

2038 Mt 21: 28 work
2038 Mt 25: 16 traded
2038 Mt 26: 10 wrought
2038 Mt 7: 23 work
2038 Mr 14: 6 wrought
2038 Lu 13: 14 work
2038 Joh 3: 21 wrought
2038 Joh 5: 17 worketh
2038 Joh 5: 17 work
2038 Joh 6: 27 labour
2038 Joh 6: 28 work
2038 Joh 6: 30 work
2038 Joh 9: 4 work
2038 Joh 9: 4 work
2038 Ac 10: 35 worketh
2038 Ac 13: 41 work
2038 Ac 13: 41 work
2038 Ac 18: 3 wrought
2038 Ro 13: 10 worketh
2038 Ro 2: 10 worketh
2038 Ro 4: 4 worketh
2038 Ro 4: 5 worketh
2038 1Co 16: 10 worketh
2038 1Co 4: 12 working
2038 1Co 9: 13 minister
2038 1Co 9: 6 working
2038 Ga 6: 10 do
2038 Eph 4: 28 working
2038 Col 3: 23 do
2038 1Th 4: 11 work
2038 2Th 3: 10 work
2038 2Th 3: 11 working
2038 2Th 3: 12 work

2038 2Th 3:8 wrought

2038 Heb 11:33 wrought

2038 Jas 2:9 commi t

2038 2Jo 1:8 wrought

2038 Re 18:17 trade

2038. Strong's Dictionary Study

2038. ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: --commit, do, labor for, minister about, trade (by), work. [ql]

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2038 -- commit, do, labor for, minister about, trade (by), work.

2038 Interlinear Index Study

2038 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <{2038} -ergazomai -> iniquity <0458 -anomia -> .

2038 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeō -> ye ? A [ certain ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknōn -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epō -> , Son <5043 -teknōn -> , go <5217 -hupagō -> work <{2038} -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

2038 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <{2038} -ergazomai -> with the same <0846 -autos -> , and made <4160 -poieō -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

2038 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epō -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <{2038} -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

2038 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epō -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <{2038} -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

2038 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteō - because

3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
therapeuo - on the sabbath 4521 -sabbaton - day , and said  
3004 -lego - unto the people 3793 -ochlos - , There are six  
1803 -hex - days 2250 -hemera - in which 3739 -hos - men  
ought 1163 -dei - to work {2038} -ergazomai - : in them  
therefore 3767 -oun - come 2064 -erchomai - and be healed  
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
day 2250 -hemera - .

2038 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -  
aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -  
> , that his deeds <2041 -ergon -> may be made <5319 -phaneroo -  
> manifest <5319 -phaneroo -> , that they are wrought <{2038} -  
ergazomai -> in God <2316 -theos -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , My Father <3962 -pater -> worketh <2038 -  
ergazomai -> hitherto <0737 -arti -> , and I work <{2038} -  
ergazomai -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , My Father <3962 -pater -> worketh <{2038}  
-ergazomai -> hitherto <0737 -arti -> , and I work <2038 -  
ergazomai -> .

2038 JOH 006 027 Labour <{2038} -ergazomai -> not for the meat  
<1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi ->  
, but for that meat <1035 -brosis -> which <3588 -ho ->  
endureth <3306 -meno -> unto everlasting <0166 -ai on i os -> life  
<2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of  
man <0444 -anthropos -> shall give <1325 -didomi -> unto you :  
for him hath God <2316 -theos -> the Father <3962 -pater ->  
sealed <4972 -sphragi zo -> .

2038 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they  
unto him , What <5101 -tis -> shall we do <4160 -poieo -> ,  
that we might work <{2038} -ergazomai -> the works <2041 -ergon -  
> of God <2316 -theos -> ?

2038 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -  
> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest  
<4160 -poieo -> thou then <3767 -oun -> , that we may see <1492  
-eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -  
tis -> dost thou work <{2038} -ergazomai -> ?

2038 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai ->  
the works <2041 -ergon -> of him that sent <3992 -pempo -> me ,  
while <2193 -heos -> it is day <2250 -hemera -> : the night  
<3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->  
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
work <{2038} -ergazomai -> .

2038 JOH 009 004 I must <1163 -dei -> work <{2038} -ergazomai -  
> the works <2041 -ergon -> of him that sent <3992 -pempo -> me ,  
while <2193 -heos -> it is day <2250 -hemera -> : the night  
<3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->  
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
work <2038 -ergazomai -> .

