

1799 Lu 12: 6 before

1799 Lu 12: 9 before

1799 Lu 12: 9 before

1799 Lu 13: 26 presence

1799 Lu 14: 10 presence

1799 Lu 15: 10 presence

1799 Lu 15: 18 before

1799 Lu 15: 21 si ght

1799 Lu 16: 15 si ght

1799 Lu 16: 15 before

1799 Lu 1: 15 si ght

1799 Lu 1: 17 before

1799 Lu 1: 19 presence

1799 Lu 1: 6 before

1799 Lu 1: 75 before

1799 Lu 23: 14 before

1799 Lu 24: 43 before

1799 Lu 4: 7 worshi p

1799 Lu 5: 18 before

1799 Lu 5: 25 before

1799 Lu 8: 47 before

1799 Joh 20: 30 presence

1799 Ac 10: 30 before

1799 Ac 10: 31 si ght

1799 Ac 10: 33 before

1799 Ac 10: 4 before

1799 Ac 19: 19 before

1799 Ac 19: 9 before

1799 Ac 27: 35 presence

1799 Ac 2: 25 face

1799 Ac 2: 25 before

1799 Ac 4: 10 before

1799 Ac 4: 19 si ght

1799 Ac 6: 6 before
1799 Ac 7: 46 before
1799 Ac 8: 21 si ght
1799 Ac 9: 15 before
1799 Ro 12: 17 si ght
1799 Ro 14: 22 before
1799 Ro 3: 20 si ght
1799 1Co 1: 29 presence
1799 2Co 4: 2 si ght
1799 2Co 7: 12 si ght
1799 2Co 8: 21 si ght
1799 2Co 8: 21 si ght
1799 Ga 1: 20 before
1799 1Ti 2: 3 si ght
1799 1Ti 5: 20 before
1799 1Ti 5: 21 before
1799 1Ti 5: 4 before
1799 1Ti 6: 12 before
1799 1Ti 6: 13 si ght
1799 2Ti 2: 14 before
1799 2Ti 4: 1 before
1799 Heb 13: 21 si ght
1799 Heb 4: 13 si ght
1799 Jas 4: 10 si ght
1799 1Pe 3: 4 si ght
1799 1Jo 3: 22 si ght
1799 3Jo 1: 6 before
1799 Re 11: 16 before
1799 Re 11: 4 before
1799 Re 12: 10 before
1799 Re 12: 4 before
1799 Re 13: 12 before
1799 Re 13: 13 si ght

1799 Re 13: 14 sight

1799 Re 14: 10 presence

1799 Re 14: 10 presence

1799 Re 14: 3 before

1799 Re 14: 3 before

1799 Re 14: 5 before

1799 Re 15: 4 before

1799 Re 16: 19 before

1799 Re 19: 20 before

1799 Re 1: 4 before

1799 Re 20: 12 before

1799 Re 2: 14 before

1799 Re 3: 2 before

1799 Re 3: 5 before

1799 Re 3: 5 before

1799 Re 3: 8 before

1799 Re 3: 9 before

1799 Re 4: 10 before

1799 Re 4: 10 before

1799 Re 4: 5 before

1799 Re 4: 6 before

1799 Re 5: 8 before

1799 Re 7: 11 before

1799 Re 7: 15 before

1799 Re 7: 9 before

1799 Re 7: 9 before

1799 Re 8: 2 before

1799 Re 8: 3 before

1799 Re 8: 4 before

1799 Re 9: 13 before

1799. Strong's Dictionary Study

1799. enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -
12/8/2021

-before, in the presence (sight) of, to. [ql

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1799 -- before, in the presence (sight) of, to.

1799 Interlinear Index Study

1799 LUK 001 006 And they were both LUK 0297 -amphoterōs - righteous 1342 -dikaios - before {1799} -enopion - God 2316 - theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kuriōs - blameless 0273 -amemptos - .

1799 LUK 001 015 For he shall be great 3173 -megas - in the sight {1799} -enopion - of the Lord 2962 -kuriōs - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

1799 LUK 001 017 And he shall go 4281 -proerchomai - before {1799} -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 - epistrepho - the hearts 2588 -kardia - of the fathers 3962 - pater - to the children 5043 -teknōn - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 - kataskeuazo - for the Lord 2962 -kuriōs - .

1799 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 - paristemi - in the presence {1799} -enopion - of God 2316 - theos - ; and am sent LUK 0649 -apostello - to speak 2980 - laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 - euaggelizo - .

1799 LUK 001 075 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before {1799} -enopion - him , all 3956 -pas - the days 2250 -hemera - of our life 2222 -zoe - .

1799 LUK 004 007 If 1437 -ean - thou therefore 3767 -oun - wilt worship {1799} -enopion - me , all 3956 -pas - shall be thine 4675 -sou - .

1799 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 - aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 - titheimi - [ him ] before {1799} -enopion - him .

1799 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before {1799} -enopion - them , and took LUK 0142 -airo - up that whereon 3739 -hos - he lay

2621 -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

1799 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before {1799} -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1799 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before {1799} -enopion - God 2316 -theos - ?

1799 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before 1799 -enopion - men 0444 -anthropos - shall be denied LUK 0533 -aparneomai - before {1799} -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

1799 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before {1799} -enopion - men 0444 -anthropos - shall be denied LUK 0533 -aparneomai - before 1799 -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

1799 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence {1799} -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

1799 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence {1799} -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

1799 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence {1799} -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - .

1799 LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ereo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before {1799} -enopion - thee ,

1799 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight {1799} -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

1799 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight {1799} -enopion - of God 2316 -theos - .

1799 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before {1799} -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

1799 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 - anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [ him ] before {1799} -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

1799 LUK 024 043 And he took 2983 -lambano - [ it ] , and did eat 5315 -phago - before {1799} -enopion - them .

1799 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <{1799} -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1799 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuri os -> always <3956 -pas -> before <1799 -enopion -> my face <{1799} -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

1799 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuri os -> always <3956 -pas -> before <{1799} -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

1799 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <{1799} -enopion -> you whole <5199 -hugies -> .

1799 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios ->

in the sight <{1799} -enopion -> of God <2316 -theos -> to  
 hearken <0191 -akouo -> unto you more <3123 -mallon -> than  
 <2228 -e -> unto God <2316 -theos -> , judge <2919 -kri no -> ye

1799 ACT 006 006 Whom <3739 -hos -> they set <2476 -histemi ->  
 before <{1799} -enopion -> the apostles <0652 -apostolos -> :  
 and when they had prayed <4336 -proseuchomai -> , they laid  
 <2007 -epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -  
 epitithemi -> them .

1799 ACT 007 046 Who <3739 -hos -> found <2147 -heurisko ->  
 favour <5485 -charis -> before <{1799} -enopion -> God <2316 -  
 theos -> , and desired <0154 -aiteo -> to find <2147 -heurisko -  
 > a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of  
 Jacob <2384 -Iakob -> .

1799 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou ->  
 part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in  
 this <5129 -toutoi -> matter <3056 -logos -> : for thy heart  
 <2588 -kardia -> is not right <2117 -euthus -> in the sight  
 <{1799} -enopion -> of God <2316 -theos -> .

1799 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -  
 > unto him , Go <4198 -poreuomai -> thy way : for he is a  
 chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to  
 bear <0941 -bastazo -> my name <3686 -onoma -> before <{1799} -  
 enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -  
 basileus -> , and the children <5207 -huios -> of Israel <2474 -  
 Israel -> :

1799 ACT 010 004 And when he looked <0816 -atenizo -> on him ,  
 he was afraid <1719 -emphobos -> , and said <2036 -epo -> ,  
 What <5101 -tis -> is it , Lord <2962 -kuri os -> ? And he said  
 <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and  
 thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -  
 anabaino -> up for a memorial <3422 -mnemosunon -> before  
 <{1799} -enopion -> God <2316 -theos -> .

1799 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -  
 phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago  
 <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -  
 mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the  
 ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -  
 proseuchomai -> in my house <3624 -oikos -> , and , behold  
 <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->  
 before <{1799} -enopion -> me in bright <2986 -Iampros ->  
 clothing <2066 -esthes -> ,

1799 ACT 010 031 And said <5346 -phemi -> , Cornelius <2883 -  
 Kornelios -> , thy prayer <4335 -proseuche -> is heard <1522 -  
 eisakouo -> , and thine <4675 -sou -> alms <1654 -el eemosune ->  
 are had in remembrance <3415 -mnaomai -> in the sight <{1799} -  
 enopion -> of God <2316 -theos -> .

