo -> ,  
that the Father <3962 -pater -> [ is ] in me , and I in him .

2041 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am  
in the Father <3962 -pater -> , and the Father <3962 -pater ->  
in me ? the words <4487 -rhema -> that I speak <2980 -Ialeo ->  
unto you I speak <2980 -Ialeo -> not of myself <1683 -emautou ->  
: but the Father <3962 -pater -> that dwelleth <3306 -meno ->  
in me , he doeth <4160 -poieo -> the works <{2041} -ergon -> .

2041 JOH 014 011 Believe <4100 -pisteuo -> me that I [ am ]  
in the Father <3962 -pater -> , and the Father <3962 -pater ->  
in me : or <1161 -de -> else <1490 -ei de me ( ge ) -> believe  
<4100 -pisteuo -> me for the very works <{2041} -ergon -> sake .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen  
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-> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <{2041} -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <{2041} -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <{2041} -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2041 JOH 017 004 I have glorified <1392 -doxazo -> thee on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <{2041} -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> .

2041 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <{2041} -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2041 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -paidueo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -dunatos -> in words <3056 -logos -> and in deeds <{2041} -ergon -> .

2041 ACT 007 041 And they made <3447 -moschopoieo -> a calf <3447 -moschopoieo -> in those <1565 -ekeinos -> days <2250 -hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -euphraino -> in the works <{2041} -ergon -> of their own hands <5495 -cheir -> .

2041 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <{2041} -ergon -> and almsdeeds <1654 -el eemosune -> which <3739 -hos -> she did <4160 -poieo -> .

2041 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <{2041} -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

2041 ACT 013 041 Behold <1492 -ei do -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <{2041} -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2041 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they had been recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <{2041} -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> .

2041 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <{2041} -ergon -> from the beginning of the world <0165 -ai on -> .

2041 ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <{2041} -ergon -> .

2041 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <{2041} -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

2041 ROM 002 006 Who <3739 -hos -> will render <0591 -apodi domi -> to every <1538 -hekastos -> man according <2596 -kata -> to his deeds <{2041} -ergon -> :

2041 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <{2041} -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -ai on ios -> life <2222 -zoe -> :

2041 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <{2041} -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ; )

2041 ROM 003 020 Therefore <1360 -dioti -> by the deeds <{2041} -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

2041 ROM 003 027 Where <4226 -pou -> [ is ] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <{2041} -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551

-nomos -> of faith <4102 -pistis -> .

2041 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaios -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <{2041} -ergon -> of the law <3551 -nomos -> .

2041 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaios -> by works <{2041} -ergon -> , he hath <2192 -echo -> [ whereof ] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2041 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <{2041} -ergon -> ,

2041 ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <{2041} -ergon -> , but of him that calleth <2564 -kaleo -> ; )

2041 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [ they sought <2212 -zeteo -> it ] not by faith <4102 -pistis -> , but as it were by the works <{2041} -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <{2041} -ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <{2041} -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <{2041} -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of

works <{2041} -ergon -> : otherwise <1893 -epeí -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epeí -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

2041 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <{2041} -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poiéo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

2041 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apoti themi -> the works <{2041} -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

2041 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <{2041} -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -estho -> with offence <4348 -proskomma -> .

2041 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <{2041} -ergon -> ,

2041 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <{2041} -ergon -> of what <3697 -hopoi os -> sort <3697 -hopoi os -> it is .

2041 1CO 003 013 Every <1538 -hekastos -> man s work <{2041} -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -hopoi os -> it is .

2041 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <{2041} -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

2041 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <{2041} -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet

<1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

2041 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <{2041} -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

2041 1C0 009 001 . Am <1510 -eimi -> I not an apostle <0652 -apostolos -> ? am <1510 -eimi -> I not free <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not ye my work <{2041} -ergon -> in the Lord <2962 -kuri os -> ?

2041 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <{2041} -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

2041 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <{2041} -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [ do ] .

2041 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> :

2041 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <{2041} -ergon -> when we are present <3918 -pareimi -> .

2041 2C0 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <{2041} -ergon -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -

anthropos -> is not justified <1344 -dikai oo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <{2041} -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
 anthropos -> is not justified <1344 -dikai oo -> by the works  
 <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikai oo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

2041 GAL 003 002 This <5124 -touto -> only <3440 -monon ->  
 would <2309 -thelo -> I learn <3129 -manthano -> of you ,  
 Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the  
 works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -  
 e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 005 He therefore <3767 -oun -> that ministereth  
 <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and  
 worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722  
 -en -> you , [ doeth he it ] by the works <{2041} -ergon ->  
 of the law <3551 -nomos -> , or <2228 -e -> by the hearing  
 <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 010 For as many <3745 -hosos -> as are of the  
 works <{2041} -ergon -> of the law <3551 -nomos -> are under  
 <5259 -hupo -> the curse <2671 -katara -> : for it is written  
 <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every  
 <3956 -pas -> one that continueth <1696 -emmeno -> not in all  
 <3956 -pas -> things which <3588 -ho -> are written <1125 -  
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -  
 > to do <4160 -poi eo -> them .

2041 GAL 005 019 Now <1161 -de -> the works <{2041} -ergon ->  
 of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,  
 which <3748 -hostis -> are [ these ] ; Adultery <3430 -  
 moicheia -> , fornication <4202 -porneia -> , uncleanness  
 <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

2041 GAL 006 004 But let every <1538 -hekastos -> man prove  
 <1381 -dokimazo -> his own <1438 -heautou -> work <{2041} -ergon  
 -> , and then <5119 -tote -> shall he have <2192 -echo ->  
 rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone  
 <3441 -monos -> , and not in another <2087 -heteros -> .

2041 EPH 002 009 Not of works <{2041} -ergon -> , lest <3361 -  
 me -> any <5100 -tis -> man should boast <2744 -kauchaomai -> .

2041 EPH 002 010 For we are his workmanship <4161 -poiema -> ,  
 created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424  
 -Iesous -> unto good <0018 -agathos -> works <{2041} -ergon -> ,  
 which <3739 -hos -> God <2316 -theos -> hath before <4282 -  
 proetoimazo -> ordained <4282 -proetoimazo -> that we should  
 walk <4043 -peripateo -> in them .

2041 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <{2041} -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> :

2041 EPH 005 011 And have no <3361 -me -> fellowship <4790 -sugkoinoneo -> with the unfruitful <0175 -akarpous -> works <{2041} -ergon -> of darkness <4655 -skotos -> , but rather <3123 -mallon -> reprove <1651 -elegcho -> [ them ] .

2041 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <{2041} -ergon -> in you will perform <2005 -epiteleo -> [ it ] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2041 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my labour <{2041} -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireromai -> I wot <1107 -gnorizo -> not .

2041 PHP 002 030 Because <3754 -hoti -> for the work <{2041} -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -homon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

2041 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <{2041} -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

2041 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <{2041} -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

2041 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <{2041} -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

2041 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> your <5209 -humas -> work <{2041} -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

2041 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <{2041} -ergon -> sake . [ And ] be at <1722 -en -> peace <1518 -eirenopoi os -> among <1722 -en -> yourselves <1438 -heautou -> .

2041 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <{2041} -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2041 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <{2041} -ergon -> .

2041 1TI 002 010 But ( which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia -> ) with good <0018 -agathos -> works <{2041} -ergon -> .

2041 1TI 003 001 . This <3588 -ho -> [ is ] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epi thumeo -> a good <2570 -kalos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <{2041} -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2041 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <{2041} -ergon -> [ of some ] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2041 1TI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <2570 -kalos -> works <{2041} -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ;

2041 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <{2041} -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace

<5485 -charis -> , which <3588 -ho -> was given <1325 -di domi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

2041 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagi azo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , thoroughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> good <0018 -agathos -> works <{2041} -ergon -> .

2041 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poieo -> the work <{2041} -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -di akoni a -> .

2041 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chal keus -> did <1731 -endei knumi -> me much <4183 -pol us -> evil <2556 -kakos -> : the Lord <2962 -kuri os -> reward <0591 -apodi domi -> him according <2596 -kata -> to his works <{2041} -ergon -> :

2041 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -poneros -> work <{2041} -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epourani os -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

2041 TIT 001 016 They profess <3670 -homologe o -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abomi nable <0947 -bdeluktos -> , and di sobedi ent <0545 -apei thes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> reprobate <0096 -adoki mos -> .

2041 TIT 001 016 They profess <3670 -homologe o -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <{2041} -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abomi nable <0947 -bdeluktos -> , and di sobedi ent <0545 -apei thes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adoki mos -> .

2041 TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thysel f <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <{2041} -ergon -> : in doctrine <1319 -di daskal ia -> [ shewing ] uncorruptness <0090 -adi aphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

2041 TIT 002 014 Who <3739 -hos -> gave <1325 -di domi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> ini quity <0458 -anomi a -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousi os -> people <2992 -Iaos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <{2041} -ergon ->

&gt; .

2041 TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> ,

2041 TIT 003 005 Not by works <{2041} -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

2041 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

2041 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> .

2041 HEB 001 010 And , Thou , Lord <2962 -kurios -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelios -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <{2041} -ergon -> of thine <4675 -sou -> hands <5495 -cheir -> :

2041 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <{2041} -ergon -> of thy hands <5495 -cheir -> :

2041 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <{2041} -ergon -> -> forty <5062 -tessarakonta -> years <2094 -etos -> .

2041 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereuo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <{2041} -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2041 HEB 004 004 For he spake <2046 -ereuo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <{2041} -ergon -> .

2041 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <{2041} -ergon -> , as God <2316 -theos -> [ did ] from his .

2041 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <{2041} -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

2041 HEB 006 010 For God <2316 -theos -> [ is ] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <{2041} -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

2041 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <{2041} -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

2041 HEB 010 024 And let us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <{2041} -ergon -> :

2041 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2041 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [ her ] perfect <5046 -teleios -> work <{2041} -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -lei po -> nothing <3367 -medeis -> > .

2041 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -elutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 -ginomai -> not a forgetful <1953 -epilesomone -> hearer <0202 -akroates -> , but a doer <4163 -poietes -> of the work <{2041} -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

2041 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->

fai th <4102 -pistis -> , and have <2192 -echo -> not works  
<{2041} -ergon -> ? can <1410 -dunamai -> fai th <4102 -pistis -  
> save <4982 -sozo -> him ?

2041 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> fai th  
<4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not  
works <{2041} -ergon -> , is dead <3498 -nekros -> , being  
alone <2596 -kata -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may  
say <2046 -ereoo -> , Thou hast <2192 -echo -> fai th <4102 -  
pistis -> , and I have works <2041 -ergon -> : shew <1166 -  
deiknuo -> me thy fai th <4102 -pistis -> wi thout <5565 -choris -  
> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo ->  
thee my fai th <4102 -pistis -> by my works <{2041} -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may  
say <2046 -ereoo -> , Thou hast <2192 -echo -> fai th <4102 -  
pistis -> , and I have works <2041 -ergon -> : shew <1166 -  
deiknuo -> me thy fai th <4102 -pistis -> wi thout <5565 -choris -  
> thy works <{2041} -ergon -> , and I will shew <1166 -deiknuo -  
> thee my fai th <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may  
say <2046 -ereoo -> , Thou hast <2192 -echo -> fai th <4102 -  
pistis -> , and I have works <{2041} -ergon -> : shew <1166 -  
deiknuo -> me thy fai th <4102 -pistis -> wi thout <5565 -choris -  
> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo ->  
thee my fai th <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -  
ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> ,  
that fai th <4102 -pistis -> wi thout <5565 -choris -> works  
<{2041} -ergon -> is dead <3498 -nekros -> ?

2041 JAS 002 021 Was not Abraham <0011 -Abraam ->our father  
<3962 -pater -> justified <1344 -dikai oo -> by works <{2041} -  
ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -  
Isaak -> his son <5207 -hui os -> upon the altar <2379 -  
thusi asterion -> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->  
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th his works  
<2041 -ergon -> , and by works <{2041} -ergon -> was fai th  
<4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -  
> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->  
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th his works  
<{2041} -ergon -> , and by works <2041 -ergon -> was fai th  
<4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -  
> ?

2041 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->  
how that by works <{2041} -ergon -> a man <0444 -anthropos -> is  
justified <1344 -dikai oo -> , and not by fai th <4102 -pistis ->  
only <3440 -monon -> .

2041 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai ->  
was not Rahab <4460 -Rhaab -> the harlot <4204 -porne ->  
justified <1344 -dikai oo -> by works <{2041} -ergon -> , when  
she had received <5264 -hupodechomai -> the messengers <0032 -  
aggelos -> , and had sent <1524 -eiseimi -> [ them ] out  
another <2087 -heteros -> way <3598 -hodos -> ?

2041 JAS 002 026 For as the body <4983 -soma -> wi thout <5565 -  
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choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> ,  
 so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris  
 -> works <{2041} -ergon -> is dead <3498 -nekros -> also <2532 -  
 kai -> .

2041 JAS 003 013 Who <5101 -tis -> [ is ] a wise <4680 -  
 sophos - -oneidismos -> man and endued <1990 -epistemon -> with  
 knowledge <1990 -epistemon -> among <1722 -en -> you ? let him  
 shew <1166 -deiknuo -> out of a good <2570 -kalos ->  
 conversation <0391 -anastrophe -> his works <{2041} -ergon ->  
 with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

2041 1PE 001 017 And if <1487 -ei -> ye call <1941 -  
 epikalēomai -> on <1941 -epikalēomai -> the Father <3962 -pater -  
 > , who <3588 -ho -> without <0678 -aprosopoleptos -> respect  
 <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos ->  
 judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -  
 hekastos -> man s work <{2041} -ergon -> , pass <0390 -  
 anastrepho -> the time <5550 -chronos -> of your <5216 -humon ->  
 sojourning <3940 -paroiikia -> [ here ] in fear <5401 -phobos -  
 > :

2041 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->  
 conversation <0391 -anastrophe -> honest <2570 -kalos -> among  
 <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas  
 <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi  
 -> you as evildoers <2555 -kakopoiōs -> , they may by [ your  
 <3588 -ho -> ] good <2570 -kalos -> works <{2041} -ergon -> ,  
 which they shall behold <2029 -epopteuo -> , glorify <1392 -  
 doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of  
 visitation <1984 -episkope -> .

