

1861 Mr 14:11 promi sed

1861 Ac 7:5 promi sed

1861 Ro 4:21 promi sed

1861 Ga 3:19 promi se

1861 Ga 3:19 made

1861 1Ti 2:10 professi ng

1861 1Ti 6:21 professi ng

1861 Ti t 1:2 promi sed

1861 Heb 10:23 promi sed

1861 Heb 11:11 promi sed

1861 Heb 12:26 promi sed

1861 Heb 6:13 promi se

1861 Jas 1:12 promi sed

1861 Jas 2:5 promi sed

1861 2Pe 2:19 promi se

1861 1Jo 2:25 promi sed

1861. Strong's Dictionary Study

1861. epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) promise. [q]

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1861 -- profess, (make) promise.

1861 Interlinear Index Study

1861 MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chairo -> , and promised <{1861} -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him .

1861 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <{1861} -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -

ou -> child <5043 -teknon -> .

1861 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <{1861} -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poi eo -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <{1861} -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <{1861} -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

1861 1TI 002 010 But ( which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <{1861} -epaggello -> godliness <2317 -theosebeia -> ) with good <0018 -agathos -> works <2041 -ergon -> .

1861 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <{1861} -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with thee . Amen <0281 -amen -> .

1861 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <{1861} -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

1861 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <{1861} -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 006 013 For when God <2316 -theos -> made <{1861} -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [ our ] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; ( for he [ is ] faithful <4103 -pistos -> that promised <{1861} -epaggello -> ; )

1861 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had

promised <{1861} -epaggello -> .

1861 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <{1861} -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

1861 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> hath promised <{1861} -epaggello -> to them that love <0025 -agapao -> him .

1861 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <{1861} -epaggello -> to them that love <0025 -agapao -> him ?

1861 2PE 002 019 While they promise <{1861} -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettai -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

1861 1JO 002 025 And this <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <{1861} -epaggello -> us , [ even ] eternal <0166 -aiouios -> life <2222 -zoe -> .

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epaggello 1861 -- profess, (make) promise.

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

* professing , 1861 , 5335 ,

* promise , 1860 , 1861 , 1862 ,

* promised , 1861 , 3670 , 4279 ,

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before 4279 # Expanded Dictionary Study

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}. [ql]

make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: - - profess, ({make}) promise. [ql]

message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise. [ql]

profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise. [ql]

promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}. [ql]

promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}. [ql]

promise 1862 # epaggelma {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of conferring some good): -- {promise}. [ql]

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before. [ql]

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1861. Cross Reference Study

1861.

1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805 asphalizo , 0871 aphomioo , 0886 achei ropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadi domai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doul oo , 1511 einai , 1517 eirenopoi eo , 1586 eklegomai , 1642 elattoo , 1659 el eutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epitelo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoi eo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,

12/8/2021

3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489 nauageo , 3666 homi oo , 3822 palai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo , 4161 poi ema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 telei oo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 chari too , 5499 chei ropoi etos ,

1861 epaggello * professing , {1861 epaggello } , 5335 phasko ,

1861 epaggello * promise , 1860 epaggelia , {1861 epaggello } , 1862 epaggelma ,

1861 epaggello * promised , {1861 epaggello } , 3670 homologeo , 4279 proepaggellomai ,

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1861 - epaggello - Gal 03:19 made