1799 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -  
 oun -> I sent <3992 -pempo -> to thee ; and thou hast well  
 <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -  
 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are  
 we all <3956 -pas -> here <3918 -pareimi -> present <3918 -  
 pareimi -> before <{1799} -enopion -> God <2316 -theos -> , to  
 hear <0191 -akouo -> all <3956 -pas -> things that are commanded  
 <4367 -prostasso -> thee of God <2316 -theos -> .

1799 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->  
 were hardened <4645 -skleruno -> , and believed <0544 -apei theo

-> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <{1799} -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

1799 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaiio -> them before <{1799} -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -argurion -> .

1799 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <{1799} -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

1799 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiio -> in his sight <{1799} -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

1799 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <{1799} -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

1799 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou -> before <{1799} -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [ is ] he that condemneth <4314 -pros -> not himself <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> .

1799 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx -> should glory <2744 -kauchaomai -> in his presence <{1799} -enopion -> .

1799 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <{1799} -enopion -> of God <2316 -theos -> .

1799 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -eikai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <{1799} -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1799 2C0 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kuri os -> , but also <2532 -kai -> in the sight <{1799} -enopion -> of men <0444 -anthropos -> .

1799 2C0 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <{1799} -enopion -> of the Lord <2962 -kuri os -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

1799 GAL 001 020 Now <2236 -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <{1799} -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

1799 1TI 002 003 For this <5124 -touto -> [ is ] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <{1799} -enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

1799 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <{1799} -enopion -> God <2316 -theos -> .

1799 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <{1799} -enopion -> all <3956 -pas -> , that others <3062 -loi poy -> also <2532 -kai -> may fear <2192 -echo -> .

1799 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <{1799} -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

1799 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <{1799} -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

1799 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <{1799} -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

1799 2TI 002 014 . Of these <5023 -tauta -> things put <5279 -hupomimesko -> [ them ] in remembrance <5279 -hupomimesko -> , charging <1263 -diamarturomai -> [ them ] before <{1799} -enopion -> the Lord <2962 -kuri os -> that they strive <3054 -

logomacheo -> not about words <3054 -logomacheo -> to no <3762 -  
oudeis -> profit <5539 -chresimos -> , [ but ] to the  
subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

1799 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ]  
therefore <3767 -oun -> before <{1799} -enopion -> God <2316 -  
theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -  
krino -> the quick <2198 -zao -> and the dead <3498 -nekros ->  
at <2596 -kata -> his appearing <2015 -epiphaneia -> and his  
kingdom <0932 -basileia -> ;

1799 HEB 004 013 Neither <3756 -ou -> is there any creature  
<2937 -ktisis -> that is not manifest <0852 -aphanes -> in his  
sight <{1799} -enopion -> : but all <3956 -pas -> things [ are  
] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto  
the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we  
have to do <3056 -logos -> .

1799 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -  
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->  
, working <4160 -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <{1799} -enopion -> , through  
<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1799 JAS 004 010 Humble <5013 -tapeinoo -> yourselves in the  
sight <{1799} -enopion -> of the Lord <2962 -kurios -> , and he  
shall lift <5312 -hupsoo -> you up .

1799 1PE 003 004 But [ let it be ] the hidden <2927 -kruptos  
> man <0444 -anthropos -> of the heart <2588 -kardia -> , in  
that which is not corruptible <0862 -aphthartos -> , [ even  
the ornament ] of a meek <4239 -praus -> and quiet <2272 -  
hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is  
in the sight <{1799} -enopion -> of God <2316 -theos -> of great  
<4185 -polutelos -> price <4185 -polutelos -> .

1799 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -  
aito -> , we receive <2983 -lambano -> of him , because <3754  
-hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -  
> , and do <4160 -poieo -> those <3588 -ho -> things that are  
pleasing <0701 -arestos -> in his sight <{1799} -enopion -> .

1799 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -  
martureo -> of thy charity <0026 -agape -> before <{1799} -  
enopion -> the church <1577 -ekkllesia -> : whom <3739 -hos ->  
if thou bring <4311 -propempe -> forward <4311 -propempe -> on  
their journey after <0516 -axios -> a godly <2316 -theos -> sort  
<0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -  
kalos -> :

1799 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -  
hepta -> churches <1577 -ekkllesia -> which <3588 -ho -> are in  
Asia <0773 -Asia -> : Grace <5485 -charis -> [ be ] unto you ,  
and peace <1515 -eirēne -> , from him which <3588 -ho -> is ,  
and which <3588 -ho -> was , and which <3588 -ho -> is to come  
<2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits  
<4151 -pneuma -> which <3739 -hos -> are before <{1799} -enopion  
> his throne <2362 -thronos -> ;

1799 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -  
> things against <2596 -kata -> thee , because <3754 -hoti ->  
thou hast <2192 -echo -> there <1563 -ekei -> them that hold  
12/8/2021

<2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 - Balaam -> , who <3739 -hos -> taught <1321 -di dasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 - skandalon -> before <{1799} -enopion -> the children <5207 - huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

1799 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 - loipoy -> , that are ready <3195 -mello -> to die <0599 - apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <{1799} - enopion -> God <2316 -theos -> .

1799 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <{1799} -enopion -> his angels <0032 -aggelos -> .

1799 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <{1799} -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

1799 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <{1799} -enopion -> thee an open <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1799 REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 - pseudomai -> ; behold <2400 -idou -> , I will make <4160 - poieo -> them to come <2240 -heko -> and worship <4352 - proskuneo -> before <{1799} -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

1799 REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kai o -> before <{1799} - enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> .

1799 REV 004 006 And before <{1799} -enopion -> the throne <2362 -thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <3319 -mesos -> of the

throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [ were ] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

1799 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

1799 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

1799 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

1799 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1799 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1799 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto ->

before <{1799} -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1799 REV 007 015 Therefore <5124 -touto -> are they before <{1799} -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skeno -> among <1909 -epi -> them .

1799 REV 008 002 And I saw <1492 -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <{1799} -enopion -> God <2316 -theos -> ; and to them were given <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> .

1799 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumia -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <{1799} -enopion -> the throne <2362 -thronos -> .

1799 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumia -> , [ which came ] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <{1799} -enopion -> God <2316 -theos -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> .

1799 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <{1799} -enopion -> God <2316 -theos -> ,

1799 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> standing <2476 -histemi -> before <{1799} -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

1799 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <{1799} -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1799 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <{1799} -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

1799 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <{1799} -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

1799 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <{1799} -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

1799 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <{1799} -enopion -> of men <0444 -anthropos -> ,

1799 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poi eo -> in the sight <{1799} -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1799 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <{1799} -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1799 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <{1799} -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1799 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <{1799} -enopion -> the throne <2362 -thronos -> of God <2316 -

theos -> .

1799 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <{1799} -enopion -> of the Lamb <0721 -arnion -> :

1799 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <{1799} -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

1799 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriος -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <{1799} -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

1799 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <{1799} -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

1799 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <{1799} -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiο -> with brimstone <2303 -theion -> .

1799 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <{1799} -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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enopion 1799 -- before, in the presence (sight) of, to.

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 ,
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* face , 1799 , 3799 , 4383 , 4750 ,

* presence , 0561 , 1715 , 1799 , 2714 , 3952 , 4383 ,

* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 ,
 3706 , 3788 , 3844 , 5324 ,

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before 1799 # Expanded Dictionary Study

before 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to. [ql

before 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- {before} (the presence of), in the sight of. [ql

in 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to. [ql

in 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), {in} the sight of. [ql

of 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to. [ql

of 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the sight {of}. [ql

of 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence {of}), in the sight of. [ql

presence 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to. [ql

presence 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and

1799; directly in front of: -- before (the {presence} of), in the sight of. [ql

sight 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to. [ql

sight 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of. [ql

the 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to. [ql

the 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in {the} sight of. [ql

the 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before ({the} presence of), in the sight of. [ql

to 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}. [ql

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1799. Cross Reference Study

1799.