2041 2PE 002 008 ( For that righteous <1342 -dikaios -> man  
 dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in  
 seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed  
 <0928 -basanizo -> [ his ] righteous <1342 -dikaios -> soul  
 <5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -  
 > with [ their ] unlawful <0459 -anomos -> deeds <{2041} -  
 ergon -> ; )

2041 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962  
 -kuriōs -> will come <2240 -heko -> as a thief <2812 -kleptes ->  
 in the night <3571 -nux -> ; in the which <3739 -hos -> the  
 heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away  
 with a great noise <4500 -rhoizedon -> , and the elements <4747  
 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -  
 kausōō -> , the earth <1093 -ge -> also <2532 -kai -> and the  
 works <{2041} -ergon -> that are therein <0846 -autos -> shall  
 be burned <2618 -katakaiōō -> up .

2041 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -  
 hamartia -> is of the devil <1228 -diabolos -> ; for the devil  
 <1228 -diabolos -> sinneth <0264 -hamartano -> from the  
 beginning <0746 -arche -> . For this <5124 -touto -> purpose  
 the Son <5207 -huios -> of God <2316 -theos -> was manifested  
 <5319 -phaneroōō -> , that he might destroy <3089 -luo -> the  
 works <{2041} -ergon -> of the devil <1228 -diabolos -> .

2041 1JO 003 012 Not as Cain <2535 -Kain -> , [ who ] was of  
 that wicked <4190 -poneros -> one , and slew <4969 -sphazo ->  
 his brother <0080 -adephos -> . And wherefore <5101 -tis ->  
 slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own  
 works <{2041} -ergon -> were evil <4190 -poneros -> , and his  
 brother s <0080 -adephos -> righteous <1342 -dikaios -> .

2041 1JO 003 018 My little <5040 -tekniōō -> children <5040 -

teknion -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <{2041} -ergon -> and in truth <0225 -aletheia -> .

2041 001 011 For he that biddeth <3004 -lego -> him God speed <5463 -chairo -> is partaker <2841 -koinoneo -> of his evil <4190 -poneros -> deeds <{2041} -ergon -> .

2041 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimesko -> his deeds <{2041} -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekkl esia -> .

2041 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <{2041} -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

2041 REV 002 002 I know <1492 -eido -> thy works <{2041} -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

2041 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metano eo -> , and do <4160 -poi eo -> the first <4413 -protos -> works <{2041} -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metano eo -> .

2041 REV 002 006 But this <5124 -touto -> thou hast <2192 -echo -> , that thou hatest <3404 -miseo -> the deeds <{2041} -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2041 REV 002 009 I know <1492 -eido -> thy works <{2041} -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2041 REV 002 013 I know <1492 -eido -> thy works <{2041} -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -

arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

2041 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <{2041} -ergon -> ; and the last <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 019 I know <1492 -eido -> thy works <{2041} -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 -thlipsis -> , except <3362 -ean me -> they repent <3340 -metanoeo -> of their deeds <{2041} -ergon -> .

2041 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <{2041} -ergon -> .

2041 REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <{2041} -ergon -> unto the end <5056 -telos -> , to him will I give <1325 -didomi -> power <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -> :

2041 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <{2041} -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2041 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <{2041} -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

2041 REV 003 008 I know <1492 -eido -> thy works <{2041} -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis

-> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,  
and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2041 REV 003 015 I know <1492 -eido -> thy works <{2041} -ergon  
-> , that thou art <1488 -ei -> neither <3777 -oute -> cold  
<5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I  
would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -  
psuchros -> or <2228 -e -> hot <2200 -zestos -> .

2041 REV 009 020 And the rest <3062 -loipoy -> of the men <0444  
-anthropos -> which <3739 -hos -> were not killed <0615 -  
apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->  
yet repented <3340 -metaneo -> not of the works <{2041} -ergon -  
> of their hands <5495 -cheir -> , that they should not worship  
<4352 -proskuneo -> devils <1140 -daimonion -> , and idols  
<1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693  
-argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -  
lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos  
-> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo  
-> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute  
-> walk <4043 -peripateo -> :

2041 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -  
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->  
[ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -  
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534  
-aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the  
Spirit <4151 -pneuma -> , that they may rest <0373 -anapano ->  
from their labours <2873 -kopos -> ; and their works <{2041} -  
ergon -> do follow <0190 -akoloutheo -> them .

2041 REV 015 003 And they sing <0103 -aido -> the song <5603 -  
oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos ->  
of God <2316 -theos -> , and the song <5603 -oide -> of the  
Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -  
megas -> and marvellous <2298 -thaumastos -> [ are ] thy works  
<{2041} -ergon -> , Lord <2962 -kurios -> God <2316 -theos ->  
Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and  
true <0228 -al ethinos -> [ are ] thy ways <3598 -hodos -> ,  
thou King <0935 -basileus -> of saints <0040 -hagios -> .

2041 REV 016 011 And blasphemed <0987 -blasphemeo -> the God  
<2316 -theos -> of heaven <3772 -ouranos -> because <1537 -ek ->  
of their pains <4192 -ponos -> and their sores <1668 -helkos -> ,  
and repented <3340 -metaneo -> not of their deeds <{2041} -  
ergon -> .

2041 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai  
-> as she rewarded <0591 -apodidomi -> you , and double <1363 -  
diploo -> unto her double <1362 -diplous -> according <2596 -  
kata -> to her works <{2041} -ergon -> : in the cup <4221 -  
poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi  
-> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2041 REV 020 012 And I saw <1492 -eido -> the dead <3498 -  
nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,  
stand <2476 -histemi -> before <1799 -enopion -> God <2316 -  
theos -> ; and the books <0975 -biblion -> were opened <0455 -  
anoigo -> : and another <0243 -allos -> book <0976 -biblos ->  
was opened <0455 -anoigo -> , which <3739 -hos -> is [ the  
book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead  
<3498 -nekros -> were judged <2919 -krino -> out of those <3588 -  
ho -> things which were written <1125 -grapho -> in the books  
<0975 -biblion -> , according <2596 -kata -> to their works  
<{2041} -ergon -> .

2041 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haidēs -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <{2041} -ergon -> .

2041 REV 022 012 And , behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachy -> ; and my reward <3408 -misthos -> [ is ] with me , to give <0591 -apodidomi -> every <1538 -hekastos -> man according <5613 -hos -> as his work <{2041} -ergon -> shall be .

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ergon 2041 -- deed, doing, labour, work.

* deed , 2041 , 2108 , 4162 ,

* deeds , 1411 , 2041 , 2735 , 4234 ,

* doing , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 , 2569 , 4160 ,

* labour , 2038 , 2041 , 2872 , 2873 , 4704 , 4904 , 5389 ,

* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 , 4229 ,

* works , 2041 , 4234 ,

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about 2038 # Expanded Dictionary Study

about 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work. [ql]

arts 4021 # periērgos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious {arts}. [ql]

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow. [ql]

benefactor 2110 # euergetes {yoo-erg-et' -ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}. [ql]

busybody 4021 # periērgos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural

magic): -- {busybody}, curious arts. [q]

by 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work. [q]

commit 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work. [q]

companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [q]

crafty 3835 # panougos {pan-oor' -gos}; from 3956 and 2041; all-working, i.e. adroit (shrewd): -- {crafty}. [q]

curious 4021 # periergos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, {curious} arts. [q]

deed 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- {deed}, doing, labour, work. [q]

do 0014 # agathoergeo {ag-ath-er-gheh' -o}; from 18 and 2041; to work good: -- {do} good. [q]

do 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work. [q]

doing 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, {doing}, labour, work. [q]

effectual 1756 # energeis {en-er-gace'}; from 1722 and 2041; active, operative: -- {effectual}, powerful. [q]

evil-doer 2557 # kakourgos {kak-oor' -gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor. [q]

fellow-)helper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together with, workfellow. [q]

for 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work. [q]

good 0014 # agathoergeo {ag-ath-er-gheh' -o}; from 18 and 2041; to work good: -- do {good}. [q]

help 4943 # sunupourgeo {soon-ooop-oorg-eh' -o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together. [q]

husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}. [q]

idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow. [ql]

in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql]

labor 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work. [ql]

labour 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, {labour}, work. [ql]

labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql]

labourer 2040 # ergates {er-gat' -ace}; from 2041; a toiler; figuratively, a teacher: -- {labourer}, worker(-men). [ql]

labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow. [ql]

lewdness 4467 # rhaidiourgema {hrad-ee-oorg' -ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- {lewdness}. [ql]

maker 1217 # demiourgos {day-me-oor-gos'}; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator): -- {maker}. [ql]

malefactor 2557 # kakourgos {kak-oor' -gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}. [ql]

minister 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work. [ql]

minister 2418 # hierourgeo {hee-er-oorg-eh' -o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}. [ql]

minister 3011 # leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed). [ql]

powerful 1756 # energes {en-er-gace'}; from 1722 and 2041; active, operative: -- effectual, {powerful}. [ql]

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}. [ql]

together 4904 # sunergos {soon-er-gos'}; from a presumed

compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. [q]

together 4943 # sunupourgeo {soon-ooop-ooorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}. [q]

trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work. [q]

vine-dresser 0289 # ampelourgos {am-pel-oor-gos'}; from 288 and 2041; a vine-worker, i.e. pruner: -- {vine-dresser}. [q]

with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow. [q]

work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}. [q]

work 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, labour, {work}. [q]

worker 2040 # ergates {er-gat'-ace}; from 2041; a toiler; figuratively, a teacher: -- labourer, {worker}(-men). [q]

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}. [q]

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2041. Cross Reference Study

2041.

2041 ergon * deed , {2041 ergon } , 2108 euergesia , 4162 poiesis ,

2041 ergon * deeds , 1411 dunamis , {2041 ergon } , 2735 katorthoma , 4234 praxis ,

2041 ergon * doing , 0015 agathopoieo , 0016 agathopolia , 0092 adi kema , 1096 ginomai , 1398 douleuo , {2041 ergon } , 2109 euergeteo , 2554 kakopoi eo , 2569 kalopoi eo , 4160 poi eo ,

2041 ergon * labour , 2038 ergazomai , {2041 ergon } , 2872 kopi ao , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 philoti meomai ,

2041 ergon * work , 1411 dunamis , 1754 energeo , 2038

ergazomai , 2039 ergasia , 2040 ergates , {2041 ergon } ,
 2480 ischuo , 2716 katergazomai , 4229 pragma ,

2041 ergon * works , {2041 ergon } , 4234 praxis ,

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2041 - ergon - Luk 24:19 deed  
 2041 - ergon - Rom 15:18 deed  
 2041 - ergon - 1Co 05:02 deed  
 2041 - ergon - 2Co 10:11 deed  
 2041 - ergon - Col 03:17 deed  
 2041 - ergon - 1Jo 03:18 deed  
 2041 - ergon - Luk 11:48 deeds  
 2041 - ergon - Joh 03:20 deeds  
 2041 - ergon - Joh 03:19 deeds  
 2041 - ergon - Joh 03:21 deeds  
 2041 - ergon - Joh 08:41 deeds  
 2041 - ergon - Act 07:22 deeds  
 2041 - ergon - Rom 02:06 deeds  
 2041 - ergon - Rom 03:20 deeds  
 2041 - ergon - Rom 03:28 deeds  
 2041 - ergon - 2Pe 02:08 deeds  
 2041 - ergon - 2Jo 01:11 deeds  
 2041 - ergon - 3Jo 01:10 deeds  
 2041 - ergon - Jude 01:15 deeds  
 2041 - ergon - Rev 02:22 deeds  
 2041 - ergon - Rev 02:06 deeds  
 2041 - ergon - Rev 16:11 deeds  
 2041 - ergon - Rom 02:07 doi ng  
 2041 - ergon - Php 01:22 labour  
 2041 - ergon - Mat 26:10 work  
 2041 - ergon - Mar 13:34 work  
 2041 - ergon - Mar 14:06 work  
 2041 - ergon - Joh 04:34 work

2041 - ergon - Joh 06: 29 work  
2041 - ergon - Joh 07: 21 work  
2041 - ergon - Joh 10: 33 work  
2041 - ergon - Joh 17: 04 work  
2041 - ergon - Act 05: 38 work  
2041 - ergon - Act 13: 02 work  
2041 - ergon - Act 13: 41 work  
2041 - ergon - Act 14: 26 work  
2041 - ergon - Act 15: 38 work  
2041 - ergon - Rom 02: 15 work  
2041 - ergon - Rom 11: 06 work  
2041 - ergon - Rom 11: 06 work  
2041 - ergon - Rom 14: 20 work  
2041 - ergon - 1Co 03: 13 work  
2041 - ergon - 1Co 03: 13 work  
2041 - ergon - 1Co 03: 15 work  
2041 - ergon - 1Co 03: 14 work  
2041 - ergon - 1Co 09: 01 work  
2041 - ergon - 1Co 15: 58 work  
2041 - ergon - 1Co 16: 10 work  
2041 - ergon - 2Co 09: 08 work  
2041 - ergon - Gal 06: 04 work  
2041 - ergon - Eph 04: 12 work  
2041 - ergon - Php 01: 06 work  
2041 - ergon - Php 02: 30 work  
2041 - ergon - Col 01: 10 work  
2041 - ergon - 1Th 01: 03 work  
2041 - ergon - 2Th 01: 11 work  
2041 - ergon - 2Th 02: 17 work  
2041 - ergon - 1Ti 03: 01 work  
2041 - ergon - 1Ti 05: 10 work  
2041 - ergon - 2Ti 02: 21 work  
2041 - ergon - 2Ti 04: 05 work

