

2004 Mr 1:27 commandeth

2004 Mr 6:27 commanded

2004 Mr 6:39 commanded

2004 Mr 9:25 charge

2004 Lu 14:22 commanded

2004 Lu 4:36 commandeth

2004 Lu 8:25 commandeth

2004 Lu 8:31 command

2004 Ac 23:2 commanded

2004 Phm 1:8 enjoin

2004. Strong's Dictionary Study

2004. epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: --charge, command, injoin. [q]

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2004 -- charge, command, injoin.

2004 Interlinear Index Study

2004 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <{2004} -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2004 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <{2004} -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <5438 -phulake -> ,

2004 MAR 006 039 And he commanded <{2004} -epitasso -> them to make <0347 -anaklino -> all <3956 -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> .

2004 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [

Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<4151 -pneuma -> , I charge <{2004} -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

2004 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
! for with authority 1849 -exousia - and power 1411 -  
dunamis - he commandeth {2004} -epitasso - the unclean 0169 -  
akathartos - spirits 4151 -pneuma - , and they come 1831 -  
exerchomai - out .

2004 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
 , saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth {2004} -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
.

2004 LUK 008 031 And they besought 3870 -parakaleo - him that  
he would not command {2004} -epitasso - them to go LUK 0565 -  
aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos -  
.

2004 LUK 014 022 And the servant 1401 -doulos - said 2036 -  
epo - , Lord 2962 -kurios - , it is done 1096 -ginomai -  
as thou hast commanded {2004} -epitasso - , and yet 2089 -eti  
- there is room 5117 -topos - .

2004 ACT 023 002 And the high <0749 -archiereus -> priest <0749  
-archiereus -> Ananias <0367 -Ananias -> commanded <{2004} -  
epitasso -> them that stood <3936 -paristemi -> by him to smite  
<5180 -tupto -> him on the mouth <4750 -stoma -> .

2004 PHM 001 008 . Wherefore <1352 -dio -> , though I might  
be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547  
-Christos -> to enjoin <{2004} -epitasso -> thee that which is  
convenient <0433 -aneko -> ,

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epitasso 2004 -- charge, command, injoin.

\* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049  
, 3726 , 3852 , 3853 ,

\* commanded , 1291 , 1299 , 1781 , 2004 , 2036 , 2753 , 3853 ,  
4367 , 4483 ,

\* commandeth , 2004 , 3853 ,

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## authority 2003 # Expanded Dictionary Study

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment. [q]

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin. [q]

command 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, {command}, injoin. [q]

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}. [q]

injoin 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, {injoin}. [q]

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## 2004. Cross Reference Study

2004.

2004 epitasso \* charge , 0077 adapanos , 1263 di amarturomai , 1462 egklema , 1781 entellomai , 1909 epi , {2004 epitasso } , 2476 histemi , 3049 logizomai , 3726 horkizo , 3852 paraggelia , 3853 paraggello ,

2004 epitasso \* commanded , 1291 di astellomai , 1299 di atasso , 1781 entellomai , {2004 epitasso } , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,

2004 epitasso \* commandeth , {2004 epitasso } , 3853 paraggello ,

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2004 - epitasso - Mar 09:25 charge

2004 - epitasso - Luk 08:31 command

2004 - epitasso - Mar 06:27 commanded

2004 - epitasso - Mar 06:39 commanded

2004 - epitasso - Luk 14:22 commanded

2004 - epitasso - Act 23:02 commanded

2004 - epitasso - Mar 01:27 commandeth

2004 - epi tasso - Luk 04:36 commandeth

2004 - epi tasso - Luk 08:25 commandeth

2004 - epi tasso - Phm 01:08 enjoi n

2004 Mr 1: 27 commandeth

2004 Mr 6: 27 commanded

2004 Mr 6: 39 commanded

2004 Mr 9: 25 charge

2004 Lu 14: 22 commanded

2004 Lu 4: 36 commandeth

2004 Lu 8: 25 commandeth

2004 Lu 8: 31 command

2004 Ac 23: 2 commanded

2004 Phm 1: 8 enj oi n

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2004. Strong's Dictionary Study

2004. epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: --charge, command, injoin. [q]

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2004 Mr 1:27 commandeth

2004 Mr 6:27 commanded

2004 Mr 6:39 commanded

2004 Mr 9:25 charge

2004 Lu 14:22 commanded

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2004. Strong's Dictionary Study

2004. epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: --charge, command, injoin. [q]

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2004 -- charge, command, injoin.

