

1992 Ac 15: 30 epistle

1992 Ac 22: 5 letters

1992 Ac 23: 25 letter

1992 Ac 23: 33 epistle

1992 Ac 9: 2 letters

1992 Ro 16: 22 epistle

1992 1Co 16: 3 letters

1992 1Co 5: 9 epistle

1992 2Co 10: 10 letters

1992 2Co 10: 11 letters

1992 2Co 10: 9 letters

1992 2Co 3: 1 epistles

1992 2Co 3: 2 epistle

1992 2Co 3: 3 epistle

1992 2Co 7: 8 letter

1992 2Co 7: 8 epistle

1992 Col 4: 16 epistle

1992 1Th 5: 27 epistle

1992 2Th 2: 15 epistle

1992 2Th 2: 2 letter

1992 2Th 3: 14 epistle

1992 2Th 3: 17 epistle

1992 2Pe 3: 1 epistle

1992 2Pe 3: 16 epistles

1992. Strong's Dictionary Study

1992. epistole {ep-is-tol-ay'}; from 1989; a written message: --  
"epistle," letter. [ql

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1992 -- "epistle," letter.

1992 Interlinear Index Study

1992 ACT 009 002 And desired <0154 -ai teo -> of him letters <{1992} -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

1992 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <{1992} -epistole -> :

1992 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <{1992} -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1992 ACT 023 025 And he wrote <1125 -grapho -> a letter <{1992} -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> :

1992 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereiia -> , and delivered <0325 -anadidomi -> the epistle <{1992} -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him .

1992 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <1125 -grapho -> [ this <3588 -ho -> ] epistle <{1992} -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuri os -> .

1992 1CO 005 009 . I wrote <1125 -grapho -> unto you in an epistle <{1992} -epistole -> not to company <4874 -sunanami gnumi -> with fornicators <4205 - pornos -> :

1992 1CO 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [ your ] letters <{1992} -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

1992 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <{1992} -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

1992 2CO 003 002 Ye are our epistle <{1992} -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

1992 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <{1992} -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

1992 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <{1992} -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1992 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <{1992} -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1992 2C0 010 009 That I may not seem <1380 -dokeo -> as if I would terrify <1629 -ekphobeo -> you by letters <{1992} -epistole -> .

1992 2C0 010 010 For [ his ] letters <{1992} -epistole -> , say <5346 -phemi -> they , [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -soma -> presence <3952 -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <3056 -logos -> contemptible <1848 -exoutheneo -> .

1992 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <{1992} -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

1992 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <{1992} -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

1992 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <{1992} -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

1992 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <{1992} -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi ->

1992 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -  
 adepheos -> , stand <4739 -steko -> fast , and hold <2902 -  
 krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
 ye have been taught <1321 -didasko -> , whether <1535 -eite ->  
 by word <3056 -logos -> , or <1535 -eite -> our epistle <{1992}  
 -epistole -> .

1992 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey  
 <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -  
 ho -> epistle <{1992} -epistole -> , note <4593 -semeioo ->  
 that man , and have no <3361 -me -> company <4874 -  
 sunanamignumi -> with him , that he may be ashamed <1788 -  
 entrepo -> .

1992 2TH 003 017 The salutation <0783 -aspasmos -> of Paul  
 <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -  
 > , which <3739 -hos -> is the token <4592 -semeion -> in every  
 <3956 -pas -> epistle <{1992} -epistole -> : so <3779 -houto ->  
 I write <1125 -grapho -> .

1992 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros  
 -> epistle <{1992} -epistole -> , beloved <0027 -agapetos -> ,  
 I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [  
 both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your  
 <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -  
 > by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

1992 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [  
 his ] epistles <{1992} -epistole -> , speaking <2980 -laleo ->  
 in them of these <5130 -touton -> things ; in which <3739 -hos -  
 > are some <5100 -tis -> things hard <1425 -dusnoetos -> to be  
 understood <1425 -dusnoetos -> , which <3739 -hos -> they that  
 are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -  
 > wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -  
 > the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto  
 their own <2398 -idios -> destruction <0684 -apoleia -> .

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epistole 1992 -- "epistle," letter.

