

1632 Mt 23: 35 shed

1632 Mt 26: 28 shed

1632 Mt 9: 17 runneth

1632 Mr 14: 24 shed

1632 Mr 2: 22 spilled

1632 Lu 11: 50 shed

1632 Lu 22: 20 shed

1632 Lu 5: 37 spilled

1632 Joh 2: 15 poured

1632 Ac 10: 45 poured

1632 Ac 1: 18 gushed

1632 Ac 22: 20 shed

1632 Ac 2: 17 pour

1632 Ac 2: 18 pour

1632 Ac 2: 33 forth

1632 Ro 3: 15 shed

1632 Ro 5: 5 abroad

1632 Tit 3: 6 shed

1632 Jude 1: 11 greedily

1632 Re 16: 1 pour

1632 Re 16: 10 poured

1632 Re 16: 12 poured

1632 Re 16: 17 poured

1632 Re 16: 2 poured

1632 Re 16: 3 poured

1632 Re 16: 4 poured

1632 Re 16: 6 shed

1632 Re 16: 8 poured

1632. Strong's Dictionary Study

1632. ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill. [q]

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1632 -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

1632 Interlinear Index Study

1632 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <{1632} -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

1632 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <{1632} -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

1632 MAT 026 028 For this <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1632 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <{1632} -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

1632 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> .

1632 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled {1632} -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

1632 LUK 011 050 That the blood LUK 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed {1632} -ekcheo - from the foundation 2602 -

katabole - of the world 2889 -kosmos - , may be required  
 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea -  
 ;

1632 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai -  
 the cup 4221 -poterion - after 3326 -meta - supper 1172 -  
 deipneo - , saying 3004 -lego - , This 5124 -touto - cup  
 4221 -poterion - [ is ] the new 2537 -kainos - testament  
 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588  
 -ho - is shed {1632} -ekcheo - for you .

1632 JOH 002 015 And when he had made <4160 -poieo -> a scourge  
 <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -  
 schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -  
 > out of the temple <2411 -hieron -> , and the sheep <4263 -  
 probaton -> , and the oxen <1016 -bous -> ; and poured <{1632}  
 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -  
 kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -  
 trapeza -> ;

1632 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man  
 purchased <2932 -ktaomai -> a field <5564 -chorion -> with the  
 reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and  
 falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst  
 <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -  
 mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -  
 > gushed <{1632} -ekcheo -> out .

1632 ACT 002 017 And it shall come <1511 -einai -> to pass in  
 the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004  
 -lego -> God <2316 -theos -> , I will pour <{1632} -ekcheo ->  
 out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh  
 <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios ->  
 and your <5216 -humon -> daughters <2364 -thugater -> shall  
 prophesy <4395 -propheteuo -> , and your <5216 -humon -> young  
 <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -  
 Ludia -> visions <3706 -horasis -> , and your <5216 -humon ->  
 old <4245 -presbuteros -> men shall dream <1798 -enupnion ->  
 dreams <1797 -enupni azomai -> :

1632 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos  
 -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will  
 pour <{1632} -ekcheo -> out in those <1565 -ekeinos -> days  
 <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall  
 prophesy <4395 -propheteuo -> :

1632 ACT 002 033 Therefore <3767 -oun -> being by the right  
 <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
 hupsoo -> , and having received <2983 -lambano -> of the Father  
 <3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -  
 ekcheo -> forth <{1632} -ekcheo -> this <5124 -touto -> , which  
 <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
 <0191 -akouo -> .

1632 ACT 002 033 Therefore <3767 -oun -> being by the right  
 <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
 hupsoo -> , and having received <2983 -lambano -> of the Father  
 <3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <{1632} -  
 ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
 <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
 <0191 -akouo -> .

1632 ACT 010 045 And they of the circumcision <4061 -peritome -  
 > which believed <4103 -pistos -> were astonished <1839 -

existemi -> , as many <3745 -hosos -> as came <4905 -  
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
 <2532 -kai -> was poured <{1632} -ekcheo -> out the gift <1431 -  
 dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1632 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima  
 -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->  
 was shed <{1632} -ekcheo -> , I also <2532 -kai -> was standing  
 <2186 -ephistemi -> by , and consenting <4909 -suneudokeo ->  
 unto his death <0336 -anairesis -> , and kept <5442 -phulasso -  
 > the raiment <2440 -himation -> of them that slew <0337 -  
 anaireo -> him .

