

1614 Mt 12:13 stretched

1614 Mt 12:13 forth

1614 Mt 12:13 forth

1614 Mt 12:49 forth

1614 Mt 14:31 forth

1614 Mt 26:51 stretched

1614 Mt 8:3 forth

1614 Mr 11:1 forth

1614 Mr 14:13 forth

1614 Mr 1:41 forth

1614 Mr 3:5 stretched

1614 Mr 3:5 forth

1614 Mr 6:17 forth

1614 Mr 6:7 forth

1614 Lu 22:53 forth

1614 Lu 5:13 forth

1614 Lu 6:10 forth

1614 Lu 9:38 look

1614 Joh 21:18 forth

1614 Ac 26:1 forth

1614 Ac 27:30 cast

1614 Ac 4:30 forth

1614. Strong's Dictionary Study

1614. ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: --cast, put forth, stretch forth (out). [ql

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1614 -- cast, put forth, stretch forth (out).

1614 Interlinear Index Study

1614 MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -ekteino -> forth <{1614} -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -Iego -> , I  
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will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

1614 MAT 008 003 And Jesus <2424 -Iesous -> put <{1614} -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <{1614} -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <{1614} -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 049 And he stretched <1614 -ekteino -> forth <{1614} -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1614 MAT 012 049 And he stretched <{1614} -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1614 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <{1614} -ekteino -> [ his ] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1614 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <{1614} -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1614 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <{1614} -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1614 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> , put <1614 -ekteino -> forth <{1614} -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

1614 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> , put <{1614} -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <{1614} -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 006 007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <{1614} -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

1614 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <{1614} -ekteino ->

and I laid hold <2902 -krateo -> upon John <2491 -Ioannes -> ,  
and bound <1210 -deo -> him in prison <5438 -phulake -> for  
Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -  
> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had  
married <1060 -gameo -> her .

1614 MAR 011 001 . And when <3753 -hote -> they came <1448 -  
eggi zo -> nigh to Jerusalem <2419 -Hierousalem -> , unto  
Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> ,  
at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -  
elai a -> , he sendeth <0649 -apostello -> forth <{1614} -  
ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes ->  
,

1614 MAR 014 013 And he sendeth <0649 -apostello -> forth  
<{1614} -ekteino -> two <1417 -duo -> of his disciples <3101 -  
mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -  
hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and  
there shall meet <0528 -apantao -> you a man <0444 -anthropos ->  
bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water  
<5204 -hudor -> : follow <0190 -akoloutheo -> him .

1614 LUK 005 013 And he put 1614 -ekteino - forth {1614} -  
ekteino - [ his ] hand 5495 -cheir - , and touched LUK  
0680 -haptomai - him , saying 2036 -epo - , I will 2309 -  
thelo - : be thou clean 2511 -katharizo - . And immediately  
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -  
aperchomai - from him .

1614 LUK 005 013 And he put {1614} -ekteino - forth 1614 -  
ekteino - [ his ] hand 5495 -cheir - , and touched LUK  
0680 -haptomai - him , saying 2036 -epo - , I will 2309 -  
thelo - : be thou clean 2511 -katharizo - . And immediately  
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -  
aperchomai - from him .

1614 LUK 006 010 And looking 4017 -periblepo - round about  
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino  
- forth {1614} -ekteino - thy hand 5495 -cheir - . And he  
did 4160 -poieo - so 3779 -houto - : and his hand 5495 -  
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -  
hugies - as the other LUK 0243 -allos - .

1614 LUK 006 010 And looking 4017 -periblepo - round about  
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
epo - unto the man 0444 -anthropos - , Stretch {1614} -  
ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - .  
And he did 4160 -poieo - so 3779 -houto - : and his hand  
5495 -cheir - was restored LUK 0600 -apokathistemi - whole  
5199 -hugies - as the other LUK 0243 -allos - .

1614 LUK 009 038 And , behold 2400 -idou - , a man LUK  
0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -  
anaboao - out , saying 3004 -lego - , Master 1320 -  
didaskalos - , I beseech 1189 -deomai - thee , look {1614} -  
ekteino - upon my son 5207 -huios - : for he is mine 3427 -  
moi - only 3439 -monogenes - child 3439 -monogenes - .

