

1859 Mt 26: 5 feast

1859 Mt 27: 15 feast

1859 Mr 14: 2 feast

1859 Mr 15: 6 feast

1859 Lu 22: 1 feast

1859 Lu 23: 17 feast

1859 Lu 2: 41 feast

1859 Lu 2: 42 feast

1859 Joh 11: 56 feast

1859 Joh 12: 12 feast

1859 Joh 12: 20 feast

1859 Joh 13: 1 feast

1859 Joh 13: 29 feast

1859 Joh 2: 23 feast

1859 Joh 4: 45 feast

1859 Joh 4: 45 feast

1859 Joh 5: 1 feast

1859 Joh 6: 4 feast

1859 Joh 7: 10 feast

1859 Joh 7: 11 feast

1859 Joh 7: 14 feast

1859 Joh 7: 2 feast

1859 Joh 7: 37 feast

1859 Joh 7: 8 feast

1859 Joh 7: 8 feast

1859 Ac 18: 21 feast

1859 Col 2: 16 holyday

1859. Strong's Dictionary Study

1859. heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, holyday. [q]

1859 -- feast, holyday.

1859 Interlinear Index Study

1859 MAT 026 005 But they said <3004 -lego -> , Not on <1722 -en -> the feast <{1859} -heorte -> [day] , lest <3361 -me -> there be an uproar <2351 -thorubos -> among <1722 -en -> the people <2992 -laos -> .

1859 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [that] feast <{1859} -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1859 MAR 014 002 But they said <3004 -lego -> , Not on <1722 -en -> the feast <{1859} -heorte -> [day] , lest <3379 -mepote -> there be an uproar <2351 -thorubos -> of the people <2992 -laos -> .

1859 MAR 015 006 Now <1161 -de -> at <2596 -kata -> [that] feast <{1859} -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -ai teo -> .

1859 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast {1859} -heorte - of the passover 3957 -pascha - .

1859 LUK 002 042 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the custom 1485 -ethos - of the feast {1859} -heorte - .

1859 LUK 022 001 . Now 1161 -de - the feast {1859} -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggi zo - , which is called 3004 -lego - the Passover 3957 -pascha - .

1859 LUK 023 017 (For of necessity LUK 0318 -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast {1859} -heorte - .)

1859 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <{1859} -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poi eo -> .

1859 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaisia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poi eo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <{1859} -heorte -> .

1859 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaisia -> , the Galilaeans <1057 -Galilaios -> received <1209

-dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> at <1722 -en -> the feast <{1859} -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1859 JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <{1859} -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hi erosoluma -> .

1859 JOH 006 004 And the passover <3957 -pascha -> , a feast <{1859} -heorte -> of the Jews <2453 -Ioudaios -> , was nigh <1451 -eggus -> .

1859 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios -> feast <{1859} -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1859 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <{1859} -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

1859 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <{1859} -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

1859 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <{1859} -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

1859 JOH 007 011 Then <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <{1859} -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

1859 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <{1859} -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hi eron -> , and taught <1321 -didasko -> .

1859 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [day] of the feast <{1859} -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

1859 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hi eron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <{1859} -heorte -> ?

1859 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <{1859} -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was

coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1859 JOH 012 020 . And there were certain <5100 -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <{1859} -heorte -> :

1859 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <{1859} -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1859 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <{1859} -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

1859 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <{1859} -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

1859 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <{1859} -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [days] :

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heorte 1859 -- feast, holyday.

\* feast , 0755 , 1456 , 1858 , 1859 , 4910 ,

\* holyday , 1859 ,

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feast 1858 # Expanded Dictionary Study

feast 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe

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a festival: -- keep the {feast}. [ql

feast 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- {feast}, holyday. [ql

holyday 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, {holyday}. [ql

keep 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- {keep} the feast. [ql

the 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- keep {the} feast. [ql

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1859. Cross Reference Study

1859.