1632 ROM 003 015 Their feet <4228 -pous -> [ are ] swift  
 <3691 -oxus -> to shed <{1632} -ekcheo -> blood <0129 -haima -> :

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -  
 kataischuno -> not ashamed <2617 -kataischuno -> ; because  
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->  
 is shed <1632 -ekcheo -> abroad <{1632} -ekcheo -> in our hearts  
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -  
 kataischuno -> not ashamed <2617 -kataischuno -> ; because  
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->  
 is shed <{1632} -ekcheo -> abroad <1632 -ekcheo -> in our hearts  
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 TIT 003 006 Which <3739 -hos -> he shed <{1632} -ekcheo ->  
 on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -  
 dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our  
 Saviour <4990 -soter -> ;

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have  
 gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain  
 <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <{1632} -  
 ekcheo -> after the error <4106 -plane -> of Balaam <0903 -  
 Balaam -> for reward <3408 -misthos -> , and perished <0622 -  
 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -  
 Kore -> .

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have  
 gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain  
 <2535 -Kain -> , and ran <{1632} -ekcheo -> greedily <1632 -  
 ekcheo -> after the error <4106 -plane -> of Balaam <0903 -  
 Balaam -> for reward <3408 -misthos -> , and perished <0622 -  
 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -  
 Kore -> .

1632 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -  
 megas -> voice <5456 -phone -> out of the temple <3485 -naos ->  
 saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -  
 aggelos -> , Go <5217 -hupago -> your ways , and pour <{1632} -  
 ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -  
 thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

1632 REV 016 002 And the first <4413 -protos -> went <0565 -  
 aperchomai -> , and poured <{1632} -ekcheo -> out his vial  
 <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell  
 <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -  
 poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -  
 > which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma  
 -> of the beast <2342 -therion -> , and [ upon ] them which

worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

1632 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

1632 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

1632 REV 016 006 For they have shed <{1632} -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

1632 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> .

1632 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,

1632 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

1632 REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

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ekcheo 1632 -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

- \* greedily , 1632 ,
- \* gushed , 1632 ,
- \* pour , 1632 ,
- \* poured , 0906 , 1623 , 1632 , 2708 , 2767 ,
- \* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
4890 , 4936 , 5143 ,
- \* runneth , 1632 , 5143 ,
- \* shed , 1632 ,
- \* spilled , 1632 ,

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#### abroad 1632 # Expanded Dictionary Study

abroad 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed ({abroad}, forth), spill. [q]

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}. [q]

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}. [q]

forth 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill. [q]

greedily 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run {greedily} (out), shed (abroad, forth), spill. [q]

gush 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- {gush} (pour) out, run greedily (out), shed (abroad, forth), spill. [q]

of 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood. [q]

out 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ({out}), shed (abroad, forth), spill. [q]

out 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth;

figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill. [ql

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. [ql \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql

pour 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush ({pour}) out, run greedily (out), shed (abroad, forth), spill. [ql

run 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, {run} greedily (out), shed (abroad, forth), spill. [ql

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. [ql \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql

shed 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), {shed} (abroad, forth), spill. [ql

shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood. [ql

spill 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), {spill}. [ql

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## 1632. Cross Reference Study

1632.

1632 ekcheo \* forth , 0321 anago , 0584 apodei knumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endei knumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

1632 ekcheo \* greedily , {1632 ekcheo } ,

1632 ekcheo \* gushed , {1632 ekcheo } ,

1632 ekcheo \* pour , {1632 ekcheo } ,

1632 ekcheo \* poured , 0906 ballo , 1623 hektos , {1632 ekcheo } , 2708 katacheo , 2767 kerannumi ,

1632 ekcheo \* ran , 1530 eispedao , 1532 eistrecho , {1632 ekcheo } , 2027 epokello , 2701 katatrecho , 3729 hormao , 4063 peritrecho , 4370 prostrecho , 4890 sundrome , 4936 suntrecho , 5143 trecho ,

