

1759 Lu 24: 41 here

1759 Joh 4: 15 hi ther

1759 Joh 4: 16 hi ther

1759 Ac 10: 18 there

1759 Ac 16: 28 here

1759 Ac 17: 6 hi ther

1759 Ac 25: 17 hi ther

1759 Ac 25: 24 here

1759. Strong's Dictionary Study

1759. enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hi ther: --(t-)here, hi ther. [ql

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1759 -- (t-)here, hi ther.

1759 Interlinear Index Study

1759 LUK 024 041 And while they yet 2089 -eti - believed LUK  
0569 -apisteo - not for joy 5479 -chara - , and wondered  
2296 -thaumazo - , he said 2036 -epo - unto them , Have  
2192 -echo - ye here {1759} -enthade - any 5100 -tis - meat  
1034 -brosimos - ?

1759 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kuri os -> , give <1325 -didomi -> me  
this <5124 -touto -> water <5204 -hudor -> , that I thirst  
<1372 -dipsao -> not , neither <3366 -mede -> come <2064 -  
erchomai -> hi ther <{1759} -enthade -> to draw <0501 -antleo -> .

1759 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto her , Go <5217 -hupago -> , call <5455 -phoneo -> thy  
husband <0435 -aner -> , and come <2064 -erchomai -> hi ther  
<{1759} -enthade -> .

1759 ACT 010 018 And called <5455 -phoneo -> , and asked <4441  
-punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> ,  
which <3588 -ho -> was surnamed <1941 -epi kaleomai -> Peter  
<4074 -Petros -> , were lodged <3579 -xeni zo -> there <{1759} -  
enthade -> .

1759 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -  
> with a loud <3173 -megas -> voice <5456 -phone -> , sayi ng  
<3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou ->  
no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537  
-hapas -> here <{1759} -enthade -> .

1759 ACT 017 006 And when they found <2147 -heurisko -> them

not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oi koumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hi ther <{1759} -enthade -> also <2532 -kai -> ;

1759 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hi ther <{1759} -enthade -> , wi thout <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

1759 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> wi th us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> wi th me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [ also ] here <{1759} -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

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enthade 1759 -- (t-)here, hi ther.

\* here , 0848 , 1759 , 3918 , 3936 , 4840 , 5602 ,

\* hi ther , 1204 , 1759 , 3333 , 5602 ,

\* there , 0846 , 0847 , 1563 , 1564 , 1566 , 1759 , 1927 , 5602 ,

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ei ther 1782 # Expanded Dictionary Study

ei ther 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {ei ther} side. [ql

from 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on ei ther side. [ql

hence 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on ei ther side. [ql

hi ther 1759 # enthade {en-thad' -eh}; from a prolonged form of

1722; properly, within, i.e. (of place) here, hither: -- (t-)here, {hither}. [ql

on 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side. [ql

side 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}. [ql

t-)here 1759 # enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- ({t-)here}, hither. [ql

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#### 1759. Cross Reference Study

1759.

1759 enthade \* here , 0848 hautou , {1759 enthade } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

1759 enthade \* hither , 1204 deuro , {1759 enthade } , 3333 metakaleo , 5602 hode ,

1759 enthade \* there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekei then , 1566 ekeise , {1759 enthade } , 1927 epidemeo , 5602 hode ,

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1759 - enthade - Luk 24:41 here

1759 - enthade - Act 16:28 here

1759 - enthade - Act 25:24 here

1759 - enthade - Joh 04:15 hither

1759 - enthade - Joh 04:16 hither

1759 - enthade - Act 17:06 hither

1759 - enthade - Act 25:17 hither

1759 - enthade - Act 10:18 there

1759 Lu 24: 41 here

1759 Joh 4: 15 hi ther

1759 Joh 4: 16 hi ther

1759 Ac 10: 18 there

1759 Ac 16: 28 here

1759 Ac 17: 6 hi ther

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1759 Ac 25: 24 here

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1759. Strong's Dictionary Study

1759. enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i. e. (of place) here, hither: --(t-)here, hither. [q]

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1759 Lu 24: 41 here

1759 Joh 4: 15 hi ther

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1759 Ac 25: 17 hi ther

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1759. Strong's Dictionary Study

1759. enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hi ther: --(t-)here, hi ther. [ql

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1759 -- (t-)here, hi ther.

1759 Interlinear Index Study

1759 LUK 024 041 And while they yet 2089 -eti - believed LUK  
0569 -apisteo - not for joy 5479 -chara - , and wondered  
2296 -thaumazo - , he said 2036 -epo - unto them , Have  
2192 -echo - ye here {1759} -enthade - any 5100 -tis - meat  
1034 -brosimos - ?

1759 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kuri os -> , give <1325 -didomi -> me  
this <5124 -touto -> water <5204 -hudor -> , that I thirst  
<1372 -dipsao -> not , neither <3366 -mede -> come <2064 -  
erchomai -> hi ther <{1759} -enthade -> to draw <0501 -antleo -> .

1759 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto her , Go <5217 -hupago -> , call <5455 -phoneo -> thy  
husband <0435 -aner -> , and come <2064 -erchomai -> hi ther  
<{1759} -enthade -> .

1759 ACT 010 018 And called <5455 -phoneo -> , and asked <4441  
-punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> ,  
which <3588 -ho -> was surnamed <1941 -epi kaleomai -> Peter  
<4074 -Petros -> , were lodged <3579 -xeni zo -> there <{1759} -  
enthade -> .

1759 ACT 016 028 But Paul <3972 -Paul os -> cried <5455 -phoneo -  
> with a loud <3173 -megas -> voice <5456 -phone -> , sayi ng  
<3004 -lego -> , Do <4238 -prasso -> thysel f <4572 -seautou ->  
no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537  
-hapas -> here <{1759} -enthade -> .

