

1636 Mt 21:1 olives

1636 Mt 24:3 olives

1636 Mt 26:30 olives

1636 Mr 11:1 olives

1636 Mr 13:3 olives

1636 Mr 14:26 olives

1636 Lu 19:29 olives

1636 Lu 19:37 olives

1636 Lu 21:37 olives

1636 Lu 22:39 olives

1636 Joh 8:1 olives

1636 Ro 11:17 olive

1636 Ro 11:24 olive

1636 Jas 3:12 berries

1636 Re 11:4 olive

1636. Strong's Dictionary Study

1636. elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree). [ql

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1636 -- olive (berry, tree).

1636 Interlinear Index Study

1636 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggi zo -> unto Jerusalem <2414 -Hi erosol uma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <{1636} -elaiia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

1636 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaiia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -Iego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

1636 MAT 026 030 And when they had sung <5214 -humneo -> an hymn <5214 -humneo -> , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaiia -> .

1636 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggi zo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <{1636} -elaiia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1636 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaiia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <2411 -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> ,

1636 MAR 014 026 And when they had sung <5214 -humneo -> an hymn , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaiia -> .

1636 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggi zo - nigh 1448 -eggi zo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives {1636} -elaiia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

1636 LUK 019 037 And when he was come 1448 -eggi zo - nigh 1448 -eggi zo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives {1636} -elaiia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

1636 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives {1636} -elaiia - .

1636 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives {1636} -elaiia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed LUK 0190 -akoloutheo - him .

1636 JOH 008 001 . Jesus <2424 -Iesous -> went <4198 -poreuomai -> unto the mount <3735 -oros -> of Olives <{1636} -elaiia -> .

1636 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agri elaios -> olive <0065 -agri elaios -> tree <0065 -agri elaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive

<{1636} -elaiia -> tree ;

1636 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -  
 ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -  
 agrielaios -> which is wild <0065 -agrielaios -> by nature <5449  
 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary  
 <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a  
 good <2565 -kallielaios -> olive <2565 -kallielaios -> tree  
 <2565 -kallielaios -> : how <4214 -posos -> much <4124 -  
 pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,  
 which be the natural <5449 -phusis -> [ branches ] , be  
 graffed <1461 -egkentrizo -> into their own <2398 -idios ->  
 olive <{1636} -elaiia -> tree ?

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
 tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
 <4160 -poieo -> olive <{1636} -elaiia -> berries <{1636} -elaiia ->  
 ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
 sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
 fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -  
 halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
 tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
 <4160 -poieo -> olive <{1636} -elaiia -> berries <{1636} -elaiia ->  
 ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
 sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
 fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -  
 halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -  
 > olive <{1636} -elaiia -> trees , and the two <1417 -duo ->  
 candlesticks <3087 -luchnia -> standing <2476 -histemi -> before  
 <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge  
 -> .

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elaiia 1636 -- olive (berry, tree).

\* berries , 1636 ,

\* olive , 1636 ,

\* olives , 1636 ,

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berry 1636 # Expanded Dictionary Study

berry 1636 # elaiia {el-ah'-yah}; feminine of a presumed  
 derivative from an obsolete primary; an olive (the tree or the  
 fruit): -- olive ({berry}, tree). [ql

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of  
 2566 and 1636; a cultivated olive tree, i.e. a domesticated or  
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improved one: -- {good} olive tree. [ql]

is 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which {is}) wild. [ql]

oil 1637 # elaiion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}. [ql]

olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild. [ql]

olive 1636 # elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree). [ql]

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree. [ql]

Olivet 1638 # elaiion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}. [ql]

tree 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive {tree} (which is) wild. [ql]

tree 1636 # elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}). [ql]

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}. [ql]

which 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree ({which} is) wild. [ql]

wild 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which is) {wild}. [ql]

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#### 1636. Cross Reference Study

1636.

