

- 1922 Ro 10: 2 knowl edge
- 1922 Ro 1: 28 knowl edge
- 1922 Ro 3: 20 knowl edge
- 1922 2Co 1: 14 acknowl edged
- 1922 Eph 1: 17 knowl edge
- 1922 Eph 4: 13 knowl edge
- 1922 Php 1: 9 knowl edge
- 1922 Col 1: 10 knowl edge
- 1922 Col 1: 9 knowl edge
- 1922 Col 2: 2 acknowl edgement
- 1922 Col 3: 10 knowl edge
- 1922 1Ti 2: 4 knowl edge
- 1922 2Ti 2: 25 acknowl edgi ng
- 1922 2Ti 3: 7 knowl edge
- 1922 Ti t 1: 1 acknowl edgi ng
- 1922 Phm 1: 6 acknowl edgi ng
- 1922 Heb 10: 26 knowl edge
- 1922 2Pe 1: 2 knowl edge
- 1922 2Pe 1: 3 knowl edge
- 1922 2Pe 1: 8 knowl edge
- 1922 2Pe 2: 20 knowl edge
- 1922. Strong's Dictionary Study

1922. epignosis {ep-ig' -no-sis}; from 1921; recognition, i. e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment). [ql

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1922 -- (ac-)knowledge(-ing, -ment).

1922 Interlinear Index Study

1922 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <{1922} -epignosis -> , God <2316 -theos -> gave <3860 -paradi domi -> them over <3860 -paradi domi ->

> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

1922 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <{1922} -epignosis -> of sin <0266 -hamartia -> .

1922 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <{1922} -epignosis -> .

1922 2CO 001 014 As also <2532 -kai -> ye have acknowledged <{1922} -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [ are ] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1922 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <{1922} -epignosis -> of him :

1922 EPH 004 013 Till <3360 -mehri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <{1922} -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

1922 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <{1922} -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ;

1922 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <{1922} -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

1922 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <{1922} -epignosis -> of God <2316 -theos -> ;

1922 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <{1922} -epignosis ->

> of the mystery <3466 -musterion -> of God <2316 -theos -> ,  
and of the Father <3962 -pater -> , and of Christ <5547 -  
Christos -> ;

1922 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -  
> the new <3501 -neos -> [ man ] , which <3588 -ho -> is  
renewed <0341 -anakainoo -> in knowledge <{1922} -epignosis ->  
after <2596 -kata -> the image <1504 -eikon -> of him that  
created <2936 -ktizo -> him :

1922 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have  
all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -  
sozo -> , and to come <2064 -erchomai -> unto the knowledge  
<{1922} -epignosis -> of the truth <0225 -aletheia -> .

1922 2TI 002 025 In meekness <4236 -praiotes -> instructing  
<3811 -paidouo -> those <3588 -ho -> that oppose <0475 -  
antidiatithemai -> themselves ; if <3379 -mepote -> God <2316 -  
theos -> peradventure <3379 -mepote -> will give <1325 -didomi -  
> them repentance <3341 -metanoia -> to the acknowledging  
<{1922} -epignosis -> of the truth <0225 -aletheia -> ;

1922 2TI 003 007 Ever <3842 -pantote -> learning <3129 -  
manthano -> , and never <3368 -medepote -> able <1410 -dunamai -  
> to come <2064 -erchomai -> to the knowledge <{1922} -epignosis  
> of the truth <0225 -aletheia -> .

1922 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -  
doulos -> of God <2316 -theos -> , and an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
, according <2596 -kata -> to the faith <4102 -pistis -> of God  
s <2316 -theos -> elect <1588 -eklektos -> , and the  
acknowledging <{1922} -epignosis -> of the truth <0225 -aletheia  
> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -  
eusebeia -> ;

1922 PHM 001 006 That the communication <2842 -koinonia -> of  
thy faith <4102 -pistis -> may become <1096 -ginomai ->  
effectual <1756 -energes -> by the acknowledging <{1922} -  
epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing  
which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> .