2038 ACT 010 035 But in every <3956 -pas -> nation <1484 -  
ethnos -> he that feareth <5399 -phobeo -> him , and worketh  
<{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , is  
accepted <1184 -dektos -> with him .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -  
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish

<0853 -aphanizo -> : for I work <2038 -ergazomai -> a work  
<{2038} -ergazomai -> in your <5216 -humon -> days <2250 -hemera ->  
> , a work <2041 -ergon -> which ye shall in no <3364 -ou me ->  
> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man  
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -  
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish  
<0853 -aphanizo -> : for I work <{2038} -ergazomai -> a work  
<2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera ->  
> , a work <2041 -ergon -> which ye shall in no <3364 -ou me ->  
> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man  
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 018 003 And because <1223 -dia -> he was of the same  
<3673 -homothechnos -> craft <3673 -homothechnos -> , he abode  
<3306 -meno -> with them , and wrought <{2038} -ergazomai -> :  
for by their occupation <5078 -techne -> they were tentmakers  
<4635 -skenopoi os -> .

2038 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time  
-> , and peace <1515 -eirene -> , to every <3956 -pas -> man  
<3956 -pas -> that worketh <{2038} -ergazomai -> good <0018 -  
agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton ->  
> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

2038 ROM 004 004 Now <1161 -de -> to him that worketh <{2038} -  
ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -  
logizomai -> of grace <5485 -charis -> , but of debt <3783 -  
opheilema -> .

2038 ROM 004 005 But to him that worketh <{2038} -ergazomai ->  
not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that  
justifieth <1344 -dikai oo -> the ungodly <0765 -asebes -> , his  
faith <4102 -pistis -> is counted <3049 -logizomai -> for  
righteousness <1343 -dikaiosune -> .

2038 ROM 013 010 Love <0026 -agape -> worketh <{2038} -  
ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his  
neighbour <4139 -plesion -> : therefore <3767 -oun -> love  
<0026 -agape -> [ is ] the fulfilling <4138 -pleroma -> of the  
law <3551 -nomos -> .

2038 1CO 004 012 And labour <2872 -kopia o -> , working <{2038}  
-ergazomai -> with our own <2398 -idios -> hands <5495 -cheir ->  
: being reviled <3058 -Ioidoreo -> , we bless <2127 -eulogeo ->  
> ; being persecuted <1377 -dioko -> , we suffer <0430 -  
anechomai -> it :

2038 1CO 009 006 Or <2228 -e -> I only <3441 -monos -> and  
Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power  
<1849 -exousia -> to forbear <3361 -me -> working <{2038} -  
ergazomai -> ?

2038 1CO 009 013 Do ye not know <1492 -eido -> that they which  
minister <{2038} -ergazomai -> about holy <2413 -hieros ->  
things live <2068 -esthio -> [ of the things ] of the temple  
<2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at  
the altar <2379 -thusi asterion -> are partakers <4829 -  
summerizomai -> with the altar <2379 -thusi asterion -> ?

2038 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus  
<5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo ->  
> that he may be with you without <0870 -aphobos -> fear <0870 -  
aphobos -> : for he worketh <{2038} -ergazomai -> the work  
<2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -  
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kai -> [ do ] .

2038 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <{2038} -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2038 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiaō -> , working <{2038} -ergazomai -> with [ his ] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

2038 COL 003 023 And whatsoever <1437 -ean -> ye do <4160 -poieo -> , do <{2038} -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kurios -> , and not unto men <0444 -anthropos -> ;

2038 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <{2038} -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ;

2038 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man's bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <{2038} -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

2038 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <{2038} -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2038 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <{2038} -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

2038 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <{2038} -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

2038 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

2038 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <{2038} -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

2038 001 008 Look <0991 - blepo - > to yourselves <1438 - heautou - > , that we lose <0622 - apollumi - > not those things which <3739 - hos - > we have wrought <{2038} - ergazomai - > , but that we receive <0618 - apolambano - > a full <4134 - pleres - > reward <3408 - misthos - > .

2038 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .  
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion -> , and sailors <3492 -nautes -> , and as many <3745 - hosos -> as trade <{2038} -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 - apo -> ,

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ergazomai 2038 -- commit, do, labor for, minister about, trade (by), work.

* commit , 2038 , 2416 , 3429 , 3431 , 3908 , 4100 , 4160 , 4203 , 4238 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

* labour , 2038 , 2041 , 2872 , 2873 , 4704 , 4904 , 5389 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* trade , 2038 ,

* traded , 2038 ,

* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 , 4229 ,

* worketh , 1754 , 2038 , 2716 , 4160 ,

* working , 1753 , 1755 , 2038 , 2716 , 4160 , 4903 ,

* wrought , 1096 , 1754 , 2038 , 2716 , 4160 , 4903 ,

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a 4020 # Expanded Dictionary Study

a 4020 # peri ergazomai {per-ee-er-gad' -zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be {a} busybody. [q]

about 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from  
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2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work. [q]

be 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- {be} a busybody. [q]

busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}. [q]

by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work. [q]

cause 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out). [q]

commit 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work. [q]

deed 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to ({deed}), perform, work (out). [q]

do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work. [q]

for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work. [q]

gain 4333 # prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -- {gain}. [q]

labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work. [q]

minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work. [q]

out 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work ({out}). [q]

perform 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), {perform}, work (out). [q]

to 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, {to} (deed), perform, work (out). [q]

trade 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work. [q]

work 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}. [q]

work 2716 # katergazomai {kat-er-gad' -zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, {work} (out). [q]

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2038. Cross Reference Study

2038.