2004 Interlinear Index Study

2004 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <{2004} -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2004 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <{2004} -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <5438 -phulake -> ,

2004 MAR 006 039 And he commanded <{2004} -epitasso -> them to make <0347 -anaklino -> all <3956 -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> .

2004 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [

Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<4151 -pneuma -> , I charge <{2004} -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

2004 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
! for with authority 1849 -exousia - and power 1411 -  
dunamis - he commandeth {2004} -epitasso - the unclean 0169 -  
akathartos - spirits 4151 -pneuma - , and they come 1831 -  
exerchomai - out .

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And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
 , saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth {2004} -  
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
and water 5204 -hudor - , and they obey 5219 -hupakouo - him  
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2004 LUK 008 031 And they besought 3870 -parakaleo - him that  
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aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos -  
.

2004 LUK 014 022 And the servant 1401 -doulos - said 2036 -  
epo - , Lord 2962 -kurios - , it is done 1096 -ginomai -  
as thou hast commanded {2004} -epitasso - , and yet 2089 -eti  
- there is room 5117 -topos - .

2004 ACT 023 002 And the high <0749 -archiereus -> priest <0749  
-archiereus -> Ananias <0367 -Ananias -> commanded <{2004} -  
epitasso -> them that stood <3936 -paristemi -> by him to smite  
<5180 -tupto -> him on the mouth <4750 -stoma -> .

2004 PHM 001 008 . Wherefore <1352 -dio -> , though I might  
be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547  
-Christos -> to enjoin <{2004} -epitasso -> thee that which is  
convenient <0433 -aneko -> ,

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epitasso 2004 -- charge, command, injoin.

\* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049  
, 3726 , 3852 , 3853 ,

\* commanded , 1291 , 1299 , 1781 , 2004 , 2036 , 2753 , 3853 ,  
4367 , 4483 ,

\* commandeth , 2004 , 3853 ,

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## authority 2003 # Expanded Dictionary Study

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment. [q]

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin. [q]

command 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, {command}, injoin. [q]

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}. [q]

injoin 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, {injoin}. [q]

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## 2004. Cross Reference Study

2004.

2004 epitasso \* charge , 0077 adapanos , 1263 di amarturomai ,  
1462 egklema , 1781 entellomai , 1909 epi , {2004 epitasso } ,  
2476 histemi , 3049 logizomai , 3726 horkizo , 3852  
paraggelia , 3853 paraggello ,

2004 epitasso \* commanded , 1291 di astellomai , 1299 di atasso  
, 1781 entellomai , {2004 epitasso } , 2036 epo , 2753 keleuo  
, 3853 paraggello , 4367 prostasso , 4483 rheo ,

2004 epitasso \* commandeth , {2004 epitasso } , 3853 paraggello  
,

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2004 - epitasso - Mar 09:25 charge

2004 - epitasso - Luk 08:31 command

2004 - epitasso - Mar 06:27 commanded

2004 - epitasso - Mar 06:39 commanded

2004 - epitasso - Luk 14:22 commanded

2004 - epitasso - Act 23:02 commanded

2004 - epitasso - Mar 01:27 commandeth

2004 - epi tasso - Luk 04:36 commandeth

2004 - epi tasso - Luk 08:25 commandeth

2004 - epi tasso - Phm 01:08 enjoi n

2004 - epi tasso - Mar 09:25 charge  
2004 - epi tasso - Luk 08:31 command  
2004 - epi tasso - Mar 06:27 commanded  
2004 - epi tasso - Mar 06:39 commanded  
2004 - epi tasso - Luk 14:22 commanded  
2004 - epi tasso - Act 23:02 commanded  
2004 - epi tasso - Mar 01:27 commandeth  
2004 - epi tasso - Luk 04:36 commandeth  
2004 - epi tasso - Luk 08:25 commandeth  
2004 - epi tasso - Phm 01:08 enj oi n

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2004 -- charge, command, i n j o i n.

