

1839 Mt 12: 23 amazed

1839 Mr 2: 12 amazed

1839 Mr 3: 21 besi de

1839 Mr 5: 42 astoni shed

1839 Mr 6: 51 amazed

1839 Lu 24: 22 made

1839 Lu 24: 22 astoni shed

1839 Lu 2: 47 astoni shed

1839 Lu 8: 56 astoni shed

1839 Ac 10: 45 astoni shed

1839 Ac 12: 16 astoni shed

1839 Ac 2: 12 amazed

1839 Ac 2: 7 amazed

1839 Ac 8: 11 bewi tched

1839 Ac 8: 13 wondered

1839 Ac 8: 9 bewi tched

1839 Ac 9: 21 amazed

1839 2Co 5: 13 besi de

1839 Re 13: 3 wondered

1839 Re 17: 6 wondered

1839. Strong's Dictionary Study

1839. existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewi tch, wonder. [q]

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1839 -- amaze, be (make) astonished, be beside self (selves), bewi tch, wonder.

1839 Interlinear Index Study

1839 MAT 012 023 And all <3956 -pas -> the people <3793 -ochlos -> were amazed <{1839} -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

1839 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <{1839} -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1839 MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [ of it ] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <{1839} -existemi -> himself .

1839 MAR 005 042 And straightway <2112 -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 -peripateo -> ; for she was [ of the age ] of twelve <1427 -dodeka -> years <2094 -etos -> . And they were astonished <{1839} -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> .

1839 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <{1839} -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

1839 LUK 002 047 And all 3956 -pas - that heard LUK 0191 -akouo - him were astonished {1839} -existemi - at 1909 -epi - his understanding 4907 -sunesis - and answers LUK 0612 -apokrisis - .

1839 LUK 008 056 And her parents 1118 -goneus - were astonished {1839} -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

1839 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished {1839} -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1839 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made {1839} -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1839 ACT 002 007 And they were all <3956 -pas -> amazed <{1839} -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

1839 ACT 002 012 And they were all <3956 -pas -> amazed <{1839} -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

1839 ACT 008 009 But there was a certain <5100 -tis -> man

<0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <{1839} -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -megas -> one :

1839 ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <{1839} -existemi -> them with sorceries <3095 -mageia -> .

1839 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <{1839} -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1839 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <{1839} -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1839 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <{1839} -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1839 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -epimeno -> knocking <2925 -krouo -> : and when they had opened <0455 -anoigo -> [ the door ] , and saw <1492 -eido -> him , they were astonished <{1839} -existemi -> .

1839 2C0 005 013 For whether <1535 -eite -> we be beside <{1839} -existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [ it is ] for your <5213 -humin -> cause .

1839 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <{1839} -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1839 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <{1839} -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

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existemi 1839 -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

* amazed , 1568 , 1605 , 1611 , 1839 , 2284 ,

* astonished , 1605 , 1839 , 2284 ,

* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

* bewitched , 0940 , 1839 ,

* wondered , 1839 , 2296 ,

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#### amaze 1839 # Expanded Dictionary Study

amaze 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder. [ql]

amazed 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be {amazed}, amazement, astonishment, trance. [ql]

amazement 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, {amazement}, astonishment, trance. [ql]

astonished 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder. [ql]

astonishment 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, amazement, {astonishment}, trance. [ql]

be 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + {be} amazed, amazement, astonishment, trance. [ql]

be 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder. [ql]

be 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder. [ql]

beside 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively)

become astounded, insane: -- amaze, be (make) astonished, be  
{beside} self (selves), bewitch, wonder. [ql

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476;  
to put (stand) out of wits, i.e. astound, or (reflexively)  
become astounded, insane: -- amaze, be (make) astonished, be  
beside self (selves), {bewitch}, wonder. [ql

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476;  
to put (stand) out of wits, i.e. astound, or (reflexively)  
become astounded, insane: -- amaze, be (make) astonished, be  
beside self (selves), {bewitch}, wonder. [ql

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to  
put (stand) out of wits, i.e. astound, or (reflexively) become  
astounded, insane: -- amaze, be ({make}) astonished, be beside  
self (selves), bewitch, wonder. [ql

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to  
put (stand) out of wits, i.e. astound, or (reflexively) become  
astounded, insane: -- amaze, be (make) astonished, be beside  
{self} (selves), bewitch, wonder. [ql

selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476;  
to put (stand) out of wits, i.e. astound, or (reflexively)  
become astounded, insane: -- amaze, be (make) astonished, be  
beside self ({selves}), bewitch, wonder. [ql

trance 1611 # ekstasis {ek'-stas-is}; from 1839; a  
displacement of the mind, i.e. bewilderment, "ecstasy": -- + be  
amazed, amazement, astonishment, {trance}. [ql

wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476;  
to put (stand) out of wits, i.e. astound, or (reflexively)  
become astounded, insane: -- amaze, be (make) astonished, be  
beside self (selves), bewitch, {wonder}. [ql

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1839. Cross Reference Study

1839.

