

1742 Mt 22:11 garment

1742 Mt 22:12 garment

1742 Mt 28:3 raiment

1742 Mt 3:4 raiment

1742 Mt 6:25 raiment

1742 Mt 6:28 raiment

1742 Mt 7:15 clothing

1742 Lu 12:23 raiment

1742. Strong's Dictionary Study

1742. enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): --clothing, garment, raiment. [ql

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1742 -- clothing, garment, raiment.

1742 Interlinear Index Study

1742 MAT 003 004 And the same <0846 -autos -> John <2491 -  
Ioannes -> had <2192 -echo -> his raiment <{1742} -enduma -> of  
camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern  
<1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri ->  
his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was  
locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -  
meli -> .

1742 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego  
-> unto you , Take no <3361 -me -> thought <3309 -merimnao ->  
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -  
tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye  
shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your  
<5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye  
shall put <1749 -enedron -> on <1746 -enduo -> . Is not the  
life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -  
trophe -> , and the body <4983 -soma -> than raiment <{1742} -  
enduma -> ?

1742 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -  
merimnao -> for raiment <{1742} -enduma -> ? Consider <2648 -  
katamanthano -> the lilies <2918 -krinon -> of the field <0068 -  
agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they  
toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin  
<3514 -netho -> :

1742 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -  
pseudoprophetes -> prophets <5578 -pseudoprophetes -> , which  
<3748 -hostis -> come <2064 -erchomai -> to you in sheep s <4263  
-probaton -> clothing <{1742} -enduma -> , but inwardly <2081 -  
esothern -> they are ravening <0727 -harpax -> wolves <3074 -  
12/8/2021

Iukos -> .

1742 MAT 022 011 And when the king <0935 -basileus -> came  
<1525 -eiserchomai -> in to see <2300 -theaomai -> the guests  
<0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -  
> a man <0444 -anthropos -> which had <1746 -enduo -> not on  
<1746 -enduo -> a wedding <1062 -gamos -> garment <{1742} -  
enduma -> :

1742 MAT 022 012 And he saith <3004 -lego -> unto him , Friend  
<2083 -hetairos -> , how <4459 -pos -> camest <1525 -  
eiserchomai -> thou in hither <5602 -hode -> not having <2192 -  
echo -> a wedding <1062 -gamos -> garment <{1742} -enduma -> ?  
And he was speechless <5392 -phi moo -> .

1742 MAT 028 003 His countenance <2397 -idea -> was like <5613 -  
hos -> lightning <0796 -astrape -> , and his raiment <{1742} -  
enduma -> white <3022 -leukos -> as snow <5510 -chion -> :

1742 LUK 012 023 The life 5590 -psuche - is more 4119 -  
pleion - than meat 5160 -trophe - , and the body 4983 -soma -  
[ is more ] than raiment {1742} -enduma - .

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enduma 1742 -- clothing, garment, raiment.

* clothing , 1742 , 2066 , 4749 ,

* garment , 1742 , 2440 , 4158 , 4749 , 5509 ,

* raiment , 1742 , 2066 , 2440 , 4629 ,

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clothing 1742 # Expanded Dictionary Study

clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel  
(especially the outer robe): -- {clothing}, garment, raiment. [ql

garment 1742 # enduma {en'-doo-mah}; from 1746; apparel  
(especially the outer robe): -- clothing, {garment}, raiment. [ql

raiment 1742 # enduma {en'-doo-mah}; from 1746; apparel  
(especially the outer robe): -- clothing, garment, {raiment}. [ql

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1742. Cross Reference Study

1742.

