

1699 Mt 20: 15 mi ne

1699 Mt 20: 23 mi ne

1699 Mt 25: 27 mi ne

1699 Lu 15: 31 have

1699 Joh 10: 14 mi ne

1699 Joh 14: 24 mi ne

1699 Joh 16: 14 mi ne

1699 Joh 16: 15 mi ne

1699 Joh 16: 15 mi ne

1699 Joh 17: 10 mi ne

1699 Joh 17: 10 mi ne

1699 Joh 5: 30 mi ne

1699 Joh 6: 38 mi ne

1699 Joh 7: 16 mi ne

1699 1Co 16: 21 own

1699 1Co 1: 15 mi ne

1699 1Co 9: 2 mi ne

1699 1Co 9: 3 mi ne

1699 Ga 6: 11 mi ne

1699 Php 3: 9 own

1699 2Th 3: 17 mi ne

1699 Phm 1: 12 mi ne

1699 Phm 1: 18 mi ne

1699. Strong's Dictionary Study

1699. emos {em-os' }; from the oblique cases of 1473 (1698, 1700, 1691); my: --of me, mine (own), my. [ql

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1699 -- of me, mine (own), my.

1699 Interlinear Index Study

1699 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do

<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <{1699} -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

1699 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <{1699} -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1699 MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -arguri on -> to the exchangers <5133 -trapezites -> , and [ then ] at my coming <2064 -erchomai -> I should have received <2865 -komi zo -> mine <{1699} -emos -> own with usury <5110 -tokos -> .

1699 LUK 015 031 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote - with me , and all 3956 -pas - that I have {1699} -emos - is thine 4674 -sos - .

1699 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -> : and my judgment <2920 -kri sis -> is just <1342 -di kai os -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <{1699} -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

1699 JOH 006 038 For I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , not to do <4160 -poieo -> mine <{1699} -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of him that sent <3992 -pempo -> me .

1699 JOH 007 016 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , and said <2036 -epo -> , My doctrine <1322 -di dache -> is not mine <{1699} -emos -> , but his that sent <3992 -pempo -> me .

1699 JOH 010 014 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poi men -> , and know <1097 -gi nosko -> my [ sheep ] , and am known <1097 -gi nosko -> of mine <{1699} -emos -> .

1699 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <{1699} -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

1699 JOH 016 014 He shall glorify <1392 -doxazo -> me : for he shall receive <2983 -Iambano -> of mine <{1699} -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -Iambano -> of mine <{1699} -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <{1699} -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 017 010 And all <3956 -pas -> mine <1699 -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <{1699} -emos -> ; and I am glorified <1392 -doxazo -> in them .

1699 JOH 017 010 And all <3956 -pas -> mine <{1699} -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

1699 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> should say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine <{1699} -emos -> own name <3686 -onoma -> .

1699 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <{1699} -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kurios -> .

1699 1CO 009 003 . Mine <{1699} -emos -> answer <0627 -apologia -> to them that do examine <0350 -anakrino -> me is this <3778 -houtos -> ,

1699 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <{1699} -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1699 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <{1699} -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1699 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <{1699} -emos -> own hand <5495 -cheir -> .

1699 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <{1699} -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->

:

1699 PHP 003 009 . And be found <2147 -heurisko -> in him ,  
not having <2192 -echo -> mine <{1699} -emos -> own <1699 -emos -  
> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of  
the law <3551 -nomos -> , but that which <3588 -ho -> is  
through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547  
-Christos -> , the righteousness <1343 -dikaiosune -> which  
<3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->  
:

1699 2TH 003 017 The salutation <0783 -aspasmos -> of Paul  
<3972 -Paulos -> with mine <{1699} -emos -> own hand <5495 -  
cheir -> , which <3739 -hos -> is the token <4592 -semeion ->  
in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -  
houto -> I write <1125 -grapho -> .

1699 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -  
> again <0375 -anapempo -> : thou therefore receive <4355 -  
proslambano -> him , that is , mine <{1699} -emos -> own  
bowels <4698 -splagchnon -> :

1699 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -  
> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ]  
ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -  
ellogeo -> mine <{1699} -emos -> account <1677 -ellogeo -> ;

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emos 1699 -- of me, mine (own), my.

\* mine , 1683 , 1699 , 3450 ,

\* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 ,  
2398 , 2596 , 4572 ,

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me 1699 # Expanded Dictionary Study

me 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- of {me}, mine (own), my. [ql]

mine 1699 # emos {em-os'}; from the oblique cases of 1473  
(1698, 1700, 1691); my: -- of me, {mine} (own), my. [ql]

my 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- of me, mine (own), {my}. [ql]

of 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- {of} me, mine (own), my. [ql]

own 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- of me, mine ({own}), my. [ql]

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## 1699. Cross Reference Study

1699.