1632 ekcheo \* runneth , {1632 ekcheo } , 5143 trecho ,

1632 ekcheo \* shed , {1632 ekcheo } ,

1632 ekcheo \* spilled , {1632 ekcheo } ,

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1632 - ekcheo - Rom 05:05 abroad

1632 - ekcheo - Act 02:33 forth

1632 - ekcheo - Jude 01:11 greedily

1632 - ekcheo - Act 01:18 gushed

1632 - ekcheo - Act 02:18 pour

1632 - ekcheo - Act 02:17 pour

1632 - ekcheo - Rev 16:01 pour

1632 - ekcheo - Joh 02:15 poured

1632 - ekcheo - Act 10:45 poured

1632 - ekcheo - Rev 16:10 poured

1632 - ekcheo - Rev 16:12 poured

1632 - ekcheo - Rev 16:03 poured

1632 - ekcheo - Rev 16:08 poured

1632 - ekcheo - Rev 16:17 poured

1632 - ekcheo - Rev 16:04 poured

1632 - ekcheo - Rev 16:02 poured

1632 - ekcheo - Mat 09:17 runneth

1632 - ekcheo - Mat 23:35 shed

1632 - ekcheo - Mat 26:28 shed

1632 - ekcheo - Mar 14:24 shed

1632 - ekcheo - Luk 11:50 shed

1632 - ekcheo - Luk 22:20 shed

1632 - ekcheo - Act 22:20 shed

1632 - ekcheo - Rom 03:15 shed

1632 - ekcheo - Tit 03:06 shed

1632 - ekcheo - Rev 16:06 shed

1632 - ekcheo - Mar 02:22 spilled

1632 - ekcheo - Luk 05:37 spilled

1632 Mt 23: 35 shed

1632 Mt 26: 28 shed

1632 Mt 9: 17 runneth

1632 Mr 14: 24 shed

1632 Mr 2: 22 spi l l ed

1632 Lu 11: 50 shed

1632 Lu 22: 20 shed

1632 Lu 5: 37 spi l l ed

1632 Joh 2: 15 poured

1632 Ac 10: 45 poured

1632 Ac 1: 18 gushed

1632 Ac 22: 20 shed

1632 Ac 2: 17 pour

1632 Ac 2: 18 pour

1632 Ac 2: 33 forth

1632 Ro 3: 15 shed

1632 Ro 5: 5 abroad

1632 Ti t 3: 6 shed

1632 Jude 1: 11 greed i l y

1632 Re 16: 1 pour

1632 Re 16: 10 poured

1632 Re 16: 12 poured

1632 Re 16: 17 poured

1632 Re 16: 2 poured

1632 Re 16: 3 poured

1632 Re 16: 4 poured

1632 Re 16: 6 shed

1632 Re 16: 8 poured

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1632. Strong's Dictionary Study

1632. ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill. [q]

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1632 Mt 23: 35 shed

1632 Mt 26: 28 shed

1632 Mt 9: 17 runneth

1632 Mr 14: 24 shed

1632 Mr 2: 22 spilled

1632 Lu 11: 50 shed

1632 Lu 22: 20 shed

1632 Lu 5: 37 spilled

1632 Joh 2: 15 poured

1632 Ac 10: 45 poured

1632 Ac 1: 18 gushed

1632 Ac 22: 20 shed

1632 Ac 2: 17 pour

1632 Ac 2: 18 pour

1632 Ac 2: 33 forth

1632 Ro 3: 15 shed

1632 Ro 5: 5 abroad

1632 Tit 3: 6 shed

1632 Jude 1: 11 greedily

1632 Re 16: 1 pour

1632 Re 16: 10 poured

1632 Re 16: 12 poured

1632 Re 16: 17 poured

1632 Re 16: 2 poured

1632 Re 16: 3 poured

1632 Re 16: 4 poured

1632 Re 16: 6 shed

1632 Re 16: 8 poured

1632. Strong's Dictionary Study

1632. ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill. [q]

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1632 -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

1632 Interlinear Index Study

1632 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <{1632} -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

1632 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <{1632} -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

1632 MAT 026 028 For this <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1632 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <{1632} -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

1632 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> .

