

2001 Lu 23:5 fierce

2001 Joh 8:11 more

2001 Ac 13:34 more

2001 Ro 14:13 more

2001 Ro 15:23 more

2001 Eph 4:14 more

2001 Eph 4:28 more

2001. Strong's Dictionary Study

2001. episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce. [ql

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2001 -- be the more fierce.

2001 Interlinear Index Study

2001 LUK 023 005 And they were the more 2001 -episucho - fierce {2001} -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 - holos - Jewry 2449 -loudaia - , beginning LUK 0756 - archomai - from Galilee 1056 -Galilaa - to this 5602 -hode - place 5602 -hode - .

2001 LUK 023 005 And they were the more {2001} -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 - holos - Jewry 2449 -loudaia - , beginning LUK 0756 - archomai - from Galilee 1056 -Galilaa - to this 5602 -hode - place 5602 -hode - .

2001 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuri os -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakri no -> thee : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <{2001} - episucho -> .

2001 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [ now ] no <3371 -meketi -> more <{2001} -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

2001 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919

-kri no -> one <0240 -allelon -> another <0240 -allelon -> any  
 <3371 -meketi -> more <{2001} -episucho -> : but judge <2919 -  
 krino -> this <5124 -touto -> rather <3123 -mallon -> , that no  
 <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -  
 proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to  
 fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -  
 > way .

2001 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
 no <3371 -meketi -> more <{2001} -episucho -> place <5117 -topos  
 -> in these <5125 -toutois -> parts <2825 -kline -> , and  
 having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -  
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to  
 come <2064 -erchomai -> unto you ;

2001 EPH 004 014 That we [ henceforth <3063 -loipon -> ] be  
 no <3371 -meketi -> more <{2001} -episucho -> children <3516 -  
 nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -  
 kludonizomai -> , and carried <4064 -periphero -> about <4064 -  
 periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -  
 > of doctrine <1319 -didaskalia -> , by the sleight <2940 -  
 kubeia -> of men <0444 -anthropos -> , [ and ] cunning  
 craftiness <3834 -panourgia -> , whereby <4314 -pros -> they  
 lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive  
 <4106 -plane -> ;

2001 EPH 004 028 Let him that stole <2813 -klepto -> steal  
 <2813 -klepto -> no <3371 -meketi -> more <{2001} -episucho -> :  
 but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,  
 working <2038 -ergazomai -> with [ his ] hands <5495 -cheir ->  
 the thing which is good <0018 -agathos -> , that he may have  
 <2192 -echo -> to give <3330 -metadidomi -> to him that needeth  
 <5532 -chreia -> .

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episucho 2001 -- be the more fierce.

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,
 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,
 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,
 4369 , 4707 , 4708 , 5228 , 5236 ,

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be 2001 # episucho {ep-is-khoo' -o}; from 1909 and 2480; to  
 avail further, i.e. (figuratively) insist stoutly: -- {be} the  
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fierce 2001 # episucho {ep-is-khoo' -o}; from 1909 and 2480; to  
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2001. Cross Reference Study

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2001 episucho * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , {2001 episucho } , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prosti themi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

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2001 - episucho - Luk 23:05 fierce

2001 - episucho - Joh 08:11 more

2001 - episucho - Act 13:34 more

2001 - episucho - Rom 14:13 more

2001 - episucho - Rom 15:23 more

2001 - episucho - Eph 04:14 more

2001 - episucho - Eph 04:28 more

2001 Lu 23: 5 fi erce

2001 Joh 8: 11 more

2001 Ac 13: 34 more

2001 Ro 14: 13 more

2001 Ro 15: 23 more

2001 Eph 4: 14 more

2001 Eph 4: 28 more

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2001. Strong's Dictionary Study

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2001 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> more <{2001} -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

2001 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919

-kri no -> one <0240 -allelon -> another <0240 -allelon -> any
 <3371 -meketi -> more <{2001} -episucho -> : but judge <2919 -
 krino -> this <5124 -touto -> rather <3123 -mallon -> , that no
 <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -
 proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to
 fall <4625 -skandalon -> in [his] brother s <0080 -adephos -
 > way .

2001 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->
 no <3371 -meketi -> more <{2001} -episucho -> place <5117 -topos
 -> in these <5125 -toutois -> parts <2825 -kline -> , and
 having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to
 come <2064 -erchomai -> unto you ;

2001 EPH 004 014 That we [henceforth <3063 -loipon ->] be
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 kludonizomai -> , and carried <4064 -periphero -> about <4064 -
 periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -
 > of doctrine <1319 -didaskalia -> , by the sleight <2940 -
 kubeia -> of men <0444 -anthropos -> , [and] cunning
 craftiness <3834 -panourgia -> , whereby <4314 -pros -> they
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 <4106 -plane -> ;

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 <2813 -klepto -> no <3371 -meketi -> more <{2001} -episucho -> :
 but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,
 working <2038 -ergazomai -> with [his] hands <5495 -cheir ->
 the thing which is good <0018 -agathos -> , that he may have
 <2192 -echo -> to give <3330 -metadidomi -> to him that needeth
 <5532 -chreia -> .

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episucho 2001 -- be the more fierce.

\* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,  
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 return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
 he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -
 houto -> , I will give <1325 -didomi -> you the sure <4103 -
 pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

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 -krino -> one <0240 -al lel on -> another <0240 -al lel on -> any
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1508 ei me , 1833 exetazo , {2001 episucho } , 2089 eti ,  
2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon ,  
3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765  
ouketi , 3844 para , 4053 perissos , 4054 perissoteron ,  
4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119  
pleion , 4369 prostithemi , 4707 spoudaioteros , 4708  
spoudaioteros , 5228 huper , 5236 hyperbole ,

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