1859 heorte \* feast , 0755 archi triklinos , 1456 egkainia ,  
1858 heortazo , {1859 heorte } , 4910 suneuocheo ,

1859 heorte \* holyday , {1859 heorte } ,

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1859 - heorte - Mat 26:05 feast

1859 - heorte - Mat 27:15 feast

1859 - heorte - Mar 14:02 feast

1859 - heorte - Mar 15:06 feast

1859 - heorte - Luk 02:41 feast

1859 - heorte - Luk 02:42 feast

1859 - heorte - Luk 22:01 feast

1859 - heorte - Luk 23:17 feast

1859 - heorte - Joh 02:23 feast

1859 - heorte - Joh 04:45 feast

1859 - heorte - Joh 04:45 feast

1859 - heorte - Joh 05:01 feast

1859 - heorte - Joh 06:04 feast

1859 - heorte - Joh 07:10 feast

1859 - heorte - Joh 07:37 feast

1859 - heorte - Joh 07:11 feast
1859 - heorte - Joh 07:14 feast
1859 - heorte - Joh 07:08 feast
1859 - heorte - Joh 07:02 feast
1859 - heorte - Joh 07:08 feast
1859 - heorte - Joh 11:56 feast
1859 - heorte - Joh 12:20 feast
1859 - heorte - Joh 12:12 feast
1859 - heorte - Joh 13:29 feast
1859 - heorte - Joh 13:01 feast
1859 - heorte - Act 18:21 feast
1859 - heorte - Col 02:16 hol yday

1859 Mt 26: 5 feast

1859 Mt 27: 15 feast

1859 Mr 14: 2 feast

1859 Mr 15: 6 feast

1859 Lu 22: 1 feast

1859 Lu 23: 17 feast

1859 Lu 2: 41 feast

1859 Lu 2: 42 feast

1859 Joh 11: 56 feast

1859 Joh 12: 12 feast

1859 Joh 12: 20 feast

1859 Joh 13: 1 feast

1859 Joh 13: 29 feast

1859 Joh 2: 23 feast

1859 Joh 4: 45 feast

1859 Joh 4: 45 feast

1859 Joh 5: 1 feast

1859 Joh 6: 4 feast

1859 Joh 7: 10 feast

1859 Joh 7: 11 feast

1859 Joh 7: 14 feast

1859 Joh 7: 2 feast

1859 Joh 7: 37 feast

1859 Joh 7: 8 feast

1859 Joh 7: 8 feast

1859 Ac 18: 21 feast

1859 Col 2: 16 holyday

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1859. Strong's Dictionary Study

1859. heorte {heh-or-tay'}; of uncertain affinity; a festival: --  
feast, holyday. [q]

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1859 Mt 26: 5 feast

1859 Mt 27: 15 feast

1859 Mr 14: 2 feast

1859 Mr 15: 6 feast

1859 Lu 22: 1 feast

1859 Lu 23: 17 feast

1859 Lu 2: 41 feast

1859 Lu 2: 42 feast

1859 Joh 11: 56 feast

1859 Joh 12: 12 feast

1859 Joh 12: 20 feast

1859 Joh 13: 1 feast

1859 Joh 13: 29 feast

1859 Joh 2: 23 feast

1859 Joh 4: 45 feast

1859 Joh 4: 45 feast

1859 Joh 5: 1 feast

1859 Joh 6: 4 feast

1859 Joh 7: 10 feast

1859 Joh 7: 11 feast

1859 Joh 7: 14 feast

1859 Joh 7: 2 feast

1859 Joh 7: 37 feast

1859 Joh 7: 8 feast

1859 Joh 7: 8 feast

1859 Ac 18: 21 feast

1859 Col 2: 16 holyday

1859. Strong's Dictionary Study

1859. heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, holyday. [q]

1859 -- feast, holyday.

1859 Interlinear Index Study

1859 MAT 026 005 But they said <3004 -lego -> , Not on <1722 -en -> the feast <{1859} -heorte -> [day] , lest <3361 -me -> there be an uproar <2351 -thorubos -> among <1722 -en -> the people <2992 -laos -> .

1859 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [that] feast <{1859} -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1859 MAR 014 002 But they said <3004 -lego -> , Not on <1722 -en -> the feast <{1859} -heorte -> [day] , lest <3379 -mepote -> there be an uproar <2351 -thorubos -> of the people <2992 -laos -> .

1859 MAR 015 006 Now <1161 -de -> at <2596 -kata -> [that] feast <{1859} -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -ai teo -> .

1859 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast {1859} - heorte - of the passover 3957 -pascha - .

1859 LUK 002 042 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 - anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the custom 1485 -ethos - of the feast {1859} -heorte - .

1859 LUK 022 001 . Now 1161 -de - the feast {1859} -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggi zo - , which is called 3004 -lego - the Passover 3957 -pascha - .

1859 LUK 023 017 (For of necessity LUK 0318 -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast {1859} -heorte - .)

1859 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <{1859} -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

1859 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaisia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <{1859} -heorte -> .