1614 LUK 022 053 When I was daily 2250 -hemera - with you in  
the temple 2411 -hieron - , ye stretched 1614 -ekteino -  
forth {1614} -ekteino - no 3756 -ou - hands 5495 -cheir -  
against 1909 -epi - me : but this 3778 -houtos - is your  
5216 -humon - hour 5610 -hora - , and the power 1849 -  
exousia - of darkness 4655 -skotos - .

1614 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched {1614} -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

1614 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <{1614} -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

1614 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <{1614} -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

1614 ACT 004 030 By stretching <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1614 ACT 004 030 By stretching <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1614 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <{1614} -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1614 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <{1614} -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1614 ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though

they would <3195 -mello -> have cast <{1614} -ekteino -> anchors  
out of the foeship <4408 -prora -> ,

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ekteino 1614 -- cast, put forth, stretch forth (out).

* cast , 0114 , 0577 , 0641 , 0906 , 1544 , 1570 , 1601 , 1614 ,
1620 , 1911 , 2598 , 2975 , 3036 , 3679 , 3860 , 4016 , 4496 ,
5011 , 5020 ,

* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,
1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,
1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,
2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,
4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* stretch , 1614 , 5239 ,

* stretched , 1614 , 1911 ,

* stretching , 1614 ,

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abroad 4496 # Expanded Dictionary Study

abroad 4496 # rhipto {hrip' -to}; a primary verb (perhaps  
rather akin to the base of 4474, through the idea of sudden  
motion); to fling (properly, with a quick toss, thus differing  
from 906, which denotes a deliberate hurl; and from teino [see  
in 1614], which indicates an extended projection); by  
qualification, to deposit (as if a load); by extension, to  
disperse: -- cast (down, out), scatter {abroad}, throw. [ql

beyond 5239 # huperekteino {hoop-er-ek-ti' -no}; from 5228 and  
1614; to extend inordinately: -- stretch {beyond}. [ql

cast 1614 # ekteino {ek-ti' -no}; from 1537 and teino (to  
stretch); to extend: -- {cast}, put forth, stretch forth (out).  
[ql

cast 4496 # rhipto {hrip' -to}; a primary verb (perhaps rather  
akin to the base of 4474, through the idea of sudden motion); to  
fling (properly, with a quick toss, thus differing from 906,  
which denotes a deliberate hurl; and from teino [see in 1614],  
which indicates an extended projection); by qualification, to  
deposit (as if a load); by extension, to disperse: -- {cast}  
(down, out), scatter abroad, throw. [ql

ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent. [q]

down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw. [q]

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}. [q]

fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}. [q]

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [q]

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [q]

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}. [q]

out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [q]

out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw. [q]

put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out). [q]

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth. [q]

scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw. [q]

stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out). [q]

stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond. [q]

throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to

fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}. [ql

without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent. [ql

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1614. Cross Reference Study

1614.

1614 ekteino * cast , 0114 atheteo , 0577 apoballo , 0641 aporrhipto , 0906 ballo , 1544 ekballo , 1570 ekthetos , 1601 ekpipto , {1614 ekteino } , 1620 ekti themi , 1911 epiballo , 2598 kataballo , 2975 lagchano , 3036 lithoboleo , 3679 oneidizo , 3860 paradidomi , 4016 periballo , 4496 rhipto , 5011 tapeinos , 5020 tartaroo ,

1614 ekteino * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 parati themi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 titi themi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

1614 ekteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apoti themi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakri no , 1325 didomi , 1544 ekballo , {1614 ekteino } , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luoo , 3856 paradeigmatizo , 3860 paradidomi , 3908 parati themi , 3982 peitho , 4016 periballo , 4060 periti themi , 4160 poieo , 4374 prospero , 5087 titi themi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupoti themi , 5392 phimoo , 5562 choreo ,