1799 enopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokriima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

1799 enopion * face , {1799 enopion } , 3799 opsis , 4383 prosopon , 4750 stoma ,

1799 enopion * presence , 0561 apenanti , 1715 emprosthen , {1799 enopion } , 2714 katenopion , 3952 parousia , 4383 prosopon ,

1799 enopion * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo , 12/8/2021

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- 1799 - enopi on - Luk 01: 17 before
- 1799 - enopi on - Luk 01: 06 before
- 1799 - enopi on - Luk 01: 75 before
- 1799 - enopi on - Luk 05: 18 before
- 1799 - enopi on - Luk 05: 25 before
- 1799 - enopi on - Luk 08: 47 before
- 1799 - enopi on - Luk 12: 09 before
- 1799 - enopi on - Luk 12: 06 before
- 1799 - enopi on - Luk 12: 09 before
- 1799 - enopi on - Luk 15: 18 before
- 1799 - enopi on - Luk 16: 15 before
- 1799 - enopi on - Luk 23: 14 before
- 1799 - enopi on - Luk 24: 43 before
- 1799 - enopi on - Act 02: 25 before
- 1799 - enopi on - Act 04: 10 before
- 1799 - enopi on - Act 06: 06 before
- 1799 - enopi on - Act 07: 46 before
- 1799 - enopi on - Act 09: 15 before
- 1799 - enopi on - Act 10: 04 before
- 1799 - enopi on - Act 10: 33 before
- 1799 - enopi on - Act 10: 30 before
- 1799 - enopi on - Act 19: 09 before
- 1799 - enopi on - Act 19: 19 before
- 1799 - enopi on - Rom 14: 22 before
- 1799 - enopi on - Gal 01: 20 before
- 1799 - enopi on - 1Ti 05: 20 before
- 1799 - enopi on - 1Ti 05: 21 before
- 1799 - enopi on - 1Ti 05: 04 before
- 1799 - enopi on - 1Ti 06: 12 before
- 1799 - enopi on - 2Ti 02: 14 before

1799 - enopi on - 2Ti 04:01 before  
1799 - enopi on - 3Jo 01:06 before  
1799 - enopi on - Rev 01:04 before  
1799 - enopi on - Rev 02:14 before  
1799 - enopi on - Rev 03:02 before  
1799 - enopi on - Rev 03:05 before  
1799 - enopi on - Rev 03:09 before  
1799 - enopi on - Rev 03:05 before  
1799 - enopi on - Rev 03:08 before  
1799 - enopi on - Rev 04:10 before  
1799 - enopi on - Rev 04:06 before  
1799 - enopi on - Rev 04:10 before  
1799 - enopi on - Rev 04:05 before  
1799 - enopi on - Rev 05:08 before  
1799 - enopi on - Rev 07:15 before  
1799 - enopi on - Rev 07:11 before  
1799 - enopi on - Rev 07:09 before  
1799 - enopi on - Rev 07:09 before  
1799 - enopi on - Rev 08:04 before  
1799 - enopi on - Rev 08:03 before  
1799 - enopi on - Rev 08:02 before  
1799 - enopi on - Rev 09:13 before  
1799 - enopi on - Rev 11:16 before  
1799 - enopi on - Rev 11:04 before  
1799 - enopi on - Rev 12:10 before  
1799 - enopi on - Rev 12:04 before  
1799 - enopi on - Rev 13:12 before  
1799 - enopi on - Rev 14:03 before  
1799 - enopi on - Rev 14:03 before  
1799 - enopi on - Rev 14:05 before  
1799 - enopi on - Rev 15:04 before  
1799 - enopi on - Rev 16:19 before  
1799 - enopi on - Rev 19:20 before

1799 - enopi on - Rev 20: 12 before  
1799 - enopi on - Act 02: 25 face  
1799 - enopi on - Luk 01: 19 presence  
1799 - enopi on - Luk 13: 26 presence  
1799 - enopi on - Luk 14: 10 presence  
1799 - enopi on - Luk 15: 10 presence  
1799 - enopi on - Joh 20: 30 presence  
1799 - enopi on - Act 27: 35 presence  
1799 - enopi on - 1Co 01: 29 presence  
1799 - enopi on - Rev 14: 10 presence  
1799 - enopi on - Rev 14: 10 presence  
1799 - enopi on - Luk 01: 15 si ght  
1799 - enopi on - Luk 15: 21 si ght  
1799 - enopi on - Luk 16: 15 si ght  
1799 - enopi on - Act 04: 19 si ght  
1799 - enopi on - Act 08: 21 si ght  
1799 - enopi on - Act 10: 31 si ght  
1799 - enopi on - Rom 03: 20 si ght  
1799 - enopi on - Rom 12: 17 si ght  
1799 - enopi on - 2Co 04: 02 si ght  
1799 - enopi on - 2Co 07: 12 si ght  
1799 - enopi on - 2Co 08: 21 si ght  
1799 - enopi on - 2Co 08: 21 si ght  
1799 - enopi on - 1Ti 02: 03 si ght  
1799 - enopi on - 1Ti 06: 13 si ght  
1799 - enopi on - Heb 04: 13 si ght  
1799 - enopi on - Heb 13: 21 si ght  
1799 - enopi on - Jam 04: 10 si ght  
1799 - enopi on - 1Pe 03: 04 si ght  
1799 - enopi on - 1Jo 03: 22 si ght  
1799 - enopi on - Rev 13: 14 si ght  
1799 - enopi on - Rev 13: 13 si ght  
1799 - enopi on - Luk 04: 07 worshi p



1799 Lu 12: 6 before

1799 Lu 12: 9 before

1799 Lu 12: 9 before

1799 Lu 13: 26 presence

1799 Lu 14: 10 presence

1799 Lu 15: 10 presence

1799 Lu 15: 18 before

1799 Lu 15: 21 si ght

1799 Lu 16: 15 si ght

1799 Lu 16: 15 before

1799 Lu 1: 15 si ght

1799 Lu 1: 17 before

1799 Lu 1: 19 presence

1799 Lu 1: 6 before

1799 Lu 1: 75 before

1799 Lu 23: 14 before

1799 Lu 24: 43 before

1799 Lu 4: 7 worshi p

1799 Lu 5: 18 before

1799 Lu 5: 25 before

1799 Lu 8: 47 before

1799 Joh 20: 30 presence

1799 Ac 10: 30 before

1799 Ac 10: 31 si ght

1799 Ac 10: 33 before

1799 Ac 10: 4 before

1799 Ac 19: 19 before

1799 Ac 19: 9 before

1799 Ac 27: 35 presence

1799 Ac 2: 25 face

1799 Ac 2: 25 before

1799 Ac 4: 10 before

1799 Ac 4: 19 si ght

1799 Ac 6: 6 before  
1799 Ac 7: 46 before  
1799 Ac 8: 21 si ght  
1799 Ac 9: 15 before  
1799 Ro 12: 17 si ght  
1799 Ro 14: 22 before  
1799 Ro 3: 20 si ght  
1799 1Co 1: 29 presence  
1799 2Co 4: 2 si ght  
1799 2Co 7: 12 si ght  
1799 2Co 8: 21 si ght  
1799 2Co 8: 21 si ght  
1799 Ga 1: 20 before  
1799 1Ti 2: 3 si ght  
1799 1Ti 5: 20 before  
1799 1Ti 5: 21 before  
1799 1Ti 5: 4 before  
1799 1Ti 6: 12 before  
1799 1Ti 6: 13 si ght  
1799 2Ti 2: 14 before  
1799 2Ti 4: 1 before  
1799 Heb 13: 21 si ght  
1799 Heb 4: 13 si ght  
1799 Jas 4: 10 si ght  
1799 1Pe 3: 4 si ght  
1799 1Jo 3: 22 si ght  
1799 3Jo 1: 6 before  
1799 Re 11: 16 before  
1799 Re 11: 4 before  
1799 Re 12: 10 before  
1799 Re 12: 4 before  
1799 Re 13: 12 before  
1799 Re 13: 13 si ght

1799 Re 13: 14 si ght

1799 Re 14: 10 presence

1799 Re 14: 10 presence

1799 Re 14: 3 before

1799 Re 14: 3 before

1799 Re 14: 5 before

1799 Re 15: 4 before

1799 Re 16: 19 before

1799 Re 19: 20 before

1799 Re 1: 4 before

1799 Re 20: 12 before

1799 Re 2: 14 before

1799 Re 3: 2 before

1799 Re 3: 5 before

1799 Re 3: 5 before

1799 Re 3: 8 before

1799 Re 3: 9 before

1799 Re 4: 10 before

1799 Re 4: 10 before

1799 Re 4: 5 before

1799 Re 4: 6 before

1799 Re 5: 8 before

1799 Re 7: 11 before

1799 Re 7: 15 before

1799 Re 7: 9 before

1799 Re 7: 9 before

1799 Re 8: 2 before

1799 Re 8: 3 before

1799 Re 8: 4 before

1799 Re 9: 13 before

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1799. Strong's Dictionary Study