1839 existemi * amazed , 1568 ekthambeo , 1605 ekplesso ,
1611 ekstasis , {1839 existemi } , 2284 thambeo ,

1839 existemi * astonished , 1605 ekplesso , {1839 existemi } ,
2284 thambeo ,

1839 existemi * beside , 0846 autos , {1839 existemi } , 1909
epi , 3105 mainomai , 5565 choris ,

1839 existemi * bewitched , 0940 baskaino , {1839 existemi } ,

1839 existemi * wondered , {1839 existemi } , 2296 thaumazo ,

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- 1839 - existiemi - Mat 12:23 amazed
- 1839 - existiemi - Mar 02:12 amazed
- 1839 - existiemi - Mar 06:51 amazed
- 1839 - existiemi - Act 02:07 amazed
- 1839 - existiemi - Act 02:12 amazed
- 1839 - existiemi - Act 09:21 amazed
- 1839 - existiemi - Mar 05:42 astoni shed
- 1839 - existiemi - Luk 02:47 astoni shed
- 1839 - existiemi - Luk 08:56 astoni shed
- 1839 - existiemi - Luk 24:22 astoni shed
- 1839 - existiemi - Act 10:45 astoni shed
- 1839 - existiemi - Act 12:16 astoni shed
- 1839 - existiemi - Mar 03:21 besi de
- 1839 - existiemi - 2Co 05:13 besi de
- 1839 - existiemi - Act 08:11 bewi tched
- 1839 - existiemi - Act 08:09 bewi tched
- 1839 - existiemi - Luk 24:22 made
- 1839 - existiemi - Act 08:13 wondered
- 1839 - existiemi - Rev 13:03 wondered
- 1839 - existiemi - Rev 17:06 wondered

1839 Mt 12: 23 amazed

1839 Mr 2: 12 amazed

1839 Mr 3: 21 besi de

1839 Mr 5: 42 astoni shed

1839 Mr 6: 51 amazed

1839 Lu 24: 22 made

1839 Lu 24: 22 astoni shed

1839 Lu 2: 47 astoni shed

1839 Lu 8: 56 astoni shed

1839 Ac 10: 45 astoni shed

1839 Ac 12: 16 astoni shed

1839 Ac 2: 12 amazed

1839 Ac 2: 7 amazed

1839 Ac 8: 11 bewi tched

1839 Ac 8: 13 wondered

1839 Ac 8: 9 bewi tched

1839 Ac 9: 21 amazed

1839 2Co 5: 13 besi de

1839 Re 13: 3 wondered

1839 Re 17: 6 wondered

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1839. Strong's Dictionary Study

1839. existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder. [q]

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1839 Mt 12: 23 amazed

1839 Mr 2: 12 amazed

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1839 Lu 24: 22 made

1839 Lu 24: 22 astoni shed

1839 Lu 2: 47 astoni shed

1839 Lu 8: 56 astoni shed

1839 Ac 10: 45 astoni shed

1839 Ac 12: 16 astoni shed

1839 Ac 2: 12 amazed

1839 Ac 2: 7 amazed

1839 Ac 8: 11 bewi tched

1839 Ac 8: 13 wondered

1839 Ac 8: 9 bewi tched

1839 Ac 9: 21 amazed

1839 2Co 5: 13 besi de

1839 Re 13: 3 wondered

1839 Re 17: 6 wondered

1839. Strong's Dictionary Study

1839. existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewi tch, wonder. [q]

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1839 -- amaze, be (make) astonished, be beside self (selves), bewi tch, wonder.

1839 Interlinear Index Study

1839 MAT 012 023 And all <3956 -pas -> the people <3793 -ochlos -> were amazed <{1839} -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

1839 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; inasmuch <5620 -hoste -> that they were all <3956 -pas -> amazed <{1839} -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1839 MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <{1839} -existemi -> himself .

1839 MAR 005 042 And straightway <2112 -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 -peripateo -> ; for she was [of the age] of twelve <1427 -dodeka -> years <2094 -etos -> . And they were astonished <{1839} -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> .

1839 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <{1839} -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

1839 LUK 002 047 And all 3956 -pas - that heard LUK 0191 -akouo - him were astonished {1839} -existemi - at 1909 -epi - his understanding 4907 -sunesis - and answers LUK 0612 -apokrisis - .

