

1987 Mr 14: 68 understand

1987 Ac 10: 28 know

1987 Ac 15: 7 know

1987 Ac 18: 25 knowi ng

1987 Ac 19: 15 know

1987 Ac 19: 25 know

1987 Ac 20: 18 know

1987 Ac 22: 19 know

1987 Ac 24: 10 know

1987 Ac 26: 26 knoweth

1987 1Ti 6: 4 knowi ng

1987 Heb 11: 8 knowi ng

1987 Jas 4: 14 know

1987 Jude 1: 10 know

1987. Strong's Dictionary Study

1987. epistamai {ep-is' -tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand. [ql

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1987 -- know, understand.

1987 Interlinear Index Study

1987 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <{1987} -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1987 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <{1987} -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

1987 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 - Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 - adephos -> , ye know <{1987} -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 - en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

1987 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 - kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 - kurios -> , knowing <{1987} -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

1987 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 - pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <{1987} -epistamai -> ; but who <5101 - tis -> are ye ?

1987 ACT 019 025 Whom <3739 -hos -> he called <4867 - sunathroiizo -> together <4867 -sunathroiizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <{1987} - epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> > we have <2076 -esti -> our wealth <2142 -euporia -> .

1987 ACT 020 018 And when <5613 -hos -> they were come <3854 - paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <{1987} -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 - eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 - pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

1987 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <{1987} -epistamai -> that I imprisoned <5439 - phulakiizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> > on <1909 -epi -> thee :

1987 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 - neuo -> unto him to speak <3004 -lego -> , answered <0611 - apokrinomai -> , Forasmuch as I know <{1987} -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1987 ACT 026 026 For the king <0935 -basileus -> knoweth <{1987} -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

1987 1TI 006 004 He is proud <5187 -tuphoo -> , knowing  
 <{1987} -epistamai -> nothing <3367 -medeis -> , but doting  
 <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis ->  
 and strifes <3055 -logomachia -> of words <3055 -logomachia -> ,  
 whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -  
 phthonos -> , strife <2054 -eris -> , railings <0988 -  
 blasphemia -> , evil <4190 -poneros -> surmising <5283 -  
 huponoia -> ,

1987 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when  
 he was called <2564 -kaleo -> to go <1831 -exerchomai -> out  
 into <1519 -eis -> a place <5117 -topos -> which <3739 -hos ->  
 he should <3195 -mello -> after <3195 -mello -> receive <2983 -  
 lambano -> for an inheritance <2817 -kleronomia -> , obeyed  
 <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out ,  
 not knowing <{1987} -epistamai -> whither <4226 -pou -> he went  
 <2064 -erchomai -> .

1987 JAS 004 014 Whereas <3748 -hostis -> ye know <{1987} -  
 epistamai -> not what <3588 -ho -> [ shall be ] on the morrow  
 <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216  
 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a  
 vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a  
 little <3641 -oligos -> time , and then <1899 -epeita ->  
 vanisheth <0853 -aphanizo -> away .

1987 JUDE 001 010 But these <3778 -houtos -> speak <0987 -  
 blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos ->  
 things which <3745 -hosos -> they know <1492 -eido -> not : but  
 what <3745 -hosos -> they know <{1987} -epistamai -> naturally  
 <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -  
 zoon -> , in those <5125 -toutois -> things they corrupt <5351 -  
 phtheiro -> themselves .

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epistamai 1987 -- know, understand.

* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 ,
 4892 ,

* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,

* knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,

* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,
 4920 ,

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ended 1990 # Expanded Dictionary Study

ended 1990 # epistemon {ep-ee-stay'-mone}; from 1987;  
 intelligent: -- {ended} with knowledge. [ql

know 1987 # epistamai {ep-is'-tam-ahēe}; apparently a middle

voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand. [q]

knowledge 1990 # epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- endowed with {knowledge}. [q]

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}. [q]

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1987. Cross Reference Study

1987.