1636 elaiia \* berries , {1636 elaiia } ,

1636 elaiia \* olive , {1636 elaiia } ,

1636 elaiia \* olives , {1636 elaiia } ,

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1636 - elaiia - Jam 03:12 berries

1636 - elaiia - Rom 11:17 olive

1636 - el ai a - Rom 11: 24 ol ive

1636 - el ai a - Rev 11: 04 ol ive

1636 - el ai a - Mat 21: 01 ol ives

1636 - el ai a - Mat 24: 03 ol ives

1636 - el ai a - Mat 26: 30 ol ives

1636 - el ai a - Mar 11: 01 ol ives

1636 - el ai a - Mar 13: 03 ol ives

1636 - el ai a - Mar 14: 26 ol ives

1636 - el ai a - Luk 19: 37 ol ives

1636 - el ai a - Luk 19: 29 ol ives

1636 - el ai a - Luk 21: 37 ol ives

1636 - el ai a - Luk 22: 39 ol ives

1636 - el ai a - Joh 08: 01 ol ives

1636 Mt 21:1 olives

1636 Mt 24:3 olives

1636 Mt 26:30 olives

1636 Mr 11:1 olives

1636 Mr 13:3 olives

1636 Mr 14:26 olives

1636 Lu 19:29 olives

1636 Lu 19:37 olives

1636 Lu 21:37 olives

1636 Lu 22:39 olives

1636 Joh 8:1 olives

1636 Ro 11:17 olive

1636 Ro 11:24 olive

1636 Jas 3:12 berries

1636 Re 11:4 olive

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1636. Strong's Dictionary Study

1636. elaiā {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree). [ql

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1636 Mt 21:1 olives

1636 Mt 24:3 olives

1636 Mt 26:30 olives

1636 Mr 11:1 olives

1636 Mr 13:3 olives

1636 Mr 14:26 olives

1636 Lu 19:29 olives

1636 Lu 19:37 olives

1636 Lu 21:37 olives

1636 Lu 22:39 olives

1636 Joh 8:1 olives

1636 Ro 11:17 olive

1636 Ro 11:24 olive

1636 Jas 3:12 berries

1636 Re 11:4 olive

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1636. elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree). [ql

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1636 -- olive (berry, tree).

1636 Interlinear Index Study

1636 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggi zo -> unto Jerusalem <2414 -Hi erosol uma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <{1636} -elaiia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

1636 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaiia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -Iego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

1636 MAT 026 030 And when they had sung <5214 -humneo -> an hymn <5214 -humneo -> , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaiia -> .

1636 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggi zo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <{1636} -elaiia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1636 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaiia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <2411 -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> ,

1636 MAR 014 026 And when they had sung <5214 -humneo -> an hymn , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaiia -> .

1636 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggi zo - nigh 1448 -eggi zo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives {1636} -elaiia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

1636 LUK 019 037 And when he was come 1448 -eggi zo - nigh 1448 -eggi zo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives {1636} -elaiia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

1636 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives {1636} -elaiia - .

1636 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives {1636} -elaiia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed LUK 0190 -akoloutheo - him .

1636 JOH 008 001 . Jesus <2424 -Iesous -> went <4198 -poreuomai -> unto the mount <3735 -oros -> of Olives <{1636} -elaiia -> .

1636 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agri elaios -> olive <0065 -agri elaios -> tree <0065 -agri elaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive

<{1636} -elaiia -> tree ;

1636 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -  
 ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -  
 agrielaios -> which is wild <0065 -agrielaios -> by nature <5449  
 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary  
 <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a  
 good <2565 -kallielaios -> olive <2565 -kallielaios -> tree  
 <2565 -kallielaios -> : how <4214 -posos -> much <4124 -  
 pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,  
 which be the natural <5449 -phusis -> [ branches ] , be  
 graffed <1461 -egkentrizo -> into their own <2398 -idios ->  
 olive <{1636} -elaiia -> tree ?

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
 tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
 <4160 -poieo -> olive <{1636} -elaiia -> berries <{1636} -elaiia ->  
 ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
 sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
 fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -  
 halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
 tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
 <4160 -poieo -> olive <{1636} -elaiia -> berries <{1636} -elaiia ->  
 ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
 sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
 fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -  
 halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -  
 > olive <{1636} -elaiia -> trees , and the two <1417 -duo ->  
 candlesticks <3087 -luchnia -> standing <2476 -histemi -> before  
 <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge  
 -> .

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elaiia 1636 -- olive (berry, tree).