1742 enduma * clothing , {1742 enduma } , 2066 esthes , 4749 stole ,

1742 enduma * garment , {1742 enduma } , 2440 himation , 4158 poderes , 4749 stole , 5509 chiton ,

1742 enduma * raiment , {1742 enduma } , 2066 esthes , 2440 himation , 4629 skepasma ,

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1742 - enduma - Mat 07:15 clothing

1742 - enduma - Mat 22:11 garment

1742 - enduma - Mat 22:12 garment

1742 - enduma - Mat 03:04 raiment

1742 - enduma - Mat 06:25 raiment

1742 - enduma - Mat 06:28 raiment

1742 - enduma - Mat 28:03 raiment

1742 - enduma - Luk 12:23 raiment

1742 Mt 22: 11 garment

1742 Mt 22: 12 garment

1742 Mt 28: 3 rai ment

1742 Mt 3: 4 rai ment

1742 Mt 6: 25 rai ment

1742 Mt 6: 28 rai ment

1742 Mt 7: 15 cl othi ng

1742 Lu 12: 23 rai ment

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1742. Strong's Dictionary Study

1742. enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): --clothing, garment, raiment. [q]

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1742 Mt 22:11 garment

1742 Mt 22:12 garment

1742 Mt 28:3 raiment

1742 Mt 3:4 raiment

1742 Mt 6:25 raiment

1742 Mt 6:28 raiment

1742 Mt 7:15 clothing

1742 Lu 12:23 raiment

1742. Strong's Dictionary Study

1742. enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): --clothing, garment, raiment. [ql

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1742 -- clothing, garment, raiment.

1742 Interlinear Index Study

1742 MAT 003 004 And the same <0846 -autos -> John <2491 -
Ioannes -> had <2192 -echo -> his raiment <{1742} -enduma -> of
camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern
<1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri ->
his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was
locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -
meli -> .

1742 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego
-> unto you , Take no <3361 -me -> thought <3309 -merimnao ->
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -
tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye
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<5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye
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life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -
trophe -> , and the body <4983 -soma -> than raiment <{1742} -
enduma -> ?

1742 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -
merimnao -> for raiment <{1742} -enduma -> ? Consider <2648 -
katamanthano -> the lilies <2918 -krinon -> of the field <0068 -
agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they
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1742 MAT 007 015 . Beware <4337 -prosecho -> of false <5578 -
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-probaton -> clothing <{1742} -enduma -> , but inwardly <2081 -
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1742 MAT 022 011 And when the king <0935 -basileus -> came
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<0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -
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<1746 -enduo -> a wedding <1062 -gamos -> garment <{1742} -
enduma -> :

1742 MAT 022 012 And he saith <3004 -lego -> unto him , Friend
<2083 -hetairos -> , how <4459 -pos -> camest <1525 -
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hos -> lightning <0796 -astrape -> , and his raiment <{1742} -
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pleion - than meat 5160 -trophe - , and the body 4983 -soma -
[is more] than raiment {1742} -enduma - .

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\* garment , 1742 , 2440 , 4158 , 4749 , 5509 ,

\* raiment , 1742 , 2066 , 2440 , 4629 ,

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(especially the outer robe): -- {clothing}, garment, raiment. [ql

garment 1742 # enduma {en'-doo-mah}; from 1746; apparel
(especially the outer robe): -- clothing, {garment}, raiment. [ql

raiment 1742 # enduma {en'-doo-mah}; from 1746; apparel
(especially the outer robe): -- clothing, garment, {raiment}. [ql

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1742. Cross Reference Study

1742.

1742 enduma \* clothing , {1742 enduma } , 2066 esthes , 4749 stole ,

1742 enduma \* garment , {1742 enduma } , 2440 himation , 4158 poderes , 4749 stole , 5509 chiton ,

1742 enduma \* raiment , {1742 enduma } , 2066 esthes , 2440 himation , 4629 skepasma ,

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1742 - enduma - Mat 07:15 clothing

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1742 - enduma - Mat 22:12 garment

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1742 - enduma - Mat 06:28 raiment

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shall put <1749 -enedron -> on <1746 -enduo -> . Is not the
life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -
trophe -> , and the body <4983 -soma -> than raiment <{1742} -
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<0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -
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* garment , 1742 , 2440 , 4158 , 4749 , 5509 ,

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