1987 epistamai * know , 1097 ginoko , 1110 gnostos , 1231 di aginoko , 1492 eido , 1921 epiginoko , {1987 epistamai } , 2467 isemi , 4267 proginoko , 4892 sunedri on ,

1987 epistamai * knoweth , 1097 ginoko , 1492 eido , 1921 epiginoko , {1987 epistamai } , 2589 kardiognostes ,

1987 epistamai * knowing , 0050 agnoeo , 1097 ginoko , 1492 eido , 1921 epiginoko , {1987 epistamai } ,

1987 epistamai * understand , 0050 agnoeo , 1097 ginoko , 1107 gnorizo , 1492 eido , {1987 epistamai } , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

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1987 - epistamai - Act 10:28 know

1987 - epistamai - Act 15:07 know

1987 - epistamai - Act 19:15 know

1987 - epistamai - Act 19:25 know

1987 - epistamai - Act 20:18 know

1987 - epistamai - Act 22:19 know

1987 - epistamai - Act 24:10 know

1987 - epistamai - Jam 04:14 know

1987 - epistamai - Jude 01:10 know

1987 - epistamai - Act 26:26 knoweth

1987 - epistamai - Act 18:25 knowing

1987 - epistamai - 1Ti 06:04 knowi ng

1987 - epistamai - Heb 11:08 knowi ng

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1987 Ac 15: 7 know

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1987 Ac 19: 15 know

1987 Ac 19: 25 know

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1987 Ac 22: 19 know

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1987 - epistamai - Act 22:19 know

1987 - epistamai - Act 24:10 know

1987 - epistamai - Jam 04:14 know

1987 - epistamai - Jude 01:10 know

1987 - epistamai - Act 26:26 knoweth

1987 - epistamai - Act 18:25 knowing

1987 - epistamai - 1Ti 06:04 knowi ng

1987 - epistamai - Heb 11:08 knowi ng

1987 - epistamai - Mar 14:68 understand

1987 - epi stamai - Act 10: 28 know
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1987 - epi stamai - Act 19: 25 know
1987 - epi stamai - Act 20: 18 know
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1987 - epi stamai - Jam 04: 14 know
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1987 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <(1987) -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

1987 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kuriος -> , they know <(1987) -epistamai -> that I imprisoned <5439 -phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> thee :

1987 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <(1987) -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1987 ACT 026 026 For the king <0935 -basileus -> knoweth <(1987) -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

1987 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <(1987) -epistamai -> nothing <3367 -medeis -> , but dotting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmings <5283 -hupanoi a -> ,

1987 HEB 011 008 By faith <4102 -pistis -> Abraham <11 -> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomi a -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <(1987) -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

1987 JAS 004 014 Whereas <3748 -hostis -> ye know <(1987) -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

1987 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <(1987) -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

epistamai 1987 -- know, understand.

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\* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 ,  
4892 ,

\* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,

\* knowi ng , 0050 , 1097 , 1492 , 1921 , 1987 ,

\* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,  
4920 ,

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endued 1990 # Expanded Dictionary Study

endued 1990 # epistemon {ep-ee-stay'-mone}; from 1987;
intelligent: -- {endued} with knowledge. [q]

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle
voice of 2186 (with 3563 implied); to put the mind upon, i.e.
comprehend, or be acquainted with: -- {know}, understand. [q]

knowledge 1990 # epistemon {ep-ee-stay'-mone}; from 1987;
intelligent: -- endued with {knowledge}. [q]

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a
middle voice of 2186 (with 3563 implied); to put the mind upon,
i.e. comprehend, or be acquainted with: -- know, {understand}. [q]

with 1990 # epistemon {ep-ee-stay'-mone}; from 1987;
intelligent: -- endued {with} knowledge. [q]

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1987. Cross Reference Study

1987.

1987 epistamai \* know , 1097 ginoko , 1110 gnostos , 1231  
diaginosko , 1492 eido , 1921 epiginoko , {1987 epistamai } ,  
2467 isemi , 4267 proginosko , 4892 sunedri on ,

1987 epistamai \* knoweth , 1097 ginoko , 1492 eido , 1921  
epiginoko , {1987 epistamai } , 2589 kardiognostes ,

1987 epistamai \* knowing , 0050 agnoeo , 1097 ginoko , 1492  
eido , 1921 epiginoko , {1987 epistamai } ,

1987 epistamai \* understand , 0050 agnoeo , 1097 ginoko ,  
1107 gnorizo , 1492 eido , {1987 epistamai } , 3530 Nikodemos  
, 3539 noieo , 4920 suniemi ,

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