

1672 Joh 12: 20 Greeks

1672 Joh 7: 35 Gentiles

1672 Joh 7: 35 Gentiles

1672 Ac 14: 1 Greeks

1672 Ac 16: 1 Greek

1672 Ac 16: 3 Greek

1672 Ac 17: 4 Greeks

1672 Ac 18: 17 Greeks

1672 Ac 18: 4 Greeks

1672 Ac 19: 10 Greeks

1672 Ac 19: 17 Greeks

1672 Ac 20: 21 Greeks

1672 Ac 21: 28 Greeks

1672 Ro 10: 12 Greek

1672 Ro 1: 14 Greeks

1672 Ro 1: 16 Greek

1672 Ro 2: 10 Gentile

1672 Ro 2: 9 Gentile

1672 Ro 3: 9 Gentiles

1672 1Co 10: 32 Gentiles

1672 1Co 12: 13 Gentiles

1672 1Co 1: 22 Greeks

1672 1Co 1: 23 Greeks

1672 1Co 1: 24 Greeks

1672 Ga 2: 3 Greek

1672 Ga 3: 28 Greek

1672 Col 3: 11 Greek

1672. Strong's Dictionary Study

1672. Hellen {hel' -lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek. [q]

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1672 -- Gentile, Greek.

1672 Interlinear Index Study

1672 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <{1672} -Hellen -> ?

1672 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <{1672} -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

1672 JOH 012 020 . And there were certain <5100 -tis -> Greeks <{1672} -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> :

1672 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <{1672} -Hellen -> believed <4100 -pisteuo -> .

1672 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <{1672} -Hellen -> :

1672 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <{1672} -Hellen -> .

1672 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <{1672} -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

1672 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -

Loudaios -> and the Greeks <{1672} -Hellen -> .

1672 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <{1672} -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1672 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Loudaios -> and Greeks <{1672} -Hellen -> .

1672 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Loudaios -> and Greeks <{1672} -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1672 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Loudaios -> , and also <2532 -kai -> to the Greeks <{1672} -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1672 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <{1672} -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1672 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <{1672} -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos -> oneidismos -> , and to the unwise <0453 -anoetos -> .

1672 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Loudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <{1672} -Hellen -> .

1672 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Loudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <{1672} -Hellen -> ;

1672 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirēne -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <{1672} -Hellen -> :

1672 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <{1672} -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

1672 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <{1672} -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -ploutēo -> unto all <3956 -pas -> that call <1941 -epikalēomai -> upon him .

1672 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aitēo -> a sign <4592 -sēmeion -> , and the Greeks <{1672} -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

1672 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroō -> , unto the Jews <2453 -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <{1672} -Hellen -> foolishness <3472 -moria -> ;

1672 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <{1672} -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

1672 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <{1672} -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklēsia -> of God <2316 -theos -> :

1672 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <{1672} -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1672 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <{1672} -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

1672 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <{1672} -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1672 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <{1672} -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

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Hellen 1672 -- Gentile, Greek.

* gentile , 1672 ,

* gentiles , 1483 , 1484 , 1672 ,

* greek , 1672 , 1673 , 1674 , 1676 ,

* greeks , 1672 , 1674 ,

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Gentile 1672 # Expanded Dictionary Study

Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek. [q]

Grecian 1675 # Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or Greek-speaking Jew: -- {Grecian}. [q]

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}. [q]

Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}. [q]

Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}. [q]

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1672. Cross Reference Study

1672.