2041 - ergon - 2Ti 04:18 work  
2041 - ergon - Ti t 01:16 work  
2041 - ergon - Ti t 03:01 work  
2041 - ergon - Heb 06:10 work  
2041 - ergon - Heb 13:21 work  
2041 - ergon - Jam 01:04 work  
2041 - ergon - Jam 01:25 work  
2041 - ergon - 1Pe 01:17 work  
2041 - ergon - Rev 22:12 work  
2041 - ergon - 1Th 05:13 work' s  
2041 - ergon - Mat 05:16 works  
2041 - ergon - Mat 11:02 works  
2041 - ergon - Mat 23:03 works  
2041 - ergon - Mat 23:05 works  
2041 - ergon - Joh 05:36 works  
2041 - ergon - Joh 05:36 works  
2041 - ergon - Joh 05:20 works  
2041 - ergon - Joh 06:28 works  
2041 - ergon - Joh 07:03 works  
2041 - ergon - Joh 07:07 works  
2041 - ergon - Joh 08:39 works  
2041 - ergon - Joh 09:03 works  
2041 - ergon - Joh 09:04 works  
2041 - ergon - Joh 10:32 works  
2041 - ergon - Joh 10:32 works  
2041 - ergon - Joh 10:37 works  
2041 - ergon - Joh 10:38 works  
2041 - ergon - Joh 10:25 works  
2041 - ergon - Joh 14:10 works  
2041 - ergon - Joh 14:12 works  
2041 - ergon - Joh 14:12 works  
2041 - ergon - Joh 14:11 works  
2041 - ergon - Joh 15:24 works

2041 - ergon - Act 07: 41 works  
2041 - ergon - Act 09: 36 works  
2041 - ergon - Act 15: 18 works  
2041 - ergon - Act 26: 20 works  
2041 - ergon - Rom 03: 27 works  
2041 - ergon - Rom 04: 06 works  
2041 - ergon - Rom 04: 02 works  
2041 - ergon - Rom 09: 11 works  
2041 - ergon - Rom 09: 32 works  
2041 - ergon - Rom 11: 06 works  
2041 - ergon - Rom 11: 06 works  
2041 - ergon - Rom 13: 03 works  
2041 - ergon - Rom 13: 12 works  
2041 - ergon - 2Co 11: 15 works  
2041 - ergon - Gal 02: 16 works  
2041 - ergon - Gal 02: 16 works  
2041 - ergon - Gal 02: 16 works  
2041 - ergon - Gal 03: 02 works  
2041 - ergon - Gal 03: 10 works  
2041 - ergon - Gal 03: 05 works  
2041 - ergon - Gal 05: 19 works  
2041 - ergon - Eph 02: 09 works  
2041 - ergon - Eph 02: 10 works  
2041 - ergon - Eph 05: 11 works  
2041 - ergon - Col 01: 21 works  
2041 - ergon - 1Ti 02: 10 works  
2041 - ergon - 1Ti 05: 25 works  
2041 - ergon - 1Ti 05: 10 works  
2041 - ergon - 1Ti 06: 18 works  
2041 - ergon - 2Ti 01: 09 works  
2041 - ergon - 2Ti 03: 17 works  
2041 - ergon - 2Ti 04: 14 works  
2041 - ergon - Ti t 01: 16 works

2041 - ergon - Ti t 02: 14 works  
2041 - ergon - Ti t 02: 07 works  
2041 - ergon - Ti t 03: 05 works  
2041 - ergon - Ti t 03: 08 works  
2041 - ergon - Ti t 03: 14 works  
2041 - ergon - Heb 01: 10 works  
2041 - ergon - Heb 02: 07 works  
2041 - ergon - Heb 03: 09 works  
2041 - ergon - Heb 04: 10 works  
2041 - ergon - Heb 04: 03 works  
2041 - ergon - Heb 04: 04 works  
2041 - ergon - Heb 06: 01 works  
2041 - ergon - Heb 09: 14 works  
2041 - ergon - Heb 10: 24 works  
2041 - ergon - Jam 02: 14 works  
2041 - ergon - Jam 02: 26 works  
2041 - ergon - Jam 02: 25 works  
2041 - ergon - Jam 02: 24 works  
2041 - ergon - Jam 02: 22 works  
2041 - ergon - Jam 02: 22 works  
2041 - ergon - Jam 02: 21 works  
2041 - ergon - Jam 02: 20 works  
2041 - ergon - Jam 02: 18 works  
2041 - ergon - Jam 02: 18 works  
2041 - ergon - Jam 02: 18 works  
2041 - ergon - Jam 02: 17 works  
2041 - ergon - Jam 03: 13 works  
2041 - ergon - 1Pe 02: 12 works  
2041 - ergon - 2Pe 03: 10 works  
2041 - ergon - 1Jo 03: 12 works  
2041 - ergon - 1Jo 03: 08 works  
2041 - ergon - Rev 02: 09 works  
2041 - ergon - Rev 02: 05 works

2041 - ergon - Rev 02: 26 works

2041 - ergon - Rev 02: 23 works

2041 - ergon - Rev 02: 02 works

2041 - ergon - Rev 02: 19 works

2041 - ergon - Rev 02: 19 works

2041 - ergon - Rev 02: 13 works

2041 - ergon - Rev 03: 01 works

2041 - ergon - Rev 03: 15 works

2041 - ergon - Rev 03: 02 works

2041 - ergon - Rev 03: 08 works

2041 - ergon - Rev 09: 20 works

2041 - ergon - Rev 14: 13 works

2041 - ergon - Rev 15: 03 works

2041 - ergon - Rev 18: 06 works

2041 - ergon - Rev 20: 12 works

2041 - ergon - Rev 20: 13 works

2041 Mt 11: 2 works  
2041 Mt 23: 3 works  
2041 Mt 23: 5 works  
2041 Mt 26: 10 work  
2041 Mt 5: 16 works  
2041 Mr 13: 34 work  
2041 Mr 14: 6 work  
2041 Lu 11: 48 deeds  
2041 Lu 24: 19 deed  
2041 Joh 10: 25 works  
2041 Joh 10: 32 works  
2041 Joh 10: 32 works  
2041 Joh 10: 33 work  
2041 Joh 10: 37 works  
2041 Joh 10: 38 works  
2041 Joh 14: 10 works  
2041 Joh 14: 11 works  
2041 Joh 14: 12 works  
2041 Joh 14: 12 works  
2041 Joh 15: 24 works  
2041 Joh 17: 4 work  
2041 Joh 3: 19 deeds  
2041 Joh 3: 20 deeds  
2041 Joh 3: 21 deeds  
2041 Joh 4: 34 work  
2041 Joh 5: 20 works  
2041 Joh 5: 36 works  
2041 Joh 5: 36 works  
2041 Joh 6: 28 works  
2041 Joh 6: 29 work  
2041 Joh 7: 21 work  
2041 Joh 7: 3 works  
2041 Joh 7: 7 works

2041 Joh 8: 39 works  
2041 Joh 8: 41 deeds  
2041 Joh 9: 3 works  
2041 Joh 9: 4 works  
2041 Ac 13: 2 work  
2041 Ac 13: 41 work  
2041 Ac 14: 26 work  
2041 Ac 15: 18 works  
2041 Ac 15: 38 work  
2041 Ac 26: 20 works  
2041 Ac 5: 38 work  
2041 Ac 7: 22 deeds  
2041 Ac 7: 41 works  
2041 Ac 9: 36 works  
2041 Ro 11: 6 work  
2041 Ro 11: 6 work  
2041 Ro 11: 6 works  
2041 Ro 11: 6 works  
2041 Ro 13: 12 works  
2041 Ro 13: 3 works  
2041 Ro 14: 20 work  
2041 Ro 15: 18 deed  
2041 Ro 2: 15 work  
2041 Ro 2: 6 deeds  
2041 Ro 2: 7 doi ng  
2041 Ro 3: 20 deeds  
2041 Ro 3: 27 works  
2041 Ro 3: 28 deeds  
2041 Ro 4: 2 works  
2041 Ro 4: 6 works  
2041 Ro 9: 11 works  
2041 Ro 9: 32 works  
2041 1Co 15: 58 work

2041 1Co 16: 10 work  
2041 1Co 3: 13 work  
2041 1Co 3: 13 work  
2041 1Co 3: 14 work  
2041 1Co 3: 15 work  
2041 1Co 5: 2 deed  
2041 1Co 9: 1 work  
2041 2Co 10: 11 deed  
2041 2Co 11: 15 works  
2041 2Co 9: 8 work  
2041 Ga 2: 16 works  
2041 Ga 2: 16 works  
2041 Ga 2: 16 works  
2041 Ga 3: 10 works  
2041 Ga 3: 2 works  
2041 Ga 3: 5 works  
2041 Ga 5: 19 works  
2041 Ga 6: 4 work  
2041 Eph 2: 10 works  
2041 Eph 2: 9 works  
2041 Eph 4: 12 work  
2041 Eph 5: 11 works  
2041 Php 1: 22 labour  
2041 Php 1: 6 work  
2041 Php 2: 30 work  
2041 Col 1: 10 work  
2041 Col 1: 21 works  
2041 Col 3: 17 deed  
2041 1Th 1: 3 work  
2041 1Th 5: 13 work' s  
2041 2Th 1: 11 work  
2041 2Th 2: 17 work  
2041 1Ti 2: 10 works

2041 1Ti 3:1 work  
2041 1Ti 5:10 works  
2041 1Ti 5:10 work  
2041 1Ti 5:25 works  
2041 1Ti 6:18 works  
2041 2Ti 1:9 works  
2041 2Ti 2:21 work  
2041 2Ti 3:17 works  
2041 2Ti 4:14 works  
2041 2Ti 4:18 work  
2041 2Ti 4:5 work  
2041 Ti t 1:16 works  
2041 Ti t 1:16 work  
2041 Ti t 2:14 works  
2041 Ti t 2:7 works  
2041 Ti t 3:1 work  
2041 Ti t 3:14 works  
2041 Ti t 3:5 works  
2041 Ti t 3:8 works  
2041 Heb 10:24 works  
2041 Heb 13:21 work  
2041 Heb 1:10 works  
2041 Heb 2:7 works  
2041 Heb 3:9 works  
2041 Heb 4:10 works  
2041 Heb 4:3 works  
2041 Heb 4:4 works  
2041 Heb 6:1 works  
2041 Heb 6:10 work  
2041 Heb 9:14 works  
2041 Jas 1:25 work  
2041 Jas 1:4 work  
2041 Jas 2:14 works

2041 Jas 2: 17 works  
2041 Jas 2: 18 works  
2041 Jas 2: 18 works  
2041 Jas 2: 18 works  
2041 Jas 2: 20 works  
2041 Jas 2: 21 works  
2041 Jas 2: 22 works  
2041 Jas 2: 22 works  
2041 Jas 2: 24 works  
2041 Jas 2: 25 works  
2041 Jas 2: 26 works  
2041 Jas 3: 13 works  
2041 1Pe 1: 17 work  
2041 1Pe 2: 12 works  
2041 2Pe 2: 8 deeds  
2041 2Pe 3: 10 works  
2041 1Jo 3: 12 works  
2041 1Jo 3: 18 deed  
2041 1Jo 3: 8 works  
2041 2Jo 1: 11 deeds  
2041 3Jo 1: 10 deeds  
2041 Jude 1: 15 deeds  
2041 Re 14: 13 works  
2041 Re 15: 3 works  
2041 Re 16: 11 deeds  
2041 Re 18: 6 works  
2041 Re 20: 12 works  
2041 Re 20: 13 works  
2041 Re 22: 12 work  
2041 Re 2: 13 works  
2041 Re 2: 19 works  
2041 Re 2: 19 works  
2041 Re 2: 2 works

2041 Re 2: 22 deeds

2041 Re 2: 23 works

2041 Re 2: 26 works

2041 Re 2: 5 works

2041 Re 2: 6 deeds

2041 Re 2: 9 works

2041 Re 3: 1 works

2041 Re 3: 15 works

2041 Re 3: 2 works

2041 Re 3: 8 works

2041 Re 9: 20 works

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2041. Strong's Dictionary Study

2041. ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work. [q]

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2041 Mt 11: 2 works  
2041 Mt 23: 3 works  
2041 Mt 23: 5 works  
2041 Mt 26: 10 work  
2041 Mt 5: 16 works  
2041 Mr 13: 34 work  
2041 Mr 14: 6 work  
2041 Lu 11: 48 deeds  
2041 Lu 24: 19 deed  
2041 Joh 10: 25 works  
2041 Joh 10: 32 works  
2041 Joh 10: 32 works  
2041 Joh 10: 33 work  
2041 Joh 10: 37 works  
2041 Joh 10: 38 works  
2041 Joh 14: 10 works  
2041 Joh 14: 11 works  
2041 Joh 14: 12 works  
2041 Joh 14: 12 works  
2041 Joh 15: 24 works  
2041 Joh 17: 4 work  
2041 Joh 3: 19 deeds  
2041 Joh 3: 20 deeds  
2041 Joh 3: 21 deeds  
2041 Joh 4: 34 work  
2041 Joh 5: 20 works  
2041 Joh 5: 36 works  
2041 Joh 5: 36 works  
2041 Joh 6: 28 works  
2041 Joh 6: 29 work  
2041 Joh 7: 21 work  
2041 Joh 7: 3 works  
2041 Joh 7: 7 works