1922 HEB 010 026 For if we sin <0264 -hamartano -> wilfully  
<1596 -hekousios -> after <3326 -meta -> that we have received  
<2983 -lambano -> the knowledge <{1922} -epignosis -> of the  
truth <0225 -aletheia -> , there remaineth <0620 -apoleipo ->  
no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -  
> for sins <0266 -hamartia -> ,

1922 2PE 001 002 Grace <5485 -charis -> and peace <1515 -ei rene  
> be multiplied <4129 -plethuno -> unto you through <1722 -en -  
> the knowledge <{1922} -epignosis -> of God <2316 -theos -> ,  
and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

1922 2PE 001 003 According <5613 -hos -> as his divine <2304 -  
theios -> power <1411 -dunamis -> hath given <1433 -doreomai ->  
unto us all <3956 -pas -> things that [ pertain ] unto life  
<2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -  
dia -> the knowledge <{1922} -epignosis -> of him that hath  
called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue  
<0703 -arete -> :

1922 2PE 001 008 For if these <5023 -tauta -> things be in you ,  
and abound <4121 -pleonazo -> , they make <2525 -kathistemi -  
> [ you that ye shall ] neither <3756 -ou -> [ be ] barren

<0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpōs ->  
in the knowledge <{1922} -epignōsis -> of our Lord <2962 -kuriōs  
-> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1922 2PE 002 020 For if <1487 -ei -> after they have escaped  
<0668 -apopheugo -> the pollutions <3393 -miasma -> of the world  
<2889 -kosmos -> through <1722 -en -> the knowledge <{1922} -  
epignōsis -> of the Lord <2962 -kuriōs -> and Saviour <4990 -  
sōter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
they are again <3825 -palin -> entangled <1707 -empleko ->  
therein <5125 -toutois -> , and overcome <2274 -hettāo -> ,  
the latter <2078 -eschatos -> end <2078 -eschatos -> is worse  
<5501 -cheiron -> with them than the beginning <4413 -protos -> .

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epignōsis 1922 -- (ac-)knowl edge(-ing, -ment).

- * acknowl edged , 1922 ,
- * acknowl edgi ng , 1922 ,
- * acknowl edgement , 1922 ,
- * knowl edge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 ,
4907 ,

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ac-)knowl edge Expanded Di cti onary Study

ac-)knowl edge 1922 # epignōsis {ep-ig'-no-sis}; from 1921;  
recognition, i.e. (by implication) full discernment,  
acknowl edgement: -- ({ac-)knowl edge}(-ing, -ment). [q]

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1922. Cross Reference Study

1922.

- 1922 epignōsis * acknowl edged , {1922 epignōsis } ,
- 1922 epignōsis * acknowl edgement , {1922 epignōsis } ,
- 1922 epignōsis * acknowl edgi ng , {1922 epignōsis } ,
- 1922 epignōsis * knowl edge , 0056 agnōsia , 1097 ginōsko ,
1108 gnōsis , 1492 eido , 1921 epiginōsko , {1922 epignōsis }
, 1990 epistemon , 4907 sunesis ,

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- 1922 - epi gnosi s - 2Co 01: 14 acknowl edged
- 1922 - epi gnosi s - Col 02: 02 acknowl edgement
- 1922 - epi gnosi s - 2Ti 02: 25 acknowl edgi ng
- 1922 - epi gnosi s - Ti t 01: 01 acknowl edgi ng
- 1922 - epi gnosi s - Phm 01: 06 acknowl edgi ng
- 1922 - epi gnosi s - Rom 01: 28 knowl edge
- 1922 - epi gnosi s - Rom 03: 20 knowl edge
- 1922 - epi gnosi s - Rom 10: 02 knowl edge
- 1922 - epi gnosi s - Eph 01: 17 knowl edge
- 1922 - epi gnosi s - Eph 04: 13 knowl edge
- 1922 - epi gnosi s - Php 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 10 knowl edge
- 1922 - epi gnosi s - Col 03: 10 knowl edge
- 1922 - epi gnosi s - 1Ti 02: 04 knowl edge
- 1922 - epi gnosi s - 2Ti 03: 07 knowl edge
- 1922 - epi gnosi s - Heb 10: 26 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 02 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 03 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 08 knowl edge
- 1922 - epi gnosi s - 2Pe 02: 20 knowl edge

1922 Ro 10: 2 knowl edge

1922 Ro 1: 28 knowl edge

1922 Ro 3: 20 knowl edge

1922 2Co 1: 14 acknowl edged

1922 Eph 1: 17 knowl edge

1922 Eph 4: 13 knowl edge

1922 Php 1: 9 knowl edge

1922 Col 1: 10 knowl edge

1922 Col 1: 9 knowl edge

1922 Col 2: 2 acknowl edgement

1922 Col 3: 10 knowl edge

1922 1Ti 2: 4 knowl edge

1922 2Ti 2: 25 acknowl edgi ng

1922 2Ti 3: 7 knowl edge

1922 Ti t 1: 1 acknowl edgi ng

1922 Phm 1: 6 acknowl edgi ng

1922 Heb 10: 26 knowl edge

1922 2Pe 1: 2 knowl edge

1922 2Pe 1: 3 knowl edge

1922 2Pe 1: 8 knowl edge

1922 2Pe 2: 20 knowl edge

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1922. Strong's Dictionary Study