1672 Hellen * gentile , {1672 Hellen } ,

1672 Hellen * gentiles , 1483 ethnikos , 1484 ethnos , {1672 Hellen } ,

1672 Hellen * greek , {1672 Hellen } , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti ,

1672 Hellen * greeks , {1672 Hellen } , 1674 Hellenis ,

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1672 - Hellen - Rom 02:10 Gentile

1672 - Hellen - Rom 02:09 Gentile

1672 - Hellen - Joh 07:35 Gentiles

1672 - Hellen - Joh 07:35 Gentiles

1672 - Hellen - Rom 03:09 Gentiles

1672 - Hellen - 1Co 10:32 Gentiles

1672 - Hellen - 1Co 12:13 Gentiles

1672 - Hellen - Act 16:03 Greek

1672 - Hellen - Act 16:01 Greek

1672 - Hellen - Rom 01:16 Greek

1672 - Hellen - Rom 10:12 Greek

1672 - Hellen - Gal 02:03 Greek

1672 - Hellen - Gal 03:28 Greek

1672 - Hellen - Col 03:11 Greek

1672 - Hellen - Joh 12:20 Greeks

1672 - Hellen - Act 14:01 Greeks

1672 - Hellen - Act 17:04 Greeks

1672 - Hellen - Act 18:17 Greeks

1672 - Hellen - Act 18:04 Greeks

1672 - Hellen - Act 19:17 Greeks

1672 - Hellen - Act 19:10 Greeks

1672 - Hellen - Act 20:21 Greeks

1672 - Hellen - Act 21:28 Greeks

1672 - Hellen - Rom 01:14 Greeks

1672 - Hellen - 1Co 01:22 Greeks

1672 - Hellen - 1Co 01:23 Greeks



1672 Joh 12: 20 Greeks

1672 Joh 7: 35 Gentiles

1672 Joh 7: 35 Gentiles

1672 Ac 14: 1 Greeks

1672 Ac 16: 1 Greek

1672 Ac 16: 3 Greek

1672 Ac 17: 4 Greeks

1672 Ac 18: 17 Greeks

1672 Ac 18: 4 Greeks

1672 Ac 19: 10 Greeks

1672 Ac 19: 17 Greeks

1672 Ac 20: 21 Greeks

1672 Ac 21: 28 Greeks

1672 Ro 10: 12 Greek

1672 Ro 1: 14 Greeks

1672 Ro 1: 16 Greek

1672 Ro 2: 10 Gentile

1672 Ro 2: 9 Gentile

1672 Ro 3: 9 Gentiles

1672 1Co 10: 32 Gentiles

1672 1Co 12: 13 Gentiles

1672 1Co 1: 22 Greeks

1672 1Co 1: 23 Greeks

1672 1Co 1: 24 Greeks

1672 Ga 2: 3 Greek

1672 Ga 3: 28 Greek

1672 Col 3: 11 Greek

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1672. Strong's Dictionary Study

1672. Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek. [q]

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1672 Joh 12: 20 Greeks

1672 Joh 7: 35 Gentiles

1672 Joh 7: 35 Gentiles

1672 Ac 14: 1 Greeks

1672 Ac 16: 1 Greek

1672 Ac 16: 3 Greek

1672 Ac 17: 4 Greeks

1672 Ac 18: 17 Greeks

1672 Ac 18: 4 Greeks

1672 Ac 19: 10 Greeks

1672 Ac 19: 17 Greeks

1672 Ac 20: 21 Greeks

1672 Ac 21: 28 Greeks

1672 Ro 10: 12 Greek

1672 Ro 1: 14 Greeks

1672 Ro 1: 16 Greek

1672 Ro 2: 10 Gentile

1672 Ro 2: 9 Gentile

1672 Ro 3: 9 Gentiles

1672 1Co 10: 32 Gentiles

1672 1Co 12: 13 Gentiles

1672 1Co 1: 22 Greeks

1672 1Co 1: 23 Greeks

1672 1Co 1: 24 Greeks

1672 Ga 2: 3 Greek

1672 Ga 3: 28 Greek

1672 Col 3: 11 Greek

1672. Strong's Dictionary Study

1672. Hellen {hel' -lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek. [q]

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1672 -- Gentile, Greek.

1672 Interlinear Index Study

1672 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <{1672} -Hellen -> ?

1672 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <{1672} -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

1672 JOH 012 020 . And there were certain <5100 -tis -> Greeks <{1672} -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> :

1672 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <{1672} -Hellen -> believed <4100 -pisteuo -> .

