

1887 Mt 27:62 day

1887 Mr 11:12 morrow

1887 Joh 12:12 day

1887 Joh 1:29 day

1887 Joh 1:35 after

1887 Joh 1:43 following

1887 Joh 6:22 following

1887 Ac 10:23 morrow

1887 Ac 10:24 morrow

1887 Ac 10:9 morrow

1887 Ac 14:20 day

1887 Ac 20:7 morrow

1887 Ac 21:8 next

1887 Ac 22:30 morrow

1887 Ac 23:32 morrow

1887 Ac 25:23 morrow

1887 Ac 25:6 day

1887. Strong's Dictionary Study

1887. epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: --day following, morrow, next day (after). [ql

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1887 -- day following, morrow, next day (after).

1887 Interlinear Index Study

1887 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <{1887} -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1887 MAT 027 062 Now <1161 -de -> the next <{1887} -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago ->

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1887 MAR 011 012 . And on the morrow <{1887} -epaurion -> ,  
when they were come <1831 -exerchomai -> from Bethany <0963 -  
Bethania -> , he was hungry <3983 -peinao -> :

1887 JOH 001 029 . The next <1887 -epaurion -> day <{1887} -  
epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus  
<2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith  
<3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amos ->  
of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -  
> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 029 . The next <{1887} -epaurion -> day <1887 -  
epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus  
<2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith  
<3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amos ->  
of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -  
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1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion  
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Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of  
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1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion  
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1887 JOH 001 035 Again <3825 -palin -> the next <{1887} -  
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1887 JOH 001 043 . The day <1887 -epaurion -> following  
<{1887} -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -  
> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -  
eis -> Galilee <1056 -Galilaia -> , and findeth <2147 -heurisko  
> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto  
him , Follow <0190 -akoloutheo -> me .

1887 JOH 001 043 . The day <{1887} -epaurion -> following  
<1887 -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo ->  
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1887 JOH 006 022 . The day <1887 -epaurion -> following  
<{1887} -epaurion -> , when the people <3793 -ochlos -> which  
<3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -  
> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -  
eido -> that there was none <3756 -ou -> other <0243 -allos ->  
boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei  
me -> that one <1520 -heis -> whereinto <3739 -hos -> his  
disciples <3101 -mathetes -> were entered <1684 -embaino -> ,  
and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai ->  
not with his disciples <3101 -mathetes -> into <1519 -eis -> the  
boat <4142 -ploiarion -> , but [ that ] his disciples <3101 -  
mathetes -> were gone <0565 -aperchomai -> away <0565 -  
aperchomai -> alone <3441 -monos -> ;

1887 JOH 006 022 . The day <{1887} -epaurion -> following  
<1887 -epaurion -> , when the people <3793 -ochlos -> which  
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> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 012 012 . On the next <1887 -epaurion -> day <{1887} -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 JOH 012 012 . On the next <{1887} -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 ACT 010 009 . On the morrow <{1887} -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1887 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <{1887} -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <4905 -sunerchomai -> him .

1887 ACT 010 024 And the morrow <{1887} -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloos -> round <2944 -kukloos -> about <2944 -kukloos -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <{1887} -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloos -> round <2944 -kukloos -> about <2944 -kukloos -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <{1887} -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos ->

-> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exei mi -> on the morrow <{1887} -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

1887 ACT 021 008 . And the next <{1887} -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

1887 ACT 022 030 On the morrow <{1887} -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1887 ACT 023 032 On the morrow <{1887} -epaurion -> they left <1439 -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <{1887} -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <{1887} -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 023 And on the morrow <{1887} -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

epaurion 1887 -- day following, morrow, next day (after).

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 ,  
5459 , 5610 ,

\* following , 0190 , 1811 , 1836 , 1872 , 1887 , 1966 ,

\* morrow , 0839 , 1836 , 1887 ,

\* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,  
3342 ,

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after 1887 # Expanded Dictionary Study

after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day following, morrow, next day ({after}). [ql

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
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morrow: -- day following, morrow, next {day} (after). [ql

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
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following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
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morrow: -- day {following}, morrow, next day (after). [ql

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
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next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day following, morrow, {next} day (after). [ql

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1887. Cross Reference Study

1887.