1632 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled {1632} -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

1632 LUK 011 050 That the blood LUK 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed {1632} -ekcheo - from the foundation 2602 -

katabole - of the world 2889 -kosmos - , may be required  
 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea -  
 ;

1632 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai -  
 the cup 4221 -poterion - after 3326 -meta - supper 1172 -  
 deipneo - , saying 3004 -lego - , This 5124 -touto - cup  
 4221 -poterion - [ is ] the new 2537 -kainos - testament  
 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588  
 -ho - is shed {1632} -ekcheo - for you .

1632 JOH 002 015 And when he had made <4160 -poieo -> a scourge  
 <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -  
 schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -  
 > out of the temple <2411 -hieron -> , and the sheep <4263 -  
 probaton -> , and the oxen <1016 -bous -> ; and poured <{1632}  
 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -  
 kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -  
 trapeza -> ;

1632 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man  
 purchased <2932 -ktaomai -> a field <5564 -chorion -> with the  
 reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and  
 falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst  
 <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -  
 mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -  
 > gushed <{1632} -ekcheo -> out .

1632 ACT 002 017 And it shall come <1511 -einai -> to pass in  
 the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004  
 -lego -> God <2316 -theos -> , I will pour <{1632} -ekcheo ->  
 out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh  
 <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios ->  
 and your <5216 -humon -> daughters <2364 -thugater -> shall  
 prophesy <4395 -propheteuo -> , and your <5216 -humon -> young  
 <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -  
 Ludia -> visions <3706 -horasis -> , and your <5216 -humon ->  
 old <4245 -presbuteros -> men shall dream <1798 -enupnion ->  
 dreams <1797 -enupniazomai -> :

1632 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos  
 -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will  
 pour <{1632} -ekcheo -> out in those <1565 -ekeinos -> days  
 <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall  
 prophesy <4395 -propheteuo -> :

1632 ACT 002 033 Therefore <3767 -oun -> being by the right  
 <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
 hupsoo -> , and having received <2983 -lambano -> of the Father  
 <3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -  
 ekcheo -> forth <{1632} -ekcheo -> this <5124 -touto -> , which  
 <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
 <0191 -akouo -> .

1632 ACT 002 033 Therefore <3767 -oun -> being by the right  
 <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
 hupsoo -> , and having received <2983 -lambano -> of the Father  
 <3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <{1632} -  
 ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
 <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
 <0191 -akouo -> .

1632 ACT 010 045 And they of the circumcision <4061 -peritome -  
 > which believed <4103 -pistos -> were astonished <1839 -

existemi -> , as many <3745 -hosos -> as came <4905 -  
 sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
 hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
 <2532 -kai -> was poured <{1632} -ekcheo -> out the gift <1431 -  
 dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1632 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima  
 -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->  
 was shed <{1632} -ekcheo -> , I also <2532 -kai -> was standing  
 <2186 -ephistemi -> by , and consenting <4909 -suneudokeo ->  
 unto his death <0336 -anairesis -> , and kept <5442 -phulasso -  
 > the raiment <2440 -himation -> of them that slew <0337 -  
 anaireo -> him .

1632 ROM 003 015 Their feet <4228 -pous -> [ are ] swift  
 <3691 -oxus -> to shed <{1632} -ekcheo -> blood <0129 -haima -> :

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -  
 kataischuno -> not ashamed <2617 -kataischuno -> ; because  
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->  
 is shed <1632 -ekcheo -> abroad <{1632} -ekcheo -> in our hearts  
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -  
 kataischuno -> not ashamed <2617 -kataischuno -> ; because  
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->  
 is shed <{1632} -ekcheo -> abroad <1632 -ekcheo -> in our hearts  
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 TIT 003 006 Which <3739 -hos -> he shed <{1632} -ekcheo ->  
 on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -  
 dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our  
 Saviour <4990 -soter -> ;

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have  
 gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain  
 <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <{1632} -  
 ekcheo -> after the error <4106 -plane -> of Balaam <0903 -  
 Balaam -> for reward <3408 -misthos -> , and perished <0622 -  
 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -  
 Kore -> .