1672 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <{1672} -Hellen -> :

1672 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <{1672} -Hellen -> .

1672 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <{1672} -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

1672 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -

Loudaios -> and the Greeks <{1672} -Hellen -> .

1672 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <{1672} -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1672 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Loudaios -> and Greeks <{1672} -Hellen -> .

1672 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Loudaios -> and Greeks <{1672} -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1672 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Loudaios -> , and also <2532 -kai -> to the Greeks <{1672} -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1672 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <{1672} -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1672 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <{1672} -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos -> oneidismos -> , and to the unwise <0453 -anoetos -> .

1672 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Loudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <{1672} -Hellen -> .

1672 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Loudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <{1672} -Hellen -> ;

1672 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirēne -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <{1672} -Hellen -> :

1672 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <{1672} -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

1672 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <{1672} -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -ploutēo -> unto all <3956 -pas -> that call <1941 -epikalēomai -> upon him .

1672 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aitēo -> a sign <4592 -sēmeion -> , and the Greeks <{1672} -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

1672 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroō -> , unto the Jews <2453 -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <{1672} -Hellen -> foolishness <3472 -moria -> ;

1672 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <{1672} -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

1672 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <{1672} -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

1672 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <{1672} -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1672 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <{1672} -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

1672 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <{1672} -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1672 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <{1672} -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

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Hellen 1672 -- Gentile, Greek.

\* gentile , 1672 ,

\* gentiles , 1483 , 1484 , 1672 ,

\* greek , 1672 , 1673 , 1674 , 1676 ,

\* greeks , 1672 , 1674 ,

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Gentile 1672 # Expanded Dictionary Study

Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek. [ql

Grecian 1675 # Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or Greek-speaking Jew: -- {Grecian}. [ql

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}. [ql

Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}. [ql

Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}. [ql

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1672. Cross Reference Study

1672.

1672 Hellen \* gentile , {1672 Hellen } ,

1672 Hellen \* gentiles , 1483 ethnikos , 1484 ethnos , {1672 Hellen } ,

1672 Hellen \* greek , {1672 Hellen } , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti ,

1672 Hellen \* greeks , {1672 Hellen } , 1674 Hellenis ,

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1672 - Hellen - Rom 02:10 Gentile

