

1949 Mt 14:31 caught

1949 Mr 8:23 took

1949 Lu 14:4 took

1949 Lu 20:20 hold

1949 Lu 20:26 hold

1949 Lu 23:26 hold

1949 Lu 9:47 took

1949 Ac 16:19 caught

1949 Ac 17:19 took

1949 Ac 18:17 took

1949 Ac 21:30 took

1949 Ac 21:33 took

1949 Ac 23:19 took

1949 Ac 9:27 took

1949 1Ti 6:12 on

1949 1Ti 6:19 on

1949 Heb 2:16 took

1949 Heb 2:16 on

1949 Heb 2:16 on

1949 Heb 8:9 took

1949. Strong's Dictionary Study

1949. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on). [q]

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1949 -- catch, lay hold (up-)on, take (by, hold of, on).

1949 Interlinear Index Study

1949 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 - Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and caught <{1949} -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> wherefore  
12/8/2021

<5101 -tis -> didst thou doubt <1365 -distazo -> ?

1949 MAR 008 023 And he took <{1949} -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1949 LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took {1949} -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

1949 LUK 014 004 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took {1949} -epilambanomai - [ him ] , and healed 2323 -therapeuo - him , and let him go LUK 0630 -apoluo - ;

1949 LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 026 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 020 026 And they could 2480 -ischuo - not take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold {1949} -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

1949 ACT 009 027 But Barnabas <0921 -Barnabas -> took <{1949} -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -

diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1949 ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <{1949} -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1949 ACT 017 019 And they took <{1949} -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

1949 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <{1949} -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1949 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <{1949} -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

1949 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <{1949} -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poi eo -> .

1949 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <{1949} -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <{1949} -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <{1949} -epilambanomai -> on <1949 -

epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,  
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564  
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570  
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -  
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -  
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay  
 <{1949} -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -  
 epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,  
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564  
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570  
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -  
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store  
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good  
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -  
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that  
 they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -  
 > on <{1949} -epilambanomai -> eternal <0166 -ai on i os -> life  
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store  
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good  
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -  
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that  
 they may lay <1949 -epilambanomai -> hold <{1949} -epilambanomai  
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life  
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store  
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 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -  
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that  
 they may lay <{1949} -epilambanomai -> hold <1949 -epilambanomai  
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life  
 <2222 -zoe -> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -  
 epilambanomai -> not on <1949 -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <1949 -  
 epilambanomai -> on <{1949} -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -  
 epilambanomai -> not on <1949 -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <{1949} -  
 epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -  
 epilambanomai -> not on <{1949} -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <1949 -  
 epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <{1949} -  
 epilambanomai -> not on <1949 -epilambanomai -> [ him the  
 nature of ] angels <0032 -aggelos -> ; but he took <1949 -  
 epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed  
 <4690 -sperma -> of Abraham <11> .

1949 HEB 008 009 Not according <2596 -kata -> to the covenant  
 <1242 -diatheke -> that I made <4160 -poieo -> with their  
 fathers <3962 -pater -> in the day <2250 -hemera -> when I took  
 12/8/2021

<{1949} -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuri os -> .

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epilambanomai 1949 -- catch, lay hold (up-)on, take (by, hold of, on).

* caught , 0726 , 1949 , 2983 , 4084 , 4815 , 4884 ,

* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 , 5084 , 5392 , 5438 ,

* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 , 2827 , 5087 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

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blameless 0423 # Expanded Dictionary Study

blameless 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- {blameless}, unrebukeable. [ql]

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on). [ql]

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on). [ql]

blameless 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- {blameless}, unrebukeable. [ql]

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on). [ql]

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on). [ql

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on). [ql

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on). [ql

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take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on). [ql

unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}. [ql

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on). [ql

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1949. Cross Reference Study

1949.