2041 Joh 8: 39 works  
2041 Joh 8: 41 deeds  
2041 Joh 9: 3 works  
2041 Joh 9: 4 works  
2041 Ac 13: 2 work  
2041 Ac 13: 41 work  
2041 Ac 14: 26 work  
2041 Ac 15: 18 works  
2041 Ac 15: 38 work  
2041 Ac 26: 20 works  
2041 Ac 5: 38 work  
2041 Ac 7: 22 deeds  
2041 Ac 7: 41 works  
2041 Ac 9: 36 works  
2041 Ro 11: 6 work  
2041 Ro 11: 6 work  
2041 Ro 11: 6 works  
2041 Ro 11: 6 works  
2041 Ro 13: 12 works  
2041 Ro 13: 3 works  
2041 Ro 14: 20 work  
2041 Ro 15: 18 deed  
2041 Ro 2: 15 work  
2041 Ro 2: 6 deeds  
2041 Ro 2: 7 doi ng  
2041 Ro 3: 20 deeds  
2041 Ro 3: 27 works  
2041 Ro 3: 28 deeds  
2041 Ro 4: 2 works  
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2041 Ro 9: 11 works  
2041 Ro 9: 32 works  
2041 1Co 15: 58 work

2041 1Co 16: 10 work  
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2041 1Co 3: 13 work  
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2041 1Co 3: 15 work  
2041 1Co 5: 2 deed  
2041 1Co 9: 1 work  
2041 2Co 10: 11 deed  
2041 2Co 11: 15 works  
2041 2Co 9: 8 work  
2041 Ga 2: 16 works  
2041 Ga 2: 16 works  
2041 Ga 2: 16 works  
2041 Ga 3: 10 works  
2041 Ga 3: 2 works  
2041 Ga 3: 5 works  
2041 Ga 5: 19 works  
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2041 Eph 2: 10 works  
2041 Eph 2: 9 works  
2041 Eph 4: 12 work  
2041 Eph 5: 11 works  
2041 Php 1: 22 labour  
2041 Php 1: 6 work  
2041 Php 2: 30 work  
2041 Col 1: 10 work  
2041 Col 1: 21 works  
2041 Col 3: 17 deed  
2041 1Th 1: 3 work  
2041 1Th 5: 13 work' s  
2041 2Th 1: 11 work  
2041 2Th 2: 17 work  
2041 1Ti 2: 10 works

2041 1Ti 3:1 work  
2041 1Ti 5:10 works  
2041 1Ti 5:10 work  
2041 1Ti 5:25 works  
2041 1Ti 6:18 works  
2041 2Ti 1:9 works  
2041 2Ti 2:21 work  
2041 2Ti 3:17 works  
2041 2Ti 4:14 works  
2041 2Ti 4:18 work  
2041 2Ti 4:5 work  
2041 Ti t 1:16 works  
2041 Ti t 1:16 work  
2041 Ti t 2:14 works  
2041 Ti t 2:7 works  
2041 Ti t 3:1 work  
2041 Ti t 3:14 works  
2041 Ti t 3:5 works  
2041 Ti t 3:8 works  
2041 Heb 10:24 works  
2041 Heb 13:21 work  
2041 Heb 1:10 works  
2041 Heb 2:7 works  
2041 Heb 3:9 works  
2041 Heb 4:10 works  
2041 Heb 4:3 works  
2041 Heb 4:4 works  
2041 Heb 6:1 works  
2041 Heb 6:10 work  
2041 Heb 9:14 works  
2041 Jas 1:25 work  
2041 Jas 1:4 work  
2041 Jas 2:14 works

2041 Jas 2: 17 works  
2041 Jas 2: 18 works  
2041 Jas 2: 18 works  
2041 Jas 2: 18 works  
2041 Jas 2: 20 works  
2041 Jas 2: 21 works  
2041 Jas 2: 22 works  
2041 Jas 2: 22 works  
2041 Jas 2: 24 works  
2041 Jas 2: 25 works  
2041 Jas 2: 26 works  
2041 Jas 3: 13 works  
2041 1Pe 1: 17 work  
2041 1Pe 2: 12 works  
2041 2Pe 2: 8 deeds  
2041 2Pe 3: 10 works  
2041 1Jo 3: 12 works  
2041 1Jo 3: 18 deed  
2041 1Jo 3: 8 works  
2041 2Jo 1: 11 deeds  
2041 3Jo 1: 10 deeds  
2041 Jude 1: 15 deeds  
2041 Re 14: 13 works  
2041 Re 15: 3 works  
2041 Re 16: 11 deeds  
2041 Re 18: 6 works  
2041 Re 20: 12 works  
2041 Re 20: 13 works  
2041 Re 22: 12 work  
2041 Re 2: 13 works  
2041 Re 2: 19 works  
2041 Re 2: 19 works  
2041 Re 2: 2 works

2041 Re 2: 22 deeds

2041 Re 2: 23 works

2041 Re 2: 26 works

2041 Re 2: 5 works

2041 Re 2: 6 deeds

2041 Re 2: 9 works

2041 Re 3: 1 works

2041 Re 3: 15 works

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2041 Re 3: 8 works

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2041. Strong's Dictionary Study

2041. ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work. [q]

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2041 -- deed, doing, labour, work.

2041 Interlinear Index Study

2041 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <{2041} -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2041 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <{2041} -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

2041 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [that] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <{2041} -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

2041 MAT 023 005 But all <3956 -pas -> their works <{2041} -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuso ->

broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

2041 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <{2041} -ergon -> upon me .

2041 MAR 013 034 [For the Son of man is] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <{2041} -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

2041 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <{2041} -ergon -> on <1722 -en -> me .

2041 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds {2041} -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

2041 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed {2041} -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

2041 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <{2041} -ergon -> were evil <4190 -poneros -> .

2041 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <{2041} -ergon -> should be reproved <1651 -elegcho -> .

2041 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -> , that his deeds <{2041} -ergon -> may be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 -ergazomai -> in God <2316 -theos -> .

2041 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -teleioo -> his work <{2041} -ergon -> .

2041 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo ->

> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <{2041} -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <{2041} -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <{2041} -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <{2041} -ergon -> of God <2316 -theos -> ?

2041 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 -touto -> is the work <{2041} -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

2041 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <{2041} -ergon -> that thou doest <4160 -poieo -> .

2041 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <{2041} -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

2041 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <4160 -poieo -> one <1520 -heis -> work <{2041} -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

2041 JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <{2041} -ergon -> of Abraham <11> .

2041 JOH 008 041 Ye do <4160 -poieo -> the deeds <{2041} -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

2041 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos
-> man sinned <0264 -hamartano -> , nor <3777 -oute -> his
parents <1118 -goneus -> : but that the works <{2041} -ergon ->
of God <2316 -theos -> should be made mani fest <5319 -phaneroo -
> in him .

2041 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai ->
the works <{2041} -ergon -> of him that sent <3992 -pempo -> me ,
while <2193 -heos -> it is day <2250 -hemera -> : the night
<3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->
work <2038 -ergazomai -> .

2041 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , I told <2036 -epo -> you , and ye
believed <4100 -pisteuo -> not : the works <{2041} -ergon ->
that I do <4160 -poieo -> in my Father s <3962 -pater -> name
<3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -
martureo -> of me .

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->
works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from
my Father <3962 -pater -> ; for which <4169 -poios -> of those
<0846 -autos -> works <{2041} -ergon -> do ye stone <3034 -
lithazo -> me ?

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->
works <{2041} -ergon -> have I shewed <1166 -deiknuo -> you from
my Father <3962 -pater -> ; for which <4169 -poios -> of those
<0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo
-> me ?

2041 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -
apokrinomai -> him , saying <3004 -Ilego -> , For a good <2570 -
kalos -> work <{2041} -ergon -> we stone <3034 -lithazo -> thee
not ; but for blasphemy <0988 -blasphemia -> ; and because
<3754 -hoti -> that thou , being <5607 -on -> a man <0444 -
anthropos -> , makest <4160 -poieo -> thysel f <4572 -seautou ->
God <2316 -theos -> .

2041 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the
works <{2041} -ergon -> of my Father <3962 -pater -> , believe
<4100 -pisteuo -> me not .

2041 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> ,
though <2579 -kan -> ye believe <4100 -pisteuo -> not me ,
believe <4100 -pisteuo -> the works <{2041} -ergon -> : that ye
may know <1097 -ginosko -> , and believe <4100 -pisteuo -> ,
that the Father <3962 -pater -> [is] in me , and I in him .

2041 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am
in the Father <3962 -pater -> , and the Father <3962 -pater ->
in me ? the words <4487 -rhema -> that I speak <2980 -laleo ->
unto you I speak <2980 -laleo -> not of myself <1683 -emautou ->
: but the Father <3962 -pater -> that dwelleth <3306 -meno ->
in me , he doeth <4160 -poieo -> the works <{2041} -ergon -> .

2041 JOH 014 011 Believe <4100 -pisteuo -> me that I [am]
in the Father <3962 -pater -> , and the Father <3962 -pater ->
in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe
<4100 -pisteuo -> me for the very works <{2041} -ergon -> sake .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen
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-> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <{2041} -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <{2041} -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <{2041} -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2041 JOH 017 004 I have glorified <1392 -doxazo -> thee on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <{2041} -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> .

2041 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <{2041} -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2041 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -paidueo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -dunatos -> in words <3056 -logos -> and in deeds <{2041} -ergon -> .

2041 ACT 007 041 And they made <3447 -moschopoieo -> a calf <3447 -moschopoieo -> in those <1565 -ekeinos -> days <2250 -hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -euphraino -> in the works <{2041} -ergon -> of their own hands <5495 -cheir -> .

2041 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <{2041} -ergon -> and almsdeeds <1654 -el eemosune -> which <3739 -hos -> she did <4160 -poieo -> .

2041 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <{2041} -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

2041 ACT 013 041 Behold <1492 -ei do -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <{2041} -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2041 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they had been recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <{2041} -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> .

2041 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <{2041} -ergon -> from the beginning of the world <0165 -ai on -> .

2041 ACT 015 038 But Paul <3972 -Paulos -> thought not good <0515 -axioo -> to take <4838 -sumparalambano -> him with them , who <3588 -ho -> departed <0868 -aphistemi -> from them from Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai -> not with them to the work <{2041} -ergon -> .

2041 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <{2041} -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

2041 ROM 002 006 Who <3739 -hos -> will render <0591 -apodi domi -> to every <1538 -hekastos -> man according <2596 -kata -> to his deeds <{2041} -ergon -> :

2041 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <{2041} -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -ai on ios -> life <2222 -zoe -> :

2041 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <{2041} -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;)

2041 ROM 003 020 Therefore <1360 -dioti -> by the deeds <{2041} -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

2041 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <{2041} -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551

-nomos -> of faith <4102 -pistis -> .

2041 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaios -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <{2041} -ergon -> of the law <3551 -nomos -> .

2041 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaios -> by works <{2041} -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2041 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <{2041} -ergon -> ,

2041 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <{2041} -ergon -> , but of him that calleth <2564 -kaleo -> ;)

2041 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <{2041} -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <{2041} -ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <{2041} -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <{2041} -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of

works <{2041} -ergon -> : otherwise <1893 -epeí -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epeí -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

2041 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <{2041} -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poiéo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

2041 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apoti themi -> the works <{2041} -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

2041 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <{2041} -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 -katharos -> ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -estho -> with offence <4348 -proskomma -> .

2041 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katérgazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <{2041} -ergon -> ,

2041 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <{2041} -ergon -> of what <3697 -hopoi os -> sort <3697 -hopoi os -> it is .

2041 1CO 003 013 Every <1538 -hekastos -> man s work <{2041} -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -hopoi os -> it is .

2041 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <{2041} -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

2041 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <{2041} -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet

<1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

2041 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <{2041} -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

2041 1C0 009 001 . Am <1510 -eimi -> I not an apostle <0652 -apostolos -> ? am <1510 -eimi -> I not free <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not ye my work <{2041} -ergon -> in the Lord <2962 -kuri os -> ?

2041 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <{2041} -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

2041 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <{2041} -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [do] .

2041 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> :

2041 2C0 010 011 Let such <3634 -hoi os -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <{2041} -ergon -> when we are present <3918 -pareimi -> .

2041 2C0 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <{2041} -ergon -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -

anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

2041 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 010 For as many <3745 -hosos -> as are of the works <{2041} -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> -> to do <4160 -poi eo -> them .

2041 GAL 005 019 Now <1161 -de -> the works <{2041} -ergon -> of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> , which <3748 -hostis -> are [these] ; Adultery <3430 -moicheia -> , fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

2041 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <{2041} -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

2041 EPH 002 009 Not of works <{2041} -ergon -> , lest <3361 -me -> any <5100 -tis -> man should boast <2744 -kauchaomai -> .

2041 EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto good <0018 -agathos -> works <{2041} -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 -proetoimazo -> ordained <4282 -proetoimazo -> that we should walk <4043 -peripateo -> in them .

2041 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <{2041} -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> :

2041 EPH 005 011 And have no <3361 -me -> fellowship <4790 -sugkoinoneo -> with the unfruitful <0175 -akarpous -> works <{2041} -ergon -> of darkness <4655 -skotos -> , but rather <3123 -mallon -> reprove <1651 -elegcho -> [them] .

2041 PHP 001 006 Being confident <3982 -pei tho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <{2041} -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2041 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <{2041} -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireromai -> I wot <1107 -gnorizo -> not .

2041 PHP 002 030 Because <3754 -hoti -> for the work <{2041} -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -homon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

2041 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kuri os -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <{2041} -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

2041 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <{2041} -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

2041 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <{2041} -ergon -> , [do <4160 -poieo ->] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

2041 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <{2041} -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

2041 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <{2041} -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirenopoi os -> among <1722 -en -> yourselves <1438 -heautou -> .