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2004 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -  
 thanbeo -> , insomuch <5620 -hoste -> that they questioned  
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 > , saying <3004 -lego -> , What <5101 -tis -> thing is this  
 <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos ->  
 doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for  
 with authority <1849 -exousia -> commandeth <(2004) -epitasso ->  
 he even <2532 -kai -> the unclean <0169 -akathartos -> spirits  
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 -spekoulator -> , and commanded <(2004) -epitasso -> his head  
 <2776 -kephale -> to be brought <5342 -phero -> : and he went  
 <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in  
 the prison <5438 -phulake -> ,

2004 MAR 006 039 And he commanded <(2004) -epitasso -> them to  
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 down <0347 -anaklino -> by companies <4849 -sumposion -> upon  
 the green <5515 -chloros -> grass <5528 -chortos -> .

2004 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
 that the people <3793 -ochlos -> came <1998 -epi suntrecho ->  
 running <1998 -epi suntrecho -> together <1998 -epi suntrecho -> ,  
 he rebuked <2008 -epi timao -> the foul <0169 -akathartos ->  
 spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [  
 Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
 <4151 -pneuma -> , I charge <(2004) -epitasso -> thee , come  
 <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
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2004 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
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 themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
 ! for with authority 1849 -exousia - and power 1411 -  
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 akathartos - spirits 4151 -pneuma - , and they come 1831 -  
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2004 LUK 008 025 And he said 2036 -epo - unto them , Where  
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 And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
 , saying 3004 -lego - one 0240 -allelon - to another LUK  
 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
 of man is this 3778 -houtos - ! for he commandeth {2004} -  
 epitasso - even 2532 -kai - the winds LUK 0417 -anemos -  
 and water 5204 -hudor - , and they obey 5219 -hupakouo - hi m  
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2004 LUK 008 031 And they besought 3870 -parakaleo - him that  
 he would not command {2004} -epitasso - them to go LUK 0565 -  
 aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos -  
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2004 LUK 014 022 And the servant 1401 -doulos - said 2036 -  
 epo - , Lord 2962 -kuri os - , it is done 1096 -ginomai -  
 as thou hast commanded {2004} -epitasso - , and yet 2089 -eti  
 - there is room 5117 -topos - .

2004 ACT 023 002 And the high <0749 -archiereus -> priest <0749  
 -archiereus -> Ananias <0367 -Ananias -> commanded <(2004) -  
 epitasso -> them that stood <3936 -paristemi -> by him to smite  
 <5180 -tupto -> him on the mouth <4750 -stoma -> .

2004 PHM 001 008 . Wherefore <1352 -dio -> , though I might  
 be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547  
 -Christos -> to enjoin <(2004) -epitasso -> thee that which is  
 convenient <0433 -aneko -> ,

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epi tasso 2004 -- charge, command, i n j o i n.

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\* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049  
, 3726 , 3852 , 3853 ,

\* commanded , 1291 , 1299 , 1781 , 2004 , 2036 , 2753 , 3853 ,  
4367 , 4483 ,

\* commandeth , 2004 , 3853 ,

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authori ty 2003 # Expanded Di cti onary Study

authori ty 2003 # ep itage {ep-ee-tag-ay'}; from 2004; an  
i njuncti on or decree; by i mpli cati on, authori tati veness: --  
{authori ty}, commandment. [q]

charge 2004 # ep itasso {ep-ee-tas'-so}; from 1909 and 5021; to  
arrange upon, i. e. order: -- {charge}, command, i njoi n. [q]

command 2004 # ep itasso {ep-ee-tas'-so}; from 1909 and 5021;  
to arrange upon, i. e. order: -- charge, {command}, i njoi n. [q]

commandment 2003 # ep itage {ep-ee-tag-ay'}; from 2004; an  
i njuncti on or decree; by i mpli cati on, authori tati veness: --  
authori ty, {commandment}. [q]

i njoi n 2004 # ep itasso {ep-ee-tas'-so}; from 1909 and 5021; to  
arrange upon, i. e. order: -- charge, command, {i njoi n}. [q]

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2004. Cross Reference Study

2004.

2004 epitasso \* charge , 0077 adapanos , 1263 di amarturomai ,  
1462 egklema , 1781 entellomai , 1909 epi , {2004 epi tasso } ,  
2476 histemi , 3049 logizomai , 3726 horkizo , 3852  
paraggelia , 3853 paraggello ,

2004 epitasso \* commanded , 1291 di astellomai , 1299 di atasso  
, 1781 entellomai , {2004 epi tasso } , 2036 epo , 2753 keleuo  
, 3853 paraggello , 4367 prostasso , 4483 rheo ,

2004 epi tasso \* commandeth , {2004 epi tasso } , 3853 paraggello  
,

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