

1933 Php 4:5 moderation

1933 1Ti 3:3 patient

1933 Tit 3:2 gentle

1933 Jas 3:17 gentle

1933 1Pe 2:18 gentle

1933. Strong's Dictionary Study

1933. epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. (by implication) mild: --gentle, moderation, patient. [ql

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1933 -- gentle, moderation, patient.

1933 Interlinear Index Study

1933 PHP 004 005 Let your <5216 -humon -> moderation <{1933} -epieikes -> be known <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuriōs -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

1933 1TI 003 003 Not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not greedy <0866 -philarguros -> of filthy lucre <0866 -philarguros -> ; but patient <{1933} -epieikes -> , not a brawler <0269 -amachos -> , not covetous <0866 -philarguros -> ;

1933 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ] gentle <{1933} -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> .

1933 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epieta -> peaceable <1516 -eirēnikos -> , gentle <{1933} -epieikes -> , [ and ] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

1933 1PE 002 018 Servants <3610 -oiketēs -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <{1933} -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

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epieikes 1933 -- gentle, moderation, patient.

* gentle , 1933 , 2261 ,

* moderation , 1933 ,

* patient , 0420 , 1933 , 3114 , 5281 ,

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clemency 1932 # Expanded Dictionary Study

clemency 1932 # epieikeia {ep-ee-i'-ki-ah}; from 1933;  
suitableness, i.e. (by implication) equity, mildness: --  
{clemency}, gentleness. [q]

gentle 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503;  
appropriate, i.e. (by implication) mild: -- {gentle}, moderation,  
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gentleness 1932 # epieikeia {ep-ee-i'-ki-ah}; from 1933;  
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clemency, {gentleness}. [q]

moderation 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503;  
appropriate, i.e. (by implication) mild: -- gentle,  
{moderation}, patient. [q]

patient 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503;  
appropriate, i.e. (by implication) mild: -- gentle, moderation,  
{patient}. [q]

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1933. Cross Reference Study

1933.

1933 epieikes * gentle , {1933 epieikes } , 2261 epios ,

1933 epieikes * moderation , {1933 epieikes } ,

1933 epieikes * patient , 0420 anexikakos , {1933 epieikes } ,
3114 makrothumeo , 5281 hupomone ,

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1933 - epi ei kes - Ti t 03:02 gentle

1933 - epi ei kes - Jam 03:17 gentle

1933 - epi ei kes - 1Pe 02:18 gentle

1933 - epi ei kes - Php 04:05 moderati on

1933 - epi ei kes - 1Ti 03:03 pati ent

1933 Php 4:5 moderati on

1933 1Ti 3:3 pati ent

1933 Ti t 3:2 gentl e

1933 Jas 3:17 gentl e

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1933 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirēnikos -> , gentle <{1933} -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

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1933 epieikes \* moderation , {1933 epieikes } ,

1933 epieikes \* patient , 0420 anexikakos , {1933 epieikes } ,  
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* moderation , 1933 ,

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 patient. [q]

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 suitability, i.e. (by implication) equity, mildness: --  
 clemency, {gentleness}. [q]

moderation 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503;  
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 {moderation}, patient. [q]

patient 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503;  
 appropriate, i.e. (by implication) mild: -- gentle, moderation,  
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1933. Cross Reference Study

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1933 epi eikes * moderation , {1933 epi eikes } ,

1933 epi eikes * patient , 0420 anexi kakos , {1933 epi eikes } ,
3114 makrothumeo , 5281 hupomone ,

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