

1855 Mt 23:25 outside

1855 Mt 23:27 outward

1855 Mt 23:28 outwardly

1855 Mr 7:15 without

1855 Mr 7:18 without

1855 Lu 11:39 outside

1855 Lu 11:40 without

1855 2Co 7:5 without

1855 1Ti 3:7 without

1855 1Pe 3:3 outward

1855 Re 11:2 without

1855. Strong's Dictionary Study

1855. exothen {ex'-o-then}; from 1854; external (-ly): --out(-side, -ward, -wardly), (from) without. [ql

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1855 -- out(-side, -ward, -wardly), (from) without.

1855 Interlinear Index Study

1855 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <{1855} -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1855 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <{1855} -exothen -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

1855 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <{1855} -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

1855 MAR 007 015 There is nothing <3762 -oudeis -> from without

<{1855} -exothern -> a man <0444 -anthropos -> , that entering  
 <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai  
 -> defile <2840 -koinoo -> him : but the things which come  
 <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are  
 they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1855 MAR 007 018 And he saith <3004 -lego -> unto them , Are  
 ye so <3779 -houto -> without <0801 -asunetos -> understanding  
 <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive  
 <3539 -noieo -> , that whatsoever <3956 -pas -> thing from  
 without <{1855} -exothern -> entereth <1531 -eisporeuomai -> into  
 <1519 -eis -> the man <0444 -anthropos -> , [ it ] cannot  
 <1410 -dunamai -> defile <2840 -koinoo -> him ;

1855 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -  
 unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios  
 - make 2511 -katharizo - clean 2511 -katharizo - the outside  
 {1855} -exothern - of the cup 4221 -poterion - and the platter  
 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern  
 - part is full 1073 -gemo - of ravening 0724 -harpago - and  
 wickedness 4189 -poneria - .

1855 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
 he that made 4160 -poieo - that which 3588 -ho - is without  
 {1855} -exothern - make 4160 -poieo - that which is within  
 2081 -esothern - also 2532 -kai - ?

1855 2CO 007 005 . For , when we were come <2064 -erchomai ->  
 into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh  
 <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425  
 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en  
 -> every <3956 -pas -> side ; without <{1855} -exothern -> [  
 were ] fightings <3163 -mache -> , within <2081 -esothern -> [  
 were ] fears <5401 -phobos -> .

1855 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei ->  
 have <2192 -echo -> a good <2570 -kalos -> report <3141 -  
 marturia -> of them which are without <{1855} -exothern -> ;  
 lest <3361 -me -> he fall into <1519 -eis -> reproach <3680> and  
 the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1855 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos ->  
 let it not be that outward <{1855} -exothern -> [ adorning <2889  
 -kosmos -> ] of plaiting <1708 -emphoke -> the hair <2359 -  
 thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -  
 chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on  
 <1745 -endusis -> of apparel <2440 -himation -> ;

1855 REV 011 002 But the court <0833 -aule -> which <3588 -ho -  
 > is without <{1855} -exothern -> the temple <3485 -naos -> leave  
 <1544 -ekballo -> out , and measure <3354 -metreo -> it not ;  
 for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos  
 -> : and the holy <0040 -hagios -> city <4172 -polis -> shall  
 they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -  
 > [ and ] two <1417 -duo -> months <3376 -men -> .

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exothern 1855 -- out(-side, -ward, -wardly), (from) without.

* outside , 1623 , 1855 ,

* outward , 1854 , 1855 , 4383 , 5318 ,

* outwardly , 1855 , 5318 ,

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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from 1855 # Expanded Dictionary Study

from 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --  
out(-side, -ward, -wardly), ({from}) without. [ql

out 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --  
{out}(-side, -ward, -wardly), (from) without. [ql

without 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --  
-- out(-side, -ward, -wardly), (from) {without}. [ql

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1855. Cross Reference Study

1855.

1855 exothen * outside , 1623 hektos , {1855 exothen } ,

1855 exothen * outward , 1854 exo , {1855 exothen } , 4383
prosopon , 5318 phaneros ,

1855 exothen * outwardly , {1855 exothen } , 5318 phaneros ,

1855 exothen * without , 0035 agenealogetos , 0077 adapanos ,
0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175
akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos ,
0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos ,
0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460
anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos
, 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos ,
0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos ,
0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike ,
1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673
katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924
parektos , 4160 poieo , 5565 choris ,

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1855 - exothen - Mat 23:25 outside