1839 LUK 008 056 And her parents 1118 -goneus - were astonished {1839} -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

1839 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished {1839} -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1839 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made {1839} -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1839 ACT 002 007 And they were all <3956 -pas -> amazed <{1839} -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

1839 ACT 002 012 And they were all <3956 -pas -> amazed <{1839} -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

1839 ACT 008 009 But there was a certain <5100 -tis -> man

<0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <{1839} -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -megas -> one :

1839 ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <{1839} -existemi -> them with sorceries <3095 -mageia -> .

1839 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <{1839} -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1839 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <{1839} -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1839 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <{1839} -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1839 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -epimeno -> knocking <2925 -krouo -> : and when they had opened <0455 -anoigo -> [the door] , and saw <1492 -eido -> him , they were astonished <{1839} -existemi -> .

1839 2C0 005 013 For whether <1535 -eite -> we be beside <{1839} -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [it is] for your <5213 -humin -> cause .

1839 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <{1839} -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1839 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <{1839} -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

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existemi 1839 -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

\* amazed , 1568 , 1605 , 1611 , 1839 , 2284 ,

\* astonished , 1605 , 1839 , 2284 ,

\* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

\* bewitched , 0940 , 1839 ,

\* wondered , 1839 , 2296 ,

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amaze 1839 # Expanded Dictionary Study

amaze 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder. [ql]

amazed 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be {amazed}, amazement, astonishment, trance. [ql]

amazement 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, {amazement}, astonishment, trance. [ql]

astonished 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder. [ql]

astonishment 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, amazement, {astonishment}, trance. [ql]

be 1611 # ekstasis {ek' -stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + {be} amazed, amazement, astonishment, trance. [ql]

be 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder. [ql]

be 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder. [ql]

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astounded, insane: -- amaze, be ({make}) astonished, be beside
self (selves), bewitch, wonder. [ql

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to
put (stand) out of wits, i.e. astound, or (reflexively) become
astounded, insane: -- amaze, be (make) astonished, be beside
{self} (selves), bewitch, wonder. [ql

selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476;
to put (stand) out of wits, i.e. astound, or (reflexively)
become astounded, insane: -- amaze, be (make) astonished, be
beside self ({selves}), bewitch, wonder. [ql

trance 1611 # ekstasis {ek'-stas-is}; from 1839; a
displacement of the mind, i.e. bewilderment, "ecstasy": -- + be
amazed, amazement, astonishment, {trance}. [ql

wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476;
to put (stand) out of wits, i.e. astound, or (reflexively)
become astounded, insane: -- amaze, be (make) astonished, be
beside self (selves), bewitch, {wonder}. [ql

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### 1839. Cross Reference Study

1839.

1839 existemi \* amazed , 1568 ekthambeo , 1605 ekplesso ,  
1611 ekstasis , {1839 existemi } , 2284 thambeo ,

1839 existemi \* astonished , 1605 ekplesso , {1839 existemi } ,  
2284 thambeo ,

1839 existemi \* beside , 0846 autos , {1839 existemi } , 1909  
epi , 3105 mainomai , 5565 choris ,

1839 existemi \* bewitched , 0940 baskaino , {1839 existemi } ,

1839 existemi \* wondered , {1839 existemi } , 2296 thaumazo ,

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- 1839 - existiemi - Mat 12:23 amazed
- 1839 - existiemi - Mar 02:12 amazed
- 1839 - existiemi - Mar 06:51 amazed
- 1839 - existiemi - Act 02:07 amazed
- 1839 - existiemi - Act 02:12 amazed
- 1839 - existiemi - Act 09:21 amazed
- 1839 - existiemi - Mar 05:42 astoni shed
- 1839 - existiemi - Luk 02:47 astoni shed
- 1839 - existiemi - Luk 08:56 astoni shed
- 1839 - existiemi - Luk 24:22 astoni shed
- 1839 - existiemi - Act 10:45 astoni shed
- 1839 - existiemi - Act 12:16 astoni shed
- 1839 - existiemi - Mar 03:21 besi de
- 1839 - existiemi - 2Co 05:13 besi de
- 1839 - existiemi - Act 08:11 bewi tched
- 1839 - existiemi - Act 08:09 bewi tched
- 1839 - existiemi - Luk 24:22 made
- 1839 - existiemi - Act 08:13 wondered
- 1839 - existiemi - Rev 13:03 wondered
- 1839 - existiemi - Rev 17:06 wondered

1839 - existiemi - Mat 12:23 amazed
1839 - existiemi - Mar 02:12 amazed
1839 - existiemi - Mar 06:51 amazed
1839 - existiemi - Act 02:07 amazed
1839 - existiemi - Act 02:12 amazed
1839 - existiemi - Act 09:21 amazed
1839 - existiemi - Mar 05:42 astoni shed
1839 - existiemi - Luk 02:47 astoni shed
1839 - existiemi - Luk 08:56 astoni shed
1839 - existiemi - Luk 24:22 astoni shed
1839 - existiemi - Act 10:45 astoni shed
1839 - existiemi - Act 12:16 astoni shed
1839 - existiemi - Mar 03:21 besi de
1839 - existiemi - 2Co 05:13 besi de
1839 - existiemi - Act 08:11 bewi tched
1839 - existiemi - Act 08:09 bewi tched
1839 - existiemi - Luk 24:22 made
1839 - existiemi - Act 08:13 wondered
1839 - existiemi - Rev 13:03 wondered
1839 - existiemi - Rev 17:06 wondered

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1839 -- amaze, be (make) astoni shed, be besi de sel f (sel ves),  
bewi tch, wonder.

