

1950 Mt 16:5 forgotten

1950 Mr 8:14 forgotten

1950 Lu 12:6 forgotten

1950 Php 3:13 forgetting

1950 Heb 13:16 forget

1950 Heb 13:2 forgetful

1950 Heb 6:10 forget

1950 Jas 1:24 forgetteth

1950. Strong's Dictionary Study

1950. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: --(be) forget(-ful of). [ql

~~~~~

1950 -- (be) forget(-ful of).

1950 Interlinear Index Study

1950 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <{1950} -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> .

1950 MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <{1950} -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1950 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten {1950} -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

1950 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <{1950} -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1950 HEB 006 010 For God <2316 -theos -> [ is ] not unrighteous <0094 -adikos -> to forget <{1950} -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -

onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

1950 HEB 013 002 Be not forgetful <{1950} -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

1950 HEB 013 016 But to do <2140 -eupoia -> good <2140 -eupoia -> and to communicate <2842 -koinonia -> forget <{1950} -epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -euaresteo -> pleased <2100 -euaresteo -> .

1950 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <{1950} -epilanthanomai -> what <3697 -hopios -> manner <3697 -hopios -> of man he was .

~~~~~

epilanthanomai 1950 -- (be) forget(-ful of).

- * forget , 1950 ,
- * forgetful , 1950 , 1953 ,
- * forgetteth , 1950 ,
- * forgetting , 1950 ,
- * forgotten , 1585 , 1950 , 2983 ,

~~~~~

be 1950 # Expanded Dictionary Study

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of). [ql]

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of). [ql]

forgetful 1953 # epilemone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}. [ql]

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}). [ql]

-----

1950. Cross Reference Study

1950.

1950 epilanthanomai \* forget , {1950 epilanthanomai } ,

1950 epilanthanomai \* forgetful , {1950 epilanthanomai } , 1953  
epilesmone ,

1950 epilanthanomai \* forgetteth , {1950 epilanthanomai } ,

1950 epilanthanomai \* forgetting , {1950 epilanthanomai } ,

1950 epilanthanomai \* forgotten , 1585 eklanthanomai , {1950  
epilanthanomai } , 2983 lambano ,

-----

1950 - epilanthanomai - Heb 06:10 forget

1950 - epilanthanomai - Heb 13:16 forget

1950 - epilanthanomai - Heb 13:02 forgetful

1950 - epilanthanomai - Jam 01:24 forgetteth

1950 - epilanthanomai - Php 03:13 forgetting

1950 - epilanthanomai - Mat 16:05 forgotten

1950 - epilanthanomai - Mar 08:14 forgotten

1950 - epilanthanomai - Luk 12:06 forgotten

1950 Mt 16:5 forgotten

1950 Mr 8:14 forgotten

1950 Lu 12:6 forgotten

1950 Php 3:13 forgetting

1950 Heb 13:16 forget

1950 Heb 13:2 forgetful

1950 Heb 6:10 forget

1950 Jas 1:24 forgetteth

~~~~~

1950. Strong's Dictionary Study

1950. epilanthanomai {ep-ee-lan-than'-om-ahēe}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: --(be) forget(-ful of). [q]

~~~~~

1950 Mt 16:5 forgotten

1950 Mr 8:14 forgotten

1950 Lu 12:6 forgotten

1950 Php 3:13 forgetting

1950 Heb 13:16 forget

1950 Heb 13:2 forgetful

1950 Heb 6:10 forget

1950 Jas 1:24 forgetteth

1950. Strong's Dictionary Study

1950. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: --(be) forget(-ful of). [ql

~~~~~

1950 -- (be) forget(-ful of).

1950 Interlinear Index Study

1950 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <{1950} -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> .

1950 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <{1950} -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1950 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten {1950} -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

1950 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <{1950} -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1950 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <{1950} -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -

onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

1950 HEB 013 002 Be not forgetful <{1950} -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

1950 HEB 013 016 But to do <2140 -eupoia -> good <2140 -eupoia -> and to communicate <2842 -koinonia -> forget <{1950} -epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -euaresteo -> pleased <2100 -euaresteo -> .