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have  
 gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain  
 <2535 -Kain -> , and ran <{1632} -ekcheo -> greedily <1632 -  
 ekcheo -> after the error <4106 -plane -> of Balaam <0903 -  
 Balaam -> for reward <3408 -misthos -> , and perished <0622 -  
 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -  
 Kore -> .

1632 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -  
 megas -> voice <5456 -phone -> out of the temple <3485 -naos ->  
 saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -  
 aggelos -> , Go <5217 -hupago -> your ways , and pour <{1632} -  
 ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -  
 thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

1632 REV 016 002 And the first <4413 -protos -> went <0565 -  
 aperchomai -> , and poured <{1632} -ekcheo -> out his vial  
 <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell  
 <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -  
 poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -  
 > which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma  
 -> of the beast <2342 -therion -> , and [ upon ] them which  
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worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

1632 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

1632 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

1632 REV 016 006 For they have shed <{1632} -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

1632 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> .

1632 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,

1632 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

1632 REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

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ekcheo 1632 -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

- \* greedily , 1632 ,
- \* gushed , 1632 ,
- \* pour , 1632 ,
- \* poured , 0906 , 1623 , 1632 , 2708 , 2767 ,
- \* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
4890 , 4936 , 5143 ,
- \* runneth , 1632 , 5143 ,
- \* shed , 1632 ,
- \* spilled , 1632 ,

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#### abroad 1632 # Expanded Dictionary Study

abroad 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed ({abroad}, forth), spill. [q]

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}. [q]

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}. [q]

forth 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill. [q]

greedily 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run {greedily} (out), shed (abroad, forth), spill. [q]

gush 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- {gush} (pour) out, run greedily (out), shed (abroad, forth), spill. [q]

of 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood. [q]

out 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ({out}), shed (abroad, forth), spill. [q]

out 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth;

figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill. [ql

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. [ql \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql

pour 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush ({pour}) out, run greedily (out), shed (abroad, forth), spill. [ql

run 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, {run} greedily (out), shed (abroad, forth), spill. [ql

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. [ql \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql

shed 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), {shed} (abroad, forth), spill. [ql

shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood. [ql

spill 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), {spill}. [ql

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## 1632. Cross Reference Study

1632.

1632 ekcheo \* forth , 0321 anago , 0584 apodei knumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

1632 ekcheo \* greedily , {1632 ekcheo } ,

1632 ekcheo \* gushed , {1632 ekcheo } ,

1632 ekcheo \* pour , {1632 ekcheo } ,

1632 ekcheo \* poured , 0906 ballo , 1623 hektos , {1632 ekcheo } , 2708 katacheo , 2767 kerannumi ,

1632 ekcheo \* ran , 1530 eispedao , 1532 eistrecho , {1632 ekcheo } , 2027 epokello , 2701 katatrecho , 3729 hormao , 4063 peritrecho , 4370 prostrecho , 4890 sundrome , 4936 suntrecho , 5143 trecho ,

1632 ekcheo \* runneth , {1632 ekcheo } , 5143 trecho ,

1632 ekcheo \* shed , {1632 ekcheo } ,

1632 ekcheo \* spilled , {1632 ekcheo } ,

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1632 - ekcheo - Rom 05:05 abroad