1922. epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment). [q]

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- 1922 Ro 10: 2 knowl edge
- 1922 Ro 1: 28 knowl edge
- 1922 Ro 3: 20 knowl edge
- 1922 2Co 1: 14 acknowl edged
- 1922 Eph 1: 17 knowl edge
- 1922 Eph 4: 13 knowl edge
- 1922 Php 1: 9 knowl edge
- 1922 Col 1: 10 knowl edge
- 1922 Col 1: 9 knowl edge
- 1922 Col 2: 2 acknowl edgement
- 1922 Col 3: 10 knowl edge
- 1922 1Ti 2: 4 knowl edge
- 1922 2Ti 2: 25 acknowl edgi ng
- 1922 2Ti 3: 7 knowl edge
- 1922 Ti t 1: 1 acknowl edgi ng
- 1922 Phm 1: 6 acknowl edgi ng
- 1922 Heb 10: 26 knowl edge
- 1922 2Pe 1: 2 knowl edge
- 1922 2Pe 1: 3 knowl edge
- 1922 2Pe 1: 8 knowl edge
- 1922 2Pe 2: 20 knowl edge
- 1922. Strong's Dictionary Study

1922. epignosis {ep-ig' -no-sis}; from 1921; recognition, i. e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment). [ql

~~~~~

1922 -- (ac-)knowledge(-ing, -ment).

1922 Interlinear Index Study

1922 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [their] knowledge <{1922} -epignosis -> , God <2316 -theos -> gave <3860 -paradiomi -> them over <3860 -paradiomi ->

> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

1922 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <{1922} -epignosis -> of sin <0266 -hamartia -> .

1922 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <{1922} -epignosis -> .

1922 2CO 001 014 As also <2532 -kai -> ye have acknowledged <{1922} -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1922 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <{1922} -epignosis -> of him :

1922 EPH 004 013 Till <3360 -mehri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <{1922} -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

1922 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <{1922} -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

1922 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <{1922} -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

1922 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <{1922} -epignosis -> of God <2316 -theos -> ;

1922 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <{1922} -epignosis ->

> of the mystery <3466 -musterion -> of God <2316 -theos -> ,
and of the Father <3962 -pater -> , and of Christ <5547 -
Christos -> ;

1922 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -
> the new <3501 -neos -> [man] , which <3588 -ho -> is
renewed <0341 -anakainoo -> in knowledge <{1922} -epignosis ->
after <2596 -kata -> the image <1504 -eikon -> of him that
created <2936 -ktizo -> him :

1922 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have
all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -
sozo -> , and to come <2064 -erchomai -> unto the knowledge
<{1922} -epignosis -> of the truth <0225 -aletheia -> .

1922 2TI 002 025 In meekness <4236 -praiotes -> instructing
<3811 -paidouo -> those <3588 -ho -> that oppose <0475 -
antidiatithemai -> themselves ; if <3379 -mepote -> God <2316 -
theos -> peradventure <3379 -mepote -> will give <1325 -didomi -
> them repentance <3341 -metanoia -> to the acknowledging
<{1922} -epignosis -> of the truth <0225 -aletheia -> ;

1922 2TI 003 007 Ever <3842 -pantote -> learning <3129 -
manthano -> , and never <3368 -medepote -> able <1410 -dunamai -
> to come <2064 -erchomai -> to the knowledge <{1922} -epignosis
> of the truth <0225 -aletheia -> .

1922 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -
doulos -> of God <2316 -theos -> , and an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
, according <2596 -kata -> to the faith <4102 -pistis -> of God
s <2316 -theos -> elect <1588 -eklektos -> , and the
acknowledging <{1922} -epignosis -> of the truth <0225 -aletheia
> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -
eusebeia -> ;

1922 PHM 001 006 That the communication <2842 -koinonia -> of
thy faith <4102 -pistis -> may become <1096 -ginomai ->
effectual <1756 -energes -> by the acknowledging <{1922} -
epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing
which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> .

1922 HEB 010 026 For if we sin <0264 -hamartano -> wilfully
<1596 -hekousios -> after <3326 -meta -> that we have received
<2983 -lambano -> the knowledge <{1922} -epignosis -> of the
truth <0225 -aletheia -> , there remaineth <0620 -apoleipo ->
no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -
> for sins <0266 -hamartia -> ,

1922 2PE 001 002 Grace <5485 -charis -> and peace <1515 -ei rene
> be multiplied <4129 -plethuno -> unto you through <1722 -en -
> the knowledge <{1922} -epignosis -> of God <2316 -theos -> ,
and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

1922 2PE 001 003 According <5613 -hos -> as his divine <2304 -