1614 ekteino * stretch , {1614 ekteino } , 5239 huperekteino ,

1614 ekteino * stretched , {1614 ekteino } , 1911 epiballo ,

1614 ekteino * stretching , {1614 ekteino } ,

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1614 - ektei no - Act 27:30 cast  
1614 - ektei no - Mat 08:03 forth  
1614 - ektei no - Mat 12:49 forth  
1614 - ektei no - Mat 12:13 forth  
1614 - ektei no - Mat 12:13 forth  
1614 - ektei no - Mat 14:31 forth  
1614 - ektei no - Mar 01:41 forth  
1614 - ektei no - Mar 03:05 forth  
1614 - ektei no - Mar 06:07 forth  
1614 - ektei no - Mar 06:17 forth  
1614 - ektei no - Mar 11:01 forth  
1614 - ektei no - Mar 14:13 forth  
1614 - ektei no - Luk 05:13 forth  
1614 - ektei no - Luk 06:10 forth  
1614 - ektei no - Luk 22:53 forth  
1614 - ektei no - Joh 21:18 forth  
1614 - ektei no - Act 04:30 forth  
1614 - ektei no - Act 26:01 forth  
1614 - ektei no - Luk 09:38 look  
1614 - ektei no - Mat 12:13 stretched  
1614 - ektei no - Mat 26:51 stretched  
1614 - ektei no - Mar 03:05 stretched

1614 Mt 12:13 stretched

1614 Mt 12:13 forth

1614 Mt 12:13 forth

1614 Mt 12:49 forth

1614 Mt 14:31 forth

1614 Mt 26:51 stretched

1614 Mt 8:3 forth

1614 Mr 11:1 forth

1614 Mr 14:13 forth

1614 Mr 1:41 forth

1614 Mr 3:5 stretched

1614 Mr 3:5 forth

1614 Mr 6:17 forth

1614 Mr 6:7 forth

1614 Lu 22:53 forth

1614 Lu 5:13 forth

1614 Lu 6:10 forth

1614 Lu 9:38 look

1614 Joh 21:18 forth

1614 Ac 26:1 forth

1614 Ac 27:30 cast

1614 Ac 4:30 forth

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1614. Strong's Dictionary Study

1614. ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: --cast, put forth, stretch forth (out). [q]

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1614 Mt 12:13 stretched

1614 Mt 12:13 forth

1614 Mt 12:13 forth

1614 Mt 12:49 forth

1614 Mt 14:31 forth

1614 Mt 26:51 stretched

1614 Mt 8:3 forth

1614 Mr 11:1 forth

1614 Mr 14:13 forth

1614 Mr 1:41 forth

1614 Mr 3:5 stretched

1614 Mr 3:5 forth

1614 Mr 6:17 forth

1614 Mr 6:7 forth

1614 Lu 22:53 forth

1614 Lu 5:13 forth

1614 Lu 6:10 forth

1614 Lu 9:38 look

1614 Joh 21:18 forth

1614 Ac 26:1 forth

1614 Ac 27:30 cast

1614 Ac 4:30 forth

1614. Strong's Dictionary Study

1614. ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: --cast, put forth, stretch forth (out). [ql

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1614 -- cast, put forth, stretch forth (out).

1614 Interlinear Index Study

1614 MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -ekteino -> forth <{1614} -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -Iego -> , I
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will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

1614 MAT 008 003 And Jesus <2424 -Iesous -> put <{1614} -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <{1614} -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <{1614} -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 049 And he stretched <1614 -ekteino -> forth <{1614} -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1614 MAT 012 049 And he stretched <{1614} -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1614 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <{1614} -ekteino -> [his] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1614 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <{1614} -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1614 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <{1614} -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1614 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> , put <1614 -ekteino -> forth <{1614} -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

1614 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> , put <{1614} -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <{1614} -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <{1614} -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

1614 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <{1614} -ekteino ->

and I laid hold <2902 -krateo -> upon John <2491 -Ioannes -> ,
and bound <1210 -deo -> him in prison <5438 -phulake -> for
Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -
> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had
married <1060 -gameo -> her .