2038 ergazomai * commit , {2038 ergazomai } , 2416 hierosuleo , 3429 moichao , 3431 moicheuo , 3908 paratithemi , 4100 pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso ,

2038 ergazomai * do , 0014 agathoergeo , 0015 agathopoi eo , 0017 agathopoi os , 0091 adikeo , 1107 gnori zo , 1398 douleuo , 1754 energeo , {2038 ergazomai } , 2140 eupoi ia , 2192 echo , 2480 ischuo , 2554 kakopoi eo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

2038 ergazomai * labour , {2038 ergazomai } , 2041 ergon , 2872 kopi ao , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 philotimeomai ,

2038 ergazomai * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , {2038 ergazomai } , 3011 leitourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

2038 ergazomai * trade , {2038 ergazomai } ,

2038 ergazomai * traded , {2038 ergazomai } ,

2038 ergazomai * work , 1411 dunamis , 1754 energeo , {2038 ergazomai } , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

2038 ergazomai * worketh , 1754 energeo , {2038 ergazomai } , 2716 katergazomai , 4160 poieo ,

2038 ergazomai * working , 1753 energeia , 1755 energema , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

2038 ergazomai * wrought , 1096 ginomai , 1754 energeo , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

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2038 - ergazomai - Jam 02:09 commi t  
 2038 - ergazomai - Gal 06:10 do  
 2038 - ergazomai - Col 03:23 do  
 2038 - ergazomai - Joh 06:27 labour  
 2038 - ergazomai - 1Co 09:13 mi ni ster  
 2038 - ergazomai - Rev 18:17 trade  
 2038 - ergazomai - Mat 25:16 traded  
 2038 - ergazomai - Mat 07:23 work  
 2038 - ergazomai - Mat 21:28 work  
 2038 - ergazomai - Luk 13:14 work  
 2038 - ergazomai - Joh 05:17 work  
 2038 - ergazomai - Joh 06:30 work  
 2038 - ergazomai - Joh 06:28 work  
 2038 - ergazomai - Joh 09:04 work  
 2038 - ergazomai - Joh 09:04 work  
 2038 - ergazomai - Act 13:41 work  
 2038 - ergazomai - Act 13:41 work  
 2038 - ergazomai - 1Th 04:11 work  
 2038 - ergazomai - 2Th 03:10 work  
 2038 - ergazomai - 2Th 03:12 work  
 2038 - ergazomai - Joh 05:17 worketh  
 2038 - ergazomai - Act 10:35 worketh  
 2038 - ergazomai - Rom 02:10 worketh  
 2038 - ergazomai - Rom 04:04 worketh  
 2038 - ergazomai - Rom 04:05 worketh  
 2038 - ergazomai - Rom 13:10 worketh  
 2038 - ergazomai - 1Co 16:10 worketh  
 2038 - ergazomai - 1Co 04:12 worki ng  
 2038 - ergazomai - 1Co 09:06 worki ng  
 2038 - ergazomai - Eph 04:28 worki ng  
 2038 - ergazomai - 2Th 03:11 worki ng

2038 - ergazomai - Mat 26: 10 wrought

2038 - ergazomai - Mar 14: 06 wrought

2038 - ergazomai - Joh 03: 21 wrought

2038 - ergazomai - Act 18: 03 wrought

2038 - ergazomai - 2Th 03: 08 wrought

2038 - ergazomai - Heb 11: 33 wrought

2038 - ergazomai - 2Jo 01: 08 wrought

2038 Mt 21:28 work  
2038 Mt 25:16 traded  
2038 Mt 26:10 wrought  
2038 Mt 7:23 work  
2038 Mr 14:6 wrought  
2038 Lu 13:14 work  
2038 Joh 3:21 wrought  
2038 Joh 5:17 worketh  
2038 Joh 5:17 work  
2038 Joh 6:27 labour  
2038 Joh 6:28 work  
2038 Joh 6:30 work  
2038 Joh 9:4 work  
2038 Joh 9:4 work  
2038 Ac 10:35 worketh  
2038 Ac 13:41 work  
2038 Ac 13:41 work  
2038 Ac 18:3 wrought  
2038 Ro 13:10 worketh  
2038 Ro 2:10 worketh  
2038 Ro 4:4 worketh  
2038 Ro 4:5 worketh  
2038 1Co 16:10 worketh  
2038 1Co 4:12 working  
2038 1Co 9:13 minister  
2038 1Co 9:6 working  
2038 Ga 6:10 do  
2038 Eph 4:28 working  
2038 Col 3:23 do  
2038 1Th 4:11 work  
2038 2Th 3:10 work  
2038 2Th 3:11 working  
2038 2Th 3:12 work  
2038 2Th 3:8 wrought  
2038 Heb 11:33 wrought  
2038 Jas 2:9 commit  
2038 2Jo 1:8 wrought  
2038 Re 18:17 trade