- \* epistle , 1992 ,
- \* epistles , 1992 ,
- \* letter , 1121 , 1989 , 1992 ,
- \* letters , 1121 , 1992 ,

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Letter 1992 # Expanded Dictionary Study

Letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written  
 message: -- "epistle," {letter}. [ql

12/8/2021

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1992. Cross Reference Study

1992.

1992 epistole \* epistle , {1992 epistole } ,

1992 epistole \* epistles , {1992 epistole } ,

1992 epistole \* letter , 1121 gramma , 1989 epistello , {1992 epistole } ,

1992 epistole \* letters , 1121 gramma , {1992 epistole } ,

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1992 - epistole - Act 15:30 epistle

1992 - epistole - Act 23:33 epistle

1992 - epistole - Rom 16:22 epistle

1992 - epistole - 1Co 05:09 epistle

1992 - epistole - 2Co 03:02 epistle

1992 - epistole - 2Co 03:03 epistle

1992 - epistole - 2Co 07:08 epistle

1992 - epistole - Col 04:16 epistle

1992 - epistole - 1Th 05:27 epistle

1992 - epistole - 2Th 02:15 epistle

1992 - epistole - 2Th 03:14 epistle

1992 - epistole - 2Th 03:17 epistle

1992 - epistole - 2Pe 03:01 epistle

1992 - epistole - 2Co 03:01 epistles

1992 - epistole - 2Pe 03:16 epistles

1992 - epistole - Act 23:25 letter

1992 - epistole - 2Co 07:08 letter

1992 - epistole - 2Th 02:02 letter

1992 - epistole - Act 09:02 letters

1992 - epistole - Act 22:05 letters

1992 - epistole - 1Co 16:03 letters

1992 - epistole - 2Co 10:10 letters

1992 - epistole - 2Co 10:11 letters

1992 - epistole - 2Co 10:09 letters

1992 Ac 15: 30 epistle

1992 Ac 22: 5 letters

1992 Ac 23: 25 letter

1992 Ac 23: 33 epistle

1992 Ac 9: 2 letters

1992 Ro 16: 22 epistle

1992 1Co 16: 3 letters

1992 1Co 5: 9 epistle

1992 2Co 10: 10 letters

1992 2Co 10: 11 letters

1992 2Co 10: 9 letters

1992 2Co 3: 1 epistles

1992 2Co 3: 2 epistle

1992 2Co 3: 3 epistle

1992 2Co 7: 8 letter

1992 2Co 7: 8 epistle

1992 Col 4: 16 epistle

1992 1Th 5: 27 epistle

1992 2Th 2: 15 epistle

1992 2Th 2: 2 letter

1992 2Th 3: 14 epistle

1992 2Th 3: 17 epistle

1992 2Pe 3: 1 epistle

1992 2Pe 3: 16 epistles

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1992. Strong's Dictionary Study

1992. epistole {ep-is-tol-ay'}; from 1989; a written message: --  
"epistle," letter. [q]

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1992 Ac 15: 30 epistle

1992 Ac 22: 5 letters

1992 Ac 23: 25 letter

1992 Ac 23: 33 epistle

1992 Ac 9: 2 letters

1992 Ro 16: 22 epistle

1992 1Co 16: 3 letters

1992 1Co 5: 9 epistle

1992 2Co 10: 10 letters

1992 2Co 10: 11 letters

1992 2Co 10: 9 letters

1992 2Co 3: 1 epistles

1992 2Co 3: 2 epistle

1992 2Co 3: 3 epistle

1992 2Co 7: 8 letter

1992 2Co 7: 8 epistle

1992 Col 4: 16 epistle

1992 1Th 5: 27 epistle

1992 2Th 2: 15 epistle

1992 2Th 2: 2 letter

1992 2Th 3: 14 epistle

1992 2Th 3: 17 epistle

1992 2Pe 3: 1 epistle

1992 2Pe 3: 16 epistles

1992. Strong's Dictionary Study

1992. epistole {ep-is-tol-ay'}; from 1989; a written message: --  
"epistle," letter. [ql

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1992 -- "epistle," letter.