1949 epilambanomai * caught , 0726 harpazo , {1949 epilambanomai } , 2983 lambano , 4084 piazo , 4815 sullambano , 4884 sunarpazo ,

1949 epilambanomai * hold , 0472 antechomai , {1949 epilambanomai } , 2192 echo , 2722 katecho , 2902 krateo , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

1949 epilambanomai * lay , 0659 apotithemi , 1945 epikeimai , {1949 epilambanomai } , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 katakeimai , 2749 keimai , 2827 klino , 5087 tithemi ,

1949 epilambanomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913

epi bi bazo , 1936 epi thesis , 1941 epikal eomai , 1945
 epi keimai , {1949 epilambanomai } , 1968 epi pipto , 2007
 epi titheimi , 2510 kathapto , 2596 kata , 3779 houto , 3979
 peze , 4012 peri , 4016 periballo , 4060 perititheimi , 4342
 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos ,
 5476 chamai ,

1949 epilambanomai * took , 0142 airo , 0337 anaireo , 0353
 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,
 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011
 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723
 enagkalizomai , 1921 epiginosko , {1949 epilambanomai } , 2021
 epi cheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983
 lambano , 3348 metecho , 3880 paralambano , 4084 piazo ,
 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815
 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863
 sunago ,

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1949 - epilambanomai - Mat 14:31 caught  
 1949 - epilambanomai - Act 16:19 caught  
 1949 - epilambanomai - Luk 20:26 hold  
 1949 - epilambanomai - Luk 20:20 hold  
 1949 - epilambanomai - Luk 23:26 hold  
 1949 - epilambanomai - 1Ti 06:19 on  
 1949 - epilambanomai - 1Ti 06:12 on  
 1949 - epilambanomai - Heb 02:16 on  
 1949 - epilambanomai - Heb 02:16 on  
 1949 - epilambanomai - Mar 08:23 took  
 1949 - epilambanomai - Luk 09:47 took  
 1949 - epilambanomai - Luk 14:04 took  
 1949 - epilambanomai - Act 09:27 took  
 1949 - epilambanomai - Act 17:19 took  
 1949 - epilambanomai - Act 18:17 took  
 1949 - epilambanomai - Act 21:33 took  
 1949 - epilambanomai - Act 21:30 took  
 1949 - epilambanomai - Act 23:19 took  
 1949 - epilambanomai - Heb 02:16 took  
 1949 - epilambanomai - Heb 08:09 took

1949 Mt 14: 31 caught

1949 Mr 8: 23 took

1949 Lu 14: 4 took

1949 Lu 20: 20 hold

1949 Lu 20: 26 hold

1949 Lu 23: 26 hold

1949 Lu 9: 47 took

1949 Ac 16: 19 caught

1949 Ac 17: 19 took

1949 Ac 18: 17 took

1949 Ac 21: 30 took

1949 Ac 21: 33 took

1949 Ac 23: 19 took

1949 Ac 9: 27 took

1949 1Ti 6: 12 on

1949 1Ti 6: 19 on

1949 Heb 2: 16 took

1949 Heb 2: 16 on

1949 Heb 2: 16 on

1949 Heb 8: 9 took

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1949. Strong's Dictionary Study

1949. epilambanomai {ep-ee-lam-ban'-om-ah-ee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (upon), take (by, hold of, on). [q]

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1949 Lu 9:47 took

1949 Ac 16:19 caught

1949 Ac 17:19 took

1949 Ac 18:17 took

1949 Ac 21:30 took

1949 Ac 21:33 took

1949 Ac 23:19 took

1949 Ac 9:27 took

1949 1Ti 6:12 on

1949 1Ti 6:19 on

1949 Heb 2:16 took

1949 Heb 2:16 on

1949 Heb 2:16 on

1949 Heb 8:9 took

1949. Strong's Dictionary Study

1949. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on). [q]

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1949 Interlinear Index Study

1949 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 - Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and caught <{1949} -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> wherefore
12/8/2021

<5101 -tis -> didst thou doubt <1365 -distazo -> ?