1859 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaisia -> , the Galilaeans <1057 -Galilaios -> received <1209

-dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> at <1722 -en -> the feast <{1859} -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1859 JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <{1859} -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hi erosoluma -> .

1859 JOH 006 004 And the passover <3957 -pascha -> , a feast <{1859} -heorte -> of the Jews <2453 -Ioudaios -> , was nigh <1451 -eggus -> .

1859 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios -> feast <{1859} -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1859 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <{1859} -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

1859 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <{1859} -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

1859 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <{1859} -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

1859 JOH 007 011 Then <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <{1859} -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

1859 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <{1859} -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hi eron -> , and taught <1321 -didasko -> .

1859 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [day] of the feast <{1859} -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

1859 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hi eron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <{1859} -heorte -> ?

1859 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <{1859} -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was

coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

1859 JOH 012 020 . And there were certain <5100 -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <{1859} -heorte -> :

1859 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <{1859} -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1859 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <{1859} -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

1859 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <{1859} -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

1859 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <{1859} -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [days] :

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heorte 1859 -- feast, holyday.

\* feast , 0755 , 1456 , 1858 , 1859 , 4910 ,

\* holyday , 1859 ,

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feast 1858 # Expanded Dictionary Study

feast 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe

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a festival: -- keep the {feast}. [ql

feast 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- {feast}, holyday. [ql

holyday 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, {holyday}. [ql

keep 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- {keep} the feast. [ql

the 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- keep {the} feast. [ql

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1859. Cross Reference Study

1859.

1859 heorte \* feast , 0755 archi triklinos , 1456 egkainia ,  
1858 heortazo , {1859 heorte } , 4910 suneuocheo ,

1859 heorte \* holyday , {1859 heorte } ,

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1859 - heorte - Mat 26:05 feast

1859 - heorte - Mat 27:15 feast

1859 - heorte - Mar 14:02 feast

1859 - heorte - Mar 15:06 feast

1859 - heorte - Luk 02:41 feast

1859 - heorte - Luk 02:42 feast

1859 - heorte - Luk 22:01 feast

1859 - heorte - Luk 23:17 feast

1859 - heorte - Joh 02:23 feast

1859 - heorte - Joh 04:45 feast

1859 - heorte - Joh 04:45 feast

1859 - heorte - Joh 05:01 feast

1859 - heorte - Joh 06:04 feast

1859 - heorte - Joh 07:10 feast

1859 - heorte - Joh 07:37 feast

1859 - heorte - Joh 07:11 feast

1859 - heorte - Joh 07:14 feast

1859 - heorte - Joh 07:08 feast

1859 - heorte - Joh 07:02 feast

1859 - heorte - Joh 07:08 feast

1859 - heorte - Joh 11:56 feast

1859 - heorte - Joh 12:20 feast

1859 - heorte - Joh 12:12 feast

1859 - heorte - Joh 13:29 feast

1859 - heorte - Joh 13:01 feast

1859 - heorte - Act 18:21 feast

1859 - heorte - Col 02:16 hol yday

1859 - heorte - Mat 26:05 feast
1859 - heorte - Mat 27:15 feast
1859 - heorte - Mar 14:02 feast
1859 - heorte - Mar 15:06 feast
1859 - heorte - Luk 02:41 feast
1859 - heorte - Luk 02:42 feast
1859 - heorte - Luk 22:01 feast
1859 - heorte - Luk 23:17 feast
1859 - heorte - Joh 02:23 feast
1859 - heorte - Joh 04:45 feast
1859 - heorte - Joh 04:45 feast
1859 - heorte - Joh 05:01 feast
1859 - heorte - Joh 06:04 feast
1859 - heorte - Joh 07:10 feast
1859 - heorte - Joh 07:37 feast
1859 - heorte - Joh 07:11 feast
1859 - heorte - Joh 07:14 feast
1859 - heorte - Joh 07:08 feast
1859 - heorte - Joh 07:02 feast
1859 - heorte - Joh 07:08 feast
1859 - heorte - Joh 11:56 feast
1859 - heorte - Joh 12:20 feast
1859 - heorte - Joh 12:12 feast
1859 - heorte - Joh 13:29 feast
1859 - heorte - Joh 13:01 feast
1859 - heorte - Act 18:21 feast
1859 - heorte - Col 02:16 holyday

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1859 -- feast, hol yday.

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1859 Interlinear Index Study

1859 MAT 026 005 But they said <3004 -lego -> , Not on <1722 -en -> the feast <{1859} -heorte -> [day] , lest <3361 -me -> there be an uproar <2351 -thorubos -> among <1722 -en -> the people <2992 -laos -> .