1614 MAR 011 001 . And when <3753 -hote -> they came <1448 -
eggi zo -> nigh to Jerusalem <2419 -Hierousalem -> , unto
Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> ,
at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -
elai a -> , he sendeth <0649 -apostello -> forth <{1614} -
ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes ->
,

1614 MAR 014 013 And he sendeth <0649 -apostello -> forth
<{1614} -ekteino -> two <1417 -duo -> of his disciples <3101 -
mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -
hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and
there shall meet <0528 -apantao -> you a man <0444 -anthropos ->
bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water
<5204 -hudor -> : follow <0190 -akoloutheo -> him .

1614 LUK 005 013 And he put 1614 -ekteino - forth {1614} -
ekteino - [his] hand 5495 -cheir - , and touched LUK
0680 -haptomai - him , saying 2036 -epo - , I will 2309 -
thelo - : be thou clean 2511 -katharizo - . And immediately
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -
aperchomai - from him .

1614 LUK 005 013 And he put {1614} -ekteino - forth 1614 -
ekteino - [his] hand 5495 -cheir - , and touched LUK
0680 -haptomai - him , saying 2036 -epo - , I will 2309 -
thelo - : be thou clean 2511 -katharizo - . And immediately
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -
aperchomai - from him .

1614 LUK 006 010 And looking 4017 -periblepo - round about
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino
- forth {1614} -ekteino - thy hand 5495 -cheir - . And he
did 4160 -poieo - so 3779 -houto - : and his hand 5495 -
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -
hugies - as the other LUK 0243 -allos - .

1614 LUK 006 010 And looking 4017 -periblepo - round about
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -
epo - unto the man 0444 -anthropos - , Stretch {1614} -
ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - .
And he did 4160 -poieo - so 3779 -houto - : and his hand
5495 -cheir - was restored LUK 0600 -apokathistemi - whole
5199 -hugies - as the other LUK 0243 -allos - .

1614 LUK 009 038 And , behold 2400 -idou - , a man LUK
0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -
anaboao - out , saying 3004 -lego - , Master 1320 -
didaskalos - , I beseech 1189 -deomai - thee , look {1614} -
ekteino - upon my son 5207 -huios - : for he is mine 3427 -
moi - only 3439 -monogenes - child 3439 -monogenes - .

1614 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth {1614} -ekteino - no 3756 -ou - hands 5495 -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
5216 -humon - hour 5610 -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

1614 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched {1614} -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

1614 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <{1614} -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

1614 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <{1614} -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

1614 ACT 004 030 By stretching <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1614 ACT 004 030 By stretching <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1614 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <{1614} -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1614 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <{1614} -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1614 ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though

they would <3195 -mello -> have cast <{1614} -ekteino -> anchors
out of the foreship <4408 -prora -> ,

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ekteino 1614 -- cast, put forth, stretch forth (out).

\* cast , 0114 , 0577 , 0641 , 0906 , 1544 , 1570 , 1601 , 1614 ,  
1620 , 1911 , 2598 , 2975 , 3036 , 3679 , 3860 , 4016 , 4496 ,  
5011 , 5020 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,  
1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,  
1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,  
2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,  
4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* stretch , 1614 , 5239 ,

\* stretched , 1614 , 1911 ,

\* stretching , 1614 ,

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abroad 4496 # Expanded Dictionary Study

abroad 4496 # rhipto {hrip' -to}; a primary verb (perhaps
rather akin to the base of 4474, through the idea of sudden
motion); to fling (properly, with a quick toss, thus differing
from 906, which denotes a deliberate hurl; and from teino [see
in 1614], which indicates an extended projection); by
qualification, to deposit (as if a load); by extension, to
disperse: -- cast (down, out), scatter {abroad}, throw. [ql

beyond 5239 # huperekteino {hoop-er-ek-ti' -no}; from 5228 and
1614; to extend inordinately: -- stretch {beyond}. [ql

cast 1614 # ekteino {ek-ti' -no}; from 1537 and teino (to
stretch); to extend: -- {cast}, put forth, stretch forth (out).
[ql

cast 4496 # rhipto {hrip' -to}; a primary verb (perhaps rather
akin to the base of 4474, through the idea of sudden motion); to
fling (properly, with a quick toss, thus differing from 906,
which denotes a deliberate hurl; and from teino [see in 1614],
which indicates an extended projection); by qualification, to
deposit (as if a load); by extension, to disperse: -- {cast}
(down, out), scatter abroad, throw. [ql

ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent. [q]

down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw. [q]

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}. [q]

fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}. [q]

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [q]

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [q]

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}. [q]

out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [q]

out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw. [q]

put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out). [q]

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth. [q]

scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw. [q]

stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out). [q]

stretch 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- {stretch} beyond. [q]

throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to

fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}. [ql

without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent. [ql

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#### 1614. Cross Reference Study

1614.

1614 ekteino \* cast , 0114 atheteo , 0577 apoballo , 0641 aporrhipto , 0906 ballo , 1544 ekballo , 1570 ekthetos , 1601 ekpipto , {1614 ekteino } , 1620 ekti themi , 1911 epiballo , 2598 kataballo , 2975 lagchano , 3036 lithoboleo , 3679 oneidizo , 3860 paradidomi , 4016 periballo , 4496 rhipto , 5011 tapeinos , 5020 tartaroo ,

1614 ekteino \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 parati themi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 titi themi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

1614 ekteino \* put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apoti themi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakri no , 1325 didomi , 1544 ekballo , {1614 ekteino } , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luoo , 3856 paradeigmatizo , 3860 paradidomi , 3908 parati themi , 3982 peitho , 4016 periballo , 4060 periti themi , 4160 poieo , 4374 prospero , 5087 titi themi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupoti themi , 5392 phimoo , 5562 choreo ,

1614 ekteino \* stretch , {1614 ekteino } , 5239 huperekteino ,

1614 ekteino \* stretched , {1614 ekteino } , 1911 epiballo ,

1614 ekteino \* stretching , {1614 ekteino } ,

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1614 - ektei no - Act 27:30 cast
1614 - ektei no - Mat 08:03 forth
1614 - ektei no - Mat 12:49 forth
1614 - ektei no - Mat 12:13 forth
1614 - ektei no - Mat 12:13 forth
1614 - ektei no - Mat 14:31 forth
1614 - ektei no - Mar 01:41 forth
1614 - ektei no - Mar 03:05 forth
1614 - ektei no - Mar 06:07 forth
1614 - ektei no - Mar 06:17 forth
1614 - ektei no - Mar 11:01 forth
1614 - ektei no - Mar 14:13 forth
1614 - ektei no - Luk 05:13 forth
1614 - ektei no - Luk 06:10 forth
1614 - ektei no - Luk 22:53 forth
1614 - ektei no - Joh 21:18 forth
1614 - ektei no - Act 04:30 forth
1614 - ektei no - Act 26:01 forth
1614 - ektei no - Luk 09:38 look
1614 - ektei no - Mat 12:13 stretched
1614 - ektei no - Mat 26:51 stretched
1614 - ektei no - Mar 03:05 stretched

1614 - ektei no - Act 27:30 cast
1614 - ektei no - Mat 08:03 forth
1614 - ektei no - Mat 12:49 forth
1614 - ektei no - Mat 12:13 forth
1614 - ektei no - Mat 12:13 forth
1614 - ektei no - Mat 14:31 forth
1614 - ektei no - Mar 01:41 forth
1614 - ektei no - Mar 03:05 forth
1614 - ektei no - Mar 06:07 forth
1614 - ektei no - Mar 06:17 forth
1614 - ektei no - Mar 11:01 forth
1614 - ektei no - Mar 14:13 forth
1614 - ektei no - Luk 05:13 forth
1614 - ektei no - Luk 06:10 forth
1614 - ektei no - Luk 22:53 forth
1614 - ektei no - Joh 21:18 forth
1614 - ektei no - Act 04:30 forth
1614 - ektei no - Act 26:01 forth
1614 - ektei no - Luk 09:38 look
1614 - ektei no - Mat 12:13 stretched
1614 - ektei no - Mat 26:51 stretched
1614 - ektei no - Mar 03:05 stretched

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1614 -- cast, put forth, stretch forth (out).