1992 Interlinear Index Study

1992 ACT 009 002 And desired <0154 -ai teo -> of him letters <{1992} -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

1992 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <{1992} -epistole -> :

1992 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <{1992} -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1992 ACT 023 025 And he wrote <1125 -grapho -> a letter <{1992} -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> :

1992 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereiia -> , and delivered <0325 -anadidomi -> the epistle <{1992} -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him .

1992 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <1125 -grapho -> [ this <3588 -ho -> ] epistle <{1992} -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuri os -> .

1992 1CO 005 009 . I wrote <1125 -grapho -> unto you in an epistle <{1992} -epistole -> not to company <4874 -sunanami gnumi -> with fornicators <4205 - pornos -> :

1992 1CO 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [ your ] letters <{1992} -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

1992 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <{1992} -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

1992 2CO 003 002 Ye are our epistle <{1992} -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

1992 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <{1992} -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

1992 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <{1992} -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1992 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <{1992} -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1992 2C0 010 009 That I may not seem <1380 -dokeo -> as if I would terrify <1629 -ekphobeo -> you by letters <{1992} -epistole -> .

1992 2C0 010 010 For [ his ] letters <{1992} -epistole -> , say <5346 -phemi -> they , [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -soma -> presence <3952 -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <3056 -logos -> contemptible <1848 -exoutheneo -> .

1992 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <{1992} -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> .

1992 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <{1992} -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

1992 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <{1992} -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

1992 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <{1992} -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi ->

1992 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -  
 adephos -> , stand <4739 -steko -> fast , and hold <2902 -  
 krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
 ye have been taught <1321 -didasko -> , whether <1535 -eite ->  
 by word <3056 -logos -> , or <1535 -eite -> our epistle <{1992}  
 -epistole -> .

1992 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey  
 <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -  
 ho -> epistle <{1992} -epistole -> , note <4593 -semeioo ->  
 that man , and have no <3361 -me -> company <4874 -  
 sunanamignumi -> with him , that he may be ashamed <1788 -  
 entrepo -> .

1992 2TH 003 017 The salutation <0783 -aspasmos -> of Paul  
 <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -  
 > , which <3739 -hos -> is the token <4592 -semeion -> in every  
 <3956 -pas -> epistle <{1992} -epistole -> : so <3779 -houto ->  
 I write <1125 -grapho -> .

1992 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros  
 -> epistle <{1992} -epistole -> , beloved <0027 -agapetos -> ,  
 I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [  
 both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your  
 <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -  
 > by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

1992 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [  
 his ] epistles <{1992} -epistole -> , speaking <2980 -laleo ->  
 in them of these <5130 -touton -> things ; in which <3739 -hos -  
 > are some <5100 -tis -> things hard <1425 -dusnoetos -> to be  
 understood <1425 -dusnoetos -> , which <3739 -hos -> they that  
 are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -  
 > wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -  
 > the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto  
 their own <2398 -idios -> destruction <0684 -apoleia -> .

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epistole 1992 -- "epistle," letter.

- \* epistle , 1992 ,
- \* epistles , 1992 ,
- \* letter , 1121 , 1989 , 1992 ,
- \* letters , 1121 , 1992 ,

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Letter 1992 # Expanded Dictionary Study

Letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written  
 message: -- "epistle," {letter}. [ql

12/8/2021

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1992. Cross Reference Study

1992.

1992 epistole \* epistle , {1992 epistole } ,

1992 epistole \* epistles , {1992 epistole } ,

1992 epistole \* letter , 1121 gramma , 1989 epistello , {1992 epistole } ,

1992 epistole \* letters , 1121 gramma , {1992 epistole } ,

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1992 - epistole - Act 15:30 epistle