1949 MAR 008 023 And he took <{1949} -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1949 LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took {1949} -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

1949 LUK 014 004 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took {1949} -epilambanomai - [him] , and healed 2323 -therapeuo - him , and let him go LUK 0630 -apoluo - ;

1949 LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 026 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 020 026 And they could 2480 -ischuo - not take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold {1949} -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

1949 ACT 009 027 But Barnabas <0921 -Barnabas -> took <{1949} -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -

diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1949 ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <{1949} -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [them] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1949 ACT 017 019 And they took <{1949} -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ?

1949 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <{1949} -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1949 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <{1949} -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

1949 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <{1949} -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poi eo -> .

1949 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <{1949} -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <{1949} -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <{1949} -epilambanomai -> on <1949 -

epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564
 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570
 -kalos -> profession <3671 -homologia -> before <1799 -enopi on -
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay
 <{1949} -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -
 epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564
 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570
 -kalos -> profession <3671 -homologia -> before <1799 -enopi on -
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -
 > on <{1949} -epilambanomai -> eternal <0166 -ai on i os -> life
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <1949 -epilambanomai -> hold <{1949} -epilambanomai
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothesaurizo -> up in store
 <0597 -apothesaurizo -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <{1949} -epilambanomai -> hold <1949 -epilambanomai
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life
 <2222 -zoe -> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -
 epilambanomai -> not on <1949 -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <1949 -
 epilambanomai -> on <{1949} -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -
 epilambanomai -> not on <1949 -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <{1949} -
 epilambanomai -> on <1949 -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -
 epilambanomai -> not on <{1949} -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <1949 -
 epilambanomai -> on <1949 -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <{1949} -
 epilambanomai -> not on <1949 -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <1949 -
 epilambanomai -> on <1949 -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 008 009 Not according <2596 -kata -> to the covenant
 <1242 -diatheke -> that I made <4160 -poieo -> with their
 fathers <3962 -pater -> in the day <2250 -hemera -> when I took
 12/8/2021

<{1949} -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuri os -> .

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epilambanomai 1949 -- catch, lay hold (up-)on, take (by, hold of, on).

\* caught , 0726 , 1949 , 2983 , 4084 , 4815 , 4884 ,

\* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 , 5084 , 5392 , 5438 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 , 2827 , 5087 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

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blameless 0423 # Expanded Dictionary Study

blameless 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- {blameless}, unrebukeable. [ql]

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on). [ql]

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on). [ql]

blameless 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- {blameless}, unrebukeable. [ql]

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on). [ql]

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on). [ql]

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on). [ql]

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on). [ql]

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}). [ql]

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on). [ql]

unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}. [ql]

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on). [ql]

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#### 1949. Cross Reference Study

1949.

1949 epilambanomai \* caught , 0726 harpazo , {1949 epilambanomai } , 2983 lambano , 4084 piazo , 4815 sullambano , 4884 sunarpazo ,

1949 epilambanomai \* hold , 0472 antechomai , {1949 epilambanomai } , 2192 echo , 2722 katecho , 2902 krateo , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

1949 epilambanomai \* lay , 0659 apotithemi , 1945 epikeimai , {1949 epilambanomai } , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 katakeimai , 2749 keimai , 2827 klino , 5087 tithemi ,

1949 epilambanomai \* on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913

epi bi bazo , 1936 epi thesis , 1941 epikal eomai , 1945  
 epi keimai , {1949 epilambanomai } , 1968 epi pipto , 2007  
 epi ti themi , 2510 kathapto , 2596 kata , 3779 houto , 3979  
 peze , 4012 peri , 4016 periballo , 4060 periti themi , 4342  
 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos ,  
 5476 chamai ,

1949 epilambanomai \* took , 0142 airo , 0337 anaireo , 0353  
 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,  
 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011  
 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723  
 enagkalizomai , 1921 epiginosko , {1949 epilambanomai } , 2021  
 epi cheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983  
 lambano , 3348 metecho , 3880 paralambano , 4084 piazo ,  
 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815  
 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863  
 sunago ,