1632 - ekcheo - Act 02:33 forth

1632 - ekcheo - Jude 01:11 greedily

1632 - ekcheo - Act 01:18 gushed

1632 - ekcheo - Act 02:18 pour

1632 - ekcheo - Act 02:17 pour

1632 - ekcheo - Rev 16:01 pour

1632 - ekcheo - Joh 02:15 poured

1632 - ekcheo - Act 10:45 poured

1632 - ekcheo - Rev 16:10 poured

1632 - ekcheo - Rev 16:12 poured

1632 - ekcheo - Rev 16:03 poured

1632 - ekcheo - Rev 16:08 poured

1632 - ekcheo - Rev 16:17 poured

1632 - ekcheo - Rev 16:04 poured

1632 - ekcheo - Rev 16:02 poured

1632 - ekcheo - Mat 09:17 runneth

1632 - ekcheo - Mat 23:35 shed

1632 - ekcheo - Mat 26:28 shed

1632 - ekcheo - Mar 14:24 shed

1632 - ekcheo - Luk 11:50 shed

1632 - ekcheo - Luk 22:20 shed

1632 - ekcheo - Act 22:20 shed

1632 - ekcheo - Rom 03:15 shed

1632 - ekcheo - Tit 03:06 shed

1632 - ekcheo - Rev 16:06 shed

1632 - ekcheo - Mar 02:22 spilled

1632 - ekcheo - Luk 05:37 spilled

1632 - ekcheo - Rom 05:05 abroad  
1632 - ekcheo - Act 02:33 forth  
1632 - ekcheo - Jude 01:11 greedily  
1632 - ekcheo - Act 01:18 gushed  
1632 - ekcheo - Act 02:18 pour  
1632 - ekcheo - Act 02:17 pour  
1632 - ekcheo - Rev 16:01 pour  
1632 - ekcheo - Joh 02:15 poured  
1632 - ekcheo - Act 10:45 poured  
1632 - ekcheo - Rev 16:10 poured  
1632 - ekcheo - Rev 16:12 poured  
1632 - ekcheo - Rev 16:03 poured  
1632 - ekcheo - Rev 16:08 poured  
1632 - ekcheo - Rev 16:17 poured  
1632 - ekcheo - Rev 16:04 poured  
1632 - ekcheo - Rev 16:02 poured  
1632 - ekcheo - Mat 09:17 runneth  
1632 - ekcheo - Mat 23:35 shed  
1632 - ekcheo - Mat 26:28 shed  
1632 - ekcheo - Mar 14:24 shed  
1632 - ekcheo - Luk 11:50 shed  
1632 - ekcheo - Luk 22:20 shed  
1632 - ekcheo - Act 22:20 shed  
1632 - ekcheo - Rom 03:15 shed  
1632 - ekcheo - Tit 03:06 shed  
1632 - ekcheo - Rev 16:06 shed  
1632 - ekcheo - Mar 02:22 spilled  
1632 - ekcheo - Luk 05:37 spilled

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1632 -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

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## 1632 Interlinear Index Study

1632 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <{1632} -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

1632 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <{1632} -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

1632 MAT 026 028 For this <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1632 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <{1632} -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

1632 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> .

1632 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled {1632} -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

1632 LUK 011 050 That the blood LUK 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed {1632} -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

1632 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament

1242 -diatheke - in my blood LUK 0129 -haima - , which 3588  
-ho - is shed {1632} -ekcheo - for you .

1632 JOH 002 015 And when he had made <4160 -poi eo -> a scourge  
<5416 -phragellion -> of small <4979 -schoini on -> cords <4979 -  
schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -  
> out of the temple <2411 -hieron -> , and the sheep <4263 -  
probaton -> , and the oxen <1016 -bous -> ; and poured <{1632}  
-ekcheo -> out the changers <2855 -kollubistes -> money <2772 -  
kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -  
trapeza -> ;

1632 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man  
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the  
reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and  
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst  
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -  
mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -  
> gushed <{1632} -ekcheo -> out .

1632 ACT 002 017 And it shall come <1511 -einai -> to pass in  
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004  
-lego -> God <2316 -theos -> , I will pour <{1632} -ekcheo ->  
out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh  
<4561 -sarx -> : and your <5216 -humon -> sons <5207 -hui os ->  
and your <5216 -humon -> daughters <2364 -thugater -> shall  
prophesy <4395 -propheteuo -> , and your <5216 -humon -> young  
<3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -  
Ludia -> visions <3706 -horasis -> , and your <5216 -humon ->  
old <4245 -presbuteros -> men shall dream <1798 -enupni on ->  
dreams <1797 -enupni azomai -> :

1632 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos  
-> and on <1909 -epi -> my handmaidens <1399 -doule -> I will  
pour <{1632} -ekcheo -> out in those <1565 -ekeinos -> days  
<2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall  
prophesy <4395 -propheteuo -> :

1632 ACT 002 033 Therefore <3767 -oun -> being by the right  
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
hupsoo -> , and having received <2983 -lambano -> of the Father  
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -  
ekcheo -> forth <{1632} -ekcheo -> this <5124 -touto -> , which  
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
<0191 -akouo -> .

