

1657 Ro 8:21 liberty

1657 1Co 10:29 liberty

1657 1Co 7:39 at

1657 2Co 3:17 liberty

1657 Ga 2:4 liberty

1657 Ga 5:1 liberty

1657 Ga 5:13 liberty

1657 Ga 5:13 liberty

1657 Jas 1:25 liberty

1657 Jas 2:12 liberty

1657 1Pe 2:16 liberty

1657 2Pe 2:19 liberty

1657. Strong's Dictionary Study

1657. eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- liberty. [ql

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1657 -- liberty.

1657 Interlinear Index Study

1657 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <{1657} -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

1657 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <{1657} -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1657 1CO 010 029 Conscience <4893 -sunei desis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for why <5101 -tis -> is my liberty <{1657} -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [ man s ] conscience <4893 -sunei desis -> ?

1657 2C0 003 017 Now <1161 -de -> the Lord <2962 -kuriōs -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuriōs -> [ is ] , there <1563 -ekei -> [ is ] liberty <{1657} -eleutheria -> .

1657 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeō -> out our liberty <{1657} -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadoulōō -> us into bondage <2615 -katadoulōō -> :

1657 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -oun -> in the liberty <{1657} -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroō -> us free <1659 -eleutheroō -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

1657 GAL 005 013 . For , brethren <0080 -adelphos -> , ye have been called <2564 -kaleō -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [ use ] not liberty <{1657} -eleutheria -> for an occasion <0874 -aphormē -> to the flesh <4561 -sarx -> , but by love <0026 -agapē -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

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1657 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <{1657} -eleutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmōnē -> hearer <0202 -akroates -> , but a doer <4163 -poiētēs -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiēsis -> .

1657 JAS 002 012 So <3779 -houto -> speak <2980 -laleō -> ye , and so <3779 -houto -> do <4160 -poieō -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <{1657} -eleutheria -> .

1657 1PE 002 016 As free <1658 -eleutheros -> , and not using <2192 -echo -> [ your <3588 -ho -> ] liberty <{1657} -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .

1657 2PE 002 019 While they promise <1861 -epaggello -> them liberty <{1657} -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettāo -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doulōō -> in bondage <1402 -doulōō -> .

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eleutheria 1657 -- liberty.

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
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1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* liberty , 0425 , 0630 , 1657 , 1658 , 1849 , 2010 ,

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liberty 1657 # Expanded Dictionary Study

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1657. Cross Reference Study

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di chazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek ,  
{1657 eleutheria } , 1715 emprosthen , 1722 en , 1764 enistemi  
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, 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata ,  
2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis ,  
3379 mepote , 3568 nun , 3626 oi kouros , 3654 holos , 3762  
oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri  
, 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648  
skopeo , 4873 sunanakeimai ,

1657 eleutheria \* liberty , 0425 anesis , 0630 apoluo , {1657  
eleutheria } , 1658 eleutheros , 1849 exousia , 2010 epi trepo  
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1657 - eleutheria - 1Co 07:39 at

1657 - eleutheria - Rom 08:21 liberty

1657 - eleutheria - 1Co 10:29 liberty

- 1657 - eleutheria - 2Co 03:17 liberty
- 1657 - eleutheria - Gal 02:04 liberty
- 1657 - eleutheria - Gal 05:13 liberty
- 1657 - eleutheria - Gal 05:13 liberty
- 1657 - eleutheria - Gal 05:01 liberty
- 1657 - eleutheria - Jam 01:25 liberty
- 1657 - eleutheria - Jam 02:12 liberty
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3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
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\* liberty , 0425 , 0630 , 1657 , 1658 , 1849 , 2010 ,

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