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1949 - epilambanomai - Mat 14:31 caught
 1949 - epilambanomai - Act 16:19 caught
 1949 - epilambanomai - Luk 20:26 hold
 1949 - epilambanomai - Luk 20:20 hold
 1949 - epilambanomai - Luk 23:26 hold
 1949 - epilambanomai - 1Ti 06:19 on
 1949 - epilambanomai - 1Ti 06:12 on
 1949 - epilambanomai - Heb 02:16 on
 1949 - epilambanomai - Heb 02:16 on
 1949 - epilambanomai - Mar 08:23 took
 1949 - epilambanomai - Luk 09:47 took
 1949 - epilambanomai - Luk 14:04 took
 1949 - epilambanomai - Act 09:27 took
 1949 - epilambanomai - Act 17:19 took
 1949 - epilambanomai - Act 18:17 took
 1949 - epilambanomai - Act 21:33 took
 1949 - epilambanomai - Act 21:30 took
 1949 - epilambanomai - Act 23:19 took
 1949 - epilambanomai - Heb 02:16 took
 1949 - epilambanomai - Heb 08:09 took

1949 - epi I ambanomai - Mat 14: 31 caught
1949 - epi I ambanomai - Act 16: 19 caught
1949 - epi I ambanomai - Luk 20: 26 hol d
1949 - epi I ambanomai - Luk 20: 20 hol d
1949 - epi I ambanomai - Luk 23: 26 hol d
1949 - epi I ambanomai - 1Ti 06: 19 on
1949 - epi I ambanomai - 1Ti 06: 12 on
1949 - epi I ambanomai - Heb 02: 16 on
1949 - epi I ambanomai - Heb 02: 16 on
1949 - epi I ambanomai - Mar 08: 23 took
1949 - epi I ambanomai - Luk 09: 47 took
1949 - epi I ambanomai - Luk 14: 04 took
1949 - epi I ambanomai - Act 09: 27 took
1949 - epi I ambanomai - Act 17: 19 took
1949 - epi I ambanomai - Act 18: 17 took
1949 - epi I ambanomai - Act 21: 33 took
1949 - epi I ambanomai - Act 21: 30 took
1949 - epi I ambanomai - Act 23: 19 took
1949 - epi I ambanomai - Heb 02: 16 took
1949 - epi I ambanomai - Heb 08: 09 took

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1949 -- catch, lay hold (up-)on, take (by, hold of, on).

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1949 Interlinear Index Study

1949 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and caught <{1949} -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1949 MAR 008 023 And he took <{1949} -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1949 LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took {1949} -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

1949 LUK 014 004 And they held 2270 -hesuchazo - their peace 2270 -hesuchazo - . And he took {1949} -epilambanomai - [him] , and healed 2323 -therapeuo - him , and let him go LUK 0630 -apoluo - ;

1949 LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

1949 LUK 020 026 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold {1949} -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 020 026 And they could 2480 -ischuo - not take {1949} -epilambanomai - hold 1949 -epilambanomai - of his words 4487 -rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

1949 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold {1949} -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - ,

a Cyrenian 2956 -kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

1949 ACT 009 027 But Barnabas <0921 -Barnabas -> took <{1949} -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1949 ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <{1949} -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [them] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1949 ACT 017 019 And they took <{1949} -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ?

1949 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <{1949} -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1949 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <{1949} -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

1949 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <{1949} -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1949 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <{1949} -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <{1949} -

epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay
 <1949 -epilambanomai -> hold <{1949} -epilambanomai -> on <1949 -
 epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay
 <{1949} -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -
 epilambanomai -> eternal <0166 -ai on i os -> life <2222 -zoe -> ,
 whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564
 -kaleo -> , and hast professed <3670 -homologe o -> a good <2570
 -kalos -> professi on <3671 -homologi a -> before <1799 -enopi on -
 > many <4183 -polus -> witnesses <3144 -martus -> .