1855 - exothen - Luk 11:39 outside

1855 - exothen - Mat 23:27 outward

1855 - exothen - 1Pe 03:03 outward

1855 - exothen - Mat 23:28 outwardly

1855 - exothen - Mar 07:18 without

1855 - exothen - Mar 07:15 without

1855 - exothen - Luk 11:40 without

1855 - exothen - 2Co 07:05 without

1855 - exothen - 1Ti 03:07 without

1855 - exothen - Rev 11:02 without

1855 Mt 23:25 outside

1855 Mt 23:27 outward

1855 Mt 23:28 outwardly

1855 Mr 7:15 without

1855 Mr 7:18 without

1855 Lu 11:39 outside

1855 Lu 11:40 without

1855 2Co 7:5 without

1855 1Ti 3:7 without

1855 1Pe 3:3 outward

1855 Re 11:2 without

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1855. Strong's Dictionary Study

1855. exothen {ex'-o-then}; from 1854; external (-ly): --out(-side, -ward, -wardly), (from) without. [q]

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1855 Mt 23:25 outside

1855 Mt 23:27 outward

1855 Mt 23:28 outwardly

1855 Mr 7:15 without

1855 Mr 7:18 without

1855 Lu 11:39 outside

1855 Lu 11:40 without

1855 2Co 7:5 without

1855 1Ti 3:7 without

1855 1Pe 3:3 outward

1855 Re 11:2 without

1855. Strong's Dictionary Study

1855. exothen {ex'-o-then}; from 1854; external (-ly): --out(-side, -ward, -wardly), (from) without. [ql

~~~~~

1855 -- out(-side, -ward, -wardly), (from) without.

1855 Interlinear Index Study

1855 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <{1855} -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1855 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <{1855} -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

1855 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <{1855} -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

1855 MAR 007 015 There is nothing <3762 -oudeis -> from without

<{1855} -exothern -> a man <0444 -anthropos -> , that entering
 <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai
 -> defile <2840 -koinoo -> him : but the things which come
 <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are
 they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1855 MAR 007 018 And he saith <3004 -lego -> unto them , Are
 ye so <3779 -houto -> without <0801 -asunetos -> understanding
 <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive
 <3539 -noieo -> , that whatsoever <3956 -pas -> thing from
 without <{1855} -exothern -> entereth <1531 -eisporeuomai -> into
 <1519 -eis -> the man <0444 -anthropos -> , [it] cannot
 <1410 -dunamai -> defile <2840 -koinoo -> him ;

1855 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -
 unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios
 - make 2511 -katharizo - clean 2511 -katharizo - the outside
 {1855} -exothern - of the cup 4221 -poterion - and the platter
 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern
 - part is full 1073 -gemo - of ravening 0724 -harpago - and
 wickedness 4189 -poneria - .

1855 LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not
 he that made 4160 -poieo - that which 3588 -ho - is without
 {1855} -exothern - make 4160 -poieo - that which is within
 2081 -esothern - also 2532 -kai - ?

1855 2CO 007 005 . For , when we were come <2064 -erchomai ->
 into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh
 <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425
 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en
 -> every <3956 -pas -> side ; without <{1855} -exothern -> [
 were] fightings <3163 -mache -> , within <2081 -esothern -> [
 were] fears <5401 -phobos -> .

1855 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei ->
 have <2192 -echo -> a good <2570 -kalos -> report <3141 -
 marturia -> of them which are without <{1855} -exothern -> ;
 lest <3361 -me -> he fall into <1519 -eis -> reproach <3680> and
 the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1855 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos ->
 let it not be that outward <{1855} -exothern -> [adorning <2889
 -kosmos ->] of plaiting <1708 -emphloke -> the hair <2359 -
 thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -
 chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on
 <1745 -endusis -> of apparel <2440 -himation -> ;

1855 REV 011 002 But the court <0833 -aule -> which <3588 -ho -
 > is without <{1855} -exothern -> the temple <3485 -naos -> leave
 <1544 -ekballo -> out , and measure <3354 -metreo -> it not ;
 for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos
 -> : and the holy <0040 -hagios -> city <4172 -polis -> shall
 they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -
 > [and] two <1417 -duo -> months <3376 -men -> .

~~~~~

exothern 1855 -- out(-side, -ward, -wardly), (from) without.

