

1868 Ro 13:3 praise

1868 Ro 2:29 praise

1868 1Co 4:5 praise

1868 2Co 8:18 praise

1868 Eph 1:12 praise

1868 Eph 1:14 praise

1868 Eph 1:6 praise

1868 Php 1:11 praise

1868 Php 4:8 praise

1868 1Pe 1:7 praise

1868 1Pe 2:14 praise

1868. Strong's Dictionary Study

1868. epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: --praise. [ql

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1868 -- praise.

1868 Interlinear Index Study

1868 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <{1868} -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

1868 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <{1868} -epainos -> of the same <0846 -autos -> :

1868 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have  
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<1096 -ginomai -> praise <{1868} -epainos -> of God <2316 -theos -> .

1868 2CO 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , whose <3739 -hos -> praise <{1868} -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekklesia -> ;

1868 EPH 001 006 To the praise <{1868} -epainos -> of the glory <1391 -doxa -> of his grace <5485 -charis -> , wherein <3757 -hou -> he hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> .

1868 EPH 001 012 That we should be to the praise <{1868} -epainos -> of his glory <1391 -doxa -> , who <3588 -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 -Christos -> .

1868 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -arrhabon -> of our inheritance <2817 -kleronomia -> until <1519 -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -peripoesis -> possession <4047 -peripoesis -> , unto the praise <{1868} -epainos -> of his glory <1391 -doxa -> .

1868 PHP 001 011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <{1868} -epainos -> of God <2316 -theos -> .

1868 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -eitis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -eitis -> praise <{1868} -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

1868 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -homon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <{1868} -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1868 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of evil doers <2555 -kakopoiios -> , and for the praise <{1868} -epainos -> of them that do <0017 -agathopoiios -> well <0017 -agathopoiios -> .

epai nos 1868 -- prai se.

\* prai se , 0133 , 0134 , 0136 , 1391 , 1867 , 1868 , 5214 ,

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prai se 0136 # Expanded Dictionary Study

prai se 0136 # ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the sense of 1868; prai se (of God): -- {prai se}. [q]

prai se 1868 # epai nos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {prai se}. [q]

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1868. Cross Reference Study

1868.

1868 epai nos \* prai se , 0133 ainesis , 0134 aineo , 0136 ainos , 1391 doxa , 1867 epai neo , {1868 epai nos } , 5214 humneo ,

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- 1868 - epai nos - Rom 02:29 prai se
- 1868 - epai nos - Rom 13:03 prai se
- 1868 - epai nos - 1Co 04:05 prai se
- 1868 - epai nos - 2Co 08:18 prai se
- 1868 - epai nos - Eph 01:12 prai se
- 1868 - epai nos - Eph 01:06 prai se
- 1868 - epai nos - Eph 01:14 prai se
- 1868 - epai nos - Php 01:11 prai se
- 1868 - epai nos - Php 04:08 prai se
- 1868 - epai nos - 1Pe 01:07 prai se
- 1868 - epai nos - 1Pe 02:14 prai se



1868 Ro 13: 3 prai se

1868 Ro 2: 29 prai se

1868 1Co 4: 5 prai se

1868 2Co 8: 18 prai se

1868 Eph 1: 12 prai se

1868 Eph 1: 14 prai se

1868 Eph 1: 6 prai se

1868 Php 1: 11 prai se

1868 Php 4: 8 prai se

1868 1Pe 1: 7 prai se

1868 1Pe 2: 14 prai se

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1868 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <{1868} -epainos -> of the same <0846 -autos -> :

1868 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have

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epai nos 1868 -- prai se.

\* prai se , 0133 , 0134 , 0136 , 1391 , 1867 , 1868 , 5214 ,

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prai se 0136 # Expanded Dictionary Study

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1868. Cross Reference Study

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1868 - epai nos - 2Co 08: 18 prai se

1868 - epai nos - Eph 01: 12 prai se

1868 - epai nos - Eph 01: 06 prai se

1868 - epai nos - Eph 01: 14 prai se

1868 - epai nos - Php 01: 11 prai se

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epai nos 1868 -- prai se.

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\* prai se , 0133 , 0134 , 0136 , 1391 , 1867 , 1868 , 5214 ,

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praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {praise}. [q]

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1868. Cross Reference Study

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