1992 - epistole - Act 23:33 epistle

1992 - epistole - Rom 16:22 epistle

1992 - epistole - 1Co 05:09 epistle

1992 - epistole - 2Co 03:02 epistle

1992 - epistole - 2Co 03:03 epistle

1992 - epistole - 2Co 07:08 epistle

1992 - epistole - Col 04:16 epistle

1992 - epistole - 1Th 05:27 epistle

1992 - epistole - 2Th 02:15 epistle

1992 - epistole - 2Th 03:14 epistle

1992 - epistole - 2Th 03:17 epistle

1992 - epistole - 2Pe 03:01 epistle

1992 - epistole - 2Co 03:01 epistles

1992 - epistole - 2Pe 03:16 epistles

1992 - epistole - Act 23:25 letter

1992 - epistole - 2Co 07:08 letter

1992 - epistole - 2Th 02:02 letter

1992 - epistole - Act 09:02 letters

1992 - epistole - Act 22:05 letters

1992 - epistole - 1Co 16:03 letters

1992 - epistole - 2Co 10:10 letters

1992 - epistole - 2Co 10:11 letters

1992 - epistole - 2Co 10:09 letters

1992 - epistol e - Act 15:30 epistle  
1992 - epistol e - Act 23:33 epistle  
1992 - epistol e - Rom 16:22 epistle  
1992 - epistol e - 1Co 05:09 epistle  
1992 - epistol e - 2Co 03:02 epistle  
1992 - epistol e - 2Co 03:03 epistle  
1992 - epistol e - 2Co 07:08 epistle  
1992 - epistol e - Col 04:16 epistle  
1992 - epistol e - 1Th 05:27 epistle  
1992 - epistol e - 2Th 02:15 epistle  
1992 - epistol e - 2Th 03:14 epistle  
1992 - epistol e - 2Th 03:17 epistle  
1992 - epistol e - 2Pe 03:01 epistle  
1992 - epistol e - 2Co 03:01 epistles  
1992 - epistol e - 2Pe 03:16 epistles  
1992 - epistol e - Act 23:25 letter  
1992 - epistol e - 2Co 07:08 letter  
1992 - epistol e - 2Th 02:02 letter  
1992 - epistol e - Act 09:02 letters  
1992 - epistol e - Act 22:05 letters  
1992 - epistol e - 1Co 16:03 letters  
1992 - epistol e - 2Co 10:10 letters  
1992 - epistol e - 2Co 10:11 letters  
1992 - epistol e - 2Co 10:09 letters

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1992 -- "epistle," letter.

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## 1992 Interlinear Index Study

1992 ACT 009 002 And desired <0154 -ai teo -> of him letters <{1992} -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

1992 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> together <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <{1992} -epistole -> :

1992 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <{1992} -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1992 ACT 023 025 And he wrote <1125 -grapho -> a letter <{1992} -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> :

1992 ACT 023 033 Who <3748 -hostis -> , when they came <1525 -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <{1992} -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him .

1992 ROM 016 022 I Tertius <5060 -Tertios -> , who <3588 -ho -> wrote <1125 -grapho -> [ this <3588 -ho -> ] epistle <{1992} -epistole -> , salute <0782 -aspazomai -> you in the Lord <2962 -kuri os -> .

1992 1CO 005 009 . I wrote <1125 -grapho -> unto you in an epistle <{1992} -epistole -> not to company <4874 -sunanami gnumi -> with fornicators <4205 - pornos -> :

1992 1CO 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [ your ] letters <{1992} -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

1992 2CO 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <{1992} -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

1992 2CO 003 002 Ye are our epistle <{1992} -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> ,

known <1097 -ginosko -> and read <0314 -anaginosko -> of all  
<3956 -pas -> men <0444 -anthropos -> :

1992 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle  
<{1992} -epistole -> of Christ <5547 -Christos -> ministered  
<1247 -diakoneo -> by us , written <1449 -eggrapho -> not with  
ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of  
the living <2198 -zao -> God <2316 -theos -> ; not in tables  
<4109 -plax -> of stone <3035 -lithinos -> , but in fleshy  
<4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -  
kardia -> .

1992 2C0 007 008 For though <1499 -ei kai -> I made <3076 -  
lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole  
-> , I do not repent <3338 -metamelomai -> , though <1499 -ei  
kai -> I did repent <3338 -metamelomai -> : for I perceive  
<0991 -blepo -> that the same <1565 -ekeinos -> epistle <{1992} -  
epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> ,  
though <1499 -ei kai -> [ it were ] but for a season <5610 -  
hora -> .

1992 2C0 007 008 For though <1499 -ei kai -> I made <3076 -  
lupeo -> you sorry <3076 -lupeo -> with a letter <{1992} -  
epistole -> , I do not repent <3338 -metamelomai -> , though  
<1499 -ei kai -> I did repent <3338 -metamelomai -> : for I  
perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle  
<1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -  
lupeo -> , though <1499 -ei kai -> [ it were ] but for a  
season <5610 -hora -> .