\* outside , 1623 , 1855 ,

\* outward , 1854 , 1855 , 4383 , 5318 ,

\* outwardly , 1855 , 5318 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,  
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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from 1855 # Expanded Dictionary Study

from 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --
out(-side, -ward, -wardly), ({from}) without. [ql

out 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --
{out}(-side, -ward, -wardly), (from) without. [ql

without 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --
-- out(-side, -ward, -wardly), (from) {without}. [ql

~~~~~

1855. Cross Reference Study

1855.

1855 exothen \* outside , 1623 hektos , {1855 exothen } ,

1855 exothen \* outward , 1854 exo , {1855 exothen } , 4383  
prosopon , 5318 phaneros ,

1855 exothen \* outwardly , {1855 exothen } , 5318 phaneros ,

1855 exothen \* without , 0035 agenealogetos , 0077 adapanos ,  
0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175  
akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos ,  
0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos ,  
0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460  
anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos  
, 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos ,  
0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos ,  
0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike ,  
1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673  
katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924  
parektos , 4160 poieo , 5565 choris ,

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1855 - exothen - Mat 23:25 outside

1855 - exothen - Luk 11:39 outside

1855 - exothen - Mat 23:27 outward

1855 - exothen - 1Pe 03:03 outward

1855 - exothen - Mat 23:28 outwardly

1855 - exothen - Mar 07:18 without

1855 - exothen - Mar 07:15 without

1855 - exothen - Luk 11:40 without

1855 - exothen - 2Co 07:05 without

1855 - exothen - 1Ti 03:07 without

1855 - exothen - Rev 11:02 without

1855 - exothen - Mat 23:25 outside

1855 - exothen - Luk 11:39 outside

1855 - exothen - Mat 23:27 outward

1855 - exothen - 1Pe 03:03 outward

1855 - exothen - Mat 23:28 outwardly

1855 - exothen - Mar 07:18 without

1855 - exothen - Mar 07:15 without

1855 - exothen - Luk 11:40 without

1855 - exothen - 2Co 07:05 without

1855 - exothen - 1Ti 03:07 without

1855 - exothen - Rev 11:02 without

~~~~~

1855 -- out(-side, -ward, -wardly), (from) without.

~~~~~

1855 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <{1855} -exothēn -> of the cup <4221 -potērion -> and of the platter <3953 -paropsis -> , but within <2081 -esothēn -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1855 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromiazō -> unto whited <2867 -koniaō -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <{1855} -exothēn -> , but are within <2081 -esothēn -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

1855 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <{1855} -exothēn -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothēn -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

1855 MAR 007 015 There is nothing <3762 -oudeis -> from without <{1855} -exothēn -> a man <0444 -anthropos -> , that entering <1531 -eis sporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -eksporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1855 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <{1855} -exothēn -> entereth <1531 -eis sporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

1855 LUK 011 039 And the Lord <2962 -kurios -> said <2036 -epo -> unto him , Now <3568 -nun -> do ye Pharisees <5330 -Pharisaioi -> make <2511 -katharizo -> clean <2511 -katharizo -> the outside <{1855} -exothēn -> of the cup <4221 -potērion -> and the platter <4094 -pinax -> ; but your <5216 -homon -> inward <2081 -esothēn -> part is full <1073 -gemo -> of ravening <0724 -harpagē -> and wickedness <4189 -poneria -> .

1855 LUK 011 040 [Ye] fools LUK 0878 -aphron - , did not he that made <4160 -poieo -> that which <3588 -ho -> is without <{1855} -exothēn -> make <4160 -poieo -> that which is within <2081 -esothēn -> also <2532 -kai -> ?

1855 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side : without <{1855} -exothēn -> [were] fightings <3163 -mache -> , within <2081 -esothēn -> [were] fears <5401 -phobos -> .

1855 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <{1855} -exothēn -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1855 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <{1855} -exothēn -> [adorning <2889 -kosmos ->] of plaiting <1708 -empeleke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

1855 REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <{1855} -exothēn -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> .

exothern 1855 -- out(-side, -ward, -wardly), (from) without.

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\* outside , 1623 , 1855 ,

\* outward , 1854 , 1855 , 4383 , 5318 ,

\* outwardly , 1855 , 5318 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,  
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

~~~~~

from 1855 # Expanded Dictionary Study

from 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --
out(-side, -ward, -wardly), ({from}) wi thout. [ql

out 1855 # exothen {ex'-o-then}; from 1854; external (-ly): --
{out}(-side, -ward, -wardly), (from) wi thout. [ql

wi thout 1855 # exothen {ex'-o-then}; from 1854; external (-ly):
-- out(-side, -ward, -wardly), (from) {wi thout}. [ql

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## 1855. Cross Reference Study

1855.

1855 exothen \* outside , 1623 hektos , {1855 exothen } ,

1855 exothen \* outward , 1854 exo , {1855 exothen } , 4383  
prosopon , 5318 phaneros ,

1855 exothen \* outwardly , {1855 exothen } , 5318 phaneros ,

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