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2038. Strong's Dictionary Study

2038. ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: --commit, do, labor for, minister about, trade (by), work. [q]

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2038 Mt 21: 28 work
2038 Mt 25: 16 traded
2038 Mt 26: 10 wrought
2038 Mt 7: 23 work
2038 Mr 14: 6 wrought
2038 Lu 13: 14 work
2038 Joh 3: 21 wrought
2038 Joh 5: 17 worketh
2038 Joh 5: 17 work
2038 Joh 6: 27 labour
2038 Joh 6: 28 work
2038 Joh 6: 30 work
2038 Joh 9: 4 work
2038 Joh 9: 4 work
2038 Ac 10: 35 worketh
2038 Ac 13: 41 work
2038 Ac 13: 41 work
2038 Ac 18: 3 wrought
2038 Ro 13: 10 worketh
2038 Ro 2: 10 worketh
2038 Ro 4: 4 worketh
2038 Ro 4: 5 worketh
2038 1Co 16: 10 worketh
2038 1Co 4: 12 working
2038 1Co 9: 13 minister
2038 1Co 9: 6 working
2038 Ga 6: 10 do
2038 Eph 4: 28 working
2038 Col 3: 23 do
2038 1Th 4: 11 work
2038 2Th 3: 10 work
2038 2Th 3: 11 working
2038 2Th 3: 12 work

2038 2Th 3:8 wrought

2038 Heb 11:33 wrought

2038 Jas 2:9 commit

2038 2Jo 1:8 wrought

2038 Re 18:17 trade

2038. Strong's Dictionary Study

2038. ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: --commit, do, labor for, minister about, trade (by), work. [ql]

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2038 -- commit, do, labor for, minister about, trade (by), work.

2038 Interlinear Index Study

2038 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <{2038} -ergazomai -> iniquity <0458 -anomia -> .

2038 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeō -> ye ? A [ certain ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknōn -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epō -> , Son <5043 -teknōn -> , go <5217 -hupagō -> work <{2038} -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

2038 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <{2038} -ergazomai -> with the same <0846 -autos -> , and made <4160 -poiēō -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

2038 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epō -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <{2038} -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

2038 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epō -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <{2038} -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

2038 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteō - because

3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
therapeuo - on the sabbath 4521 -sabbaton - day , and said  
3004 -lego - unto the people 3793 -ochlos - , There are six  
1803 -hex - days 2250 -hemera - in which 3739 -hos - men  
ought 1163 -dei - to work {2038} -ergazomai - : in them  
therefore 3767 -oun - come 2064 -erchomai - and be healed  
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
day 2250 -hemera - .

2038 JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 -  
aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -  
> , that his deeds <2041 -ergon -> may be made <5319 -phaneroo -  
> manifest <5319 -phaneroo -> , that they are wrought <{2038} -  
ergazomai -> in God <2316 -theos -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , My Father <3962 -pater -> worketh <2038 -  
ergazomai -> hitherto <0737 -arti -> , and I work <{2038} -  
ergazomai -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , My Father <3962 -pater -> worketh <{2038}  
-ergazomai -> hitherto <0737 -arti -> , and I work <2038 -  
ergazomai -> .

2038 JOH 006 027 Labour <{2038} -ergazomai -> not for the meat  
<1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi ->  
, but for that meat <1035 -brosis -> which <3588 -ho ->  
endureth <3306 -meno -> unto everlasting <0166 -ai on i os -> life  
<2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of  
man <0444 -anthropos -> shall give <1325 -didomi -> unto you :  
for him hath God <2316 -theos -> the Father <3962 -pater ->  
sealed <4972 -sphragi zo -> .

2038 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they  
unto him , What <5101 -tis -> shall we do <4160 -poieo -> ,  
that we might work <{2038} -ergazomai -> the works <2041 -ergon -  
> of God <2316 -theos -> ?

2038 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -  
> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest  
<4160 -poieo -> thou then <3767 -oun -> , that we may see <1492  
-eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -  
tis -> dost thou work <{2038} -ergazomai -> ?

2038 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai ->  
the works <2041 -ergon -> of him that sent <3992 -pempo -> me ,  
while <2193 -heos -> it is day <2250 -hemera -> : the night  
<3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->  
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
work <{2038} -ergazomai -> .

2038 JOH 009 004 I must <1163 -dei -> work <{2038} -ergazomai -  
> the works <2041 -ergon -> of him that sent <3992 -pempo -> me ,  
while <2193 -heos -> it is day <2250 -hemera -> : the night  
<3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->  
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
work <2038 -ergazomai -> .