1699 emos \* mi ne , 1683 emautou , {1699 emos } , 3450 mou ,

1699 emos \* own , 0830 authai retos , 0846 autos , 0848 hautou  
 , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683  
 emautou , {1699 emos } , 2398 idios , 2596 kata , 4572  
 seautou ,

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1699 - emos - Luk 15:31 have

1699 - emos - Mat 20:23 mi ne

1699 - emos - Mat 20:15 mi ne

1699 - emos - Mat 25:27 mi ne

1699 - emos - Joh 05:30 mi ne

1699 - emos - Joh 06:38 mi ne

1699 - emos - Joh 07:16 mi ne

1699 - emos - Joh 10:14 mi ne

1699 - emos - Joh 14:24 mi ne

1699 - emos - Joh 16:15 mi ne

1699 - emos - Joh 16:15 mi ne

1699 - emos - Joh 16:14 mi ne

1699 - emos - Joh 17:10 mi ne

1699 - emos - Joh 17:10 mi ne

1699 - emos - 1Co 01:15 mi ne

1699 - emos - 1Co 09:03 mi ne

1699 - emos - 1Co 09:02 mi ne

1699 - emos - Gal 06:11 mi ne

1699 - emos - 2Th 03:17 mi ne

1699 - emos - Phm 01:18 mi ne

1699 - emos - Phm 01:12 mi ne

1699 - emos - 1Co 16:21 own

1699 - emos - - Php 03:09 own

1699 Mt 20: 15 mi ne

1699 Mt 20: 23 mi ne

1699 Mt 25: 27 mi ne

1699 Lu 15: 31 have

1699 Joh 10: 14 mi ne

1699 Joh 14: 24 mi ne

1699 Joh 16: 14 mi ne

1699 Joh 16: 15 mi ne

1699 Joh 16: 15 mi ne

1699 Joh 17: 10 mi ne

1699 Joh 17: 10 mi ne

1699 Joh 5: 30 mi ne

1699 Joh 6: 38 mi ne

1699 Joh 7: 16 mi ne

1699 1Co 16: 21 own

1699 1Co 1: 15 mi ne

1699 1Co 9: 2 mi ne

1699 1Co 9: 3 mi ne

1699 Ga 6: 11 mi ne

1699 Php 3: 9 own

1699 2Th 3: 17 mi ne

1699 Phm 1: 12 mi ne

1699 Phm 1: 18 mi ne

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1699. Strong's Dictionary Study

1699. emos {em-os' }; from the oblique cases of 1473 (1698, 1700, 1691); my: --of me, mine (own), my. [q]

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1699 Mt 20: 15 mi ne

1699 Mt 20: 23 mi ne

1699 Mt 25: 27 mi ne

1699 Lu 15: 31 have

1699 Joh 10: 14 mi ne

1699 Joh 14: 24 mi ne

1699 Joh 16: 14 mi ne

1699 Joh 16: 15 mi ne

1699 Joh 16: 15 mi ne

1699 Joh 17: 10 mi ne

1699 Joh 17: 10 mi ne

1699 Joh 5: 30 mi ne

1699 Joh 6: 38 mi ne

1699 Joh 7: 16 mi ne

1699 1Co 16: 21 own

1699 1Co 1: 15 mi ne

1699 1Co 9: 2 mi ne

1699 1Co 9: 3 mi ne

1699 Ga 6: 11 mi ne

1699 Php 3: 9 own

1699 2Th 3: 17 mi ne

1699 Phm 1: 12 mi ne

1699 Phm 1: 18 mi ne

1699. Strong's Dictionary Study

1699. emos {em-os' }; from the oblique cases of 1473 (1698, 1700, 1691); my: --of me, mine (own), my. [ql

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1699 -- of me, mine (own), my.

1699 Interlinear Index Study

1699 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do

<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <{1699} -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

1699 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <{1699} -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1699 MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -arguri on -> to the exchangers <5133 -trapezites -> , and [ then ] at my coming <2064 -erchomai -> I should have received <2865 -komi zo -> mine <{1699} -emos -> own with usury <5110 -tokos -> .

1699 LUK 015 031 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote - with me , and all 3956 -pas - that I have {1699} -emos - is thine 4674 -sos - .

1699 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -> : and my judgment <2920 -kri sis -> is just <1342 -di kai os -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <{1699} -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

1699 JOH 006 038 For I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , not to do <4160 -poieo -> mine <{1699} -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of him that sent <3992 -pempo -> me .