1799. enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -before, in the presence (sight) of, to. [q]

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1799 Lu 12: 6 before

1799 Lu 12: 9 before

1799 Lu 12: 9 before

1799 Lu 13: 26 presence

1799 Lu 14: 10 presence

1799 Lu 15: 10 presence

1799 Lu 15: 18 before

1799 Lu 15: 21 si ght

1799 Lu 16: 15 si ght

1799 Lu 16: 15 before

1799 Lu 1: 15 si ght

1799 Lu 1: 17 before

1799 Lu 1: 19 presence

1799 Lu 1: 6 before

1799 Lu 1: 75 before

1799 Lu 23: 14 before

1799 Lu 24: 43 before

1799 Lu 4: 7 worshi p

1799 Lu 5: 18 before

1799 Lu 5: 25 before

1799 Lu 8: 47 before

1799 Joh 20: 30 presence

1799 Ac 10: 30 before

1799 Ac 10: 31 si ght

1799 Ac 10: 33 before

1799 Ac 10: 4 before

1799 Ac 19: 19 before

1799 Ac 19: 9 before

1799 Ac 27: 35 presence

1799 Ac 2: 25 face

1799 Ac 2: 25 before

1799 Ac 4: 10 before

1799 Ac 4: 19 si ght

1799 Ac 6: 6 before  
1799 Ac 7: 46 before  
1799 Ac 8: 21 si ght  
1799 Ac 9: 15 before  
1799 Ro 12: 17 si ght  
1799 Ro 14: 22 before  
1799 Ro 3: 20 si ght  
1799 1Co 1: 29 presence  
1799 2Co 4: 2 si ght  
1799 2Co 7: 12 si ght  
1799 2Co 8: 21 si ght  
1799 2Co 8: 21 si ght  
1799 Ga 1: 20 before  
1799 1Ti 2: 3 si ght  
1799 1Ti 5: 20 before  
1799 1Ti 5: 21 before  
1799 1Ti 5: 4 before  
1799 1Ti 6: 12 before  
1799 1Ti 6: 13 si ght  
1799 2Ti 2: 14 before  
1799 2Ti 4: 1 before  
1799 Heb 13: 21 si ght  
1799 Heb 4: 13 si ght  
1799 Jas 4: 10 si ght  
1799 1Pe 3: 4 si ght  
1799 1Jo 3: 22 si ght  
1799 3Jo 1: 6 before  
1799 Re 11: 16 before  
1799 Re 11: 4 before  
1799 Re 12: 10 before  
1799 Re 12: 4 before  
1799 Re 13: 12 before  
1799 Re 13: 13 si ght

1799 Re 13: 14 sight

1799 Re 14: 10 presence

1799 Re 14: 10 presence

1799 Re 14: 3 before

1799 Re 14: 3 before

1799 Re 14: 5 before

1799 Re 15: 4 before

1799 Re 16: 19 before

1799 Re 19: 20 before

1799 Re 1: 4 before

1799 Re 20: 12 before

1799 Re 2: 14 before

1799 Re 3: 2 before

1799 Re 3: 5 before

1799 Re 3: 5 before

1799 Re 3: 8 before

1799 Re 3: 9 before

1799 Re 4: 10 before

1799 Re 4: 10 before

1799 Re 4: 5 before

1799 Re 4: 6 before

1799 Re 5: 8 before

1799 Re 7: 11 before

1799 Re 7: 15 before

1799 Re 7: 9 before

1799 Re 7: 9 before

1799 Re 8: 2 before

1799 Re 8: 3 before

1799 Re 8: 4 before

1799 Re 9: 13 before

1799. Strong's Dictionary Study

1799. enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -  
12/8/2021

-before, in the presence (sight) of, to. [ql

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1799 -- before, in the presence (sight) of, to.

1799 Interlinear Index Study

1799 LUK 001 006 And they were both LUK 0297 -amphoteris - righteous 1342 -dikaios - before {1799} -enopion - God 2316 - theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kuriος - blameless 0273 -amemptos - .

1799 LUK 001 015 For he shall be great 3173 -megas - in the sight {1799} -enopion - of the Lord 2962 -kuriος - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

1799 LUK 001 017 And he shall go 4281 -proerchomai - before {1799} -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 - epistrepho - the hearts 2588 -kardia - of the fathers 3962 - pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 - kataskeuazo - for the Lord 2962 -kuriος - .

1799 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 - paristemi - in the presence {1799} -enopion - of God 2316 - theos - ; and am sent LUK 0649 -apostello - to speak 2980 - laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 - euaggelizo - .

1799 LUK 001 075 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before {1799} -enopion - him , all 3956 -pas - the days 2250 -hemera - of our life 2222 -zoe - .

1799 LUK 004 007 If 1437 -ean - thou therefore 3767 -oun - wilt worship {1799} -enopion - me , all 3956 -pas - shall be thine 4675 -sou - .

1799 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 - aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 - titheimi - [him] before {1799} -enopion - him .

1799 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before {1799} -enopion - them , and took LUK 0142 -airo - up that whereon 3739 -hos - he lay

2621 -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

1799 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before {1799} -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1799 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before {1799} -enopion - God 2316 -theos - ?

1799 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before 1799 -enopion - men 0444 -anthropos - shall be denied LUK 0533 -aparneomai - before {1799} -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

1799 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before {1799} -enopion - men 0444 -anthropos - shall be denied LUK 0533 -aparneomai - before 1799 -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

1799 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence {1799} -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

1799 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence {1799} -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

1799 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence {1799} -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - .

1799 LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ereo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before {1799} -enopion - thee ,

1799 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight {1799} -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

1799 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight {1799} -enopion - of God 2316 -theos - .

1799 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before {1799} -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

1799 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 - anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [him] before {1799} -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

1799 LUK 024 043 And he took 2983 -lambano - [it] , and did eat 5315 -phago - before {1799} -enopion - them .

1799 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo -> Jesus <2424 -Iesous -> in the presence <{1799} -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

1799 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuri os -> always <3956 -pas -> before <1799 -enopion -> my face <{1799} -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

1799 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuri os -> always <3956 -pas -> before <{1799} -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

1799 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <{1799} -enopion -> you whole <5199 -hugies -> .

1799 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios ->

in the sight <{1799} -enopion -> of God <2316 -theos -> to
 hearken <0191 -akouo -> unto you more <3123 -mallon -> than
 <2228 -e -> unto God <2316 -theos -> , judge <2919 -kri no -> ye

1799 ACT 006 006 Whom <3739 -hos -> they set <2476 -histemi ->
 before <{1799} -enopion -> the apostles <0652 -apostolos -> :
 and when they had prayed <4336 -proseuchomai -> , they laid
 <2007 -epitithemi -> [their] hands <5495 -cheir -> on <2007 -
 epitithemi -> them .

1799 ACT 007 046 Who <3739 -hos -> found <2147 -heurisko ->
 favour <5485 -charis -> before <{1799} -enopion -> God <2316 -
 theos -> , and desired <0154 -aiteo -> to find <2147 -heurisko -
 > a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of
 Jacob <2384 -Iakob -> .

1799 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou ->
 part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in
 this <5129 -toutoi -> matter <3056 -logos -> : for thy heart
 <2588 -kardia -> is not right <2117 -euthus -> in the sight
 <{1799} -enopion -> of God <2316 -theos -> .

1799 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -
 > unto him , Go <4198 -poreuomai -> thy way : for he is a
 chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to
 bear <0941 -bastazo -> my name <3686 -onoma -> before <{1799} -
 enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -
 basileus -> , and the children <5207 -huios -> of Israel <2474 -
 Israel -> :

1799 ACT 010 004 And when he looked <0816 -atenizo -> on him ,
 he was afraid <1719 -emphobos -> , and said <2036 -epo -> ,
 What <5101 -tis -> is it , Lord <2962 -kuri os -> ? And he said
 <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and
 thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -
 anabaino -> up for a memorial <3422 -mnemosunon -> before
 <{1799} -enopion -> God <2316 -theos -> .