2038 ACT 010 035 But in every <3956 -pas -> nation <1484 -  
ethnos -> he that feareth <5399 -phobeo -> him , and worketh  
<{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , is  
accepted <1184 -dektos -> with him .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -  
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish

<0853 -aphanizo -> : for I work <2038 -ergazomai -> a work  
<{2038} -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> ,  
> a work <2041 -ergon -> which ye shall in no <3364 -ou me ->  
> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man  
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -  
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish  
<0853 -aphanizo -> : for I work <{2038} -ergazomai -> a work  
<2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera ->  
> , a work <2041 -ergon -> which ye shall in no <3364 -ou me ->  
> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man  
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 018 003 And because <1223 -dia -> he was of the same  
<3673 -homothechnos -> craft <3673 -homothechnos -> , he abode  
<3306 -meno -> with them , and wrought <{2038} -ergazomai -> :  
for by their occupation <5078 -techne -> they were tentmakers  
<4635 -skenopoi os -> .

2038 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time  
-> , and peace <1515 -eirene -> , to every <3956 -pas -> man  
<3956 -pas -> that worketh <{2038} -ergazomai -> good <0018 -  
agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton ->  
> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

2038 ROM 004 004 Now <1161 -de -> to him that worketh <{2038} -  
ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -  
logizomai -> of grace <5485 -charis -> , but of debt <3783 -  
opheilema -> .

2038 ROM 004 005 But to him that worketh <{2038} -ergazomai ->  
not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that  
justifieth <1344 -dikai oo -> the ungodly <0765 -asebes -> , his  
faith <4102 -pistis -> is counted <3049 -logizomai -> for  
righteousness <1343 -dikaiosune -> .

2038 ROM 013 010 Love <0026 -agape -> worketh <{2038} -  
ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his  
neighbour <4139 -plesion -> : therefore <3767 -oun -> love  
<0026 -agape -> [ is ] the fulfilling <4138 -pleroma -> of the  
law <3551 -nomos -> .

2038 1CO 004 012 And labour <2872 -kopia o -> , working <{2038}  
-ergazomai -> with our own <2398 -idios -> hands <5495 -cheir ->  
: being reviled <3058 -Ioidoreo -> , we bless <2127 -eulogeo ->  
> ; being persecuted <1377 -dioko -> , we suffer <0430 -  
anechomai -> it :

2038 1CO 009 006 Or <2228 -e -> I only <3441 -monos -> and  
Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power  
<1849 -exousia -> to forbear <3361 -me -> working <{2038} -  
ergazomai -> ?

2038 1CO 009 013 Do ye not know <1492 -eido -> that they which  
minister <{2038} -ergazomai -> about holy <2413 -hieros ->  
things live <2068 -esthio -> [ of the things ] of the temple  
<2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at  
the altar <2379 -thusi asterion -> are partakers <4829 -  
summerizomai -> with the altar <2379 -thusi asterion -> ?

2038 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus  
<5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo ->  
> that he may be with you without <0870 -aphobos -> fear <0870 -  
aphobos -> : for he worketh <{2038} -ergazomai -> the work  
<2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -  
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kai -> [ do ] .

2038 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <{2038} -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2038 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiaio -> , working <{2038} -ergazomai -> with [ his ] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

2038 COL 003 023 And whatsoever <1437 -ean -> ye do <4160 -poieo -> , do <{2038} -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kurios -> , and not unto men <0444 -anthropos -> ;

2038 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <{2038} -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ;

2038 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <{2038} -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

2038 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <{2038} -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2038 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <{2038} -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

2038 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <{2038} -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

2038 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

2038 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <{2038} -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

2038 001 008 Look <0991 - blepo - > to yourselves <1438 - heautou - > , that we lose <0622 - apollumi - > not those things which <3739 - hos - > we have wrought <{2038} - ergazomai - > , but that we receive <0618 - apolambano - > a full <4134 - pleres - > reward <3408 - misthos - > .

2038 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .  
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion -> , and sailors <3492 -nautes -> , and as many <3745 - hosos -> as trade <{2038} -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 - apo -> ,

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ergazomai 2038 -- commit, do, labor for, minister about, trade (by), work.

* commit , 2038 , 2416 , 3429 , 3431 , 3908 , 4100 , 4160 , 4203 , 4238 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

* labour , 2038 , 2041 , 2872 , 2873 , 4704 , 4904 , 5389 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* trade , 2038 ,

* traded , 2038 ,

* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 , 4229 ,

* worketh , 1754 , 2038 , 2716 , 4160 ,

* working , 1753 , 1755 , 2038 , 2716 , 4160 , 4903 ,

* wrought , 1096 , 1754 , 2038 , 2716 , 4160 , 4903 ,

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a 4020 # Expanded Dictionary Study

a 4020 # peri ergazomai {per-ee-er-gad' -zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be {a} busybody. [q]

about 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from  
12/8/2021

2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work. [q]

be 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- {be} a busybody. [q]

busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}. [q]

by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work. [q]

cause 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out). [q]

commit 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work. [q]

deed 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to ({deed}), perform, work (out). [q]

do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work. [q]

for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work. [q]

gain 4333 # prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -- {gain}. [q]

labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work. [q]

minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work. [q]

out 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work ({out}). [q]

perform 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), {perform}, work (out). [q]

to 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, {to} (deed), perform, work (out). [q]

trade 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work. [q]

work 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}. [q]

work 2716 # katergazomai {kat-er-gad' -zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, {work} (out). [q]

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2038. Cross Reference Study

2038.

