

1782 Mt 17:20 hence

1782 Lu 13:31 hence

1782 Lu 16:26 hence

1782 Lu 4:9 hence

1782 Joh 14:31 hence

1782 Joh 18:36 hence

1782 Joh 19:18 side

1782 Joh 19:18 on

1782 Joh 2:16 hence

1782 Joh 7:3 hence

1782 Jas 4:1 hence

1782 Re 22:2 side

1782. Strong's Dictionary Study

1782. enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side. [ql

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1782 -- (from) hence, on either side.

1782 Interlinear Index Study

1782 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence {1782} -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

1782 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence {1782} -enteuthen - :

1782 LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis -

of the Pharisees 5330 -Pharisaios - , saying 3004 -Iego -  
 unto him , Get 1831 -exerchomai - thee out , and depart 4198  
 -poreuomai - hence {1782} -enteuthen - : for Herod 2264 -  
 Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

1782 LUK 016 026 And beside 1909 -epi - all 3956 -pas -  
 this 5125 -toutois - , between 3342 -metaxu - us and you  
 there is a great 3173 -megas - gulf 5490 -chasma - fixed  
 4741 -sterizo - : so 3704 -hopos - that they which would  
 2309 -thelo - pass 1224 -diabaino - from hence {1782} -  
 enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -  
 mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,  
 that [ would come ] from thence 1564 -ekeithen - .

1782 JOH 002 016 And said <2036 -epo -> unto them that sold  
 <4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo ->  
 these <5023 -tauta -> things hence <{1782} -enteuthen -> ; make  
 <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -  
 oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion  
 -> .

1782 JOH 007 003 His brethren <0080 -adephos -> therefore <3767  
 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -  
 > hence <{1782} -enteuthen -> , and go <5217 -hupago -> into  
 Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -  
 > also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -  
 ergon -> that thou doest <4160 -poieo -> .

1782 JOH 014 031 But that the world <2889 -kosmos -> may know  
 <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -  
 pater -> ; and as the Father <3962 -pater -> gave <1781 -  
 entellomai -> me commandment <1781 -entellomai -> , even so  
 <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> ,  
 let us go <0071 -ago -> hence <{1782} -enteuthen -> .

1782 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> , My kingdom <0932 -basileia -> is not of this  
 <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my  
 kingdom <0932 -basileia -> were of this <5127 -toutou -> world  
 <2889 -kosmos -> , then would my servants <5257 -huperetes ->  
 fight <0075 -agonizomai -> , that I should not be delivered  
 <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now  
 <3568 -nun -> is my kingdom <0932 -basileia -> not from hence  
 <{1782} -enteuthen -> .

1782 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -  
 stauroo -> him , and two <1417 -duo -> other <0243 -allos ->  
 with him , on <1782 -enteuthen -> either <2532 -kai -> side  
 <{1782} -enteuthen -> one , and Jesus <2424 -Iesous -> in the  
 midst <3319 -mesos -> .

1782 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -  
 stauroo -> him , and two <1417 -duo -> other <0243 -allos ->  
 with him , on <{1782} -enteuthen -> either <2532 -kai -> side  
 <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the  
 midst <3319 -mesos -> .

1782 JAS 004 001 From whence <4159 -pothen -> [ come ] wars  
 <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -  
 > you ? [ come they ] not hence <{1782} -enteuthen -> , [  
 even ] of your <5216 -humon -> lusts <2237 -hedone -> that war  
 <4754 -strateuomai -> in your <5216 -humon -> members <3196 -  
 melos -> ?

1782 REV 022 002 In the midst <3319 -mesos -> of the street  
 <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -  
 12/8/2021

kai -> side <{1782} -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

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enteuthen 1782 -- (from) hence, on either side.

* hence , 1782 , 1821 , 5025 , 5217 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

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either 1782 # Expanded Dictionary Study

either 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;  
hence (literally or figuratively); (repeated) on both sides: --  
(from) hence, on {either} side. [ql

from 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;  
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1782. Cross Reference Study

1782.

