1906 1Pe 3:21 answer

1906. Strong's Dictionary Study

1906. eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: -- answer.[ql

~~~~~~

1906 -- answer.

1906   Interlinear Index Study

1906   1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <{1906} -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

~~~~~~

  eperotema 1906 -- answer.

* answer , 0611 , 0612 , 0626 , 0627 , 1906 ,

~~~~~~

   answer 1906 # Expanded Dictionary Study

  answer 1906 # eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: -- {answer}.[ql

~~~~~~

1906. Cross Reference Study

1906.

1906 eperotema * answer , 0611 apokrinomai , 0612 apokrisis , 0626 apologeomai , 0627 apologia , {1906 eperotema } ,

~~~~~~

1906 - eperotema - 1Pe 03:21 answer
~~~~~~

1906 1Pe 3:21 answer

~~~~~~
~~~~~~

1906. Strong's Dictionary Study

1906. eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: --
answer.[ql

~~~~~~
~~~~~~

1906 1Pe 3:21 answer

1906. Strong's Dictionary Study

1906. eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: -- answer.[ql

~~~~~~

1906 -- answer.

1906   Interlinear Index Study

1906   1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <{1906} -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

~~~~~~

  eperotema 1906 -- answer.

* answer , 0611 , 0612 , 0626 , 0627 , 1906 ,

~~~~~~

   answer 1906 # Expanded Dictionary Study

  answer 1906 # eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: -- {answer}.[ql

~~~~~~

1906. Cross Reference Study

1906.

1906 eperotema * answer , 0611 apokrinomai , 0612 apokrisis , 0626 apologeomai , 0627 apologia , {1906 eperotema } ,

~~~~~~

1906 - eperotema - 1Pe 03:21 answer
~~~~~~

1906 - eperotema - 1Pe 03:21 answer

~~~~~~
~~~~~~

1906 -- answer.

~~~~~~
~~~~~~

1906 Interlinear Index Study

1906 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -
antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -
baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982
-sozo -> us (not the putting <0595 -apothesis -> away <0595 -
apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -
sarx -> , but the answer <{1906} -eperotema -> of a good <0018 -
agathos -> conscience <4893 -suneidesis -> toward <1519 -eis ->
God <2316 -theos -> ,) by the resurrection <0386 -anastasis -
> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

~~~~~~
~~~~~~

eperotema 1906 -- answer.

~~~~~~
~~~~~~

* answer , 0611 , 0612 , 0626 , 0627 , 1906 ,

~~~~~~
~~~~~~

answer 1906 # Expanded Dictionary Study

answer 1906 # eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: -- {answer}.[ql

~~~~~~
~~~~~~

1906. Cross Reference Study

1906.

1906 eperotema * answer , 0611 apokrinomai , 0612 apokrisis ,
0626 apologeomai , 0627 apologia , {1906 eperotema } ,

~~~~~~
~~~~~~