2038 ergazomai * commit , {2038 ergazomai } , 2416 hierosuleo , 3429 moichao , 3431 moicheuo , 3908 paratithemi , 4100 pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso ,

2038 ergazomai * do , 0014 agathoergeo , 0015 agathopoi eo , 0017 agathopoi os , 0091 adikeo , 1107 gnori zo , 1398 douleuo , 1754 energeo , {2038 ergazomai } , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoi eo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

2038 ergazomai * labour , {2038 ergazomai } , 2041 ergon , 2872 kopi ao , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 philotimeomai ,

2038 ergazomai * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , {2038 ergazomai } , 3011 leitourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

2038 ergazomai * trade , {2038 ergazomai } ,

2038 ergazomai * traded , {2038 ergazomai } ,

2038 ergazomai * work , 1411 dunamis , 1754 energeo , {2038 ergazomai } , 2039 ergasia , 2040 ergates , 2041 ergon , 2480 ischuo , 2716 katergazomai , 4229 pragma ,

2038 ergazomai * worketh , 1754 energeo , {2038 ergazomai } , 2716 katergazomai , 4160 poieo ,

2038 ergazomai * working , 1753 energeia , 1755 energema , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

2038 ergazomai * wrought , 1096 ginomai , 1754 energeo , {2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903 sunergeo ,

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- 2038 - ergazomai - Jam 02:09 commi t
- 2038 - ergazomai - Gal 06:10 do
- 2038 - ergazomai - Col 03:23 do
- 2038 - ergazomai - Joh 06:27 labour
- 2038 - ergazomai - 1Co 09:13 mi ni ster
- 2038 - ergazomai - Rev 18:17 trade
- 2038 - ergazomai - Mat 25:16 traded
- 2038 - ergazomai - Mat 07:23 work
- 2038 - ergazomai - Mat 21:28 work
- 2038 - ergazomai - Luk 13:14 work
- 2038 - ergazomai - Joh 05:17 work
- 2038 - ergazomai - Joh 06:30 work
- 2038 - ergazomai - Joh 06:28 work
- 2038 - ergazomai - Joh 09:04 work
- 2038 - ergazomai - Joh 09:04 work
- 2038 - ergazomai - Act 13:41 work
- 2038 - ergazomai - Act 13:41 work
- 2038 - ergazomai - 1Th 04:11 work
- 2038 - ergazomai - 2Th 03:10 work
- 2038 - ergazomai - 2Th 03:12 work
- 2038 - ergazomai - Joh 05:17 worketh
- 2038 - ergazomai - Act 10:35 worketh
- 2038 - ergazomai - Rom 02:10 worketh
- 2038 - ergazomai - Rom 04:04 worketh
- 2038 - ergazomai - Rom 04:05 worketh
- 2038 - ergazomai - Rom 13:10 worketh
- 2038 - ergazomai - 1Co 16:10 worketh
- 2038 - ergazomai - 1Co 04:12 worki ng
- 2038 - ergazomai - 1Co 09:06 worki ng
- 2038 - ergazomai - Eph 04:28 worki ng
- 2038 - ergazomai - 2Th 03:11 worki ng