1799 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
 phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
 <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -
 mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the
 ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -
 proseuchomai -> in my house <3624 -oikos -> , and , behold
 <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
 before <{1799} -enopion -> me in bright <2986 -Iampros ->
 clothing <2066 -esthes -> ,

1799 ACT 010 031 And said <5346 -phemi -> , Cornelius <2883 -
 Kornelios -> , thy prayer <4335 -proseuche -> is heard <1522 -
 eisakouo -> , and thine <4675 -sou -> alms <1654 -el eemosune ->
 are had in remembrance <3415 -mnaomai -> in the sight <{1799} -
 enopion -> of God <2316 -theos -> .

1799 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -
 oun -> I sent <3992 -pempo -> to thee ; and thou hast well
 <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -
 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are
 we all <3956 -pas -> here <3918 -pareimi -> present <3918 -
 pareimi -> before <{1799} -enopion -> God <2316 -theos -> , to
 hear <0191 -akouo -> all <3956 -pas -> things that are commanded
 <4367 -prostasso -> thee of God <2316 -theos -> .

1799 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->
 were hardened <4645 -skleruno -> , and believed <0544 -apei theo

-> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <{1799} -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

1799 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaiio -> them before <{1799} -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

1799 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <{1799} -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [it] , he began <0756 -archomai -> to eat <2068 -esthio -> .

1799 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiio -> in his sight <{1799} -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

1799 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <{1799} -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

1799 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <{1799} -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [is] he that condemneth <4314 -pros -> not himself <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> .

1799 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx -> should glory <2744 -kauchaomai -> in his presence <{1799} -enopion -> .

1799 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <{1799} -enopion -> of God <2316 -theos -> .

1799 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -eikai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <{1799} -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1799 2C0 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kuri os -> , but also <2532 -kai -> in the sight <{1799} -enopion -> of men <0444 -anthropos -> .

1799 2C0 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <{1799} -enopion -> of the Lord <2962 -kuri os -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

1799 GAL 001 020 Now <2236 -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <{1799} -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

1799 1TI 002 003 For this <5124 -touto -> [is] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <{1799} -enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

1799 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <{1799} -enopion -> God <2316 -theos -> .

1799 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <{1799} -enopion -> all <3956 -pas -> , that others <3062 -loi poy -> also <2532 -kai -> may fear <2192 -echo -> .

1799 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <{1799} -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

1799 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <{1799} -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

1799 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <{1799} -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

1799 2TI 002 014 . Of these <5023 -tauta -> things put <5279 -hupomimesko -> [them] in remembrance <5279 -hupomimesko -> , charging <1263 -diamarturomai -> [them] before <{1799} -enopion -> the Lord <2962 -kuri os -> that they strive <3054 -

logomacheo -> not about words <3054 -logomacheo -> to no <3762 -
oudeis -> profit <5539 -chresimos -> , [but] to the
subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

1799 2TI 004 001 . I charge <1263 -diamarturomai -> [thee]
therefore <3767 -oun -> before <{1799} -enopion -> God <2316 -
theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -
krino -> the quick <2198 -zao -> and the dead <3498 -nekros ->
at <2596 -kata -> his appearing <2015 -epiphaneia -> and his
kingdom <0932 -basileia -> ;

1799 HEB 004 013 Neither <3756 -ou -> is there any creature
<2937 -ktisis -> that is not manifest <0852 -aphanes -> in his
sight <{1799} -enopion -> : but all <3956 -pas -> things [are
] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto
the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we
have to do <3056 -logos -> .

1799 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work
<2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->
, working <4160 -poieo -> in you that which is wellpleasing
<2101 -euarestos -> in his sight <{1799} -enopion -> , through
<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever
<0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1799 JAS 004 010 Humble <5013 -tapeinoo -> yourselves in the
sight <{1799} -enopion -> of the Lord <2962 -kurios -> , and he
shall lift <5312 -hupsoo -> you up .

1799 1PE 003 004 But [let it be] the hidden <2927 -kruptos
> man <0444 -anthropos -> of the heart <2588 -kardia -> , in
that which is not corruptible <0862 -aphthartos -> , [even
the ornament] of a meek <4239 -praus -> and quiet <2272 -
hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is
in the sight <{1799} -enopion -> of God <2316 -theos -> of great
<4185 -polutelos -> price <4185 -polutelos -> .

1799 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -
aito -> , we receive <2983 -labano -> of him , because <3754
-hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -
> , and do <4160 -poieo -> those <3588 -ho -> things that are
pleasing <0701 -arestos -> in his sight <{1799} -enopion -> .

1799 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -
martureo -> of thy charity <0026 -agape -> before <{1799} -
enopion -> the church <1577 -ekkllesia -> : whom <3739 -hos ->
if thou bring <4311 -propempe -> forward <4311 -propempe -> on
their journey after <0516 -axios -> a godly <2316 -theos -> sort
<0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -
kalos -> :

1799 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -
hepta -> churches <1577 -ekkllesia -> which <3588 -ho -> are in
Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you ,
and peace <1515 -eirēne -> , from him which <3588 -ho -> is ,
and which <3588 -ho -> was , and which <3588 -ho -> is to come
<2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits
<4151 -pneuma -> which <3739 -hos -> are before <{1799} -enopion
> his throne <2362 -thronos -> ;

1799 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
> things against <2596 -kata -> thee , because <3754 -hoti ->
thou hast <2192 -echo -> there <1563 -ekei -> them that hold
12/8/2021

<2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 - Balaam -> , who <3739 -hos -> taught <1321 -di dasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 - skandalon -> before <{1799} -enopion -> the children <5207 - huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

1799 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 - loipoy -> , that are ready <3195 -mello -> to die <0599 - apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <{1799} - enopion -> God <2316 -theos -> .

1799 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <{1799} -enopion -> his angels <0032 -aggelos -> .

1799 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <{1799} -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

1799 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <{1799} -enopion -> thee an open <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1799 REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 - pseudomai -> ; behold <2400 -idou -> , I will make <4160 - poieo -> them to come <2240 -heko -> and worship <4352 - proskuneo -> before <{1799} -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

1799 REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kai o -> before <{1799} - enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> .

1799 REV 004 006 And before <{1799} -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <3319 -mesos -> of the

throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

1799 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

1799 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

1799 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

1799 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1799 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1799 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto ->

before <{1799} -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1799 REV 007 015 Therefore <5124 -touto -> are they before <{1799} -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoō -> among <1909 -epi -> them .

1799 REV 008 002 And I saw <1492 -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <{1799} -enopion -> God <2316 -theos -> ; and to them were given <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> .

1799 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiamā -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <{1799} -enopion -> the throne <2362 -thronos -> .

1799 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiamā -> , [which came] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <{1799} -enopion -> God <2316 -theos -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> .

1799 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <{1799} -enopion -> God <2316 -theos -> ,

1799 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> standing <2476 -histemi -> before <{1799} -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

1799 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <{1799} -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1799 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <{1799} -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

1799 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <{1799} -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

1799 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <{1799} -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

1799 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <{1799} -enopion -> of men <0444 -anthropos -> ,

1799 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poi eo -> in the sight <{1799} -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1799 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <{1799} -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1799 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <{1799} -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1799 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <{1799} -enopion -> the throne <2362 -thronos -> of God <2316 -

theos -> .

1799 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <{1799} -enopion -> of the Lamb <0721 -arnion -> :

1799 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <{1799} -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

1799 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriος -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <{1799} -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

1799 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <{1799} -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

1799 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <{1799} -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiο -> with brimstone <2303 -theion -> .

1799 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <{1799} -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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enopion 1799 -- before, in the presence (sight) of, to.

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

\* presence , 0561 , 1715 , 1799 , 2714 , 3952 , 4383 ,

\* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 , 3706 , 3788 , 3844 , 5324 ,

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before 1799 # Expanded Dictionary Study

before 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to. [ql

before 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- {before} (the presence of), in the sight of. [ql

in 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to. [ql

in 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), {in} the sight of. [ql

of 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to. [ql

of 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the sight {of}. [ql

of 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence {of}), in the sight of. [ql

presence 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to. [ql

presence 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and

1799; directly in front of: -- before (the {presence} of), in the sight of. [ql

sight 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to. [ql

sight 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of. [ql

the 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to. [ql

the 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in {the} sight of. [ql

the 2714 # katenopion {kat-en-o' -pee-on}; from 2596 and 1799; directly in front of: -- before ({the} presence of), in the sight of. [ql

to 1799 # enopion {en-o' -pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}. [ql

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#### 1799. Cross Reference Study

1799.