1861 - epaggello - 1Ti 02:10 professing

1861 - epaggello - 1Ti 06:21 professing

1861 - epaggello - Gal 03:19 promi se

1861 - epaggello - Heb 06:13 promi se

1861 - epaggello - 2Pe 02:19 promi se

1861 - epaggello - Mar 14:11 promi sed

1861 - epaggello - Act 07:05 promi sed

1861 - epaggello - Rom 04:21 promi sed

1861 - epaggello - Tit 01:02 promi sed

1861 - epaggello - Heb 10:23 promi sed

1861 - epaggello - Heb 11:11 promi sed

1861 - epaggello - Heb 12:26 promi sed

1861 - epaggello - Jam 01:12 promi sed

1861 - epaggello - Jam 02:05 promi sed

1861 - epaggello - 1Jo 02:25 promi sed

1861 Mr 14: 11 promi sed

1861 Ac 7: 5 promi sed

1861 Ro 4: 21 promi sed

1861 Ga 3: 19 promi se

1861 Ga 3: 19 made

1861 1Ti 2: 10 professi ng

1861 1Ti 6: 21 professi ng

1861 Ti t 1: 2 promi sed

1861 Heb 10: 23 promi sed

1861 Heb 11: 11 promi sed

1861 Heb 12: 26 promi sed

1861 Heb 6: 13 promi se

1861 Jas 1: 12 promi sed

1861 Jas 2: 5 promi sed

1861 2Pe 2: 19 promi se

1861 1Jo 2: 25 promi sed

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1861. Strong's Dictionary Study

1861. epaggello {ep-ang-el'-lo}; from 1909 and the base of 32;
to announce upon (reflexively), i.e. (by implication) to engage
to do something, to assert something respecting oneself: --
profess, (make) promise. [q]

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1861 Mr 14:11 promi sed

1861 Ac 7:5 promi sed

1861 Ro 4:21 promi sed

1861 Ga 3:19 promi se

1861 Ga 3:19 made

1861 1Ti 2:10 professi ng

1861 1Ti 6:21 professi ng

1861 Ti t 1:2 promi sed

1861 Heb 10:23 promi sed

1861 Heb 11:11 promi sed

1861 Heb 12:26 promi sed

1861 Heb 6:13 promi se

1861 Jas 1:12 promi sed

1861 Jas 2:5 promi sed

1861 2Pe 2:19 promi se

1861 1Jo 2:25 promi sed

1861. Strong's Dictionary Study

1861. epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) promise. [q]

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1861 -- profess, (make) promise.

1861 Interlinear Index Study

1861 MAR 014 011 And when they heard <0191 -akouo -> [it] , they were glad <5463 -chairo -> , and promised <{1861} -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him .

1861 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <{1861} -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -

ou -> child <5043 -teknon -> .

1861 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <{1861} -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poi eo -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <{1861} -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <{1861} -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

1861 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <{1861} -epaggello -> godliness <2317 -theosebeia ->) with good <0018 -agathos -> works <2041 -ergon -> .

1861 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <{1861} -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> .

1861 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <{1861} -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

1861 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <{1861} -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 006 013 For when God <2316 -theos -> made <{1861} -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <{1861} -epaggello -> ;)

1861 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had

promised <{1861} -epaggello -> .

1861 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <{1861} -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

1861 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> hath promised <{1861} -epaggello -> to them that love <0025 -agapao -> him .

1861 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <{1861} -epaggello -> to them that love <0025 -agapao -> him ?

1861 2PE 002 019 While they promise <{1861} -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettai -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

1861 1JO 002 025 And this <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <{1861} -epaggello -> us , [even] eternal <0166 -aiouios -> life <2222 -zoe -> .

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epaggello 1861 -- profess, (make) promise.

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* professing , 1861 , 5335 ,

\* promise , 1860 , 1861 , 1862 ,

\* promised , 1861 , 3670 , 4279 ,

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before 4279 # Expanded Dictionary Study

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};
middle voice from 4253 and 1861; to promise of old: -- promise
{before}. [ql]

make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base
of 32; to announce upon (reflexively), i.e. (by implication) to
engage to do something, to assert something respecting oneself: -
- profess, ({make}) promise. [ql]

message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an
announcement (for information, assent or pledge; especially a
divine assurance of good): -- {message}, promise. [ql]

profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the
base of 32; to announce upon (reflexively), i.e. (by
implication) to engage to do something, to assert something
respecting oneself: -- {profess}, (make) promise. [ql]

promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an
announcement (for information, assent or pledge; especially a
divine assurance of good): -- message, {promise}. [ql]

promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the
base of 32; to announce upon (reflexively), i.e. (by
implication) to engage to do something, to assert something
respecting oneself: -- profess, (make) {promise}. [ql]

promise 1862 # epaggelma {ep-ang'-el-mah}; from 1861; a self-
committal (by assurance of conferring some good): -- {promise}.
[ql]

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};
middle voice from 4253 and 1861; to promise of old: -- {promise}
before. [ql]

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1861. Cross Reference Study

1861.