theios -> power <1411 -dunamis -> hath given <1433 -doreomai ->
unto us all <3956 -pas -> things that [pertain] unto life
<2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -
dia -> the knowledge <{1922} -epignosis -> of him that hath
called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue
<0703 -arete -> :

1922 2PE 001 008 For if these <5023 -tauta -> things be in you ,
and abound <4121 -pleonazo -> , they make <2525 -kathistemi -
> [you that ye shall] neither <3756 -ou -> [be] barren

<0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpōs ->
 in the knowledge <{1922} -epignōsis -> of our Lord <2962 -kuriōs
 -> Jesus <2424 -Iēsous -> Christ <5547 -Christos -> .

1922 2PE 002 020 For if <1487 -ei -> after they have escaped
 <0668 -apopheugō -> the pollutions <3393 -miasma -> of the world
 <2889 -kosmos -> through <1722 -en -> the knowledge <{1922} -
 epignōsis -> of the Lord <2962 -kuriōs -> and Saviour <4990 -
 sōter -> Jesus <2424 -Iēsous -> Christ <5547 -Christos -> ,
 they are again <3825 -palin -> entangled <1707 -emplekō ->
 therein <5125 -tōutois -> , and overcome <2274 -hettāo -> ,
 the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
 <5501 -cheiron -> with them than the beginning <4413 -protos -> .

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epignōsis 1922 -- (ac-)knowledge(-ing, -ment).

\* acknowledged , 1922 ,

\* acknowledging , 1922 ,

\* acknowledgement , 1922 ,

\* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 ,  
 4907 ,

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ac-)knowledge Expanded Dictionary Study

ac-)knowledge 1922 # epignōsis {ep-ig'-no-sis}; from 1921;
 recognition, i.e. (by implication) full discernment,
 acknowledgement: -- ({ac-)knowledge}(-ing, -ment). [q]

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1922. Cross Reference Study

1922.

1922 epignōsis \* acknowledged , {1922 epignōsis } ,

1922 epignōsis \* acknowledgement , {1922 epignōsis } ,

1922 epignōsis \* acknowledging , {1922 epignōsis } ,

1922 epignōsis \* knowledge , 0056 agnōsia , 1097 ginōsko ,  
 1108 gnōsis , 1492 eido , 1921 epiginōsko , {1922 epignōsis }  
 , 1990 epistemon , 4907 sunesis ,

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- 1922 - epi gnosi s - 2Co 01: 14 acknowl edged
- 1922 - epi gnosi s - Col 02: 02 acknowl edgement
- 1922 - epi gnosi s - 2Ti 02: 25 acknowl edgi ng
- 1922 - epi gnosi s - Ti t 01: 01 acknowl edgi ng
- 1922 - epi gnosi s - Phm 01: 06 acknowl edgi ng
- 1922 - epi gnosi s - Rom 01: 28 knowl edge
- 1922 - epi gnosi s - Rom 03: 20 knowl edge
- 1922 - epi gnosi s - Rom 10: 02 knowl edge
- 1922 - epi gnosi s - Eph 01: 17 knowl edge
- 1922 - epi gnosi s - Eph 04: 13 knowl edge
- 1922 - epi gnosi s - Php 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 10 knowl edge
- 1922 - epi gnosi s - Col 03: 10 knowl edge
- 1922 - epi gnosi s - 1Ti 02: 04 knowl edge
- 1922 - epi gnosi s - 2Ti 03: 07 knowl edge
- 1922 - epi gnosi s - Heb 10: 26 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 02 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 03 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 08 knowl edge
- 1922 - epi gnosi s - 2Pe 02: 20 knowl edge

- 1922 - epi gnosi s - 2Co 01: 14 acknowl edged
- 1922 - epi gnosi s - Col 02: 02 acknowl edgement
- 1922 - epi gnosi s - 2Ti 02: 25 acknowl edgi ng
- 1922 - epi gnosi s - Ti t 01: 01 acknowl edgi ng
- 1922 - epi gnosi s - Phm 01: 06 acknowl edgi ng
- 1922 - epi gnosi s - Rom 01: 28 knowl edge
- 1922 - epi gnosi s - Rom 03: 20 knowl edge
- 1922 - epi gnosi s - Rom 10: 02 knowl edge
- 1922 - epi gnosi s - Eph 01: 17 knowl edge
- 1922 - epi gnosi s - Eph 04: 13 knowl edge
- 1922 - epi gnosi s - Php 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 09 knowl edge
- 1922 - epi gnosi s - Col 01: 10 knowl edge
- 1922 - epi gnosi s - Col 03: 10 knowl edge
- 1922 - epi gnosi s - 1Ti 02: 04 knowl edge
- 1922 - epi gnosi s - 2Ti 03: 07 knowl edge
- 1922 - epi gnosi s - Heb 10: 26 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 02 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 03 knowl edge
- 1922 - epi gnosi s - 2Pe 01: 08 knowl edge
- 1922 - epi gnosi s - 2Pe 02: 20 knowl edge

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1922 -- (ac-)knowl edge(-i ng, -ment).

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1922 Interlinear Index Study

1922 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [their] knowledge <{1922} -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

1922 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <{1922} -epignosis -> of sin <0266 -hamartia -> .

1922 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <{1922} -epignosis -> .