1887 epaurion \* after , 0516 axios , 1223 dia , 1230  
di aginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872  
epakoloutheo , {1887 epaurion } , 1894 epei de , 1899 epei ta ,  
12/8/2021

1934 epizeteo , 1938 epithumetes , 1971 epi potheo , 2517  
 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326  
 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi  
 , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225  
 huparcho , 5613 hos , 5615 hosautos ,

1887 epaurion \* day , 0737 arti , 0827 auge , 0839 auri on ,  
 1773 ennuchon , {1887 epaurion } , 2250 hemera , 3574  
 nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

1887 epaurion \* following , 0190 akoloutheo , 1811  
 exakoloutheo , 1836 hexes , 1872 epakoloutheo , {1887  
 epaurion } , 1966 epioua ,

1887 epaurion \* morrow , 0839 auri on , 1836 hexes , {1887  
 epaurion } ,

1887 epaurion \* next , 0839 auri on , 1206 deuteraios , 1836  
 hexes , {1887 epaurion } , 1966 epioua , 2064 erchomai ,  
 2087 heteros , 2192 echo , 3342 metaxu ,

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1887 - epaurion - Joh 01:35 after

1887 - epaurion - Mat 27:62 day

1887 - epaurion - Joh 01:29 day

1887 - epaurion - Joh 12:12 day

1887 - epaurion - Act 14:20 day

1887 - epaurion - Act 25:06 day

1887 - epaurion - Joh 01:43 following

1887 - epaurion - Joh 06:22 following

1887 - epaurion - Mar 11:12 morrow

1887 - epaurion - Act 10:24 morrow

1887 - epaurion - Act 10:09 morrow

1887 - epaurion - Act 10:23 morrow

1887 - epaurion - Act 20:07 morrow

1887 - epaurion - Act 22:30 morrow

1887 - epaurion - Act 23:32 morrow

1887 - epaurion - Act 25:23 morrow

1887 - epaurion - Act 21:08 next

1887 Mt 27: 62 day

1887 Mr 11: 12 morrow

1887 Joh 12: 12 day

1887 Joh 1: 29 day

1887 Joh 1: 35 after

1887 Joh 1: 43 fol lowi ng

1887 Joh 6: 22 fol lowi ng

1887 Ac 10: 23 morrow

1887 Ac 10: 24 morrow

1887 Ac 10: 9 morrow

1887 Ac 14: 20 day

1887 Ac 20: 7 morrow

1887 Ac 21: 8 next

1887 Ac 22: 30 morrow

1887 Ac 23: 32 morrow

1887 Ac 25: 23 morrow

1887 Ac 25: 6 day

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1887 Mr 11:12 morrow

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1887 Joh 1:29 day

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1887 Joh 6:22 following

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1887 Ac 10:24 morrow

1887 Ac 10:9 morrow

1887 Ac 14:20 day

1887 Ac 20:7 morrow

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1887 Ac 23:32 morrow

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> day <{1887} -epaurion -> after <1887 -epaurion -> John <2491 -  
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epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John  
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> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -  
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boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei  
me -> that one <1520 -heis -> whereinto <3739 -hos -> his  
disciples <3101 -mathetes -> were entered <1684 -embaino -> ,  
and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai ->  
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aperchomai -> alone <3441 -monos -> ;

> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 012 012 . On the next <1887 -epaurion -> day <{1887} -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 JOH 012 012 . On the next <{1887} -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 ACT 010 009 . On the morrow <{1887} -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1887 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <{1887} -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <4905 -sunerchomai -> him .

1887 ACT 010 024 And the morrow <{1887} -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloos -> round <2944 -kukloos -> about <2944 -kukloos -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <{1887} -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloos -> round <2944 -kukloos -> about <2944 -kukloos -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <{1887} -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos ->

-> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exei mi -> on the morrow <{1887} -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

1887 ACT 021 008 . And the next <{1887} -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

1887 ACT 022 030 On the morrow <{1887} -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1887 ACT 023 032 On the morrow <{1887} -epaurion -> they left <1439 -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <{1887} -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <{1887} -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 023 And on the morrow <{1887} -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

epaurion 1887 -- day following, morrow, next day (after).

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 ,  
5459 , 5610 ,

\* following , 0190 , 1811 , 1836 , 1872 , 1887 , 1966 ,

\* morrow , 0839 , 1836 , 1887 ,

\* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,  
3342 ,

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after 1887 # Expanded Dictionary Study

after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day following, morrow, next day ({after}). [ql

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day following, morrow, next {day} (after). [ql

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- {day} following, morrow, next day (after). [ql

following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day {following}, morrow, next day (after). [ql

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day following, {morrow}, next day (after). [ql

next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;
occurring on the succeeding day, i.e. (2250 being implied) to-
morrow: -- day following, morrow, {next} day (after). [ql

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1887. Cross Reference Study

1887.