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1614 Interlinear Index Study

1614 MAT 008 003 And Jesus <2424 -lesous -> put <1614 -ekteino -> forth <{1614} -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

1614 MAT 008 003 And Jesus <2424 -lesous -> put <{1614} -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <{1614} -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <{1614} -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

1614 MAT 012 049 And he stretched <1614 -ekteino -> forth <{1614} -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1614 MAT 012 049 And he stretched <{1614} -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

1614 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -lesous -> stretched <1614 -ekteino -> forth <{1614} -ekteino -> [his] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1614 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <{1614} -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

1614 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <{1614} -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1614 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , put <1614 -ekteino -> forth <{1614} -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

1614 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> , put <{1614} -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <{1614} -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

1614 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -

archomai -> to send <0649 -apostello -> them forth <{1614} -
ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and
gave <1325 -didomi -> them power <1849 -exousia -> over unclean
<0169 -akathartos -> spirits <4151 -pneuma -> ;

1614 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -
autos -> had sent <0649 -apostello -> forth <{1614} -ekteino ->
and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> ,
and bound <1210 -deo -> him in prison <5438 -phulake -> for
Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -
> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had
married <1060 -gameo -> her .

1614 MAR 011 001 . And when <3753 -hote -> they came <1448 -
eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto
Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> ,
at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -
elaiia -> , he sendeth <0649 -apostello -> forth <{1614} -
ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes ->
,

1614 MAR 014 013 And he sendeth <0649 -apostello -> forth
<{1614} -ekteino -> two <1417 -duo -> of his disciples <3101 -
mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -
hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and
there shall meet <0528 -apantao -> you a man <0444 -anthropos ->
bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water
<5204 -hudor -> : follow <0190 -akoloutheo -> him .

1614 LUK 005 013 And he put 1614 -ekteino - forth {1614} -
ekteino - [his] hand 5495 -cheir - , and touched LUK
0680 -haptomai - him , saying 2036 -epo - , I will 2309 -
thelo - : be thou clean 2511 -katharizo - . And immediately
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -
aperchomai - from him .

1614 LUK 005 013 And he put {1614} -ekteino - forth 1614 -
ekteino - [his] hand 5495 -cheir - , and touched LUK
0680 -haptomai - him , saying 2036 -epo - , I will 2309 -
thelo - : be thou clean 2511 -katharizo - . And immediately
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -
aperchomai - from him .

1614 LUK 006 010 And looking 4017 -periblepo - round about
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino
- forth {1614} -ekteino - thy hand 5495 -cheir - . And he
did 4160 -poieo - so 3779 -houto - : and his hand 5495 -
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -
hugies - as the other LUK 0243 -allos - .

1614 LUK 006 010 And looking 4017 -periblepo - round about
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -
epo - unto the man 0444 -anthropos - , Stretch {1614} -
ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - .
And he did 4160 -poieo - so 3779 -houto - : and his hand
5495 -cheir - was restored LUK 0600 -apokathistemi - whole
5199 -hugies - as the other LUK 0243 -allos - .

1614 LUK 009 038 And , behold 2400 -idou - , a man LUK
0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -
anaboao - out , saying 3004 -lego - , Master 1320 -
didaskalos - , I beseech 1189 -deomai - thee , look {1614} -
ekteino - upon my son 5207 -huios - : for he is mine 3427 -
moi - only 3439 -monogenes - child 3439 -monogenes - .