1799 enopion \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokriima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

1799 enopion \* face , {1799 enopion } , 3799 opsis , 4383 prosopon , 4750 stoma ,

1799 enopion \* presence , 0561 apenanti , 1715 emprosthen , {1799 enopion } , 2714 katenopion , 3952 parousia , 4383 prosopon ,

1799 enopion \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo , 12/8/2021

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- 1799 - enopi on - Luk 01: 17 before
- 1799 - enopi on - Luk 01: 06 before
- 1799 - enopi on - Luk 01: 75 before
- 1799 - enopi on - Luk 05: 18 before
- 1799 - enopi on - Luk 05: 25 before
- 1799 - enopi on - Luk 08: 47 before
- 1799 - enopi on - Luk 12: 09 before
- 1799 - enopi on - Luk 12: 06 before
- 1799 - enopi on - Luk 12: 09 before
- 1799 - enopi on - Luk 15: 18 before
- 1799 - enopi on - Luk 16: 15 before
- 1799 - enopi on - Luk 23: 14 before
- 1799 - enopi on - Luk 24: 43 before
- 1799 - enopi on - Act 02: 25 before
- 1799 - enopi on - Act 04: 10 before
- 1799 - enopi on - Act 06: 06 before
- 1799 - enopi on - Act 07: 46 before
- 1799 - enopi on - Act 09: 15 before
- 1799 - enopi on - Act 10: 04 before
- 1799 - enopi on - Act 10: 33 before
- 1799 - enopi on - Act 10: 30 before
- 1799 - enopi on - Act 19: 09 before
- 1799 - enopi on - Act 19: 19 before
- 1799 - enopi on - Rom 14: 22 before
- 1799 - enopi on - Gal 01: 20 before
- 1799 - enopi on - 1Ti 05: 20 before
- 1799 - enopi on - 1Ti 05: 21 before
- 1799 - enopi on - 1Ti 05: 04 before
- 1799 - enopi on - 1Ti 06: 12 before
- 1799 - enopi on - 2Ti 02: 14 before

1799 - enopi on - 2Ti 04:01 before
1799 - enopi on - 3Jo 01:06 before
1799 - enopi on - Rev 01:04 before
1799 - enopi on - Rev 02:14 before
1799 - enopi on - Rev 03:02 before
1799 - enopi on - Rev 03:05 before
1799 - enopi on - Rev 03:09 before
1799 - enopi on - Rev 03:05 before
1799 - enopi on - Rev 03:08 before
1799 - enopi on - Rev 04:10 before
1799 - enopi on - Rev 04:06 before
1799 - enopi on - Rev 04:10 before
1799 - enopi on - Rev 04:05 before
1799 - enopi on - Rev 05:08 before
1799 - enopi on - Rev 07:15 before
1799 - enopi on - Rev 07:11 before
1799 - enopi on - Rev 07:09 before
1799 - enopi on - Rev 07:09 before
1799 - enopi on - Rev 08:04 before
1799 - enopi on - Rev 08:03 before
1799 - enopi on - Rev 08:02 before
1799 - enopi on - Rev 09:13 before
1799 - enopi on - Rev 11:16 before
1799 - enopi on - Rev 11:04 before
1799 - enopi on - Rev 12:10 before
1799 - enopi on - Rev 12:04 before
1799 - enopi on - Rev 13:12 before
1799 - enopi on - Rev 14:03 before
1799 - enopi on - Rev 14:03 before
1799 - enopi on - Rev 14:05 before
1799 - enopi on - Rev 15:04 before
1799 - enopi on - Rev 16:19 before
1799 - enopi on - Rev 19:20 before

1799 - enopi on - Rev 20: 12 before
1799 - enopi on - Act 02: 25 face
1799 - enopi on - Luk 01: 19 presence
1799 - enopi on - Luk 13: 26 presence
1799 - enopi on - Luk 14: 10 presence
1799 - enopi on - Luk 15: 10 presence
1799 - enopi on - Joh 20: 30 presence
1799 - enopi on - Act 27: 35 presence
1799 - enopi on - 1Co 01: 29 presence
1799 - enopi on - Rev 14: 10 presence
1799 - enopi on - Rev 14: 10 presence
1799 - enopi on - Luk 01: 15 si ght
1799 - enopi on - Luk 15: 21 si ght
1799 - enopi on - Luk 16: 15 si ght
1799 - enopi on - Act 04: 19 si ght
1799 - enopi on - Act 08: 21 si ght
1799 - enopi on - Act 10: 31 si ght
1799 - enopi on - Rom 03: 20 si ght
1799 - enopi on - Rom 12: 17 si ght
1799 - enopi on - 2Co 04: 02 si ght
1799 - enopi on - 2Co 07: 12 si ght
1799 - enopi on - 2Co 08: 21 si ght
1799 - enopi on - 2Co 08: 21 si ght
1799 - enopi on - 1Ti 02: 03 si ght
1799 - enopi on - 1Ti 06: 13 si ght
1799 - enopi on - Heb 04: 13 si ght
1799 - enopi on - Heb 13: 21 si ght
1799 - enopi on - Jam 04: 10 si ght
1799 - enopi on - 1Pe 03: 04 si ght
1799 - enopi on - 1Jo 03: 22 si ght
1799 - enopi on - Rev 13: 14 si ght
1799 - enopi on - Rev 13: 13 si ght
1799 - enopi on - Luk 04: 07 worshi p

1799 - enopi on - Luk 01: 17 before
1799 - enopi on - Luk 01: 06 before
1799 - enopi on - Luk 01: 75 before
1799 - enopi on - Luk 05: 18 before
1799 - enopi on - Luk 05: 25 before
1799 - enopi on - Luk 08: 47 before
1799 - enopi on - Luk 12: 09 before
1799 - enopi on - Luk 12: 06 before
1799 - enopi on - Luk 12: 09 before
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1799 - enopi on - Luk 23: 14 before
1799 - enopi on - Luk 24: 43 before
1799 - enopi on - Act 02: 25 before
1799 - enopi on - Act 04: 10 before
1799 - enopi on - Act 06: 06 before
1799 - enopi on - Act 07: 46 before
1799 - enopi on - Act 09: 15 before
1799 - enopi on - Act 10: 04 before
1799 - enopi on - Act 10: 33 before
1799 - enopi on - Act 10: 30 before
1799 - enopi on - Act 19: 09 before
1799 - enopi on - Act 19: 19 before
1799 - enopi on - Rom 14: 22 before
1799 - enopi on - Gal 01: 20 before
1799 - enopi on - 1Ti 05: 20 before
1799 - enopi on - 1Ti 05: 21 before
1799 - enopi on - 1Ti 05: 04 before
1799 - enopi on - 1Ti 06: 12 before
1799 - enopi on - 2Ti 02: 14 before
1799 - enopi on - 2Ti 04: 01 before
1799 - enopi on - 3Jo 01: 06 before
1799 - enopi on - Rev 01: 04 before

1799 - enopi on - Rev 02: 14 before
1799 - enopi on - Rev 03: 02 before
1799 - enopi on - Rev 03: 05 before
1799 - enopi on - Rev 03: 09 before
1799 - enopi on - Rev 03: 05 before
1799 - enopi on - Rev 03: 08 before
1799 - enopi on - Rev 04: 10 before
1799 - enopi on - Rev 04: 06 before
1799 - enopi on - Rev 04: 10 before
1799 - enopi on - Rev 04: 05 before
1799 - enopi on - Rev 05: 08 before
1799 - enopi on - Rev 07: 15 before
1799 - enopi on - Rev 07: 11 before
1799 - enopi on - Rev 07: 09 before
1799 - enopi on - Rev 07: 09 before
1799 - enopi on - Rev 08: 04 before
1799 - enopi on - Rev 08: 03 before
1799 - enopi on - Rev 08: 02 before
1799 - enopi on - Rev 09: 13 before
1799 - enopi on - Rev 11: 16 before
1799 - enopi on - Rev 11: 04 before
1799 - enopi on - Rev 12: 10 before
1799 - enopi on - Rev 12: 04 before
1799 - enopi on - Rev 13: 12 before
1799 - enopi on - Rev 14: 03 before
1799 - enopi on - Rev 14: 03 before
1799 - enopi on - Rev 14: 05 before
1799 - enopi on - Rev 15: 04 before
1799 - enopi on - Rev 16: 19 before
1799 - enopi on - Rev 19: 20 before
1799 - enopi on - Rev 20: 12 before
1799 - enopi on - Act 02: 25 face
1799 - enopi on - Luk 01: 19 presence