1861 epaggello \* made , 0208 akuroo , 0272 ameleo , 0319  
anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805  
asphalizo , 0871 aphomioo , 0886 achei ropoietos , 1080  
gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
1215 demexoreo , 1239 diadi domai , 1295 diasozo , 1303  
diatithemai , 1392 doxazo , 1402 doul oo , 1511 einai , 1517  
ei renopoi eo , 1586 eklegomai , 1642 elattoo , 1659 el eutheroo  
, 1743 endunamoo , {1861 epaggello } , 2005 epitelo , 2049  
eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
2227 zoopoi eo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
, 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
12/8/2021

3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489 nauageo , 3666 homi oo , 3822 palai oo , 3903 paraskeuazo , 3982 pei tho , 4087 pi kraino , 4147 pl outeo , 4160 poi eo , 4161 poi ema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 telei oo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 chari too , 5499 chei ropoi etos ,

1861 epaggello \* professing , {1861 epaggello } , 5335 phasko ,

1861 epaggello \* promise , 1860 epaggelia , {1861 epaggello } , 1862 epaggelma ,

1861 epaggello \* promised , {1861 epaggello } , 3670 homologeo , 4279 proepaggellomai ,

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1861 - epaggello - Gal 03:19 made
 1861 - epaggello - 1Ti 02:10 professing
 1861 - epaggello - 1Ti 06:21 professing
 1861 - epaggello - Gal 03:19 promi se
 1861 - epaggello - Heb 06:13 promi se
 1861 - epaggello - 2Pe 02:19 promi se
 1861 - epaggello - Mar 14:11 promi sed
 1861 - epaggello - Act 07:05 promi sed
 1861 - epaggello - Rom 04:21 promi sed
 1861 - epaggello - Tit 01:02 promi sed
 1861 - epaggello - Heb 10:23 promi sed
 1861 - epaggello - Heb 11:11 promi sed
 1861 - epaggello - Heb 12:26 promi sed
 1861 - epaggello - Jam 01:12 promi sed
 1861 - epaggello - Jam 02:05 promi sed
 1861 - epaggello - 1Jo 02:25 promi sed

- 1861 - epaggello - Gal 03:19 made
- 1861 - epaggello - 1Ti 02:10 professing
- 1861 - epaggello - 1Ti 06:21 professing
- 1861 - epaggello - Gal 03:19 promise
- 1861 - epaggello - Heb 06:13 promise
- 1861 - epaggello - 2Pe 02:19 promise
- 1861 - epaggello - Mar 14:11 promised
- 1861 - epaggello - Act 07:05 promised
- 1861 - epaggello - Rom 04:21 promised
- 1861 - epaggello - Tit 01:02 promised
- 1861 - epaggello - Heb 10:23 promised
- 1861 - epaggello - Heb 11:11 promised
- 1861 - epaggello - Heb 12:26 promised
- 1861 - epaggello - Jam 01:12 promised
- 1861 - epaggello - Jam 02:05 promised
- 1861 - epaggello - 1Jo 02:25 promised

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1861 -- profess, (make) promi se.

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1861 MAR 014 011 And when they heard <0191 -akouo -> [it] , they were glad <5463 -chairo -> , and promised <(1861) -epaggello -> to give <1325 -di domi -> him money <0694 -arguri on -> . And he sought <2212 -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukai ros -> betray <3860 -paradi domi -> him .