2041 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <{2041} -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2041 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <{2041} -ergon -> .

2041 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia ->) with good <0018 -agathos -> works <{2041} -ergon -> .

2041 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epi thumeo -> a good <2570 -kalos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <{2041} -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2041 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <{2041} -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2041 1TI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <2570 -kalos -> works <{2041} -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ;

2041 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <{2041} -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace

<5485 -charis -> , which <3588 -ho -> was given <1325 -di domi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

2041 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagi azo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , throughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> good <0018 -agathos -> works <{2041} -ergon -> .

2041 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poieo -> the work <{2041} -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -di akoni a -> .

2041 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chal keus -> did <1731 -endei knumi -> me much <4183 -pol us -> evil <2556 -kakos -> : the Lord <2962 -kuri os -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <{2041} -ergon -> :

2041 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -poneros -> work <{2041} -ergon -> , and will preserve <4982 -sozo -> [me] unto his heavenly <2032 -epourani os -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

2041 TIT 001 016 They profess <3670 -homologe o -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abomi nable <0947 -bdeluktos -> , and di sobedi ent <0545 -apei thes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> reprobate <0096 -adoki mos -> .

2041 TIT 001 016 They profess <3670 -homologe o -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <{2041} -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abomi nable <0947 -bdeluktos -> , and di sobedi ent <0545 -apei thes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adoki mos -> .

2041 TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thysel f <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <{2041} -ergon -> : in doctrine <1319 -di daskal ia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

2041 TIT 002 014 Who <3739 -hos -> gave <1325 -di domi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> ini quity <0458 -anomi a -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -Iaos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <{2041} -ergon ->

> .

2041 TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> ,

2041 TIT 003 005 Not by works <{2041} -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

2041 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

2041 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpous -> .

2041 HEB 001 010 And , Thou , Lord <2962 -kurios -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelios -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <{2041} -ergon -> of thine <4675 -sou -> hands <5495 -cheir -> :

2041 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <{2041} -ergon -> of thy hands <5495 -cheir -> :

2041 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <{2041} -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

2041 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereuo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <{2041} -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2041 HEB 004 004 For he spake <2046 -ereuo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <{2041} -ergon -> .

2041 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <{2041} -ergon -> , as God <2316 -theos -> [did] from his .

2041 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <{2041} -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

2041 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <{2041} -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

2041 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <{2041} -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

2041 HEB 010 024 And let us consider <2657 -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <{2041} -ergon -> :

2041 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2041 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <{2041} -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -lei po -> nothing <3367 -medeis -> > .

2041 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -elutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesomone -> hearer <0202 -akroates -> , but a doer <4163 -poietaes -> of the work <{2041} -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

2041 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->

fai th <4102 -pistis -> , and have <2192 -echo -> not works
<{2041} -ergon -> ? can <1410 -dunamai -> fai th <4102 -pistis ->
> save <4982 -sozo -> him ?

2041 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> fai th
<4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not
works <{2041} -ergon -> , is dead <3498 -nekros -> , being
alone <2596 -kata -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may
say <2046 -ere0 -> , Thou hast <2192 -echo -> fai th <4102 -
pistis -> , and I have works <2041 -ergon -> : shew <1166 -
deiknuo -> me thy fai th <4102 -pistis -> wi thout <5565 -choris -
> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo ->
thee my fai th <4102 -pistis -> by my works <{2041} -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may
say <2046 -ere0 -> , Thou hast <2192 -echo -> fai th <4102 -
pistis -> , and I have works <2041 -ergon -> : shew <1166 -
deiknuo -> me thy fai th <4102 -pistis -> wi thout <5565 -choris -
> thy works <{2041} -ergon -> , and I will shew <1166 -deiknuo -
> thee my fai th <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may
say <2046 -ere0 -> , Thou hast <2192 -echo -> fai th <4102 -
pistis -> , and I have works <{2041} -ergon -> : shew <1166 -
deiknuo -> me thy fai th <4102 -pistis -> wi thout <5565 -choris -
> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo ->
thee my fai th <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -
ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> ,
that fai th <4102 -pistis -> wi thout <5565 -choris -> works
<{2041} -ergon -> is dead <3498 -nekros -> ?

2041 JAS 002 021 Was not Abraham <0011 -Abraam ->our father
<3962 -pater -> justified <1344 -dikai00 -> by works <{2041} -
ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -
Isaak -> his son <5207 -huios -> upon the altar <2379 -
thusiasterion -> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th his works
<2041 -ergon -> , and by works <{2041} -ergon -> was fai th
<4102 -pistis -> made <5048 -telei00 -> perfect <5048 -telei00 -
> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th his works
<{2041} -ergon -> , and by works <2041 -ergon -> was fai th
<4102 -pistis -> made <5048 -telei00 -> perfect <5048 -telei00 -
> ?

2041 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->
how that by works <{2041} -ergon -> a man <0444 -anthropos -> is
justified <1344 -dikai00 -> , and not by fai th <4102 -pistis ->
only <3440 -monon -> .

2041 JAS 002 025 Likewise <3668 -homoi0s -> also <2532 -kai ->
was not Rahab <4460 -Rhaab -> the harlot <4204 -porne ->
justified <1344 -dikai00 -> by works <{2041} -ergon -> , when
she had received <5264 -hupodechomai -> the messengers <0032 -
aggelos -> , and had sent <1524 -eiseimi -> [them] out
another <2087 -heteros -> way <3598 -hodos -> ?

2041 JAS 002 026 For as the body <4983 -soma -> wi thout <5565 -

choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> ,
 so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris
 -> works <{2041} -ergon -> is dead <3498 -nekros -> also <2532 -
 kai -> .

2041 JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -
 sophos - -oneidismos -> man and endued <1990 -epistemon -> with
 knowledge <1990 -epistemon -> among <1722 -en -> you ? let him
 shew <1166 -deiknuo -> out of a good <2570 -kalos ->
 conversation <0391 -anastrophe -> his works <{2041} -ergon ->
 with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

2041 1PE 001 017 And if <1487 -ei -> ye call <1941 -
 epikalēomai -> on <1941 -epikalēomai -> the Father <3962 -pater -
 > , who <3588 -ho -> without <0678 -aprosopoleptos -> respect
 <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos ->
 judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -
 hekastos -> man s work <{2041} -ergon -> , pass <0390 -
 anastrepho -> the time <5550 -chronos -> of your <5216 -humon ->
 sojourning <3940 -paroiikia -> [here] in fear <5401 -phobos -
 > :

2041 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->
 conversation <0391 -anastrophe -> honest <2570 -kalos -> among
 <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas
 <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi
 -> you as evildoers <2555 -kakopoiōs -> , they may by [your
 <3588 -ho ->] good <2570 -kalos -> works <{2041} -ergon -> ,
 which they shall behold <2029 -epopteuo -> , glorify <1392 -
 doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of
 visitation <1984 -episkope -> .

2041 2PE 002 008 (For that righteous <1342 -dikaios -> man
 dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in
 seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed
 <0928 -basanizo -> [his] righteous <1342 -dikaios -> soul
 <5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -
 > with [their] unlawful <0459 -anomos -> deeds <{2041} -
 ergon -> ;)

2041 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
 -kuriōs -> will come <2240 -heko -> as a thief <2812 -kleptes ->
 in the night <3571 -nux -> ; in the which <3739 -hos -> the
 heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away
 with a great noise <4500 -rhoizedon -> , and the elements <4747
 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -
 kausōō -> , the earth <1093 -ge -> also <2532 -kai -> and the
 works <{2041} -ergon -> that are therein <0846 -autos -> shall
 be burned <2618 -katakaiōō -> up .

2041 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -
 hamartia -> is of the devil <1228 -diabolos -> ; for the devil
 <1228 -diabolos -> sinneth <0264 -hamartano -> from the
 beginning <0746 -arche -> . For this <5124 -touto -> purpose
 the Son <5207 -huios -> of God <2316 -theos -> was manifested
 <5319 -phaneroōō -> , that he might destroy <3089 -luo -> the
 works <{2041} -ergon -> of the devil <1228 -diabolos -> .

2041 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of
 that wicked <4190 -poneros -> one , and slew <4969 -sphazo ->
 his brother <0080 -adephos -> . And wherefore <5101 -tis ->
 slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own
 works <{2041} -ergon -> were evil <4190 -poneros -> , and his
 brother s <0080 -adephos -> righteous <1342 -dikaios -> .

2041 1JO 003 018 My little <5040 -tekniōō -> children <5040 -

teknion -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <{2041} -ergon -> and in truth <0225 -aletheia -> .

2041 001 011 For he that biddeth <3004 -lego -> him God speed <5463 -chairo -> is partaker <2841 -koinoneo -> of his evil <4190 -poneros -> deeds <{2041} -ergon -> .

2041 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimesko -> his deeds <{2041} -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekkl esia -> .

2041 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <{2041} -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [speeches] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

2041 REV 002 002 I know <1492 -eido -> thy works <{2041} -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

2041 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poi eo -> the first <4413 -protos -> works <{2041} -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

2041 REV 002 006 But this <5124 -touto -> thou hast <2192 -echo -> , that thou hatest <3404 -miseo -> the deeds <{2041} -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2041 REV 002 009 I know <1492 -eido -> thy works <{2041} -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2041 REV 002 013 I know <1492 -eido -> thy works <{2041} -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -

arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

2041 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <{2041} -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 019 I know <1492 -eido -> thy works <{2041} -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 -thlipsis -> , except <3362 -ean me -> they repent <3340 -metanoeo -> of their deeds <{2041} -ergon -> .

2041 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <{2041} -ergon -> .

2041 REV 002 026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <{2041} -ergon -> unto the end <5056 -telos -> , to him will I give <1325 -didomi -> power <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -> :

2041 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <{2041} -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2041 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <{2041} -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

2041 REV 003 008 I know <1492 -eido -> thy works <{2041} -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis

-> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,
and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2041 REV 003 015 I know <1492 -eido -> thy works <{2041} -ergon
-> , that thou art <1488 -ei -> neither <3777 -oute -> cold
<5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I
would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -
psuchros -> or <2228 -e -> hot <2200 -zestos -> .

2041 REV 009 020 And the rest <3062 -loipoy -> of the men <0444
-anthropos -> which <3739 -hos -> were not killed <0615 -
apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->
yet repented <3340 -metanoeo -> not of the works <{2041} -ergon -
> of their hands <5495 -cheir -> , that they should not worship
<4352 -proskuneo -> devils <1140 -daimonion -> , and idols
<1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693
-argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -
lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos
-> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo
-> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute
-> walk <4043 -peripateo -> :

2041 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->
unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->
[are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534
-aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the
Spirit <4151 -pneuma -> , that they may rest <0373 -anapano ->
from their labours <2873 -kopos -> ; and their works <{2041} -
ergon -> do follow <0190 -akoloutheo -> them .

2041 REV 015 003 And they sing <0103 -aido -> the song <5603 -
oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos ->
of God <2316 -theos -> , and the song <5603 -oide -> of the
Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -
megas -> and marvellous <2298 -thaumastos -> [are] thy works
<{2041} -ergon -> , Lord <2962 -kurios -> God <2316 -theos ->
Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and
true <0228 -al ethinos -> [are] thy ways <3598 -hodos -> ,
thou King <0935 -basileus -> of saints <0040 -hagios -> .

2041 REV 016 011 And blasphemed <0987 -blasphemeo -> the God
<2316 -theos -> of heaven <3772 -ouranos -> because <1537 -ek ->
of their pains <4192 -ponos -> and their sores <1668 -helkos -> ,
and repented <3340 -metanoeo -> not of their deeds <{2041} -
ergon -> .

2041 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai
-> as she rewarded <0591 -apodidomi -> you , and double <1363 -
diploo -> unto her double <1362 -diplous -> according <2596 -
kata -> to her works <{2041} -ergon -> : in the cup <4221 -
poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi
-> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2041 REV 020 012 And I saw <1492 -eido -> the dead <3498 -
nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,
stand <2476 -histemi -> before <1799 -enopion -> God <2316 -
theos -> ; and the books <0975 -biblion -> were opened <0455 -
anoigo -> : and another <0243 -allos -> book <0976 -biblos ->
was opened <0455 -anoigo -> , which <3739 -hos -> is [the
book <0976 -biblos ->] of life <2222 -zoe -> : and the dead
<3498 -nekros -> were judged <2919 -krino -> out of those <3588 -
ho -> things which were written <1125 -grapho -> in the books
<0975 -biblion -> , according <2596 -kata -> to their works
<{2041} -ergon -> .

2041 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haidēs -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <{2041} -ergon -> .

2041 REV 022 012 And , behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachy -> ; and my reward <3408 -misthos -> [is] with me , to give <0591 -apodidomi -> every <1538 -hekastos -> man according <5613 -hos -> as his work <{2041} -ergon -> shall be .

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ergon 2041 -- deed, doing, labour, work.