1799 - enopi on - Luk 13: 26 presence
1799 - enopi on - Luk 14: 10 presence
1799 - enopi on - Luk 15: 10 presence
1799 - enopi on - Joh 20: 30 presence
1799 - enopi on - Act 27: 35 presence
1799 - enopi on - 1Co 01: 29 presence
1799 - enopi on - Rev 14: 10 presence
1799 - enopi on - Rev 14: 10 presence
1799 - enopi on - Luk 01: 15 si ght
1799 - enopi on - Luk 15: 21 si ght
1799 - enopi on - Luk 16: 15 si ght
1799 - enopi on - Act 04: 19 si ght
1799 - enopi on - Act 08: 21 si ght
1799 - enopi on - Act 10: 31 si ght
1799 - enopi on - Rom 03: 20 si ght
1799 - enopi on - Rom 12: 17 si ght
1799 - enopi on - 2Co 04: 02 si ght
1799 - enopi on - 2Co 07: 12 si ght
1799 - enopi on - 2Co 08: 21 si ght
1799 - enopi on - 2Co 08: 21 si ght
1799 - enopi on - 1Ti 02: 03 si ght
1799 - enopi on - 1Ti 06: 13 si ght
1799 - enopi on - Heb 04: 13 si ght
1799 - enopi on - Heb 13: 21 si ght
1799 - enopi on - Jam 04: 10 si ght
1799 - enopi on - 1Pe 03: 04 si ght
1799 - enopi on - 1Jo 03: 22 si ght
1799 - enopi on - Rev 13: 14 si ght
1799 - enopi on - Rev 13: 13 si ght
1799 - enopi on - Luk 04: 07 worshi p

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1799 -- before, in the presence (sight) of, to.

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1799 Interlinear Index Study

1799 LUK 001 006 And they were both LUK 0297 -amphoterós - righteous 1342 -dikaios - before {1799} -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .

1799 LUK 001 015 For he shall be great 3173 -megas - in the sight {1799} -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother's 3384 -meter - womb 2836 -koilia - .

1799 LUK 001 017 And he shall go 4281 -proerchomai - before {1799} -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .

1799 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence {1799} -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

1799 LUK 001 075 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before {1799} -enopion - him , all 3956 -pas - the days 2250 -hemera - of our life 2222 -zoe - .

1799 LUK 004 007 If 1437 -ean - thou therefore 3767 -oun - wilt worship {1799} -enopion - me , all 3956 -pas - shall be thine 4675 -sou - .

1799 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [him] before {1799} -enopion - him .

1799 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before {1799} -enopion - them , and took LUK 0142 -airo - up that whereon 3739 -hos - he lay 2621 -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

1799 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before {1799} -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos -

cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1799 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before {1799} -enopion - God 2316 -theos - ?

1799 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before 1799 -enopion - men 0444 -anthropos - shall be denied LUK 0533 -aparneomai - before {1799} -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

1799 LUK 012 009 But he that denieth LUK 0720 -arneomai - me before {1799} -enopion - men 0444 -anthropos - shall be denied LUK 0533 -aparneomai - before 1799 -enopion - the angels LUK 0032 -aggelos - of God 2316 -theos - .

1799 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence {1799} -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

1799 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence {1799} -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

1799 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence {1799} -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - .

1799 LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ereo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before {1799} -enopion - thee ,

1799 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight {1799} -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

1799 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaiou - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -hupon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight {1799} -enopion - of God 2316 -theos - .

1799 LUK 016 015 And he said 2036 -epo - unto them , Ye are

they which 3588 -ho - justify 1344 -dikai oo - yourselves
 1438 -heautou - before {1799} -enopion - men LUK 0444 -
 anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -
 your 5216 -humon - hearts 2588 -kardia - : for that which
 is highly 5308 -hupselos - esteemed among 1722 -en - men
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the
 sight 1799 -enopion - of God 2316 -theos - .

1799 LUK 023 014 Said 2036 -epo - unto them , Ye have
 brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -
 anthropos - unto me , as one that perverteth 0654 -apostrepho -
 the people 2992 -laos - : and , behold 2400 -idou - , I
 , having examined LUK 0350 -anakrino - [him] before
 {1799} -enopion - you , have found 2147 -heurisko - no 3762
 -oudeis - fault LUK 0158 -aition - in this 5126 -touton -
 man LUK 0444 -anthropos - touching those things whereof ye
 accuse 2723 -kategoreo - him :

1799 LUK 024 043 And he took 2983 -lambano - [it] , and
 did eat 5315 -phago - before {1799} -enopion - them .

1799 JOH 020 030 And many <4183 -polus -> other <0243 -allos ->
 signs <4591 -semaino -> truly <3303 -men -> did <4160 -poieo ->
 Jesus <2424 -Iesous -> in the presence <{1799} -enopion -> of
 his disciples <3101 -mathetes -> , which <3739 -hos -> are not
 written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -
 biblion -> :

1799 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego
 -> concerning <1519 -eis -> him , I foresaw <4308 -proorao ->
 the Lord <2962 -kuriros -> always <3956 -pas -> before <1799 -
 enopion -> my face <{1799} -enopion -> , for he is on <1537 -ek
 -> my right <1188 -dexios -> hand , that I should not be moved
 <4531 -saleuo -> :

1799 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego
 -> concerning <1519 -eis -> him , I foresaw <4308 -proorao ->
 the Lord <2962 -kuriros -> always <3956 -pas -> before <{1799} -
 enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -
 > my right <1188 -dexios -> hand , that I should not be moved
 <4531 -saleuo -> :

1799 ACT 004 010 Be it known <1110 -gnostos -> unto you all
 <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos
 -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -
 > of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
 Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified
 <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos ->
 raised <1453 -egeiro -> from the dead <3498 -nekros -> , [
 even] by him doth this man stand <3936 -paristemi -> here
 <3936 -paristemi -> before <{1799} -enopion -> you whole <5199 -
 hugies -> .

1799 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -
 Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo ->
 unto them , Whether <1487 -ei -> it be right <1342 -dikaios ->
 in the sight <{1799} -enopion -> of God <2316 -theos -> to
 hearken <0191 -akouo -> unto you more <3123 -mallon -> than
 <2228 -e -> unto God <2316 -theos -> , judge <2919 -kriuo -> ye
 .

1799 ACT 006 006 Whom <3739 -hos -> they set <2476 -histemi ->
 before <{1799} -enopion -> the apostles <0652 -apostolos -> :
 and when they had prayed <4336 -proseuchomai -> , they laid
 <2007 -epitithemi -> [their] hands <5495 -cheir -> on <2007 -
 epitithemi -> them .

1799 ACT 007 046 Who <3739 -hos -> found <2147 -heuri sko -> favour <5485 -charis -> before <{1799} -enopi on -> God <2316 -theos -> , and desired <0154 -aiteo -> to find <2147 -heuri sko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob <2384 -Iakob -> .

1799 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <{1799} -enopi on -> of God <2316 -theos -> .

1799 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -> unto him , Go <4198 -poreuomai -> thy way : for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to bear <0941 -bastazo -> my name <3686 -onoma -> before <{1799} -enopi on -> the Gentiles <1484 -ethnos -> , and kings <0935 -basileus -> , and the children <5207 -huios -> of Israel <2474 -Israel -> :

1799 ACT 010 004 And when he looked <0816 -atenizo -> on him , he was afraid <1719 -emphobos -> , and said <2036 -epo -> , What <5101 -tis -> is it , Lord <2962 -kuri os -> ? And he said <2036 -epo -> unto him , Thy prayers <4335 -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -anabaino -> up for a memorial <3422 -mnemosunon -> before <{1799} -enopi on -> God <2316 -theos -> .

1799 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <{1799} -enopi on -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

1799 ACT 010 031 And said <5346 -phemi -> , Cornelius <2883 -Kornelios -> , thy prayer <4335 -proseuche -> is heard <1522 -eisakouo -> , and thine <4675 -sou -> alms <1654 -eleemosune -> are had in remembrance <3415 -mnaomai -> in the sight <{1799} -enopi on -> of God <2316 -theos -> .

1799 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <{1799} -enopi on -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

1799 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeio -> evil of that way <3598 -hodos -> before <{1799} -enopi on -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

1799 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976

-biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <{1799} -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> .

1799 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <{1799} -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [it] , he began <0756 -archomai -> to eat <2068 -esthio -> .