\* berries , 1636 ,

\* olive , 1636 ,

\* olives , 1636 ,

~~~~~

berry 1636 # Expanded Dictionary Study

berry 1636 # elaiia {el-ah'-yah}; feminine of a presumed  
 derivative from an obsolete primary; an olive (the tree or the  
 fruit): -- olive ({berry}, tree). [ql

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of  
 2566 and 1636; a cultivated olive tree, i.e. a domesticated or  
 12/8/2021

improved one: -- {good} olive tree. [ql

is 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which {is}) wild. [ql

oil 1637 # elaiion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}. [ql

olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild. [ql

olive 1636 # elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree). [ql

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree. [ql

Olivet 1638 # elaiion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}. [ql

tree 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive {tree} (which is) wild. [ql

tree 1636 # elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}). [ql

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}. [ql

which 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree ({which} is) wild. [ql

wild 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which is) {wild}. [ql

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#### 1636. Cross Reference Study

1636.

1636 elaiia \* berries , {1636 elaiia } ,

1636 elaiia \* olive , {1636 elaiia } ,

1636 elaiia \* olives , {1636 elaiia } ,

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1636 - elaiia - Jam 03:12 berries

1636 - elaiia - Rom 11:17 olive

1636 - el ai a - Rom 11: 24 ol ive

1636 - el ai a - Rev 11: 04 ol ive

1636 - el ai a - Mat 21: 01 ol ives

1636 - el ai a - Mat 24: 03 ol ives

1636 - el ai a - Mat 26: 30 ol ives

1636 - el ai a - Mar 11: 01 ol ives

1636 - el ai a - Mar 13: 03 ol ives

1636 - el ai a - Mar 14: 26 ol ives

1636 - el ai a - Luk 19: 37 ol ives

1636 - el ai a - Luk 19: 29 ol ives

1636 - el ai a - Luk 21: 37 ol ives

1636 - el ai a - Luk 22: 39 ol ives

1636 - el ai a - Joh 08: 01 ol ives

1636 - el a i a - Jam 03: 12 berri es  
1636 - el a i a - Rom 11: 17 ol ive  
1636 - el a i a - Rom 11: 24 ol ive  
1636 - el a i a - Rev 11: 04 ol ive  
1636 - el a i a - Mat 21: 01 ol ives  
1636 - el a i a - Mat 24: 03 ol ives  
1636 - el a i a - Mat 26: 30 ol ives  
1636 - el a i a - Mar 11: 01 ol ives  
1636 - el a i a - Mar 13: 03 ol ives  
1636 - el a i a - Mar 14: 26 ol ives  
1636 - el a i a - Luk 19: 37 ol ives  
1636 - el a i a - Luk 19: 29 ol ives  
1636 - el a i a - Luk 21: 37 ol ives  
1636 - el a i a - Luk 22: 39 ol ives  
1636 - el a i a - Joh 08: 01 ol ives

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1636 -- olive (berry, tree).

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1636 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 -Hirosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <{1636} -elaia -> , then <5119 -tote -> sent <0649 -apostelo -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

1636 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -Iego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

1636 MAT 026 030 And when they had sung <5214 -hunneo -> an hymn <5214 -hunneo -> , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaia -> .

1636 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierosusalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <{1636} -elaia -> , he sendeth <0649 -apostelo -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1636 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <2411 -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> ,

1636 MAR 014 026 And when they had sung <5214 -hunneo -> an hymn , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaia -> .

1636 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives {1636} -elaia - , he sent 0649 -apostelo - two 1417 -duo - of his disciples 3101 -mathetes - ,

1636 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives {1636} -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

1636 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives {1636} -elaia - .

1636 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives {1636} -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed LUK 0190 -akoloutheo - him .

1636 JOH 008 001 . Jesus <2424 -Iesous -> went <4198 -poreuomai -> unto the mount <3735 -oros -> of Olives <{1636} -elaia -> .

1636 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <{1636} -elaia -> tree ;

1636 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <{1636} -elaia -> tree ?

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <{1636} -elaia -> berries <{1636} -elaia -> ? ei ther <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <{1636} -elaia -> berries <{1636} -elaia -> ? ei ther <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <{1636} -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -Iuchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

elai a 1636 -- olive (berry, tree).

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\* berries , 1636 ,

\* olive , 1636 ,

\* olives , 1636 ,

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## berry 1636 # Expanded Dictionary Study

berry 1636 # elaiā {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree). [ql]

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree. [ql]

is 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which {is}) wild. [ql]

oil 1637 # elaiōn {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}. [ql]

olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild. [ql]

olive 1636 # elaiā {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree). [ql]

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree. [ql]

Olivet 1638 # elaiōn {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}. [ql]

tree 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive {tree} (which is) wild. [ql]

tree 1636 # elaiā {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, {tree}). [ql]

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}. [ql]

which 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree ({which} is) wild. [ql]

wild 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- olive tree (which is) {wild}. [ql]

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1636. Cross Reference Study

1636.

1636 elai a \* berries , {1636 elai a } ,

1636 elai a \* olive , {1636 elai a } ,

1636 elai a \* olives , {1636 elai a } ,

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