

1835 Mt 13:23 sixty

1835 Mt 13:8 sixtyfold

1835 Mr 4:20 sixty

1835 Mr 4:8 sixty

1835 Lu 24:13 threescore

1835 1Ti 5:9 threescore

1835 Re 11:3 threescore

1835 Re 12:6 threescore

1835 Re 13:18 threescore

1835. Strong's Dictionary Study

1835. hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: --sixty[-fold], threescore. [q]

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1835 -- sixty[-fold], threescore.

1835 Interlinear Index Study

1835 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <{1835} -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1835 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poi eo -> forth <4160 -poi eo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <{1835} -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1835 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <{1835} -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1835 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -

akouo -> the word <3056 -logos -> , and receive <3858 -  
 paradechomai -> [ it ] , and bring <2592 -karpophoreo ->  
 forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some  
 <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -  
 heis -> sixty <{1835} -hexekonta -> , and some <1520 -heis ->  
 an hundred <1540 -hekaton -> .

1835 LUK 024 013 . And , behold 2400 -idou - , two 1417 -  
 duo - of them went 4198 -poreuomai - that same LUK 0846 -  
 autos - day 2250 -hemera - to a village 2968 -kome - called  
 3686 -onoma - Emmaus 1695 -Emmaous - , which was from  
 Jerusalem 2419 -Hierousalem - [ about ] threescore {1835} -  
 hexekonta - furlongs 4712 -stadion - .

1835 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639  
 -katalego -> into the number <2639 -katalego -> under <1640 -  
 elasson -> threescore <{1835} -hexekonta -> years <2094 -etos ->  
 old , having been <1096 -ginomai -> the wife <1135 -gune -> of  
 one <1520 -heis -> man <0435 -aner -> ,

1835 REV 011 003 . And I will give <1325 -didomi -> [ power ]  
 unto my two <1417 -duo -> witnesses <3144 -martus -> , and  
 they shall prophesy <4395 -propheteuo -> a thousand <5507 -  
 chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->  
 [ and ] threescore <{1835} -hexekonta -> days <2250 -hemera -> ,  
 clothed <4016 -periballo -> in sackcloth <4526 -sakkos -> .

1835 REV 012 006 And the woman <1135 -gune -> fled <5343 -  
 pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,  
 where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -  
 topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,  
 that they should feed <5142 -trepho -> her there <1563 -ekei ->  
 a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -  
 diakosioi -> [ and ] threescore <{1835} -hexekonta -> days  
 <2250 -hemera -> .

1835 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia ->  
 . Let him that hath <2192 -echo -> understanding <3563 -nous ->  
 count <5585 -psephizo -> the number <0706 -arithmos -> of the  
 beast <2342 -therion -> : for it is the number <0706 -arithmos -  
 > of a man <0444 -anthropos -> ; and his number <0706 -arithmos  
 -> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi ->  
 threescore <{1835} -hexekonta -> [ and ] six <1803 -hex -> .

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hexekonta 1835 -- sixty[-fold], threescore.

\* sixty , 1835 ,

\* sixtyfold , 1835 ,

\* threescore , 1440 , 1835 ,

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sixty 1835 # Expanded Dictionary Study

sixty 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- {sixty}[-fold], threescore. [ql

threescore 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[-fold], {threescore}. [ql

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### 1835. Cross Reference Study

1835.

1835 hexekonta \* sixty , {1835 hexekonta } ,

1835 hexekonta \* sixtyfold , {1835 hexekonta } ,

1835 hexekonta \* threescore , 1440 hebdomekonta , {1835 hexekonta } ,

~~~~~

1835 - hexekonta - Mat 13:23 sixty

1835 - hexekonta - Mar 04:08 sixty

1835 - hexekonta - Mar 04:20 sixty

1835 - hexekonta - Mat 13:08 sixtyfold

1835 - hexekonta - Luk 24:13 threescore

1835 - hexekonta - 1Ti 05:09 threescore

1835 - hexekonta - Rev 11:03 threescore

1835 - hexekonta - Rev 12:06 threescore

1835 - hexekonta - Rev 13:18 threescore

1835 Mt 13:23 sixty

1835 Mt 13:8 sixtyfold

1835 Mr 4:20 sixty

1835 Mr 4:8 sixty

1835 Lu 24:13 threescore

1835 1Ti 5:9 threescore

1835 Re 11:3 threescore

1835 Re 12:6 threescore

1835 Re 13:18 threescore

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1835. Strong's Dictionary Study

1835. hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803;  
sixty: --sixty[-fold], threescore. [q]