\* deed , 2041 , 2108 , 4162 ,

\* deeds , 1411 , 2041 , 2735 , 4234 ,

\* doing , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 , 2569 , 4160 ,

\* labour , 2038 , 2041 , 2872 , 2873 , 4704 , 4904 , 5389 ,

\* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 , 4229 ,

\* works , 2041 , 4234 ,

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about 2038 # Expanded Dictionary Study

about 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work. [ql]

arts 4021 # periērgos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious {arts}. [ql]

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow. [ql]

benefactor 2110 # euergetes {yoo-erg-et' -ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}. [ql]

busybody 4021 # periērgos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural

magic): -- {busybody}, curious arts. [ql]

by 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work. [ql]

commit 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work. [ql]

companion 4904 # sunergos {soon-er-gos' }; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql]

crafty 3835 # panougos {pan-oor' -gos}; from 3956 and 2041; all-working, i.e. adroit (shrewd): -- {crafty}. [ql]

curious 4021 # periergos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, {curious} arts. [ql]

deed 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- {deed}, doing, labour, work. [ql]

do 0014 # agathoergeo {ag-ath-er-gheh' -o}; from 18 and 2041; to work good: -- {do} good. [ql]

do 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work. [ql]

doing 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, {doing}, labour, work. [ql]

effectual 1756 # energeis {en-er-gace' }; from 1722 and 2041; active, operative: -- {effectual}, powerful. [ql]

evil-doer 2557 # kakourgos {kak-oor' -gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor. [ql]

fellow-)helper 4904 # sunergos {soon-er-gos' }; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together with, workfellow. [ql]

for 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work. [ql]

good 0014 # agathoergeo {ag-ath-er-gheh' -o}; from 18 and 2041; to work good: -- do {good}. [ql]

help 4943 # sunupourgeo {soon-ooop-oorg-eh' -o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together. [ql]

husbandman 1092 # georgos {gheh-ore-gos' }; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}. [ql]

idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow. [ql]

in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql]

labor 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work. [ql]

labour 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, {labour}, work. [ql]

labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [ql]

labourer 2040 # ergates {er-gat' -ace}; from 2041; a toiler; figuratively, a teacher: -- {labourer}, worker(-men). [ql]

labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow. [ql]

lewdness 4467 # rhaidiourgema {hrad-ee-oorg' -ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- {lewdness}. [ql]

maker 1217 # demiourgos {day-me-oor-gos'}; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator): -- {maker}. [ql]

malefactor 2557 # kakourgos {kak-oor' -gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}. [ql]

minister 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work. [ql]

minister 2418 # hierourgeo {hee-er-oorg-eh' -o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}. [ql]

minister 3011 # leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed). [ql]

powerful 1756 # energes {en-er-gace'}; from 1722 and 2041; active, operative: -- effectual, {powerful}. [ql]

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}. [ql]

together 4904 # sunergos {soon-er-gos'}; from a presumed

compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. [q]

together 4943 # sunupourgeo {soon-ooop-ooorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}. [q]

trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work. [q]

vine-dresser 0289 # ampelourgos {am-pel-oor-gos'}; from 288 and 2041; a vine-worker, i.e. pruner: -- {vine-dresser}. [q]

with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow. [q]

work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}. [q]

work 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, labour, {work}. [q]

worker 2040 # ergates {er-gat'-ace}; from 2041; a toiler; figuratively, a teacher: -- labourer, {worker}(-men). [q]

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}. [q]

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## 2041. Cross Reference Study

2041.

2041 ergon \* deed , {2041 ergon } , 2108 euergesia , 4162 poiesis ,

2041 ergon \* deeds , 1411 dunamis , {2041 ergon } , 2735 katorthoma , 4234 praxis ,

2041 ergon \* doing , 0015 agathopoieo , 0016 agathopolia , 0092 adikema , 1096 ginomai , 1398 douleuo , {2041 ergon } , 2109 euergeteo , 2554 kakopoi eo , 2569 kalopoi eo , 4160 poi eo ,

2041 ergon \* labour , 2038 ergazomai , {2041 ergon } , 2872 kopi ao , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 philoti meomai ,

2041 ergon \* work , 1411 dunamis , 1754 energeo , 2038

ergazomai , 2039 ergasia , 2040 ergates , {2041 ergon } ,  
2480 ischuo , 2716 katergazomai , 4229 pragma ,

2041 ergon \* works , {2041 ergon } , 4234 praxis ,

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2041 - ergon - Luk 24:19 deed
 2041 - ergon - Rom 15:18 deed
 2041 - ergon - 1Co 05:02 deed
 2041 - ergon - 2Co 10:11 deed
 2041 - ergon - Col 03:17 deed
 2041 - ergon - 1Jo 03:18 deed
 2041 - ergon - Luk 11:48 deeds
 2041 - ergon - Joh 03:20 deeds
 2041 - ergon - Joh 03:19 deeds
 2041 - ergon - Joh 03:21 deeds
 2041 - ergon - Joh 08:41 deeds
 2041 - ergon - Act 07:22 deeds
 2041 - ergon - Rom 02:06 deeds
 2041 - ergon - Rom 03:20 deeds
 2041 - ergon - Rom 03:28 deeds
 2041 - ergon - 2Pe 02:08 deeds
 2041 - ergon - 2Jo 01:11 deeds
 2041 - ergon - 3Jo 01:10 deeds
 2041 - ergon - Jude 01:15 deeds
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 2041 - ergon - Rev 16:11 deeds
 2041 - ergon - Rom 02:07 doi ng
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 2041 - ergon - Mat 26:10 work
 2041 - ergon - Mar 13:34 work
 2041 - ergon - Mar 14:06 work
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2041 - ergon - Joh 06: 29 work
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2041 - ergon - Joh 17: 04 work
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2041 - ergon - Act 15: 38 work
2041 - ergon - Rom 02: 15 work
2041 - ergon - Rom 11: 06 work
2041 - ergon - Rom 11: 06 work
2041 - ergon - Rom 14: 20 work
2041 - ergon - 1Co 03: 13 work
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2041 - ergon - 1Co 15: 58 work
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2041 - ergon - Gal 06: 04 work
2041 - ergon - Eph 04: 12 work
2041 - ergon - Php 01: 06 work
2041 - ergon - Php 02: 30 work
2041 - ergon - Col 01: 10 work
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2041 - ergon - 2Th 01: 11 work
2041 - ergon - 2Th 02: 17 work
2041 - ergon - 1Ti 03: 01 work
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2041 - ergon - 2Ti 02: 21 work
2041 - ergon - 2Ti 04: 05 work

2041 - ergon - 2Ti 04:18 work
2041 - ergon - Ti t 01:16 work
2041 - ergon - Ti t 03:01 work
2041 - ergon - Heb 06:10 work
2041 - ergon - Heb 13:21 work
2041 - ergon - Jam 01:04 work
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2041 - ergon - Mat 05:16 works
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2041 - ergon - Mat 23:03 works
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2041 - ergon - Joh 05:36 works
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2041 - ergon - Joh 07:03 works
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2041 - ergon - Joh 08:39 works
2041 - ergon - Joh 09:03 works
2041 - ergon - Joh 09:04 works
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2041 - ergon - Joh 14:11 works
2041 - ergon - Joh 15:24 works

2041 - ergon - Act 07: 41 works
2041 - ergon - Act 09: 36 works
2041 - ergon - Act 15: 18 works
2041 - ergon - Act 26: 20 works
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2041 - ergon - Rom 04: 02 works
2041 - ergon - Rom 09: 11 works
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2041 - ergon - 1Ti 02: 10 works
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2041 - ergon - Rev 02: 05 works

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2041 - ergon - Rev 02: 02 works

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2041 - ergon - Rev 02: 19 works

2041 - ergon - Rev 02: 13 works

2041 - ergon - Rev 03: 01 works

2041 - ergon - Rev 03: 15 works

2041 - ergon - Rev 03: 02 works

2041 - ergon - Rev 03: 08 works

2041 - ergon - Rev 09: 20 works

2041 - ergon - Rev 14: 13 works

2041 - ergon - Rev 15: 03 works

2041 - ergon - Rev 18: 06 works

2041 - ergon - Rev 20: 12 works

2041 - ergon - Rev 20: 13 works

2041 - ergon - Luk 24: 19 deed
2041 - ergon - Rom 15: 18 deed
2041 - ergon - 1Co 05: 02 deed
2041 - ergon - 2Co 10: 11 deed
2041 - ergon - Col 03: 17 deed
2041 - ergon - 1Jo 03: 18 deed
2041 - ergon - Luk 11: 48 deeds
2041 - ergon - Joh 03: 20 deeds
2041 - ergon - Joh 03: 19 deeds
2041 - ergon - Joh 03: 21 deeds
2041 - ergon - Joh 08: 41 deeds
2041 - ergon - Act 07: 22 deeds
2041 - ergon - Rom 02: 06 deeds
2041 - ergon - Rom 03: 20 deeds
2041 - ergon - Rom 03: 28 deeds
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2041 - ergon - 3Jo 01: 10 deeds
2041 - ergon - Jude 01: 15 deeds
2041 - ergon - Rev 02: 22 deeds
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2041 - ergon - 1Co 03:13 work
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2041 - ergon - 1Co 15:58 work
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2041 - ergon - Act 07:41 works
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2041 - ergon - Rom 03:27 works

2041 - ergon - Rom 04:06 works
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2041 - ergon - Rom 11:06 works
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2041 - ergon - 1Ti 06:18 works
2041 - ergon - 2Ti 01:09 works
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2041 - ergon - 2Ti 04:14 works
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2041 - ergon - Ti t 03:08 works
2041 - ergon - Ti t 03:14 works

2041 - ergon - Heb 01: 10 works
2041 - ergon - Heb 02: 07 works
2041 - ergon - Heb 03: 09 works
2041 - ergon - Heb 04: 10 works
2041 - ergon - Heb 04: 03 works
2041 - ergon - Heb 04: 04 works
2041 - ergon - Heb 06: 01 works
2041 - ergon - Heb 09: 14 works
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2041 - ergon - Jam 02: 14 works
2041 - ergon - Jam 02: 26 works
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2041 - ergon - Rev 02: 19 works
2041 - ergon - Rev 02: 19 works

2041 - ergon - Rev 02: 13 works

2041 - ergon - Rev 03: 01 works

2041 - ergon - Rev 03: 15 works

2041 - ergon - Rev 03: 02 works

2041 - ergon - Rev 03: 08 works

2041 - ergon - Rev 09: 20 works

2041 - ergon - Rev 14: 13 works

2041 - ergon - Rev 15: 03 works

2041 - ergon - Rev 18: 06 works

2041 - ergon - Rev 20: 12 works

2041 - ergon - Rev 20: 13 works

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2041 -- deed, doing, labour, work.

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2041 Interlinear Index Study

2041 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <{2041} -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2041 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <{2041} -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

2041 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [that] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <{2041} -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

2041 MAT 023 005 But all <3956 -pas -> their works <{2041} -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

2041 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <{2041} -ergon -> upon me .

2041 MAR 013 034 [For the Son of man is] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <{2041} -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

2041 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <{2041} -ergon -> on <1722 -en -> me .

2041 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds {2041} -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

2041 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed {2041} -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

2041 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <{2041} -ergon -> were evil <4190 -poneros -> .

2041 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <{2041} -ergon -> should be reprov'd <1651 -elegcho -> .

2041 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -> , that his deeds <{2041} -ergon -> may be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 -ergazomai -> in God <2316 -theos -> .

2041 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -teleiioo -> his work <{2041} -ergon -> .

2041 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <{2041} -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleiioo -> , the same <0846 -autos -> works <{2041} -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <{2041} -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleiioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2041 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <2038 -ergazomai -> the works <{2041} -ergon -> of God <2316 -theos -> ?

2041 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 -touto -> is the work <{2041} -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

2041 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes ->

> also <2532 -kai -> may see <2334 -theoreo -> the works <{2041} -ergon -> that thou doest <4160 -poieo -> .

2041 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <{2041} -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

2041 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <4160 -poieo -> one <1520 -heis -> work <{2041} -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

2041 JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <{2041} -ergon -> of Abraham <11> .

2041 JOH 008 041 Ye do <4160 -poieo -> the deeds <{2041} -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

2041 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <{2041} -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

2041 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <{2041} -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2041 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <4100 -pisteuo -> not : the works <{2041} -ergon -> that I do <4160 -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -martureo -> of me .

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <{2041} -ergon -> do ye stone <3034 -lithazo -> me ?

2041 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <{2041} -ergon -> have I shewed <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ?

2041 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -Iego -> , For a good <2570 -kalos -> work <{2041} -ergon -> we stone <3034 -lithazo -> thee

not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

2041 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the works <{2041} -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

2041 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <{2041} -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

2041 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <{2041} -ergon -> .

2041 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <{2041} -ergon -> sake .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <{2041} -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <{2041} -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

2041 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <{2041} -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2041 JOH 017 004 I have glorified <1392 -doxazo -> thee on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <{2041} -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> .

2041 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <{2041} -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2041 ACT 007 022 And Moses <3475 -Moseus -> was I earned <3811 -
 paidouo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of
 the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -
 dunatos -> in words <3056 -logos -> and in deeds <{2041} -ergon -
 > .

2041 ACT 007 041 And they made <3447 -moschopoi eo -> a calf
 <3447 -moschopoi eo -> in those <1565 -ekeinos -> days <2250 -
 hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia
 -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -
 euphraino -> in the works <{2041} -ergon -> of their own hands
 <5495 -cheir -> .

2041 ACT 009 036 . Now <1161 -de -> there was at <1722 -en ->
 Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -
 mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> ,
 which <3739 -hos -> by interpretation <1329 -diermeneuo -> is
 called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -
 houtos -> woman was full <4134 -pleres -> of good <0018 -agathos
 -> works <{2041} -ergon -> and almsdeeds <1654 -el eemosune ->
 which <3739 -hos -> she did <4160 -poi eo -> .

2041 ACT 013 002 As they ministered <3008 -Iei tourgeo -> to the
 Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> ,
 Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and
 Saul <4569 -Saulos -> for the work <{2041} -ergon -> whereunto
 <3739 -hos -> I have called <4341 -proskaleomai -> them .

2041 ACT 013 041 Behold <1492 -ei do -> , ye despisers <2707 -
 kataphrontes -> , and wonder <2296 -thaumazo -> , and perish
 <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work
 <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -
 > , a work <{2041} -ergon -> which ye shall in no <3364 -ou me -
 > wise believe <4100 -pisteuo -> , though <1437 -ean -> a man
 <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2041 ACT 014 026 And thence <1564 -ekei then -> sailed <0636 -
 apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -
 hothen -> they had been recommended <3860 -paradidomi -> to the
 grace <5485 -charis -> of God <2316 -theos -> for the work
 <{2041} -ergon -> which <3739 -hos -> they fulfilled <4137 -
 pleroo -> .