1699 JOH 007 016 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , and said <2036 -epo -> , My doctrine <1322 -di dache -> is not mine <{1699} -emos -> , but his that sent <3992 -pempo -> me .

1699 JOH 010 014 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poi men -> , and know <1097 -gi nosko -> my [ sheep ] , and am known <1097 -gi nosko -> of mine <{1699} -emos -> .

1699 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <{1699} -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

1699 JOH 016 014 He shall glorify <1392 -doxazo -> me : for he shall receive <2983 -Iambano -> of mine <{1699} -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -Iambano -> of mine <{1699} -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <{1699} -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 017 010 And all <3956 -pas -> mine <1699 -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <{1699} -emos -> ; and I am glorified <1392 -doxazo -> in them .

1699 JOH 017 010 And all <3956 -pas -> mine <{1699} -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

1699 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> should say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine <{1699} -emos -> own name <3686 -onoma -> .

1699 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <{1699} -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kurios -> .

1699 1CO 009 003 . Mine <{1699} -emos -> answer <0627 -apologia -> to them that do examine <0350 -anakrino -> me is this <3778 -houtos -> ,

1699 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <{1699} -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1699 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <{1699} -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1699 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <{1699} -emos -> own hand <5495 -cheir -> .

1699 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <{1699} -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->

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1699 PHP 003 009 . And be found <2147 -heurisko -> in him ,  
not having <2192 -echo -> mine <{1699} -emos -> own <1699 -emos -  
> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of  
the law <3551 -nomos -> , but that which <3588 -ho -> is  
through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547  
-Christos -> , the righteousness <1343 -dikaiosune -> which  
<3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->  
:

1699 2TH 003 017 The salutation <0783 -aspasmos -> of Paul  
<3972 -Paulos -> with mine <{1699} -emos -> own hand <5495 -  
cheir -> , which <3739 -hos -> is the token <4592 -semeion ->  
in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -  
houto -> I write <1125 -grapho -> .

1699 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -  
> again <0375 -anapempo -> : thou therefore receive <4355 -  
proslambano -> him , that is , mine <{1699} -emos -> own  
bowels <4698 -splagchnon -> :

1699 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -  
> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ]  
ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -  
ellogeo -> mine <{1699} -emos -> account <1677 -ellogeo -> ;

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emos 1699 -- of me, mine (own), my.

\* mine , 1683 , 1699 , 3450 ,

\* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 ,  
2398 , 2596 , 4572 ,

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me 1699 # Expanded Dictionary Study

me 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- of {me}, mine (own), my. [ql]

mine 1699 # emos {em-os'}; from the oblique cases of 1473  
(1698, 1700, 1691); my: -- of me, {mine} (own), my. [ql]

my 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- of me, mine (own), {my}. [ql]

of 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- {of} me, mine (own), my. [ql]

own 1699 # emos {em-os'}; from the oblique cases of 1473 (1698,  
1700, 1691); my: -- of me, mine ({own}), my. [ql]

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## 1699. Cross Reference Study

1699.

1699 emos \* mi ne , 1683 emautou , {1699 emos } , 3450 mou ,

1699 emos \* own , 0830 authai retos , 0846 autos , 0848 hautou  
 , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683  
 emautou , {1699 emos } , 2398 idios , 2596 kata , 4572  
 seautou ,

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1699 - emos - Luk 15:31 have