1799 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> in his sight <{1799} -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

1799 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <{1799} -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

1799 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <{1799} -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [is] he that condemneth <4314 -pros -> not himself <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> .

1799 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx -> should glory <2744 -kauchaomai -> in his presence <{1799} -enopion -> .

1799 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <{1799} -enopion -> of God <2316 -theos -> .

1799 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -eikai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <{1799} -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1799 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <{1799} -enopion -> of men <0444 -anthropos -> .

1799 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not only <3440 -monon -> in the sight <{1799} -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

1799 GAL 001 020 Now <2236 -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <{1799} -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

1799 1TI 002 003 For this <5124 -touto -> [is] good <2570 -kalos -> and acceptable <0587 -apodektos -> in the sight <{1799} -enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

1799 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoihe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <{1799} -enopion -> God <2316 -theos -> .

1799 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <{1799} -enopion -> all <3956 -pas -> , that others <3062 -loi poy -> also <2532 -kai -> may fear <2192 -echo -> .

1799 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <{1799} -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

1799 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <{1799} -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

1799 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <{1799} -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> > ;

1799 2TI 002 014 . Of these <5023 -tauta -> things put <5279 -hupomimnesko -> [them] in remembrance <5279 -hupomimnesko -> , charging <1263 -diamarturomai -> [them] before <{1799} -enopion -> the Lord <2962 -kurios -> that they strive <3054 -logomacheo -> not about words <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos -> , [but] to the subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

1799 2TI 004 001 . I charge <1263 -diamarturomai -> [thee] therefore <3767 -oun -> before <{1799} -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his

kingdom <0932 -basileia -> ;

1799 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <{1799} -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

1799 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <{1799} -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1799 JAS 004 010 Humble <5013 -tapeinoo -> yourselves in the sight <{1799} -enopion -> of the Lord <2962 -kurios -> , and he shall lift <5312 -hupsoo -> you up .

1799 1PE 003 004 But [let it be] the hidden <2927 -kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in that which is not corruptible <0862 -aphthartos -> , [even the ornament] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is in the sight <{1799} -enopion -> of God <2316 -theos -> of great <4185 -polutes -> price <4185 -polutes -> .

1799 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <2983 -labano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <{1799} -enopion -> .

1799 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <{1799} -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> :

1799 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you , and peace <1515 -eirene -> , from him which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <{1799} -enopion -> his throne <2362 -thronos -> ;

1799 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balak <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <{1799} -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

1799 REV 003 002 Be watchful <1127 -gregoreuo -> and
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strengthen <4741 -sterizo -> the things which remain <3062 -
loipoy -> , that are ready <3195 -mello -> to die <0599 -
apothnesko -> : for I have not found <2147 -heurisko -> thy
works <2041 -ergon -> perfect <4137 -pleroo -> before <{1799} -
enopion -> God <2316 -theos -> .

1799 REV 003 005 He that overcometh <3528 -nikao -> , the same
<3778 -houtos -> shall be clothed <4016 -periballo -> in white
<3022 -leukos -> raiment <2440 -himation -> ; and I will not
blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the
book <0976 -biblos -> of life <2222 -zoe -> , but I will
confess <1843 -exomologeoo -> his name <3686 -onoma -> before
<1799 -enopion -> my Father <3962 -pater -> , and before
<{1799} -enopion -> his angels <0032 -aggelos -> .

1799 REV 003 005 He that overcometh <3528 -nikao -> , the same
<3778 -houtos -> shall be clothed <4016 -periballo -> in white
<3022 -leukos -> raiment <2440 -himation -> ; and I will not
blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the
book <0976 -biblos -> of life <2222 -zoe -> , but I will
confess <1843 -exomologeoo -> his name <3686 -onoma -> before
<{1799} -enopion -> my Father <3962 -pater -> , and before
<1799 -enopion -> his angels <0032 -aggelos -> .

1799 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -
> : behold <2400 -idou -> , I have set <1325 -didomi -> before
<{1799} -enopion -> thee an open <0455 -anoigo -> door <2374 -
thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can
<1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192
-echo -> a little <3398 -mikros -> strength <1411 -dunamis -> ,
and hast kept <5083 -tereo -> my word <3056 -logos -> , and
hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1799 REV 003 009 Behold <2400 -idou -> , I will make <1325 -
didomi -> them of the synagogue <4864 -sunagoge -> of Satan
<4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they
are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -
pseudomai -> ; behold <2400 -idou -> , I will make <4160 -
poieo -> them to come <2240 -heko -> and worship <4352 -
proskuneo -> before <{1799} -enopion -> thy feet <4228 -pous -> ,
and to know <1097 -ginosko -> that I have loved <0025 -agapao -
> thee .

1799 REV 004 005 And out of the throne <2362 -thronos ->
proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and
thunderings <1027 -bronte -> and voices <5456 -phone -> : and
[there were] seven <2033 -hepta -> lamps <2985 -lampas -> of
fire <4442 -pur -> burning <2545 -kai o -> before <{1799} -
enopion -> the throne <2362 -thronos -> , which <3739 -hos ->
are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God
<2316 -theos -> .

1799 REV 004 006 And before <{1799} -enopion -> the throne
<2362 -thronos -> [there was] a sea <2281 -thalassa -> of
glass <5193 -hualinos -> like <3664 -homoios -> unto crystal
<2930 -krystallos -> : and in the midst <3319 -mesos -> of the
throne <2362 -thronos -> , and round <2943 -kuklothen -> about
<2943 -kuklothen -> the throne <2362 -thronos -> , [were]
four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -
> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and
behind <3693 -opisthen -> .

1799 REV 004 010 The four <5064 -tessares -> and twenty <1501 -
eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down
before <1799 -enopion -> him that sat <2521 -kathemai -> on
<1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -
12/8/2021

proskuneo -> him that liveth <2198 -zao -> for ever <0165 -ai on -> and ever <0165 -ai on -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <{1799} -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

1799 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <{1799} -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <2198 -zao -> for ever <0165 -ai on -> and ever <0165 -ai on -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

1799 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <{1799} -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -ki thara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

1799 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <{1799} -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1799 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <{1799} -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1799 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <{1799} -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1799 REV 007 015 Therefore <5124 -touto -> are they before <{1799} -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoō -> among <1909 -epi ->

> them .

1799 REV 008 002 And I saw <1492 -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <{1799} -enopion -> God <2316 -theos -> ; and to them were given <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> .

1799 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiamas -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <{1799} -enopion -> the throne <2362 -thronos -> .

1799 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiamas -> , [which came] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <{1799} -enopion -> God <2316 -theos -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> .

1799 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <{1799} -enopion -> God <2316 -theos -> ,

1799 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> standing <2476 -histemi -> before <{1799} -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

1799 REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <{1799} -enopion -> God <2316 -theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

1799 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <{1799} -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

1799 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <{1799} -enopion -> our God <2316 -theos -> day <2250 -hemera ->

and night <3571 -nux -> .

1799 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <{1799} -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

1799 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <{1799} -enopion -> of men <0444 -anthropos -> ,

1799 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poi eo -> in the sight <{1799} -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1799 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <{1799} -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1799 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <{1799} -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1799 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <{1799} -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> .

1799 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios ->

angels <0032 -aggelos -> , and in the presence <{1799} -enopion -> of the Lamb <0721 -arnion -> :

1799 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <{1799} -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

1799 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriros -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <{1799} -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

1799 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <{1799} -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

1799 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazoo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <{1799} -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiō -> with brimstone <2303 -theion -> .

1799 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <{1799} -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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enopi on 1799 -- before, in the presence (sight) of, to.

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* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* face , 1799 , 3799 , 4383 , 4750 ,

* presence , 0561 , 1715 , 1799 , 2714 , 3952 , 4383 ,

* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 ,
3706 , 3788 , 3844 , 5324 ,

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before 1799 # Expanded Dictionary Study

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to. [q]

before 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- {before} (the presence of), in the sight of. [q]

in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to. [q]

in 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), {in} the sight of. [q]

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to. [q]

of 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the sight {of}. [q]

of 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence {of}), in the sight of. [q]

presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to. [q]

presence 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the {presence} of), in the sight of. [q]

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to. [q]

sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of. [q]

the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to. [q]

the 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in {the} sight of. [q]

the 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before ({the} presence of), in the sight of. [q]

to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}. [q]

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## 1799. Cross Reference Study

1799.

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