1950 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <{1950} -epilanthanomai -> what <3697 -hopios -> manner <3697 -hopios -> of man he was .

~~~~~

epilanthanomai 1950 -- (be) forget(-ful of).

- \* forget , 1950 ,
- \* forgetful , 1950 , 1953 ,
- \* forgetteth , 1950 ,
- \* forgetting , 1950 ,
- \* forgotten , 1585 , 1950 , 2983 ,

~~~~~

be 1950 # Expanded Dictionary Study

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of). [ql]

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of). [ql]

forgetful 1953 # epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}. [ql]

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}). [ql]

1950. Cross Reference Study

1950.

1950 epilanthanomai * forget , {1950 epilanthanomai } ,

1950 epilanthanomai * forgetful , {1950 epilanthanomai } , 1953
epilesmone ,

1950 epilanthanomai * forgetteth , {1950 epilanthanomai } ,

1950 epilanthanomai * forgetting , {1950 epilanthanomai } ,

1950 epilanthanomai * forgotten , 1585 eklanthanomai , {1950
epilanthanomai } , 2983 lambano ,

1950 - epilanthanomai - Heb 06:10 forget

1950 - epilanthanomai - Heb 13:16 forget

1950 - epilanthanomai - Heb 13:02 forgetful

1950 - epilanthanomai - Jam 01:24 forgetteth

1950 - epilanthanomai - Php 03:13 forgetting

1950 - epilanthanomai - Mat 16:05 forgotten

1950 - epilanthanomai - Mar 08:14 forgotten

1950 - epilanthanomai - Luk 12:06 forgotten

1950 - epi l anthanomai - Heb 06: 10 forget

1950 - epi l anthanomai - Heb 13: 16 forget

1950 - epi l anthanomai - Heb 13: 02 forgetful

1950 - epi l anthanomai - Jam 01: 24 forgetteth

1950 - epi l anthanomai - Php 03: 13 forgetti ng

1950 - epi l anthanomai - Mat 16: 05 forgotten

1950 - epi l anthanomai - Mar 08: 14 forgotten

1950 - epi l anthanomai - Luk 12: 06 forgotten

~~~~~

1950 -- (be) forget(-ful of).

~~~~~

1950 Interlinear Index Study

1950 MAT 016 005 . And when his disciples <3101 -mathetes -> were come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> , they had forgotten <{1950} -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> .

1950 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <{1950} -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1950 LUK 012 006 Are not five 4002 -pente - sparrows 4765 - strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten {1950} -epilanthanomai - before 1799 - enopion - God 2316 -theos - ?

1950 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <{1950} -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1950 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <{1950} -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

1950 HEB 013 002 Be not forgetful <{1950} -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <3579 -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

1950 HEB 013 016 But to do <2140 -eupoiia -> good <2140 -eupoiia -> and to communicate <2842 -koinonia -> forget <{1950} -epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is well <2100 -euaresteo -> pleased <2100 -euaresteo -> .

1950 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <{1950} -epilanthanomai -> what <3697 -hopoi os -> manner <3697 -hopoi os -> of man he was .

~~~~~

epilanthanomai 1950 -- (be) forget(-ful of).

~~~~~

* forget , 1950 ,

* forgetful , 1950 , 1953 ,

* forgetteth , 1950 ,

* forgetting , 1950 ,

* forgotten , 1585 , 1950 , 2983 ,

~~~~~

## be 1950 # Expanded Dictionary Study

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).[ql

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql

forgetful 1953 # epilesmone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}.[ql

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).[ql

~~~~~

1950. Cross Reference Study

1950.

1950 epilanthanomai * forget , {1950 epilanthanomai } ,

1950 epilanthanomai * forgetful , {1950 epilanthanomai } , 1953
epilesmone ,

1950 epilanthanomai * forgetteth , {1950 epilanthanomai } ,

1950 epilanthanomai * forgetting , {1950 epilanthanomai } ,

1950 epilanthanomai * forgotten , 1585 eklanthanomai , {1950
epilanthanomai } , 2983 lambano ,

~~~~~