2041 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -
 > are all <3956 -pas -> his works <{2041} -ergon -> from the
 beginning of the world <0165 -ai on -> .

2041 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
 who <3588 -ho -> departed <0868 -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai ->
 not with them to the work <{2041} -ergon -> .

2041 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -
 proton -> unto them of Damascus <1154 -Damaskos -> , and at
 Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis ->
 all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -
 Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> ,
 that they should repent <3340 -metanoeo -> and turn <1994 -
 epistrepho -> to God <2316 -theos -> , and do <4238 -prasso ->
 works <{2041} -ergon -> meet <0514 -axios -> for repentance
 <3341 -metanoia -> .

2041 ROM 002 006 Who <3739 -hos -> will render <0591 -apodi domi
 -> to every <1538 -hekastos -> man according <2596 -kata -> to

his deeds <{2041} -ergon -> :

2041 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <{2041} -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -ai onios -> life <2222 -zoe -> :

2041 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <{2041} -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;)

2041 ROM 003 020 Therefore <1360 -dioti -> by the deeds <{2041} -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

2041 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poi os -> law <3551 -nomos -> ? of works <{2041} -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

2041 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikai oo -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <{2041} -ergon -> of the law <3551 -nomos -> .

2041 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikai oo -> by works <{2041} -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2041 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikai osune -> without <5565 -choris -> works <{2041} -ergon -> ,

2041 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <{2041} -ergon -> , but of him that calleth <2564 -kaleo -> ;)

2041 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <{2041} -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -

charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <{2041} -
 ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <{2041} -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <{2041} -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

2041 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> ,
 then [is it] no <3765 -ouketi -> more <2089 -eti -> of
 works <{2041} -ergon -> : otherwise <1893 -epei -> grace <5485 -
 charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -
 charis -> . But if <1487 -ei -> [it be] of works <2041 -
 ergon -> , then is it no <3765 -ouketi -> more <2089 -eti ->
 grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -
 ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -
 ergon -> .

2041 ROM 013 003 For rulers <0758 -archon -> are not a terror
 <5401 -phobos -> to good <0018 -agathos -> works <{2041} -ergon -
 > , but to the evil <2556 -kakos -> . Wilt <2309 -thelo ->
 thou then <1161 -de -> not be afraid <5399 -phobeo -> of the
 power <1849 -exousia -> ? do <4160 -poi eo -> that which is good
 <0018 -agathos -> , and thou shalt have <2192 -echo -> praise
 <1868 -epainos -> of the same <0846 -autos -> :

2041 ROM 013 012 The night <3571 -nux -> is far spent <4298 -
 prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
 hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
 <0656 -aposunagogos -> off <0659 -apoti themi -> the works
 <{2041} -ergon -> of darkness <4655 -skotos -> , and let us put
 <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon ->
 of light <5457 -phos -> .

2041 ROM 014 020 For meat <1033 -broma -> destroy <2647 -
 kataluo -> not the work <{2041} -ergon -> of God <2316 -theos ->
 . All <3956 -pas -> things indeed <3303 -men -> [are] pure
 <2513 -katharos -> ; but [it is] evil <2556 -kakos -> for
 that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -
 esthio -> with offence <4348 -proskomma -> .

2041 ROM 015 018 For I will not dare <5111 -tolmao -> to speak
 <2980 -laleo -> of any <5100 -tis -> of those things which <3739
 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -
 katergazomai -> by me , to make <1519 -eis -> the Gentiles
 <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -
 logos -> and deed <{2041} -ergon -> ,

2041 1C0 003 013 Every <1538 -hekastos -> man s work <2041 -
 ergon -> shall be made <1096 -ginomai -> mani fest <5318 -
 phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
 deloo -> it , because <3754 -hoti -> it shall be revealed <0601
 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -
 > shall try <1381 -dokimazo -> every <1538 -hekastos -> man s
 work <{2041} -ergon -> of what <3697 -hopoi os -> sort <3697 -
 hopoi os -> it is .

2041 1C0 003 013 Every <1538 -hekastos -> man s work <{2041} -
 ergon -> shall be made <1096 -ginomai -> mani fest <5318 -
 phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
 deloo -> it , because <3754 -hoti -> it shall be revealed <0601
 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -
 > shall try <1381 -dokimazo -> every <1538 -hekastos -> man s
 work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -
 hopoi os -> it is .

2041 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s
 work <{2041} -ergon -> abide <3306 -meno -> which <3739 -hos ->
 he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo
 -> , he shall receive <2983 -lambano -> a reward <3408 -misthos
 -> .

2041 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s
 work <{2041} -ergon -> shall be burned <2618 -katakai o -> , he
 shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> : but he
 himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet
 <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

2041 1C0 005 002 And ye are puffed <5448 -phusi oo -> up , and
 have not rather <3123 -mall on -> mourned <3996 -pentheo -> ,
 that he that hath done <4160 -poieo -> this <5124 -touto -> deed
 <{2041} -ergon -> might be taken <1808 -exairo -> away from
 among <3319 -mesos -> you .

2041 1C0 009 001 . Am <1510 -eimi -> I not an apostle <0652 -
 apostolos -> ? am <1510 -eimi -> I not free <1658 -el eutheros ->
 > ? have I not seen <3708 -horao -> Jesus <2424 -I esous ->
 Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not
 ye my work <{2041} -ergon -> in the Lord <2962 -kuri os -> ?

2041 1C0 015 058 . Therefore <5620 -hoste -> , my beloved
 <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast
 <1476 -hedrai os -> , unmoveable <0277 -ametaki netos -> ,
 always <3842 -pantote -> abounding <4052 -perisseuo -> in the
 work <{2041} -ergon -> of the Lord <2962 -kuri os -> , forasmuch
 as ye know <1492 -eido -> that your <5216 -humon -> labour <2873
 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -
 kuri os -> .

2041 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus
 <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -
 > that he may be with you wi thout <0870 -aphobos -> fear <0870 -
 aphobos -> : for he worketh <2038 -ergazomai -> the work
 <{2041} -ergon -> of the Lord <2962 -kuri os -> , as I also
 <2532 -kai -> [do] .

2041 2C0 009 008 And God <2316 -theos -> [is] able <1415 -
 dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace
 <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->
 you ; that ye , always <3842 -pantote -> having <2192 -echo ->
 all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -
 pas -> [things] , may abound <4052 -perisseuo -> to every
 <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> :

2041 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <{2041} -ergon -> when we are present <3918 -pareimi -> .

2041 2C0 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <{2041} -ergon -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiou -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiou -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

2041 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiou -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <{2041} -ergon -> of the law <3551 -nomos -> : for by the works <{2041} -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

2041 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <{2041} -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2041 GAL 003 010 For as many <3745 -hosos -> as are of the works <{2041} -ergon -> of the law <3551 -nomos -> are under

<5259 -hupo -> the curse <2671 -katara -> : for it is written
 <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every
 <3956 -pas -> one that continueth <1696 -emmeno -> not in all
 <3956 -pas -> things which <3588 -ho -> are written <1125 -
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -
 > to do <4160 -poieo -> them .

2041 GAL 005 019 Now <1161 -de -> the works <{2041} -ergon ->
 of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,
 which <3748 -hostis -> are [these] ; Adultery <3430 -
 moicheia -> , fornication <4202 -porneia -> , uncleanness
 <0167 -akatharsia -> , lasciviousness <0766 -aselgeia -> ,

2041 GAL 006 004 But let every <1538 -hekastos -> man prove
 <1381 -dokimazo -> his own <1438 -heautou -> work <{2041} -ergon
 -> , and then <5119 -tote -> shall he have <2192 -echo ->
 rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone
 <3441 -monos -> , and not in another <2087 -heteros -> .

2041 EPH 002 009 Not of works <{2041} -ergon -> , lest <3361 -
 me -> any <5100 -tis -> man should boast <2744 -kauchaomai -> .

2041 EPH 002 010 For we are his workmanship <4161 -poiema -> ,
 created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424
 -Iesous -> unto good <0018 -agathos -> works <{2041} -ergon -> ,
 which <3739 -hos -> God <2316 -theos -> hath before <4282 -
 proetomazo -> ordained <4282 -proetomazo -> that we should
 walk <4043 -peripateo -> in them .

2041 EPH 004 012 For the perfecting <2677 -katartismos -> of
 the saints <0040 -hagios -> , for the work <{2041} -ergon -> of
 the ministry <1248 -diakonia -> , for the edifying <3619 -
 oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos
 -> :

2041 EPH 005 011 And have no <3361 -me -> fellowship <4790 -
 sugkoinoneo -> with the unfruitful <0175 -akarpous -> works
 <{2041} -ergon -> of darkness <4655 -skotos -> , but rather
 <3123 -mallon -> reprove <1651 -elegcho -> [them] .

2041 PHP 001 006 Being confident <3982 -peitho -> of this <5124
 -touto -> very <0846 -autos -> thing , that he which hath begun
 <1728 -enarchomai -> a good <0018 -agathos -> work <{2041} -
 ergon -> in you will perform <2005 -epiteleio -> [it] until
 <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -
 > Christ <5547 -Christos -> :

2041 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in
 the flesh <4561 -sarx -> , this <5124 -touto -> [is] the
 fruit <2590 -karpos -> of my labour <{2041} -ergon -> : yet
 <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireromai
 -> I wot <1107 -gnorizo -> not .

2041 PHP 002 030 Because <3754 -hoti -> for the work <{2041} -
 ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -
 > unto death <2288 -thanatos -> , not regarding <3851 -
 parabouleomai -> his life <5590 -psuche -> , to supply <0378 -
 anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of
 service <3009 -leitourgia -> toward <4314 -pros -> me .

2041 COL 001 010 That ye might walk <4043 -peripateo -> worthy
 <0516 -axios -> of the Lord <2962 -kuriος -> unto all <3956 -pas
 -> pleasing <0699 -areskeia -> , being fruitful <2592 -
 karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos
 -> work <{2041} -ergon -> , and increasing <0837 -auzano -> in
 the knowledge <1922 -epignosis -> of God <2316 -theos -> ;
 12/8/2021

2041 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <{2041} -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

2041 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <{2041} -ergon -> , [do <4160 -poieo ->] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

2041 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <{2041} -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

2041 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <{2041} -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirenopoi os -> among <1722 -en -> yourselves <1438 -heautou -> .

2041 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <{2041} -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

2041 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <{2041} -ergon -> .

2041 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axi os -> women <1135 -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia ->) with good <0018 -agathos -> works <{2041} -ergon -> .

2041 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -epi skope -> of a bishop <1984 -epi skope -> , he desireth <1937 -epi thumeo -> a good <2570 -kalos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <{2041} -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2041 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <{2041} -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2041 1TI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <2570 -kalos -> works <{2041} -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ;

2041 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <{2041} -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

2041 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> .

2041 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , thoroughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> good <0018 -agathos -> works <{2041} -ergon -> .

2041 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poiēo -> the work <{2041} -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> .

2041 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> evil <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <{2041} -ergon -> :

2041 2TI 004 018 And the Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -poneros -> work <{2041} -ergon -> , and will preserve <4982 -sozo -> [me] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

2041 TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> reprobate <0096 -adokimos -> .

2041 TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <{2041} -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

2041 TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <{2041} -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

2041 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroō -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizō -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <{2041} -ergon -> .

2041 TIT 003 001 . Put <5279 -hupomimesko -> them in mind <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharchoō -> magistrates <3980 -peitharchoō -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> ,

2041 TIT 003 005 Not by works <{2041} -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poiō -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozō -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

2041 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boō -lōm -ahee -> that thou affirm <1226 -diabebaiōmai -> constantly <1226 -diabebaiōmai -> , that they which have believed <4100 -pisteuō -> in God <2316 -theos -> might be careful <5431 -phrontizō -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

2041 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <{2041} -ergon -> for necessary <0316 -anagkaios -> uses <5532 -chreia -> , that they be not unfruitful <0175 -akarpos -> .

2041 HEB 001 010 And , Thou , Lord <2962 -kurios -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelios -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <{2041} -ergon -> of thine <4675 -sou -> hands <5495 -cheir -> :

2041 HEB 002 007 Thou madest <1642 -elattoo -> him a little
 <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para ->
 the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo ->
 him with glory <1391 -doxa -> and honour <5092 -time -> , and
 didst set <2525 -kathistemi -> him over <1909 -epi -> the works
 <{2041} -ergon -> of thy hands <5495 -cheir -> :

2041 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers
 <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -
 dokimazo -> me , and saw <1492 -eido -> my works <{2041} -ergon
 -> forty <5062 -tessarakonta -> years <2094 -etos -> .

2041 HEB 004 003 For we which <3588 -ho -> have believed <4100 -
 pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->
 rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I
 have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -
 eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi ->
 the works <{2041} -ergon -> were finished <1096 -ginomai -> from
 the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2041 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225
 -pou -> place of the seventh <1442 -hebdomos -> [day] on
 this <3779 -houto -> wise <3779 -houto -> , And God <2316 -
 theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos
 -> day <2250 -hemera -> from all <3956 -pas -> his works <{2041}
 -ergon -> .

2041 HEB 004 010 For he that is entered <1525 -eiserchomai ->
 into <1519 -eis -> his rest <2663 -katapausis -> , he also
 <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -
 hautou -> works <{2041} -ergon -> , as God <2316 -theos -> [
 did] from his .