1859 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [that] feast <{1859} -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1859 MAR 014 002 But they said <3004 -lego -> , Not on <1722 -en -> the feast <{1859} -heorte -> [day] , lest <3379 -mepote -> there be an uproar <2351 -thorubos -> of the people <2992 -laos -> .

1859 MAR 015 006 Now <1161 -de -> at <2596 -kata -> [that] feast <{1859} -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -ai teo -> .

1859 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast {1859} -heorte - of the passover 3957 -pascha - .

1859 LUK 002 042 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the custom 1485 -ethos - of the feast {1859} -heorte - .

1859 LUK 022 001 . Now 1161 -de - the feast {1859} -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggi zo - , which is called 3004 -lego - the Passover 3957 -pascha - .

1859 LUK 023 017 (For of necessity LUK 0318 -anagke - he must release LUK 0630 -apoluo - one 1520 -heis - unto them at 2596 -kata - the feast {1859} -heorte - .)

1859 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <{1859} -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

1859 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <{1859} -heorte -> .

1859 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast

<{1859} -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1859 JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <{1859} -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> .

1859 JOH 006 004 And the passover <3957 -pascha -> , a feast <{1859} -heorte -> of the Jews <2453 -Ioudaios -> , was nigh <1451 -eggus -> .

1859 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios -> feast <{1859} -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1859 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <{1859} -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

1859 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -taute -> feast <{1859} -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

1859 JOH 007 010 But when <5613 -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <{1859} -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

1859 JOH 007 011 Then <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <{1859} -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

1859 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <{1859} -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hi eron -> , and taught <1321 -didasko -> .

1859 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [day] of the feast <{1859} -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

1859 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hi eron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <{1859} -heorte -> ?

1859 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <{1859} -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hi erosol uma -> ,

1859 JOH 012 020 . And there were certain <5100 -tis -> Greeks

<1672 -Hellen -> among <1537 -ek -> them that came <0305 -
 anabaino -> up to worship <4352 -proskuneo -> at <1722 -en ->
 the feast <{1859} -heorte -> :

1859 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the
 feast <{1859} -heorte -> of the passover <3957 -pascha -> ,
 when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour
 <5610 -hora -> was come <2064 -erchomai -> that he should depart
 <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -
 kosmos -> unto the Father <3962 -pater -> , having loved <0025 -
 agapao -> his own <2398 -idios -> which <3588 -ho -> were in the
 world <2889 -kosmos -> , he loved <0025 -agapao -> them unto
 the end <5056 -telos -> .

1859 JOH 013 029 For some <5100 -tis -> [of them] thought
 <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->
 had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -
 agorazo -> [those things] that we have <2192 -echo -> need
 <5532 -chreia -> of against the feast <{1859} -heorte -> ; or
 <2228 -e -> , that he should give <1325 -didomi -> something
 <5100 -tis -> to the poor <4434 -ptochos -> .

1859 ACT 018 021 But bade <0657 -apotassomai -> them farewell
 <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -
 dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -
 poieo -> this <3588 -ho -> feast <{1859} -heorte -> that cometh
 <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I
 will return <0344 -anakampto -> again <3825 -palin -> unto you ,
 if God <2316 -theos -> will <2309 -thelo -> . And he sailed
 <0321 -anago -> from Ephesus <2181 -Ephesos -> .

1859 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->
 therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -
 brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228
 -e -> in respect <3313 -meros -> of an holyday <{1859} -heorte -
 > , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -
 noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton ->
 [days] :

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heorte 1859 -- feast, holyday.

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* feast , 0755 , 1456 , 1858 , 1859 , 4910 ,

* hol yday , 1859 ,

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feast 1858 # Expanded Dictionary Study

feast 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- keep the {feast}. [q]

feast 1859 # heorte {heh-or-tay' }; of uncertain affinity; a festival: -- {feast}, holyday. [q]

holyday 1859 # heorte {heh-or-tay' }; of uncertain affinity; a festival: -- feast, {holyday}. [q]

keep 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- {keep} the feast. [q]

the 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- keep {the} feast. [q]

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1859. Cross Reference Study

1859.

1859 heorte * feast , 0755 archi triklinos , 1456 egkai ni a ,
1858 heortazo , {1859 heorte } , 4910 suneuocheo ,

1859 heorte * holyday , {1859 heorte } ,

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