1992 2C0 010 009 That I may not seem <1380 -dokeo -> as if I  
would terrify <1629 -ekphobeo -> you by letters <{1992} -  
epistole -> .

1992 2C0 010 010 For [ his ] letters <{1992} -epistole -> ,  
say <5346 -phemi -> they , [ are ] weighty <0926 -barus ->  
and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -  
soma -> presence <3952 -parousia -> [ is ] weak <0770 -  
astheneo -> , and [ his ] speech <3056 -logos -> contemptible  
<1848 -exoutheneo -> .

1992 2C0 010 011 Let such <3634 -hoios -> an one think <3049 -  
logizomai -> this <5124 -touto -> , that , such <5108 -  
toioutos -> as we are in word <3056 -logos -> by letters <{1992}  
-epistole -> when we are absent <0548 -apeimi -> , such <5108 -  
toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -  
ergon -> when we are present <3918 -pareimi -> .

1992 COL 004 016 And when <3752 -hotan -> this <3588 -ho ->  
epistle <{1992} -epistole -> is read <0314 -anaginosko -> among  
<3844 -para -> you , cause <4160 -poieo -> that it be read  
<0314 -anaginosko -> also <2532 -kai -> in the church <1577 -  
ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye  
likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle  
] from Laodicea <2993 -Laodikeia -> .

1992 1TH 005 027 I charge <3726 -horkizo -> you by the Lord  
<2962 -kurios -> that this <3588 -ho -> epistle <{1992} -  
epistole -> be read <0314 -anaginosko -> unto all <3956 -pas ->  
the holy <0040 -hagios -> brethren <0080 -adephos -> .

1992 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken  
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be  
troubled <2360 -throeo -> , neither <3383 -mete -> by spirit  
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,  
12/8/2021

nor <3383 -mete -> by letter <{1992} -epistole -> as from us ,  
as that the day <2250 -hemera -> of Christ <5547 -Christos -> is  
at <1764 -enistemi -> hand <1764 -enistemi -> .

1992 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -  
adephos -> , stand <4739 -steko -> fast , and hold <2902 -  
krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
ye have been taught <1321 -didasko -> , whether <1535 -eite ->  
by word <3056 -logos -> , or <1535 -eite -> our epistle <{1992}  
-epistole -> .

1992 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey  
<5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -  
ho -> epistle <{1992} -epistole -> , note <4593 -semeioo ->  
that man , and have no <3361 -me -> company <4874 -  
sunanamignumi -> with him , that he may be ashamed <1788 -  
entrepo -> .

1992 2TH 003 017 The salutation <0783 -aspasmos -> of Paul  
<3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -  
> , which <3739 -hos -> is the token <4592 -semeion -> in every  
<3956 -pas -> epistle <{1992} -epistole -> : so <3779 -houto ->  
I write <1125 -grapho -> .

1992 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros  
-> epistle <{1992} -epistole -> , beloved <0027 -agapetos -> ,  
I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [  
both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your  
<5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -  
> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

1992 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [  
his ] epistles <{1992} -epistole -> , speaking <2980 -laleo ->  
in them of these <5130 -touton -> things ; in which <3739 -hos -  
> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be  
understood <1425 -dusnoetos -> , which <3739 -hos -> they that  
are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -  
> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -  
> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto  
their own <2398 -idios -> destruction <0684 -apoleia -> .

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epistle 1992 -- "epistle," letter.

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\* epistle , 1992 ,

\* epistles , 1992 ,

\* letter , 1121 , 1989 , 1992 ,

\* letters , 1121 , 1992 ,

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Letter 1992 # Expanded Dictionary Study

Letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}. [q]

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1992. Cross Reference Study

1992.

1992 epistole \* epistle , {1992 epistole } ,

1992 epistole \* epistles , {1992 epistole } ,

1992 epistole \* letter , 1121 gramma , 1989 epistello , {1992 epistole } ,

1992 epistole \* letters , 1121 gramma , {1992 epistole } ,

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