1699 - emos - Mat 20:23 mi ne

1699 - emos - Mat 20:15 mi ne

1699 - emos - Mat 25:27 mi ne

1699 - emos - Joh 05:30 mi ne

1699 - emos - Joh 06:38 mi ne

1699 - emos - Joh 07:16 mi ne

1699 - emos - Joh 10:14 mi ne

1699 - emos - Joh 14:24 mi ne

1699 - emos - Joh 16:15 mi ne

1699 - emos - Joh 16:15 mi ne

1699 - emos - Joh 16:14 mi ne

1699 - emos - Joh 17:10 mi ne

1699 - emos - Joh 17:10 mi ne

1699 - emos - 1Co 01:15 mi ne

1699 - emos - 1Co 09:03 mi ne

1699 - emos - 1Co 09:02 mi ne

1699 - emos - Gal 06:11 mi ne

1699 - emos - 2Th 03:17 mi ne

1699 - emos - Phm 01:18 mi ne

1699 - emos - Phm 01:12 mi ne

1699 - emos - 1Co 16:21 own

1699 - emos - - Php 03:09 own

1699 - emos - Luk 15: 31 have  
1699 - emos - Mat 20: 23 mi ne  
1699 - emos - Mat 20: 15 mi ne  
1699 - emos - Mat 25: 27 mi ne  
1699 - emos - Joh 05: 30 mi ne  
1699 - emos - Joh 06: 38 mi ne  
1699 - emos - Joh 07: 16 mi ne  
1699 - emos - Joh 10: 14 mi ne  
1699 - emos - Joh 14: 24 mi ne  
1699 - emos - Joh 16: 15 mi ne  
1699 - emos - Joh 16: 15 mi ne  
1699 - emos - Joh 16: 14 mi ne  
1699 - emos - Joh 17: 10 mi ne  
1699 - emos - Joh 17: 10 mi ne  
1699 - emos - 1Co 01: 15 mi ne  
1699 - emos - 1Co 09: 03 mi ne  
1699 - emos - 1Co 09: 02 mi ne  
1699 - emos - Gal 06: 11 mi ne  
1699 - emos - 2Th 03: 17 mi ne  
1699 - emos - Phm 01: 18 mi ne  
1699 - emos - Phm 01: 12 mi ne  
1699 - emos - 1Co 16: 21 own  
1699 - emos - Php 03: 09 own

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1699 -- of me, mine (own), my.

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## 1699 Interlinear Index Study

1699 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <{1699} -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

1699 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <{1699} -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1699 MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -arguri on -> to the exchangers <5133 -trapezites -> , and [ then ] at my coming <2064 -erchomai -> I should have received <2865 -komi zo -> mine <{1699} -emos -> own with usury <5110 -tokos -> .

1699 LUK 015 031 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote - with me , and all 3956 -pas - that I have {1699} -emos - is thine 4674 -sos - .

1699 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -> : and my judgment <2920 -kri sis -> is just <1342 -dikai os -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <{1699} -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

1699 JOH 006 038 For I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , not to do <4160 -poieo -> mine <{1699} -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of him that sent <3992 -pempo -> me .

1699 JOH 007 016 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , and said <2036 -epo -> , My doctrine <1322 -didache -> is not mine <{1699} -emos -> , but his that sent <3992 -pempo -> me .

1699 JOH 010 014 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> , and know <1097 -gi nosko -> my [ sheep ] , and am known <1097 -gi nosko -> of mine <{1699} -emos -> .

1699 JOH 014 024 He that loveth <0025 -agapao -> me not keepeth <5083 -tereo -> not my sayings <3056 -logos -> : and the word <3056 -logos -> which <3739 -hos -> ye hear <0191 -akouo -> is not mine <{1699} -emos -> , but the Father s <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me .

1699 JOH 016 014 He shall glorify <1392 -doxazo -> me : for he shall receive <2983 -Iambano -> of mine <{1699} -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <{1699} -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <{1699} -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1699 JOH 017 010 And all <3956 -pas -> mine <1699 -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <{1699} -emos -> ; and I am glorified <1392 -doxazo -> in them .

1699 JOH 017 010 And all <3956 -pas -> mine <{1699} -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

1699 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> should say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine <{1699} -emos -> own name <3686 -onoma -> .

1699 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <{1699} -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kurios -> .

1699 1CO 009 003 . Mine <{1699} -emos -> answer <0627 -apologia -> to them that do examine <0350 -anakrino -> me is this <3778 -houtos -> ,

1699 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <{1699} -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1699 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <{1699} -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1699 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <{1699} -emos -> own hand <5495 -cheir -> .

1699 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <{1699} -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of  
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the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1699 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <{1699} -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1699 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <{1699} -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

1699 PHM 001 012 Whom <3739 -hos -> I have sent <0628 -apolouo -> again <0375 -anapempo -> : thou therefore receive <4355 -proslambano -> him , that is , mine <{1699} -emos -> own bowels <4698 -splagchnon -> :

1699 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <{1699} -emos -> account <1677 -ellogeo -> ;

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emos 1699 -- of me, mine (own), my.

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\* mi ne , 1683 , 1699 , 3450 ,

\* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 ,  
2398 , 2596 , 4572 ,

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me 1699 # Expanded Dictionary Study

me 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of {me}, mine (own), my. [q]

mine 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of me, {mine} (own), my. [q]

my 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of me, mine (own), {my}. [q]

of 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- {of} me, mine (own), my. [q]

own 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of me, mine ({own}), my. [q]

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1699. Cross Reference Study

1699.

1699 emos \* mi ne , 1683 emautou , {1699 emos } , 3450 mou ,

1699 emos \* own , 0830 authai retos , 0846 autos , 0848 hautou  
, 0849 autocheir , 1103 gnesios , 1438 heautou , 1683  
emautou , {1699 emos } , 2398 idios , 2596 kata , 4572  
seautou ,

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