2041 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the
 principles <0746 -arche -> of the doctrine <3056 -logos -> of
 Christ <5547 -Christos -> , let us go <5342 -phero -> on unto
 perfection <5051 -teleiotes -> ; not laying <2598 -kataballo ->
 again <3825 -palin -> the foundation <2310 -themelios -> of
 repentance <3341 -metanoia -> from dead <3498 -nekros -> works
 <{2041} -ergon -> , and of faith <4102 -pistis -> toward <1909 -
 epi -> God <2316 -theos -> ,

2041 HEB 006 010 For God <2316 -theos -> [is] not
 unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai ->
 your <5216 -humon -> work <{2041} -ergon -> and labour <2873 -
 kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have
 shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -
 onoma -> , in that ye have ministered <1247 -diakoneo -> to the
 saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

2041 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
 <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547
 -Christos -> , who <3739 -hos -> through <1223 -dia -> the
 eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -
 prosphero -> himself <1438 -heautou -> without <0299 -amomos ->
 spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -
 katharizo -> your <5216 -humon -> conscience <4893 -sunei desis ->
 from dead <3498 -nekros -> works <{2041} -ergon -> to serve
 <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

2041 HEB 010 024 And let us consider <2657 -katanoeo -> one
 <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -
 paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos
 -> works <{2041} -ergon -> :

2041 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <{2041} -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

2041 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <{2041} -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

2041 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poietes -> of the work <{2041} -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

2041 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <{2041} -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2041 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <{2041} -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <{2041} -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <{2041} -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <{2041} -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2041 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <{2041} -ergon -> is dead <3498 -nekros -> ?

2041 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaioo -> by works <{2041} -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -

I saak -> his son <5207 -hui os -> upon the altar <2379 -
thusi asteri on -> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th hi s works
<2041 -ergon -> , and by works <{2041} -ergon -> was fai th
<4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -
> ?

2041 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti ->
fai th <4102 -pistis -> wrought <4903 -sunergeo -> wi th hi s works
<{2041} -ergon -> , and by works <2041 -ergon -> was fai th
<4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -
> ?

2041 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->
how that by works <{2041} -ergon -> a man <0444 -anthropos -> is
justi fied <1344 -dikai oo -> , and not by fai th <4102 -pistis ->
only <3440 -monon -> .

2041 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai ->
was not Rahab <4460 -Rhaab -> the harlot <4204 -porne ->
justi fied <1344 -dikai oo -> by works <{2041} -ergon -> , when
she had received <5264 -hupodechomai -> the messengers <0032 -
aggelos -> , and had sent <1524 -eiseimi -> [them] out
another <2087 -heteros -> way <3598 -hodos -> ?

2041 JAS 002 026 For as the body <4983 -soma -> wi thout <5565 -
choris -> the spi rit <4151 -pneuma -> is dead <3498 -nekros -> ,
so <3779 -houto -> fai th <4102 -pistis -> wi thout <5565 -choris -
> works <{2041} -ergon -> is dead <3498 -nekros -> also <2532 -
kai -> .

2041 JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -
sophos -> onei dismos -> man and endued <1990 -epistemon -> wi th
know ledge <1990 -epistemon -> among <1722 -en -> you ? let him
shew <1166 -deiknuo -> out of a good <2570 -kalos ->
conversa tion <0391 -anastrophe -> hi s works <{2041} -ergon ->
wi th meekness <4240 -prautes -> of wi sdom <4678 -sophia -> .

2041 1PE 001 017 And if <1487 -ei -> ye call <1941 -
epi kale omai -> on <1941 -epi kale omai -> the Father <3962 -pater -
> , who <3588 -ho -> wi thout <0678 -aprosopoleptos -> respect
<0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos ->
judgeth <2919 -krino -> accordi ng <2596 -kata -> to every <1538 -
hekastos -> man s work <{2041} -ergon -> , pass <0390 -
anastrepho -> the time <5550 -chronos -> of your <5216 -humon ->
sojourni ng <3940 -paroi kia -> [here] in fear <5401 -phobos -
> :

2041 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->
conversa tion <0391 -anastrophe -> honest <2570 -kalos -> among
<1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas
<3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi
> you as evildoers <2555 -kakopoi os -> , they may by [your
<3588 -ho ->] good <2570 -kalos -> works <{2041} -ergon -> ,
whi ch they shall behold <2029 -epopteuo -> , glori fy <1392 -
doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of
visi ta tion <1984 -epi skope -> .

2041 2PE 002 008 (For that righteous <1342 -dikai os -> man
dwelli ng <1460 -egkatoikeo -> among <1722 -en -> them , in
seei ng <0990 -blemma -> and heari ng <0189 -akoe -> , vexed
<0928 -basanizo -> [hi s] righteous <1342 -dikai os -> soul
<5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -
> wi th [thei r] unlawfu l <0459 -anomos -> deeds <{2041} -
12/8/2021

ergon -> ;)

2041 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriros -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <{2041} -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiio -> up .

2041 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <{2041} -ergon -> of the devil <1228 -diabolos -> .

2041 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <{2041} -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -di kai os -> .

2041 1JO 003 018 My little <5040 -tekni on -> children <5040 -tekni on -> , let us not love <0025 -agapao -> in word <3056 -logos -> , neither <3366 -mede -> in tongue <1100 -glossa -> ; but in deed <{2041} -ergon -> and in truth <0225 -aletheia -> .

2041 001 011 For he that biddeth <3004 - lego - > him God speed <5463 - chairo - > is partaker <2841 - koinoneo - > of his evil <4190 - poneros - > deeds <{2041} - ergon - > .

2041 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <{2041} -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> .

2041 JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <{2041} -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [speeches] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

2041 REV 002 002 I know <1492 -eido -> thy works <{2041} -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

2041 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <{2041} -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

2041 REV 002 006 But this <5124 -touto -> thou hast <2192 -echo -> , that thou hatest <3404 -miseo -> the deeds <{2041} -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2041 REV 002 009 I know <1492 -eido -> thy works <{2041} -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

2041 REV 002 013 I know <1492 -eido -> thy works <{2041} -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

2041 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <{2041} -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 019 I know <1492 -eido -> thy works <{2041} -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

2041 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 -thlipsis -> , except <3362 -ean me -> they repent <3340 -metanoeo -> of their deeds <{2041} -ergon -> .

2041 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <{2041} -ergon -> .

2041 REV 002 026 And he that overcometh <3528 -nikao -> , and

keepeth <5083 -tereo -> my works <{2041} -ergon -> unto the end
 <5056 -telos -> , to him will I give <1325 -didomi -> power
 <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos ->
 > :

2041 REV 003 001 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->
 Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven
 <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido ->
 thy works <{2041} -ergon -> , that thou hast <2192 -echo -> a
 name <3686 -onoma -> that thou livest <2198 -zao -> , and art
 <1488 -ei -> dead <3498 -nekros -> .

2041 REV 003 002 Be watchful <1127 -gregoreuo -> , and
 strengthen <4741 -sterizo -> the things which remain <3062 -
 loipoy -> , that are ready <3195 -mello -> to die <0599 -
 apothnesko -> : for I have not found <2147 -heurisko -> thy
 works <{2041} -ergon -> perfect <4137 -pleroo -> before <1799 -
 enopion -> God <2316 -theos -> .

2041 REV 003 008 I know <1492 -eido -> thy works <{2041} -ergon
 -> : behold <2400 -idou -> , I have set <1325 -didomi ->
 before <1799 -enopion -> thee an open <0455 -anoigo -> door
 <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis ->
 can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast
 <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis
 -> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,
 and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2041 REV 003 015 I know <1492 -eido -> thy works <{2041} -ergon
 -> , that thou art <1488 -ei -> neither <3777 -oute -> cold
 <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I
 would <3785 -ophelton -> thou wert <1498 -eien -> cold <5593 -
 psuchros -> or <2228 -e -> hot <2200 -zestos -> .

2041 REV 009 020 And the rest <3062 -loipoy -> of the men <0444
 -anthropos -> which <3739 -hos -> were not killed <0615 -
 apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->
 yet repented <3340 -metaneo -> not of the works <{2041} -ergon -
 > of their hands <5495 -cheir -> , that they should not worship
 <4352 -proskuneo -> devils <1140 -daimonion -> , and idols
 <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693
 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -
 lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos
 -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo
 -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute
 -> walk <4043 -peripateo -> :

2041 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -
 phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->
 unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->
 [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
 apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534
 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the
 Spirit <4151 -pneuma -> , that they may rest <0373 -anapano ->
 from their labours <2873 -kopos -> ; and their works <{2041} -
 ergon -> do follow <0190 -akoloutho -> them .

2041 REV 015 003 And they sing <0103 -aido -> the song <5603 -
 oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos ->
 of God <2316 -theos -> , and the song <5603 -oide -> of the
 Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -
 megas -> and marvellous <2298 -thaumastos -> [are] thy works
 <{2041} -ergon -> , Lord <2962 -kurios -> God <2316 -theos ->

Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alethinos -> [are] thy ways <3598 -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

2041 REV 016 011 And blasphemed <0987 -blasphemeo -> the God <2316 -theos -> of heaven <3772 -ouranos -> because <1537 -ek -> of their pains <4192 -ponos -> and their sores <1668 -helkos -> , and repented <3340 -metanoeo -> not of their deeds <{2041} -ergon -> .

2041 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 -diploo -> unto her double <1362 -diplous -> according <2596 -kata -> to her works <{2041} -ergon -> : in the cup <4221 -poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2041 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <{2041} -ergon -> .

2041 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <{2041} -ergon -> .

2041 REV 022 012 And , behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> ; and my reward <3408 -misthos -> [is] with me , to give <0591 -apodidomi -> every <1538 -hekastos -> man according <5613 -hos -> as his work <{2041} -ergon -> shall be .

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ergon 2041 -- deed, doing, labour, work.

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* deed , 2041 , 2108 , 4162 ,

* deeds , 1411 , 2041 , 2735 , 4234 ,

* doi ng , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 ,
2569 , 4160 ,

* labour , 2038 , 2041 , 2872 , 2873 , 4704 , 4904 , 5389 ,

* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 ,
4229 ,

* works , 2041 , 4234 ,

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## about 2038 # Expanded Dictionary Study

about 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work. [q]

arts 4021 # periergus {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, curious {arts}. [q]

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow. [q]

benefactor 2110 # euergetes {yoo-erg-et' -ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}. [q]

busybody 4021 # periergus {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts. [q]

by 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work. [q]

commit 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work. [q]

companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [q]

crafty 3835 # panougos {pan-oor' -gos}; from 3956 and 2041; all-working, i.e. adroit (shrewd): -- {crafty}. [q]

curious 4021 # periergus {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, {curious} arts. [q]

deed 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- {deed}, doing, labour, work. [q]

do 0014 # agathoergeo {ag-ath-er-gheh' -o}; from 18 and 2041; to work good: -- {do} good. [q]

do 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work. [q]

doing 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, {doing}, labour, work. [q]

effectual 1756 # energeis {en-er-gace'}; from 1722 and 2041; active, operative: -- {effectual}, powerful. [q]

evil-doer 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor. [q]

fellow-)helper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together with, workfellow. [q]

for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work. [q]

good 0014 # agathoergeo {ag-ath-er-gheh'-o}; from 18 and 2041; to work good: -- do {good}. [q]

help 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together. [q]

husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}. [q]

idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow. [q]

in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [q]

labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work. [q]

labour 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, {labour}, work. [q]

labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. [q]

labourer 2040 # ergates {er-gat'-ace}; from 2041; a toiler; figuratively, a teacher: -- {labourer}, worker(-men). [q]

labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow. [q]

lewdness 4467 # rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- {lewdness}. [q]

maker 1217 # demiourgos {day-me-oor-gos'}; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator): -- {maker}. [q]

malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}. [q]

minister 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work. [q]

minister 2418 # hierourgeo {hee-er-oorg-eh' -o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i. e. officiate as a priest (figuratively): -- {minister}. [q]

minister 3011 # leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i. e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed). [q]

powerful 1756 # energeis {en-er-gace'}; from 1722 and 2041; active, operative: -- effectual, {powerful}. [q]

slow 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i. e. unemployed; (by implication) lazy, useless: -- barren, idle, {slow}. [q]

together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i. e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. [q]

together 4943 # sunupourgeo {soon-ooop-oorg-eh' -o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i. e. assist: -- help {together}. [q]

trade 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work. [q]

vine-dresser 0289 # ampelourgos {am-pel-oor-gos'}; from 288 and 2041; a vine-worker, i. e. pruner: -- {vine-dresser}. [q]

with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i. e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow. [q]

work 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}. [q]

work 2041 # ergon {er' -gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, labour, {work}. [q]

worker 2040 # ergates {er-gat' -ace}; from 2041; a toiler; figuratively, a teacher: -- labourer, {worker}(-men). [q]

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i. e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}. [q]



2041. Cross Reference Study

2041.

2041 ergon \* deed , {2041 ergon } , 2108 euergesia , 4162  
poiesis ,

2041 ergon \* deeds , 1411 dunamis , {2041 ergon } , 2735  
katorthoma , 4234 praxis ,

2041 ergon \* doing , 0015 agathopoi eo , 0016 agathopolia ,  
0092 adikema , 1096 ginomai , 1398 douleuo , {2041 ergon } ,  
2109 euergeteo , 2554 kakopoi eo , 2569 kalopoi eo , 4160 poi eo  
,

2041 ergon \* labour , 2038 ergazomai , {2041 ergon } , 2872  
kopia o , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389  
philoti meomai ,

2041 ergon \* work , 1411 dunamis , 1754 energeo , 2038  
ergazomai , 2039 ergasia , 2040 ergates , {2041 ergon } ,  
2480 ischuo , 2716 katergazomai , 4229 pragma ,

2041 ergon \* works , {2041 ergon } , 4234 praxis ,

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