2038 - ergazomai - Mat 26: 10 wrought

2038 - ergazomai - Mar 14: 06 wrought

2038 - ergazomai - Joh 03: 21 wrought

2038 - ergazomai - Act 18: 03 wrought

2038 - ergazomai - 2Th 03: 08 wrought

2038 - ergazomai - Heb 11: 33 wrought

2038 - ergazomai - 2Jo 01: 08 wrought

2038 - ergazomai - Jam 02:09 commi t  
2038 - ergazomai - Gal 06:10 do  
2038 - ergazomai - Col 03:23 do  
2038 - ergazomai - Joh 06:27 labour  
2038 - ergazomai - 1Co 09:13 mi ni ster  
2038 - ergazomai - Rev 18:17 trade  
2038 - ergazomai - Mat 25:16 traded  
2038 - ergazomai - Mat 07:23 work  
2038 - ergazomai - Mat 21:28 work  
2038 - ergazomai - Luk 13:14 work  
2038 - ergazomai - Joh 05:17 work  
2038 - ergazomai - Joh 06:30 work  
2038 - ergazomai - Joh 06:28 work  
2038 - ergazomai - Joh 09:04 work  
2038 - ergazomai - Joh 09:04 work  
2038 - ergazomai - Act 13:41 work  
2038 - ergazomai - Act 13:41 work  
2038 - ergazomai - 1Th 04:11 work  
2038 - ergazomai - 2Th 03:10 work  
2038 - ergazomai - 2Th 03:12 work  
2038 - ergazomai - Joh 05:17 worketh  
2038 - ergazomai - Act 10:35 worketh  
2038 - ergazomai - Rom 02:10 worketh  
2038 - ergazomai - Rom 04:04 worketh  
2038 - ergazomai - Rom 04:05 worketh  
2038 - ergazomai - Rom 13:10 worketh  
2038 - ergazomai - 1Co 16:10 worketh  
2038 - ergazomai - 1Co 04:12 worki ng  
2038 - ergazomai - 1Co 09:06 worki ng  
2038 - ergazomai - Eph 04:28 worki ng  
2038 - ergazomai - 2Th 03:11 worki ng  
2038 - ergazomai - Mat 26:10 wrought  
2038 - ergazomai - Mar 14:06 wrought  
2038 - ergazomai - Joh 03:21 wrought  
2038 - ergazomai - Act 18:03 wrought  
2038 - ergazomai - 2Th 03:08 wrought  
2038 - ergazomai - Heb 11:33 wrought  
2038 - ergazomai - 2Jo 01:08 wrought

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2038 -- commit, do, labor for, minister about, trade (by), work.

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2038 Interlinear Index Study

2038 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <{2038} -ergazomai -> iniquity <0458 -anomia -> .

2038 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeō -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epō -> , Son <5043 -teknon -> , go <5217 -hupago -> work <{2038} -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

2038 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <{2038} -ergazomai -> with the same <0846 -autos -> , and made <4160 -poieō -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

2038 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [it] , he said <2036 -epō -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <{2038} -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

2038 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epō -> , Let <0863 -aphi emi -> her alone <0863 -aphi emi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <{2038} -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

2038 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteō - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -legō - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work {2038} -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

2038 JOH 003 021 But he that doeth <4160 -poieō -> truth <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos -> , that his deeds <2041 -ergon -> may be made <5319 -phaneroō -> manifest <5319 -phaneroō -> , that they are wrought <{2038} -ergazomai -> in God <2316 -theos -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , My Father <3962 -pater -> worketh <2038 -ergazomai -> hitherto <0737 -arti -> , and I work <{2038} -ergazomai -> .

2038 JOH 005 017 . But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , My Father <3962 -pater -> worketh <{2038} -ergazomai -> hitherto <0737 -arti -> , and I work <2038 -ergazomai -> .

2038 JOH 006 027 Labour <{2038} -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi ->

, but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

2038 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we might work <{2038} -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ?

2038 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <{2038} -ergazomai -> ?

2038 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <{2038} -ergazomai -> .

2038 JOH 009 004 I must <1163 -dei -> work <{2038} -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2038 ACT 010 035 But in every <3956 -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <{2038} -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <{2038} -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2038 ACT 018 003 And because <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them , and wrought <{2038} -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoi os -> .

2038 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <{2038} -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

2038 ROM 004 004 Now <1161 -de -> to him that worketh <{2038} -

ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

2038 ROM 004 005 But to him that worketh <{2038} -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaiou -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

2038 ROM 013 010 Love <0026 -agape -> worketh <{2038} -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

2038 1CO 004 012 And labour <2872 -kopiaou -> , working <{2038} -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it :

2038 1CO 009 006 Or <2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power <1849 -exousia -> to forbear <3361 -me -> working <{2038} -ergazomai -> ?

2038 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <{2038} -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [of the things] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ?

2038 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <{2038} -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [do] .

2038 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <{2038} -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2038 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiaou -> , working <{2038} -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

2038 COL 003 023 And whatsoever <1437 -ean -> ye do <4160 -poieo -> , do <{2038} -ergazomai -> [it] heartily <5590 -psuche -> , as to the Lord <2962 -kurios -> , and not unto men <0444 -anthropos -> ;

2038 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <{2038} -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ;

2038 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <{2038} -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

2038 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <{2038} -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2038 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <1722 -en -> you disorderly <0814 -ataktos -> , working <{2038} -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

2038 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <{2038} -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

2038 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <{2038} -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

2038 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <{2038} -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

2038 001 008 Look <0991 -blepo -> to yourselves <1438 -heautou -> , that we lose <0622 -apollumi -> not those things which <3739 -hos -> we have wrought <{2038} -ergazomai -> , but that we receive <0618 -apolambano -> a full <4134 -pleres -> reward <3408 -misthos -> .

2038 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <{2038} -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

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ergazomai 2038 -- commit, do, labor for, minister about, trade  
(by), work.