1614 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth {1614} -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

1614 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched {1614} -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

1614 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <{1614} -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

1614 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <{1614} -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

1614 ACT 004 030 By stretching <1614 -ekteino -> forth <{1614} -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1614 ACT 004 030 By stretching <{1614} -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1614 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <{1614} -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1614 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <{1614} -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for

himself :

1614 ACT 027 030 And as the shipmen <3492 -nautes -> were about
<2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -
ploion -> , when they had let <5465 -chalao -> down <5465 -
chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea
<2281 -thalassa -> , under colour <4392 -prophasis -> as though
they would <3195 -mello -> have cast <{1614} -ekteino -> anchors
out of the foreship <4408 -prora -> ,

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ekteino 1614 -- cast, put forth, stretch forth (out).

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* cast , 0114 , 0577 , 0641 , 0906 , 1544 , 1570 , 1601 , 1614 ,
1620 , 1911 , 2598 , 2975 , 3036 , 3679 , 3860 , 4016 , 4496 ,
5011 , 5020 ,

* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,
1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,
1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,
2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,
4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* stretch , 1614 , 5239 ,

* stretched , 1614 , 1911 ,

* stretching , 1614 ,

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abroad 4496 # Expanded Dictionary Study

abroad 4496 # rhipto {hrip'-to}: a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter (abroad), throw.[q]

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}: from 5228 and 1614; to extend inordinately: -- stretch (beyond).[q]

cast 1614 # ekteino {ek-ti'-no}: from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out).[q]

cast 4496 # rhipto {hrip'-to}: a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[q]

ceasing 1618 # ektenes {ek-ten-ace'}: from 1614; intent: -- without (ceasing), fervent.[q]

down 4496 # rhipto {hrip'-to}: a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ((down), out), scatter abroad, throw.[q]

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}: from 5228 and 1614; to extend inordinately: -- stretch (beyond).[q]

fervent 1618 # ektenes {ek-ten-ace'}: from 1614; intent: -- without ceasing, {fervent}.[q]

forth 1614 # ekteino {ek-ti'-no}: from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out).[q]

forth 1614 # ekteino {ek-ti'-no}: from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out).[q]

forth 1901 # epektei nomai {ep-ek-ti'-nom-ah-ee}: middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[q]

out 1614 # ekteino {ek-ti'-no}: from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ((out)).[q]

out 4496 # rhipto {hrip'-to}: a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.[q]

put 1614 # ekteino {ek-ti'-no}: from 1537 and teino (to stretch); to extend: -- cast, (put) forth, stretch forth (out).[q]

reach 1901 # epektei nomai {ep-ek-ti'-nom-ah-ee}: middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.[q]

scatter 4496 # rhipto {hrip'-to}: a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[q]

stretch 1614 # ekteino {ek-ti'-no}: from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out).[q]

stretch 5239 # huperekteino {hoop-er-ek-ti'-no}: from 5228 and 1614; to extend inordinately: -- {stretch} beyond.[q]

throw 4496 # rhipto {hrip'-to}: a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[q]

without 1618 # ektenes {ek-ten-ace'}: from 1614; intent: -- {without} ceasing, fervent.[q]

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## 1614. Cross Reference Study

1614.

1614 ekteino \* cast , 0114 atheteo , 0577 apoballo , 0641 aporrhipto , 0906 ballo , 1544 ekballo , 1570 ekthetos , 1601 ekpipto , {1614 ekteino } , 1620 ekti themi , 1911 epiballo , 2598 kataballo , 2975 lagchano , 3036 lithoboleo , 3679 oneidizo , 3860 paradidomi , 4016 periballo , 4496 rhipto , 5011 tapeinos , 5020 tartaroo ,

1614 ekteino \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 parati themi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 ti themi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

1614 ekteino \* put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apoti themi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakri no , 1325 didomi , 1544 ekballo , {1614 ekteino } , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 parati themi , 3982 peitho , 4016 periballo , 4060 periti themi , 4160 poieo , 4374 prospero , 5087 ti themi , 5279 hupomnesko , 5293 hupotasso , 5294 hupoti themi , 5392 phimoo , 5562 choreo ,

1614 ekteino \* stretch , {1614 ekteino } , 5239 huperekteino ,

1614 ekteino \* stretched , {1614 ekteino } , 1911 epiballo ,

1614 ekteino \* stretching , {1614 ekteino } ,

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