

1894 Mt 21:46 because

1894 Ac 13:46 seei ng

1894 Ac 14:12 because

1894 Ac 15:24 forasmuch

1894 1Co 14:16 seei ng

1894 1Co 15:21 si nce

1894 1Co 1:21 after

1894. Strong's Dictionary Study

1894. epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seei ng, si nce. [q]

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1894 -- after that, because, for (that, -asmuch as), seei ng, si nce.

1894 Interlinear Index Study

1894 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <{1894} -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

1894 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seei ng <{1894} -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

1894 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <{1894} -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> .

1894 ACT 015 024 Forasmuch <{1894} -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> : 12/8/2021

1894 1C0 001 021 For after <{1894} -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

1894 1C0 014 016 Else <1893 -epi -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <{1894} -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1894 1C0 015 021 For since <{1894} -epeide -> by man <0444 -anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 -anthropos -> [ came ] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

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* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* forasmuch , 1487 , 1893 , 1894 , 5607 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

* since , 0575 , 1537 , 1893 , 1894 , 3326 , 3739 , 5613 ,

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after 1894 # Expanded Dictionary Study

after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since. [ql

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because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since

now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.[q]

for 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, {for} (that, -asmuch as), seeing, since.[q]

forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch}.[q]

seeing 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), {seeing}, since.[q]

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1894. Cross Reference Study

1894.

1894 epeide * after , 0516 axios , 1223 di a , 1230 di agi nomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , {1894 epeide } , 1899 epeita , 1934 epi zeteo , 1938 epi thumetes , 1971 epi potheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

1894 epeide * because , 0575 apo , 1063 gar , 1223 di a , 1360 dioti , 1537 ek , 1722 en , 1893 epei , {1894 epeide } , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

1894 epeide * forasmuch , 1487 ei , 1893 epei , {1894 epeide } , 5607 on ,

1894 epeide * seeing , 0990 blemma , 0991 blepo , 1063 gar , 1492 eido , 1512 ei per , 1893 epei , {1894 epeide } , 1897 epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,

1894 epeide * since , 0575 apo , 1537 ek , 1893 epei , {1894 epeide } , 3326 meta , 3739 hos , 5613 hos ,

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1894 - epei de - 1Co 01:21 after

1894 - epei de - Mat 21:46 because

1894 - epei de - Act 14:12 because

1894 - epei de - Act 15:24 forasmuch

1894 - epei de - Act 13:46 seei ng

1894 - epei de - 1Co 14:16 seei ng

1894 - epei de - 1Co 15:21 si nce

1894 Mt 21:46 because

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1894 Interlinear Index Study

1894 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <{1894} -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

1894 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seei ng <{1894} -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

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1894 ACT 015 024 Forasmuch <{1894} -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> : 12/8/2021

1894 1C0 001 021 For after <{1894} -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

1894 1C0 014 016 Else <1893 -epi -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <{1894} -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

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after 1894 # Expanded Dictionary Study

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#### 1894. Cross Reference Study

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1894 - epei de - 1Co 15:21 si nce

1894 - epei de - 1Co 01:21 after

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1894 Interlinear Index Study

1894 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <{1894} -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

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## after 1894 # Expanded Dictionary Study

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1894. Cross Reference Study

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