1672 - Hellen - Rom 02:09 Gentile

1672 - Hellen - Joh 07:35 Gentiles

1672 - Hellen - Joh 07:35 Gentiles

1672 - Hellen - Rom 03:09 Gentiles

1672 - Hellen - 1Co 10:32 Gentiles

1672 - Hellen - 1Co 12:13 Gentiles

1672 - Hellen - Act 16:03 Greek

1672 - Hellen - Act 16:01 Greek

1672 - Hellen - Rom 01:16 Greek

1672 - Hellen - Rom 10:12 Greek

1672 - Hellen - Gal 02:03 Greek

1672 - Hellen - Gal 03:28 Greek

1672 - Hellen - Col 03:11 Greek

1672 - Hellen - Joh 12:20 Greeks

1672 - Hellen - Act 14:01 Greeks

1672 - Hellen - Act 17:04 Greeks

1672 - Hellen - Act 18:17 Greeks

1672 - Hellen - Act 18:04 Greeks

1672 - Hellen - Act 19:17 Greeks

1672 - Hellen - Act 19:10 Greeks

1672 - Hellen - Act 20:21 Greeks

1672 - Hellen - Act 21:28 Greeks

1672 - Hellen - Rom 01:14 Greeks

1672 - Hellen - 1Co 01:22 Greeks

1672 - Hellen - 1Co 01:23 Greeks

1672 - Hel I en - Rom 02: 10 Gentile
1672 - Hel I en - Rom 02: 09 Gentile
1672 - Hel I en - Joh 07: 35 Gentiles
1672 - Hel I en - Joh 07: 35 Gentiles
1672 - Hel I en - Rom 03: 09 Gentiles
1672 - Hel I en - 1Co 10: 32 Gentiles
1672 - Hel I en - 1Co 12: 13 Gentiles
1672 - Hel I en - Act 16: 03 Greek
1672 - Hel I en - Act 16: 01 Greek
1672 - Hel I en - Rom 01: 16 Greek
1672 - Hel I en - Rom 10: 12 Greek
1672 - Hel I en - Gal 02: 03 Greek
1672 - Hel I en - Gal 03: 28 Greek
1672 - Hel I en - Col 03: 11 Greek
1672 - Hel I en - Joh 12: 20 Greeks
1672 - Hel I en - Act 14: 01 Greeks
1672 - Hel I en - Act 17: 04 Greeks
1672 - Hel I en - Act 18: 17 Greeks
1672 - Hel I en - Act 18: 04 Greeks
1672 - Hel I en - Act 19: 17 Greeks
1672 - Hel I en - Act 19: 10 Greeks
1672 - Hel I en - Act 20: 21 Greeks
1672 - Hel I en - Act 21: 28 Greeks
1672 - Hel I en - Rom 01: 14 Greeks
1672 - Hel I en - 1Co 01: 22 Greeks
1672 - Hel I en - 1Co 01: 23 Greeks
1672 - Hel I en - 1Co 01: 24 Greeks

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1672 -- Gentile, Greek.

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1672 Interlinear Index Study

1672 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <{1672} -Hellen -> ?

1672 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <{1672} -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

1672 JOH 012 020 . And there were certain <5100 -tis -> Greeks <{1672} -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> :

1672 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <{1672} -Hellen -> believed <4100 -pisteuo -> .

1672 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <{1672} -Hellen -> :

1672 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <{1672} -Hellen -> .

1672 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <{1672} -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

1672 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <{1672} -Hellen -> .

1672 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <{1672} -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -

Sosthenes -> , the chief <0752 -archi sunagogos -> ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1672 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoi keo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <{1672} -Hellen -> .

1672 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <{1672} -Hellen -> also <2532 -kai -> dwelling <2730 -katoi keo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

1672 ACT 020 021 Testifying <1263 -di amarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <{1672} -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1672 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis ago -> Greeks <{1672} -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1672 ROM 001 014 I am <1510 -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <{1672} -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos -> oneidismos -> , and to the unwise <0453 -anoetos -> .

1672 ROM 001 016 . For I am not ashamed <1870 -epai schunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <{1672} -Hellen -> .

1672 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <{1672} -Hellen -> ;

1672 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -

agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <{1672} -Hellen -> :

1672 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <{1672} -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

1672 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <{1672} -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

1672 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aito -> a sign <4592 -semeion -> , and the Greeks <{1672} -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> :

1672 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroo -> , unto the Jews <2453 -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <{1672} -Hellen -> foolishness <3472 -moria -> ;

1672 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <{1672} -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

1672 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <{1672} -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> :

1672 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <{1672} -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1672 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a Greek <{1672} -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

1672 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <{1672} -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1672 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <{1672} -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros ->

-> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor
] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [
is] all <3956 -pas -> , and in all <3956 -pas -> .

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Hellen 1672 -- Gentile, Greek.

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* gentile , 1672 ,

* gentiles , 1483 , 1484 , 1672 ,

* greek , 1672 , 1673 , 1674 , 1676 ,

* greeks , 1672 , 1674 ,

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Gentile 1672 # Expanded Dictionary Study

Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek. [q]

Grecian 1675 # Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or Greek-speaking Jew: -- {Grecian}. [q]

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}. [q]

Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}. [q]

Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}. [q]

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1672. Cross Reference Study

1672.

1672 Hellen * gentile , {1672 Hellen } ,

1672 Hellen * gentiles , 1483 ethnikos , 1484 ethnos , {1672 Hellen } ,

1672 Hellen * greek , {1672 Hellen } , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti ,

1672 Hellen * greeks , {1672 Hellen } , 1674 Hellenis ,

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