

2003 Ro 16:26 commandment

2003 1Co 7:25 commandment

2003 1Co 7:6 commandment

2003 2Co 8:8 commandment

2003 1Ti 1:1 commandment

2003 Tit 1:3 commandment

2003 Tit 2:15 authority

2003. Strong's Dictionary Study

2003. epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: --authority, commandment. [q]

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2003 -- authority, commandment.

2003 Interlinear Index Study

2003 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <{2003} -epitage -> of the everlasting <0166 -ai onios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

2003 1CO 007 006 But I speak <3004 -lego -> this <5124 -touto -> by permission <4774 -suggnome -> , [ and ] not of commandment <{2003} -epitage -> .

2003 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <{2003} -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

2003 2CO 008 008 I speak <3004 -lego -> not by commandment <{2003} -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

2003 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <{2003} -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho

-> is ] our hope <1680 -elpis -> ;

2003 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <{2003} -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2003 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <{2003} -epitage -> .

Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphrono -> thee .

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epitage 2003 -- authority, commandment.

* authority , 0831 , 1413 , 1849 , 2003 , 2715 , 5247 ,

* commandment , 1291 , 1297 , 1781 , 1785 , 2003 , 2753 , 3852 , 3853 ,

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authority 2003 # Expanded Dictionary Study

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment. [q]

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}. [q]

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2003. Cross Reference Study

2003.

2003 epitage * authority , 0831 authenteo , 1413 dunastes , 1849 exousia , {2003 epitage } , 2715 katexousiazo , 5247 huperoche ,

2003 epitage * commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , {2003 epitage } , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

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- 2003 - epi tage - Ti t 02:15 authori ty
- 2003 - epi tage - Rom 16:26 commandment
- 2003 - epi tage - 1Co 07:25 commandment
- 2003 - epi tage - 1Co 07:06 commandment
- 2003 - epi tage - 2Co 08:08 commandment
- 2003 - epi tage - 1Ti 01:01 commandment
- 2003 - epi tage - Ti t 01:03 commandment

2003 Ro 16: 26 commandment

2003 1Co 7: 25 commandment

2003 1Co 7: 6 commandment

2003 2Co 8: 8 commandment

2003 1Ti 1: 1 commandment

2003 Ti t 1: 3 commandment

2003 Ti t 2: 15 authori ty

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2003. Strong's Dictionary Study

2003. epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: --authority, commandment. [q]

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2003 Ro 16:26 commandment

2003 1Co 7:25 commandment

2003 1Co 7:6 commandment

2003 2Co 8:8 commandment

2003 1Ti 1:1 commandment

2003 Tit 1:3 commandment

2003 Tit 2:15 authority

2003. Strong's Dictionary Study

2003. epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: --authority, commandment. [q]

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2003 -- authority, commandment.

2003 Interlinear Index Study

2003 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <{2003} -epitage -> of the everlasting <0166 -ai onios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

2003 1CO 007 006 But I speak <3004 -lego -> this <5124 -touto -> by permission <4774 -suggnome -> , [and] not of commandment <{2003} -epitage -> .

2003 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <{2003} -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

2003 2CO 008 008 I speak <3004 -lego -> not by commandment <{2003} -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

2003 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <{2003} -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [which <3588 -ho

-> is] our hope <1680 -elpis -> ;

2003 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <{2003} -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2003 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <{2003} -epitage -> .

Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphrono -> thee .

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epitage 2003 -- authority, commandment.

\* authority , 0831 , 1413 , 1849 , 2003 , 2715 , 5247 ,

\* commandment , 1291 , 1297 , 1781 , 1785 , 2003 , 2753 , 3852 , 3853 ,

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authority 2003 # Expanded Dictionary Study

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment. [q]

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}. [q]

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2003. Cross Reference Study

2003.

2003 epitage \* authority , 0831 authenteo , 1413 dunastes , 1849 exousia , {2003 epitage } , 2715 katexousiazo , 5247 huperoche ,

2003 epitage \* commandment , 1291 diastellomai , 1297 diatagma , 1781 entellomai , 1785 entole , {2003 epitage } , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

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- 2003 - epi tage - Ti t 02:15 authori ty
- 2003 - epi tage - Rom 16:26 commandment
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- 2003 - epi tage - Ti t 01:03 commandment

2003 - epi tage - Ti t 02: 15 authori ty

2003 - epi tage - Rom 16: 26 commandment

2003 - epi tage - 1Co 07: 25 commandment

2003 - epi tage - 1Co 07: 06 commandment

2003 - epi tage - 2Co 08: 08 commandment

2003 - epi tage - 1Ti 01: 01 commandment

2003 - epi tage - Ti t 01: 03 commandment

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2003 -- authori ty, commandment.

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2003 Interlinear Index Study

2003 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <{2003} -epitage -> of the everlasting <0166 -ai onios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

2003 1CO 007 006 But I speak <3004 -lego -> this <5124 -touto -> by permission <4774 -suggnome -> , [and] not of commandment <{2003} -epitage -> .

2003 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <{2003} -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

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Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

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epi tage 2003 -- authori ty, commandment.

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* authority , 0831 , 1413 , 1849 , 2003 , 2715 , 5247 ,

* commandment , 1291 , 1297 , 1781 , 1785 , 2003 , 2753 , 3852 ,
3853 ,

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authori ty 2003 # Expanded Di cti onary Study

authori ty 2003 # epi tage {ep-ee-tag-ay'}; from 2004; an  
i nj uncti on or decree; by i mpli cati on, authori tati veness: --  
{authori ty}, commandment. [q]

commandment 2003 # epi tage {ep-ee-tag-ay'}; from 2004; an  
i nj uncti on or decree; by i mpli cati on, authori tati veness: --  
authori ty, {commandment}. [q]

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2003. Cross Reference Study

2003.

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1849 exousia , {2003 epitage } , 2715 katexousiazo , 5247
huperoche ,

2003 epitage * commandment , 1291 diastellomai , 1297 diatagma
, 1781 entellomai , 1785 entole , {2003 epitage } , 2753
kel euo , 3852 paraggelia , 3853 paraggelio ,

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