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* commit , 2038 , 2416 , 3429 , 3431 , 3908 , 4100 , 4160 , 4203
, 4238 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 ,
2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 ,
4982 ,

* labour , 2038 , 2041 , 2872 , 2873 , 4704 , 4904 , 5389 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 ,
5256 , 5257 , 5524 ,

* trade , 2038 ,

* traded , 2038 ,

* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 ,
4229 ,

* worketh , 1754 , 2038 , 2716 , 4160 ,

* working , 1753 , 1755 , 2038 , 2716 , 4160 , 4903 ,

* wrought , 1096 , 1754 , 2038 , 2716 , 4160 , 4903 ,

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a 4020 # Expanded Dictionary Study

a 4020 # periergazomai {per-ee-er-gad'-zom-ahée}; from 4012 and 2038: to work all around, i.e. bustle about (meddle): -- be {a} busybody. [q]

about 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work. [q]

be 4020 # periergazomai {per-ee-er-gad'-zom-ahée}; from 4012 and 2038: to work all around, i.e. bustle about (meddle): -- {be} a busybody. [q]

busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahée}; from 4012 and 2038: to work all around, i.e. bustle about (meddle): -- be a {busybody}. [q]

by 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ((by)), work. [q]

cause 2716 # katergazomai {kat-er-gad'-zom-ahée}; from 2596 and 2038: do work fully, i.e. accomplish: by implication, to finish, fashion: -- {cause}, to {deed}, perform, work (out). [q]

commit 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work. [q]

deed 2716 # katergazomai {kat-er-gad'-zom-ahée}; from 2596 and 2038: do work fully, i.e. accomplish: by implication, to finish, fashion: -- cause, to {{deed}}, perform, work (out). [q]

do 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work. [q]

for 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work. [q]

gain 4333 # prosergazomai {pros-er-gad'-zom-ahée}; from 4314 and 2038: to work additionally, i.e. (by implication) acquire besides: -- {gain}. [q]

labor 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work. [q]

minister 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work. [q]

out 2716 # katergazomai {kat-er-gad'-zom-ahée}; from 2596 and 2038: do work fully, i.e. accomplish: by implication, to finish, fashion: -- cause, to {deed}, perform, work {{out}}. [q]

perform 2716 # katergazomai {kat-er-gad'-zom-ahée}; from 2596 and 2038: do work fully, i.e. accomplish: by implication, to finish, fashion: -- cause, to {deed}, {perform}, work (out). [q]

to 2716 # katergazomai {kat-er-gad'-zom-ahée}; from 2596 and 2038: do work fully, i.e. accomplish: by implication, to finish, fashion: -- cause, {to} {deed}, perform, work (out). [q]

trade 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work. [q]

work 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041: to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}. [q]

work 2716 # katergazomai {kat-er-gad'-zom-ahée}; from 2596 and 2038: do work fully, i.e. accomplish: by implication, to finish, fashion: -- cause, to {deed}, perform, {work} (out). [q]

## 2038. Cross Reference Study

2038.

2038 ergazomai \* commit , {2038 ergazomai } , 2416 hierosuleo ,  
3429 moi chao , 3431 moicheuo , 3908 paratithemi , 4100  
pisteuo , 4160 poieo , 4203 porneuo , 4238 prasso ,

2038 ergazomai \* do , 0014 agathoergeo , 0015 agathopoi eo ,  
0017 agathopoi os , 0091 adikeo , 1107 gnori zo , 1398 douleuo  
, 1754 energeo , {2038 ergazomai } , 2140 eupoi ia , 2192 echo  
, 2480 ischuo , 2554 kakopoi eo , 2698 katatithemi , 3056  
logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo  
,

2038 ergazomai \* labour , {2038 ergazomai } , 2041 ergon ,  
2872 kopi ao , 2873 kopos , 4704 spoudazo , 4904 sunergos ,  
5389 philotimeomai ,

2038 ergazomai \* minister , 1247 diakoneo , 1248 diakoni a ,  
1249 diakonos , 1325 didomi , {2038 ergazomai } , 3011  
leitourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes ,  
5524 choregeo ,

2038 ergazomai \* trade , {2038 ergazomai } ,

2038 ergazomai \* traded , {2038 ergazomai } ,

2038 ergazomai \* work , 1411 dunamis , 1754 energeo , {2038  
ergazomai } , 2039 ergasia , 2040 ergates , 2041 ergon , 2480  
ischuo , 2716 katergazomai , 4229 pragma ,

2038 ergazomai \* worketh , 1754 energeo , {2038 ergazomai } ,  
2716 katergazomai , 4160 poieo ,

2038 ergazomai \* working , 1753 energei a , 1755 energema ,  
{2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903  
sunergeo ,

2038 ergazomai \* wrought , 1096 ginomai , 1754 energeo ,  
{2038 ergazomai } , 2716 katergazomai , 4160 poieo , 4903  
sunergeo ,

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