1887 epaurion \* after , 0516 axios , 1223 dia , 1230  
di aginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872  
epakoloutheo , {1887 epaurion } , 1894 epei de , 1899 epei ta ,  
12/8/2021

1934 epizeteo , 1938 epithumetes , 1971 epi potheo , 2517  
 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326  
 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi  
 , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225  
 huparcho , 5613 hos , 5615 hosautos ,

1887 epaurion \* day , 0737 arti , 0827 auge , 0839 auri on ,  
 1773 ennuchon , {1887 epaurion } , 2250 hemera , 3574  
 nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

1887 epaurion \* following , 0190 akoloutheo , 1811  
 exakoloutheo , 1836 hexes , 1872 epakoloutheo , {1887  
 epaurion } , 1966 epioussa ,

1887 epaurion \* morrow , 0839 auri on , 1836 hexes , {1887  
 epaurion } ,

1887 epaurion \* next , 0839 auri on , 1206 deuteraios , 1836  
 hexes , {1887 epaurion } , 1966 epioussa , 2064 erchomai ,  
 2087 heteros , 2192 echo , 3342 metaxu ,

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1887 - epaurion - Joh 01:35 after

1887 - epaurion - Mat 27:62 day

1887 - epaurion - Joh 01:29 day

1887 - epaurion - Joh 12:12 day

1887 - epaurion - Act 14:20 day

1887 - epaurion - Act 25:06 day

1887 - epaurion - Joh 01:43 following

1887 - epaurion - Joh 06:22 following

1887 - epaurion - Mar 11:12 morrow

1887 - epaurion - Act 10:24 morrow

1887 - epaurion - Act 10:09 morrow

1887 - epaurion - Act 10:23 morrow

1887 - epaurion - Act 20:07 morrow

1887 - epaurion - Act 22:30 morrow

1887 - epaurion - Act 23:32 morrow

1887 - epaurion - Act 25:23 morrow

1887 - epaurion - Act 21:08 next

1887 - epauri on - Joh 01:35 after

1887 - epauri on - Mat 27:62 day

1887 - epauri on - Joh 01:29 day

1887 - epauri on - Joh 12:12 day

1887 - epauri on - Act 14:20 day

1887 - epauri on - Act 25:06 day

1887 - epauri on - Joh 01:43 following

1887 - epauri on - Joh 06:22 following

1887 - epauri on - Mar 11:12 morrow

1887 - epauri on - Act 10:24 morrow

1887 - epauri on - Act 10:09 morrow

1887 - epauri on - Act 10:23 morrow

1887 - epauri on - Act 20:07 morrow

1887 - epauri on - Act 22:30 morrow

1887 - epauri on - Act 23:32 morrow

1887 - epauri on - Act 25:23 morrow

1887 - epauri on - Act 21:08 next

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1887 -- day following, morrow, next day (after).

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1887 Interlinear Index Study

1887 MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <{1887} -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1887 MAT 027 062 Now <1161 -de -> the next <{1887} -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> ,

1887 MAR 011 012 . And on the morrow <{1887} -epaurion -> , when they were come <1831 -exerchomai -> from Bethany <0963 -Bethania -> , he was hungry <3983 -peinao -> :

1887 JOH 001 029 . The next <1887 -epaurion -> day <{1887} -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 029 . The next <{1887} -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <1887 -epaurion -> after <{1887} -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

1887 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <{1887} -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

1887 JOH 001 035 Again <3825 -palin -> the next <{1887} -epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

1887 JOH 001 043 . The day <1887 -epaurion -> following <{1887} -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

1887 JOH 001 043 . The day <{1887} -epaurion -> following <1887 -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

1887 JOH 006 022 . The day <1887 -epaurion -> following

<{1887} -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 006 022 . The day <{1887} -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1887 JOH 012 012 . On the next <1887 -epaurion -> day <{1887} -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 JOH 012 012 . On the next <{1887} -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1887 ACT 010 009 . On the morrow <{1887} -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1887 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <{1887} -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <4905 -sunerchomai -> him .

1887 ACT 010 024 And the morrow <{1887} -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloos -> round <2944 -kukloos -> about <2944 -kukloos -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> :

and the next <1887 -epaurion -> day <{1887} -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <{1887} -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1887 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialogomai -> unto them , ready <3195 -mello -> to depart <1826 -exei mi -> on the morrow <{1887} -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

1887 ACT 021 008 . And the next <{1887} -epaurion -> [day] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [one] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

1887 ACT 022 030 On the morrow <{1887} -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1887 ACT 023 032 On the morrow <{1887} -epaurion -> they left <1439 -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <{1887} -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <{1887} -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1887 ACT 025 023 And on the morrow <{1887} -epaurion -> , when

Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

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epauri on 1887 -- day following, morrow, next day (after).

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* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,
5225 , 5613 , 5615 ,

* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 ,
5459 , 5610 ,

* following , 0190 , 1811 , 1836 , 1872 , 1887 , 1966 ,

* morrow , 0839 , 1836 , 1887 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 ,
3342 ,

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## after 1887 # Expanded Dictionary Study

after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, morrow, next day ({after}).[q]

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, morrow, next {day} (after).[q]

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- {day} following, morrow, next day (after).[q]

following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day {following}, morrow, next day (after).[q]

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, {morrow}, next day (after).[q]

next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839;  
occurring on the succeeding day, i.e. (2250 being implied) to-  
morrow: -- day following, morrow, {next} day (after).[q]

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1887. Cross Reference Study

1887.

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