1632 ACT 002 033 Therefore <3767 -oun -> being by the right  
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
hupsoo -> , and having received <2983 -lambano -> of the Father  
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <{1632} -  
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
<0191 -akouo -> .

1632 ACT 010 045 And they of the circumcision <4061 -peritome -  
> which believed <4103 -pistos -> were astonished <1839 -  
existemi -> , as many <3745 -hosos -> as came <4905 -  
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
<2532 -kai -> was poured <{1632} -ekcheo -> out the gift <1431 -  
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1632 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima  
-> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->

was shed <{1632} -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

1632 ROM 003 015 Their feet <4228 -pous -> [ are ] swift <3691 -oxus -> to shed <{1632} -ekcheo -> blood <0129 -haima -> :

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <{1632} -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <{1632} -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 TIT 003 006 Which <3739 -hos -> he shed <{1632} -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <{1632} -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <{1632} -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

1632 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <{1632} -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

1632 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

1632 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -

thal assa -> .

1632 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

1632 REV 016 006 For they have shed <{1632} -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

1632 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> .

1632 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,

1632 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

1632 REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

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ekcheo 1632 -- gush (pour) out, run greedily (out), shed  
(abroad, forth), spill.

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\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,  
1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,  
1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,  
2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,  
4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* greedily , 1632 ,

\* gushed , 1632 ,

\* pour , 1632 ,

\* poured , 0906 , 1623 , 1632 , 2708 , 2767 ,

\* ran , 1530 , 1532 , 1632 , 2027 , 2701 , 3729 , 4063 , 4370 ,  
4890 , 4936 , 5143 ,

\* runneth , 1632 , 5143 ,

\* shed , 1632 ,

\* spilled , 1632 ,

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abroad 1632 # Expanded Dictionary Study

abroad 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.[q]

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}: from 129 and a derivative of 1632; an effusion of blood: -- shedding of (blood).[q]

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}: from 129 and a derivative of 1632; an effusion of blood: -- shedding of (blood).[q]

forth 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.[q]

greedily 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, run (greedily) (out), shed (abroad, forth), spill.[q]

gush 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- {gush} (pour) out, run greedily (out), shed (abroad, forth), spill.[q]

of 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}: from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood.[q]

out 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ((out)), shed (abroad, forth), spill.[q]

out 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) (out), run greedily (out), shed (abroad, forth), spill.[q]

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}: from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}.[q] \*\*\*. huperekperissou. See 5228 and 1537 and 4053.[q]

pour 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush ({pour}) out, run greedily (out), shed (abroad, forth), spill.[q]

run 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, {run} greedily (out), shed (abroad, forth), spill.[q]

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}: from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over.[q] \*\*\*. huperekperissou. See 5228 and 1537 and 4053.[q]

shed 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), {shed} (abroad, forth), spill.[q]

shedding 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}: from 129 and a derivative of 1632; an effusion of blood: -- {shedding} of blood.[q]

spill 1632 # ekcheo {ek-kheh'-o}: or (by variation) ekchuno {ek-khoo'-no}: from 1537; and cheo (to pour): to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), {spill}.[q]

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## 1632. Cross Reference Study

1632.

1632 ekcheo \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

1632 ekcheo \* greedily , {1632 ekcheo } ,

1632 ekcheo \* gushed , {1632 ekcheo } ,

1632 ekcheo \* pour , {1632 ekcheo } ,

1632 ekcheo \* poured , 0906 ballo , 1623 hektos , {1632 ekcheo } , 2708 katacheo , 2767 kerannumi ,

1632 ekcheo \* ran , 1530 eispedao , 1532 eistrecho , {1632 ekcheo } , 2027 epokello , 2701 katatrecho , 3729 hormao , 4063 peritrecho , 4370 prostrecho , 4890 sundrome , 4936 suntrecho , 5143 trecho ,

1632 ekcheo \* runneth , {1632 ekcheo } , 5143 trecho ,

1632 ekcheo \* shed , {1632 ekcheo } ,

1632 ekcheo \* spilled , {1632 ekcheo } ,

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