1922 2CO 001 014 As also <2532 -kai -> ye have acknowledged <{1922} -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1922 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <{1922} -epignosis -> of him :

1922 EPH 004 013 Till <3360 -mehri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <{1922} -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

1922 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <{1922} -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

1922 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aito -> that ye might be filled <4137 -pleroo -> with the knowledge <{1922} -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

1922 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in

the knowledge <{1922} -epignosis -> of God <2316 -theos -> ;

1922 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <{1922} -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

1922 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [man] , which <3588 -ho -> is renewed <0341 -anakainoo -> in knowledge <{1922} -epignosis -> after <2596 -kata -> the image <1504 -eikon -> of him that created <2936 -ktizo -> him :

1922 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <{1922} -epignosis -> of the truth <0225 -aletheia -> .

1922 2TI 002 025 In meekness <4236 -praiotes -> instructing <3811 -paideuo -> those <3588 -ho -> that oppose <0475 -antidiatthemai -> themselves ; if <3379 -mepote -> God <2316 -theos -> peradventure <3379 -mepote -> will give <1325 -didomi -> them repentance <3341 -metanoia -> to the acknowledging <{1922} -epignosis -> of the truth <0225 -aletheia -> ;

1922 2TI 003 007 Ever <3842 -pantote -> learning <3129 -manthano -> , and never <3368 -medepote -> able <1410 -dunamai -> to come <2064 -erchomai -> to the knowledge <{1922} -epignosis -> of the truth <0225 -aletheia -> .

1922 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <{1922} -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

1922 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <{1922} -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1922 HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -Iambano -> the knowledge <{1922} -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

1922 2PE 001 002 Grace <5485 -charis -> and peace <1515 -ei rene -> be multiplied <4129 -plethuno -> unto you through <1722 -en -> the knowledge <{1922} -epignosis -> of God <2316 -theos -> , and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

1922 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life

<2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -
 dia -> the knowledge <{1922} -epignosis -> of him that hath
 called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue
 <0703 -arete -> :

1922 2PE 001 008 For if these <5023 -tauta -> things be in you ,
 and abound <4121 -pleonazo -> , they make <2525 -kathistemi -
 > [you that ye shall] neither <3756 -ou -> [be] barren
 <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpous ->
 in the knowledge <{1922} -epignosis -> of our Lord <2962 -kurios ->
 -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1922 2PE 002 020 For if <1487 -ei -> after they have escaped
 <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world
 <2889 -kosmos -> through <1722 -en -> the knowledge <{1922} -
 epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -
 soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 they are again <3825 -palin -> entangled <1707 -empleko ->
 therein <5125 -toutois -> , and overcome <2274 -hettao -> ,
 the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
 <5501 -cheiron -> with them than the beginning <4413 -protos -> .

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epi gnosi s 1922 -- (ac-)knowl edge(-i ng, -ment).

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* acknowl edged , 1922 ,

* acknowl edgi ng , 1922 ,

* acknowl edgement , 1922 ,

* knowl edge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 ,
4907 ,

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ac-)knowl edge Expanded Di cti onary Study

ac-)knowl edge 1922 # epi gnosi s {ep-ig' -no-sis}; from 1921;  
recognition, i.e. (by implicati on) full di scernment,  
acknowl edgement: -- ({ac-)knowl edge}(-i ng, -ment). [q]

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1922. Cross Reference Study

1922.

1922 epi gnosi s * acknowl edged , {1922 epi gnosi s } ,

1922 epi gnosi s * acknowl edgement , {1922 epi gnosi s } ,

1922 epi gnosi s * acknowl edgi ng , {1922 epi gnosi s } ,

1922 epi gnosi s * knowl edge , 0056 agnosi a , 1097 gi nosko ,
1108 gnosi s , 1492 ei do , 1921 epi gi nosko , {1922 epi gnosi s }
, 1990 epi stemon , 4907 sunesi s ,

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