1759 ACT 017 006 And when they found <2147 -heurisko -> them

not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oi koumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hi ther <{1759} -enthade -> also <2532 -kai -> ;

1759 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hi ther <{1759} -enthade -> , wi thout <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

1759 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> wi th us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> wi th me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [ also ] here <{1759} -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

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enthade 1759 -- (t-)here, hi ther.

\* here , 0848 , 1759 , 3918 , 3936 , 4840 , 5602 ,

\* hi ther , 1204 , 1759 , 3333 , 5602 ,

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ei ther 1782 # Expanded Dictionary Study

ei ther 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {ei ther} side. [ql

from 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on ei ther side. [ql

hence 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on ei ther side. [ql

hi ther 1759 # enthade {en-thad' -eh}; from a prolonged form of

1722; properly, within, i.e. (of place) here, hither: -- (t-)here, {hither}. [ql

on 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side. [ql

side 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}. [ql

t-)here 1759 # enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- ({t-)here}, hither. [ql

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#### 1759. Cross Reference Study

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1759 enthade \* hither , 1204 deuro , {1759 enthade } , 3333 metakaleo , 5602 hode ,

1759 enthade \* there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekei then , 1566 ekeise , {1759 enthade } , 1927 epidemeo , 5602 hode ,

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1759 - enthade - Luk 24:41 here

1759 - enthade - Act 16:28 here

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1759 - enthade - Joh 04:15 hither

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1759 - enthade - Act 17:06 hither

1759 - enthade - Act 25:17 hither

1759 - enthade - Act 10:18 there

1759 - enthade - Luk 24: 41 here

1759 - enthade - Act 16: 28 here

1759 - enthade - Act 25: 24 here

1759 - enthade - Joh 04: 15 hi ther

1759 - enthade - Joh 04: 16 hi ther

1759 - enthade - Act 17: 06 hi ther

1759 - enthade - Act 25: 17 hi ther

1759 - enthade - Act 10: 18 there

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1759 -- (t-)here, hi ther.

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1759 LUK 024 041 And while they yet 2089 -eti - believed LUK  
 0569 -apisteo - not for joy 5479 -chara - , and wondered  
 2296 -thaumazo - , he said 2036 -epo - unto them , Have  
 2192 -echo - ye here {1759} -enthade - any 5100 -tis - meat  
 1034 -brosimos - ?

1759 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me  
 this <5124 -touto -> water <5204 -hudor -> , that I thirst  
 <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -  
 erchomai -> hither <{1759} -enthade -> to draw <0501 -antileo -> .

1759 JOH 004 016 Jesus <2424 -lesous -> saith <3004 -lego ->  
 unto her , Go <5217 -hupago -> , call <5455 -phoneo -> thy  
 husband <0435 -aner -> , and come <2064 -erchomai -> hither  
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1759 ACT 010 018 And called <5455 -phoneo -> , and asked <4441  
 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> ,  
 which <3588 -ho -> was surnamed <1941 -epi kaleomai -> Peter  
 <4074 -Petros -> , were lodged <3579 -xeni zo -> there <{1759} -  
 enthade -> .

1759 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -  
 > with a loud <3173 -megas -> voice <5456 -phone -> , saying  
 <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou ->  
 no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537  
 -hapas -> here <{1759} -enthade -> .

1759 ACT 017 006 And when they found <2147 -heurisko -> them  
 not , they drew <4951 -suro -> Jason <2394 -lason -> and  
 certain <5100 -tis -> brethren <0080 -adep hos -> unto the rulers  
 <4173 -politarches -> of the city <4173 -politarches -> ,  
 crying <0994 -boao -> , These <3778 -houtos -> that have turned  
 <0387 -anastatoo -> the world <3625 -oi koumene -> upside <0389 -  
 anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -  
 > hither <{1759} -enthade -> also <2532 -kai -> ;

1759 ACT 025 017 Therefore <3767 -oun -> , when they were come  
 <4905 -sunerchomai -> hither <{1759} -enthade -> , without  
 <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on  
 <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo ->  
 on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema ->  
 , and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
 brought <0071 -ago -> forth .

1759 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi  
 -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and  
 all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here  
 <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye  
 see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -  
 peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128  
 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -  
 entugchano -> with me , both <5037 -te -> at <1722 -en ->  
 Jerusalem <2414 -Hi erosol uma -> , and [ also ] here <{1759} -  
 enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -  
 > not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -  
 meketi -> .

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enthade 1759 -- (t-)here, hi ther.

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\* here , 0848 , 1759 , 3918 , 3936 , 4840 , 5602 ,

\* hi ther , 1204 , 1759 , 3333 , 5602 ,

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## ei ther 1782 # Expanded Dictionary Study

ei ther 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {ei ther} side. [ql

from 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on ei ther side. [ql

hence 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on ei ther side. [ql

hi ther 1759 # enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hi ther: -- (t-)here, {hi ther}. [ql

on 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} ei ther side. [ql

side 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on ei ther {side}. [ql

t-)here 1759 # enthade {en-thad' -eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hi ther: -- ({t-)here}, hi ther. [ql

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1759. Cross Reference Study

1759.

1759 enthade \* here , 0848 hautou , {1759 enthade } , 3918  
pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

1759 enthade \* hither , 1204 deuro , {1759 enthade } , 3333  
metakaleo , 5602 hode ,

1759 enthade \* there , 0846 autos , 0847 autou , 1563 ekei ,  
1564 ekei then , 1566 ekeise , {1759 enthade } , 1927 epidemeo  
, 5602 hode ,

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