1861 ACT 007 005 And he gave <1325 -di domi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <(1861) -epaggello -> that he would give <1325 -di domi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

1861 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <(1861) -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poi eo -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <(1861) -epaggello -> was made <(1861) -epaggello -> ; [and it was] ordained <1299 -di atasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesi tes -> .

1861 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -prosti themi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <(1861) -epaggello -> was made <(1861) -epaggello -> ; [and it was] ordained <1299 -di atasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesi tes -> .

1861 1TI 002 010 But (which <3739 -hos -> becometh <0516 -axios -> women <1135 -gune -> professing <(1861) -epaggello -> godliness <2317 -theosebeia ->) with good <0018 -agathos -> works <2041 -ergon -> .

1861 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <(1861) -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> .

1861 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <(1861) -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

1861 HEB 006 013 For when God <2316 -theos -> made <(1861) -epaggello -> promise <(1861) -epaggello -> to Abraham <11> , because <1893 -epeí -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 006 013 For when God <2316 -theos -> made <(1861) -epaggello -> promise <(1861) -epaggello -> to Abraham <11> , because <1893 -epeí -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

1861 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <(1861) -epaggello -> ;)

1861 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epeí -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <(1861) -epaggello -> .

1861 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <(1861) -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

1861 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> hath promised <(1861) -epaggello -> to them that love <0025 -agapao -> him .

1861 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <(1861) -epaggello -> to them that love <0025 -agapao -> him ?

1861 2PE 002 019 While they promise <(1861) -epaggello -> them liberty <1657 -elutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE OF the same <3778 -houtos -> is he brought <1402 -dooloo -> in bondage <1402 -dooloo -> .

1861 1JO 002 025 And this <3778 -houtos -> is the promise <(1861) -epaggello -> that he hath promised <(1861) -epaggello -> to us , [even] eternal <0166 -ai onios -> life <2222 -zoe -> .

epaggello 1861 -- profess, (make) promise.

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\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
5487 , 5499 ,

\* professi ng , 1861 , 5335 ,

\* promi se , 1860 , 1861 , 1862 ,

\* promi sed , 1861 , 3670 , 4279 ,

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before 4279 # Expanded Dictionary Study

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};
middle voice from 4253 and 1861; to promise of old: -- promise
{before}. [q]

make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base
of 32; to announce upon (reflexively), i.e. (by implication) to
engage to do something, to assert something respecting oneself: -
- profess, ({make}) promise. [q]

message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an
announcement (for information, assent or pledge; especially a
divine assurance of good): -- {message}, promise. [q]

profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the
base of 32; to announce upon (reflexively), i.e. (by
implication) to engage to do something, to assert something
respecting oneself: -- {profess}, (make) promise. [q]

promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an
announcement (for information, assent or pledge; especially a
divine assurance of good): -- message, {promise}. [q]

promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the
base of 32; to announce upon (reflexively), i.e. (by
implication) to engage to do something, to assert something
respecting oneself: -- profess, (make) {promise}. [q]

promise 1862 # epaggelma {ep-ang'-el-mah}; from 1861; a self-
committal (by assurance of conferring some good): -- {promise}.
[q]

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};
middle voice from 4253 and 1861; to promise of old: -- {promise}
before. [q]

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## 1861. Cross Reference Study

1861.

1861 epaggello \* made , 0208 akuroo , 0272 ameleo , 0319  
 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
 asphalizo , 0871 aphomioo , 0886 acheiropoietos , 1080  
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517  
 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
 , 1743 endunamoo , {1861 epaggello } , 2005 epitaleo , 2049  
 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
 nauageo , 3666 homioo , 3822 palaioo , 3903 paraskeuazo ,  
 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
 5487 charitoo , 5499 cheiropoietos ,

1861 epaggello \* professing , {1861 epaggello } , 5335 phasko ,

1861 epaggello \* promise , 1860 epaggelia , {1861 epaggello } ,  
 1862 epaggelma ,

1861 epaggello \* promised , {1861 epaggello } , 3670 homologeo  
 , 4279 proepaggellomai ,

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