~~~~~

1835 Mt 13:23 sixty

1835 Mt 13:8 sixtyfold

1835 Mr 4:20 sixty

1835 Mr 4:8 sixty

1835 Lu 24:13 threescore

1835 1Ti 5:9 threescore

1835 Re 11:3 threescore

1835 Re 12:6 threescore

1835 Re 13:18 threescore

1835. Strong's Dictionary Study

1835. hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: --sixty[-fold], threescore. [q]

~~~~~

1835 -- sixty[-fold], threescore.

1835 Interlinear Index Study

1835 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <{1835} -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1835 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poi eo -> forth <4160 -poi eo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <{1835} -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1835 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <{1835} -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1835 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -

akouo -> the word <3056 -logos -> , and receive <3858 -  
 paradechomai -> [ it ] , and bring <2592 -karpophoreo ->  
 forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some  
 <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -  
 heis -> sixty <{1835} -hexekonta -> , and some <1520 -heis ->  
 an hundred <1540 -hekaton -> .

1835 LUK 024 013 . And , behold 2400 -idou - , two 1417 -  
 duo - of them went 4198 -poreuomai - that same LUK 0846 -  
 autos - day 2250 -hemera - to a village 2968 -kome - called  
 3686 -onoma - Emmaus 1695 -Emmaous - , which was from  
 Jerusalem 2419 -Hierousalem - [ about ] threescore {1835} -  
 hexekonta - furlongs 4712 -stadion - .

1835 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639  
 -katalego -> into the number <2639 -katalego -> under <1640 -  
 elasson -> threescore <{1835} -hexekonta -> years <2094 -etos ->  
 old , having been <1096 -ginomai -> the wife <1135 -gune -> of  
 one <1520 -heis -> man <0435 -aner -> ,

1835 REV 011 003 . And I will give <1325 -didomi -> [ power ]  
 unto my two <1417 -duo -> witnesses <3144 -martus -> , and  
 they shall prophesy <4395 -propheteuo -> a thousand <5507 -  
 chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->  
 [ and ] threescore <{1835} -hexekonta -> days <2250 -hemera -> ,  
 clothed <4016 -periballo -> in sackcloth <4526 -sakkos -> .

1835 REV 012 006 And the woman <1135 -gune -> fled <5343 -  
 pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,  
 where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -  
 topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,  
 that they should feed <5142 -trepho -> her there <1563 -ekei ->  
 a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -  
 diakosioi -> [ and ] threescore <{1835} -hexekonta -> days  
 <2250 -hemera -> .

1835 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia ->  
 . Let him that hath <2192 -echo -> understanding <3563 -nous ->  
 count <5585 -psephizo -> the number <0706 -arithmos -> of the  
 beast <2342 -therion -> : for it is the number <0706 -arithmos -  
 > of a man <0444 -anthropos -> ; and his number <0706 -arithmos  
 -> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi ->  
 threescore <{1835} -hexekonta -> [ and ] six <1803 -hex -> .

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hexekonta 1835 -- sixty[-fold], threescore.

\* sixty , 1835 ,

\* sixtyfold , 1835 ,

\* threescore , 1440 , 1835 ,

~~~~~

sixty 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- {sixty}[-fold], threescore. [ql

threescore 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[-fold], {threescore}. [ql

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### 1835. Cross Reference Study

1835.

1835 hexekonta \* sixty , {1835 hexekonta } ,

1835 hexekonta \* sixtyfold , {1835 hexekonta } ,

1835 hexekonta \* threescore , 1440 hebdomekonta , {1835 hexekonta } ,

~~~~~

1835 - hexekonta - Mat 13:23 sixty

1835 - hexekonta - Mar 04:08 sixty

1835 - hexekonta - Mar 04:20 sixty

1835 - hexekonta - Mat 13:08 sixtyfold

1835 - hexekonta - Luk 24:13 threescore

1835 - hexekonta - 1Ti 05:09 threescore

1835 - hexekonta - Rev 11:03 threescore

1835 - hexekonta - Rev 12:06 threescore

1835 - hexekonta - Rev 13:18 threescore

1835 - hexekonta - Mat 13:23 sixty

1835 - hexekonta - Mar 04:08 sixty

1835 - hexekonta - Mar 04:20 sixty

1835 - hexekonta - Mat 13:08 sixtyfold

1835 - hexekonta - Luk 24:13 threescore

1835 - hexekonta - 1Ti 05:09 threescore

1835 - hexekonta - Rev 11:03 threescore

1835 - hexekonta - Rev 12:06 threescore

1835 - hexekonta - Rev 13:18 threescore

~~~~~

1835 -- sixty[-fold], threescore.

~~~~~

1835 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <{1835} -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1835 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <{1835} -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1835 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <{1835} -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1835 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <{1835} -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1835 LUK 024 013 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same LUK 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [ about ] threescore {1835} -hexekonta - furlongs 4712 -stadion - .

1835 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalago -> into the number <2639 -katalago -> under <1640 -elasson -> threescore <{1835} -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> ,

1835 REV 011 003 . And I will give <1325 -didomi -> [ power ] unto my two <1417 -duo -> witnesses <3144 -martus -> , and they shall prophesy <4395 -propheteuo -> a thousand <5507 -chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> [ and ] threescore <{1835} -hexekonta -> days <2250 -hemera -> , clothed <4016 -periballo -> in sackcloth <4526 -sakkos -> .

1835 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <{1835} -hexekonta -> days <2250 -hemera -> .

1835 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [ is ] six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <{1835} -hexekonta -> [ and ] six <1803 -hex -> .

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hexekonta 1835 -- sixty[-fold], threescore.

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\* sixty , 1835 ,

\* sixtyfold , 1835 ,

\* threescore , 1440 , 1835 ,

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sixty 1835 # Expanded Dictionary Study

sixty 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- {sixty}[-fold], threescore. [q]

threescore 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[-fold], {threescore}. [q]

~~~~~

1835. Cross Reference Study

1835.

1835 hexekonta \* sixty , {1835 hexekonta } ,

1835 hexekonta \* sixtyfold , {1835 hexekonta } ,

1835 hexekonta \* threescore , 1440 hebdomekonta , {1835 hexekonta } ,

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