1949 1TI 006 019 Laying <0597 -apothosaurizo -> up in store
 <0597 -apothosaurizo -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -
 > on <{1949} -epilambanomai -> eternal <0166 -ai on i os -> life
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothosaurizo -> up in store
 <0597 -apothosaurizo -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <1949 -epilambanomai -> hold <{1949} -epilambanomai
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life
 <2222 -zoe -> .

1949 1TI 006 019 Laying <0597 -apothosaurizo -> up in store
 <0597 -apothosaurizo -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <{1949} -epilambanomai -> hold <1949 -epilambanomai
 -> on <1949 -epilambanomai -> eternal <0166 -ai on i os -> life
 <2222 -zoe -> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -
 epilambanomai -> not on <1949 -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <1949 -
 epilambanomai -> on <{1949} -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -
 epilambanomai -> not on <1949 -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <{1949} -
 epilambanomai -> on <1949 -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <1949 -
 epilambanomai -> not on <{1949} -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <1949 -
 epilambanomai -> on <1949 -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 002 016 For verily <1222 -depou -> he took <{1949} -
 epilambanomai -> not on <1949 -epilambanomai -> [him the
 nature of] angels <0032 -aggelos -> ; but he took <1949 -
 epilambanomai -> on <1949 -epilambanomai -> [him] the seed
 <4690 -sperma -> of Abraham <11> .

1949 HEB 008 009 Not according <2596 -kata -> to the covenant
 <1242 -diatheke -> that I made <4160 -poieo -> with their
 fathers <3962 -pater -> in the day <2250 -hemera -> when I took
 <{1949} -epilambanomai -> them by the hand <5495 -cheir -> to
 lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt
 <0125 -Aiguptos -> ; because <3754 -hoti -> they continued
 <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I
 regarded <0272 -ameleo -> them not , saith <3004 -lego -> the
 Lord <2962 -kuri os -> .

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epi lambanomai 1949 -- catch, lay hold (up-)on, take (by, hold of, on).

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* caught , 0726 , 1949 , 2983 , 4084 , 4815 , 4884 ,

* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 ,
5084 , 5392 , 5438 ,

* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,
2827 , 5087 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,
4355 , 4815 , 4823 , 4838 , 4863 ,

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blameless 0423 # Expanded Dictionary Study

blameless 0423 # anepileptos {an-ep-eel'-ape-tos}: from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- (blameless), unrebukeable. [q]

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay hold (up-)on, take (by), hold of, on. [q]

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- (catch), lay hold (up-)on, take (by, hold of, on). [q]

blameless 0423 # anepileptos {an-ep-eel'-ape-tos}: from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- (blameless), unrebukeable. [q]

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay hold (up-)on, take (by, (hold) of, on). [q]

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay (hold) (up-)on, take (by, hold of, on). [q]

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, (lay) hold (up-)on, take (by, hold of, on). [q]

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of), on. [q]

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, (on)). [q]

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay hold (up-)on, (take) (by, hold of, on). [q]

unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}: from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, (unrebukeable). [q]

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ah-ee}: middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose: literally or figuratively): -- catch, lay hold ((up-)on), take (by, hold of, on). [q]

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## 1949. Cross Reference Study

1949.

1949 epilambanomai \* caught , 0726 harpazo , {1949 epilambanomai } , 2983 lambano , 4084 piazo , 4815 sullambano , 4884 sunarpazo ,

1949 epilambanomai \* hold , 0472 antechomai , {1949 epilambanomai } , 2192 echo , 2722 katecho , 2902 krateo , 4601 sigao , 4623 siopao , 5083 tereo , 5084 teresis , 5392 phimoo , 5438 phulake ,

1949 epilambanomai \* lay , 0659 apotithemi , 1945 epikeimai , {1949 epilambanomai } , 2007 epitithemi , 2343 thesaurizo , 2476 histemi , 2621 katakeimai , 2749 keimai , 2827 klino , 5087 tithemi ,

1949 epilambanomai \* on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , {1949 epilambanomai } , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

1949 epilambanomai \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , {1949 epilambanomai } , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

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