1782 enteuthen * hence , {1782 enteuthen } , 1821 exapostello ,
5025 tautais , 5217 hupago ,

1782 enteuthen * on , 0575 apo , 0991 blepo , 1519 eis ,
1537 ek , 1677 ellogo , 1716 emptuo , 1720 emphusao , 1722
en , 1745 endusis , 1746 enduo , 1760 enthumeomai , {1782
enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913
epibibazo , 1936 epi thesis , 1941 epikal eomai , 1945
epikeimai , 1949 epilambanomai , 1968 epipipto , 2007
epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979
peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342
proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos ,
5476 chamai ,

1782 enteuthen * side , 1188 dexios , {1782 enteuthen } , 3313
meros , 3844 para , 4008 peran , 4125 pleura ,

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1782 - enteuthen - Mat 17:20 hence

1782 - enteuthen - Luk 04:09 hence

1782 - enteuthen - Luk 13:31 hence

1782 - enteuthen - Luk 16:26 hence

1782 - enteuthen - Joh 02:16 hence

1782 - enteuthen - Joh 07:03 hence

1782 - enteuthen - Joh 14:31 hence

1782 - enteuthen - Joh 18:36 hence

1782 - enteuthen - Jam 04:01 hence

1782 - enteuthen - Joh 19:18 on

1782 - enteuthen - Joh 19:18 si de

1782 - enteuthen - Rev 22:02 si de

1782 Mt 17: 20 hence

1782 Lu 13: 31 hence

1782 Lu 16: 26 hence

1782 Lu 4: 9 hence

1782 Joh 14: 31 hence

1782 Joh 18: 36 hence

1782 Joh 19: 18 si de

1782 Joh 19: 18 on

1782 Joh 2: 16 hence

1782 Joh 7: 3 hence

1782 Jas 4: 1 hence

1782 Re 22: 2 si de

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 > hence <{1782} -enteuthen -> , and go <5217 -hupago -> into
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 <4754 -strateuomai -> in your <5216 -humon -> members <3196 -
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1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,  
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,  
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\* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

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on 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;
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1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722  
en , 1745 endusis , 1746 enduo , 1760 enthumeomai , {1782  
enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913  
epibibazo , 1936 epi thesis , 1941 epikal eomai , 1945  
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peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342  
proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos ,  
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1782 - enteuthen - Joh 02:16 hence

1782 - enteuthen - Joh 07:03 hence

1782 - enteuthen - Joh 14:31 hence

1782 - enteuthen - Joh 18:36 hence

1782 - enteuthen - Jam 04:01 hence

1782 - enteuthen - Joh 19:18 on

1782 - enteuthen - Joh 19:18 si de

1782 - enteuthen - Rev 22:02 si de

1782 - enteuthen - Mat 17:20 hence

1782 - enteuthen - Luk 04:09 hence

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1782 - enteuthen - Joh 19:18 si de

1782 - enteuthen - Rev 22:02 si de

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1782 JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo -> these <5023 -tauta -> things hence <(1782) -enteuthen -> : make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> .

1782 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <(1782) -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

1782 JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <(1782) -enteuthen -> .

1782 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <(1782) -enteuthen -> .

1782 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <(1782) -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

1782 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <(1782) -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

1782 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -machē -> among <1722 -en -> you ? [come they] not hence <(1782) -enteuthen -> , [even] of your <5216 -hulon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -hulon -> members <3196 -melos -> ?

1782 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <(1782) -enteuthen -> of the river <4215 -potamos -> , [was there] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner of] fruits <2590 -karpos -> , [and] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [were] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

enteuthen 1782 -- (from) hence, on ei ther si de.

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\* hence , 1782 , 1821 , 5025 , 5217 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,  
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,  
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,  
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

\* si de , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

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ei ther 1782 # Expanded Dictionary Study

ei ther 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;
 hence (literally or figuratively); (repeated) on both sides: --
 (from) hence, on {ei ther} side. [ql

from 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;
 hence (literally or figuratively); (repeated) on both sides: --
 ({{from}}) hence, on ei ther side. [ql

hence 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;
 hence (literally or figuratively); (repeated) on both sides: --
 (from) {hence}, on ei ther side. [ql

on 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;
 hence (literally or figuratively); (repeated) on both sides: --
 (from) hence, {on} ei ther side. [ql

side 1782 # enteuthen {ent-yoo' -then}; from the same as 1759;
 hence (literally or figuratively); (repeated) on both sides: --
 (from) hence, on ei ther {side}. [ql

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## 1782. Cross Reference Study

1782.

1782 enteuthen \* hence , {1782 enteuthen } , 1821 exapostello ,  
5025 tautais , 5217 hupago ,

1782 enteuthen \* on , 0575 apo , 0991 blepo , 1519 eis ,  
1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722  
en , 1745 endusis , 1746 enduo , 1760 enthumeomai , {1782  
enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913  
epibibazo , 1936 epi thesis , 1941 epikaleomai , 1945  
epikeimai , 1949 epilambanomai , 1968 epipipto , 2007  
epitithemi , 2510 kathapto , 2596 kata , 3779 houto , 3979  
peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342  
proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos ,  
5476 chamai ,

1782 enteuthen \* side , 1188 dexios , {1782 enteuthen } , 3313  
meros , 3844 para , 4008 peran , 4125 pleura ,

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