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1839 Interlinear Index Study

1839 MAT 012 023 And all <3956 -pas -> the people <3793 -ochlos -> were amazed <{1839} -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

1839 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <{1839} -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1839 MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <{1839} -existemi -> himself .

1839 MAR 005 042 And straightway <2112 -eutheos -> the damsel <2877 -korasion -> arose <0450 -anistemi -> , and walked <4043 -peripateo -> ; for she was [of the age] of twelve <1427 -dodeka -> years <2094 -etos -> . And they were astonished <{1839} -existemi -> with a great <3173 -megas -> astonishment <1611 -ekstasis -> .

1839 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <{1839} -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

1839 LUK 002 047 And all 3956 -pas - that heard LUK 0191 -akouo - him were astonished {1839} -existemi - at 1909 -epi - his understanding 4907 -sunesis - and answers LUK 0612 -apokrisis - .

1839 LUK 008 056 And her parents 1118 -goneus - were astonished {1839} -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

1839 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished {1839} -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1839 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made {1839} -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1839 ACT 002 007 And they were all <3956 -pas -> amazed <{1839} -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans

<1057 -Galilaios -> ?

1839 ACT 002 012 And they were all <3956 -pas -> amazed <{1839} -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

1839 ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <{1839} -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -megas -> one :

1839 ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <{1839} -existemi -> them with sorceries <3095 -mageia -> .

1839 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <{1839} -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1839 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <{1839} -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1839 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <{1839} -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1839 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -epimeno -> knocking <2925 -krouo -> : and when they had opened <0455 -anoigo -> [the door] , and saw <1492 -eido -> him , they were astonished <{1839} -existemi -> .

1839 2C0 005 013 For whether <1535 -eite -> we be beside <{1839} -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [it is] for your <5213 -humin -> cause .

1839 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <{1839} -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1839 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune

-> drunken <3184 -methuo -> with the blood <0129 -haima -> of
the saints <0040 -hagios -> , and with the blood <0129 -haima -
> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> :
and when I saw <1492 -eido -> her , I wondered <{1839} -
existemi -> with great <3173 -megas -> admiration <2295 -thauma -
> .

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existemi 1839 -- amaze, be (make) astoni shed, be besi de sel f  
(sel ves), bewi tch, wonder.

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* amazed , 1568 , 1605 , 1611 , 1839 , 2284 ,

* astoni shed , 1605 , 1839 , 2284 ,

* besi de , 0846 , 1839 , 1909 , 3105 , 5565 ,

* bewi tched , 0940 , 1839 ,

* wonder ed , 1839 , 2296 ,

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amaze 1839 # Expanded Dictionary Study

amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder. [q]

amazed 1611 # ekstasis {ek'-stas-is}; from 1839: a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be {amazed}, amazement, astonishment, trance. [q]

amazement 1611 # ekstasis {ek'-stas-is}; from 1839: a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, {amazement}, astonishment, trance. [q]

astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder. [q]

astonishment 1611 # ekstasis {ek'-stas-is}; from 1839: a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, amazement, {astonishment}, trance. [q]

be 1611 # ekstasis {ek'-stas-is}; from 1839: a displacement of the mind, i.e. bewilderment, "ecstasy": -- + {be} amazed, amazement, astonishment, trance. [q]

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder. [q]

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder. [q]

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder. [q]

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder. [q]

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder. [q]

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be {make} astonished, be beside self (selves), bewitch, wonder. [q]

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder. [q]

selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder. [q]

trance 1611 # ekstasis {ek'-stas-is}; from 1839: a displacement of the mind, i.e. bewilderment, "ecstasy": -- + be amazed, amazement, astonishment, {trance}. [q]

wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476: to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}. [q]

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1839 existemi \* astonished , 1605 ekplesso , {1839 existemi } ,  
2284 thambeo ,

1839 existemi \* beside , 0846 autos , {1839 existemi } , 1909  
epi , 3105 mainomai , 5565 choris ,

1839 existemi \* bewitched , 0940 baskaino , {1839 existemi } ,

1839 existemi \* wondered , {1839 existemi } , 2296 thaumazo ,

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