

1605 Mt 13: 54 astoni shed  
 1605 Mt 19: 25 amazed  
 1605 Mt 22: 33 astoni shed  
 1605 Mt 7: 28 astoni shed  
 1605 Mr 10: 26 astoni shed  
 1605 Mr 11: 18 astoni shed  
 1605 Mr 1: 22 astoni shed  
 1605 Mr 6: 2 astoni shed  
 1605 Mr 7: 37 astoni shed  
 1605 Lu 2: 48 amazed  
 1605 Lu 4: 32 astoni shed  
 1605 Lu 9: 43 amazed  
 1605 Ac 13: 12 astoni shed

### Strong's Dictionary Study

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1605 -- amaze, astoni sh.

### 1605 Interlinear Index Study

1605 MAT 007 028 And it came <1096 -ginomai -> to pass , when  
 <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -  
 > these <5128 -toutous -> sayings <3056 -logos -> , the people  
 <3793 -ochlos -> were astoni shed <{1605} -ekplesso -> at <1909 -  
 epi -> his doctrine <1322 -didache -> :

1605 MAT 013 054 And when he was come <2064 -erchomai -> into  
 <1519 -eis -> his own country <3968 -patris -> , he taught  
 <1321 -didasko -> them in their synagogue <4864 -sunagoge -> ,  
 insomuch <5620 -hoste -> that they were astonished <{1605} -  
 ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -  
 > hath this <3778 -houtos -> [ man ] this <3778 -houtos ->  
 wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty  
 <1411 -dunamis -> works ?

1605 MAT 019 025 When his disciples <3101 -mathetes -> heard  
 <0191 -akouo -> [ it ] , they were exceedingly <4970 -sphodra  
 -> amazed <{1605} -ekplesso -> , saying <3004 -lego -> , Who  
 12/8/2021

<5101 -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved  
<4982 -sozo -> ?

1605 MAT 022 033 And when the multitude <3793 -ochlos -> heard  
<0191 -akouo -> [ this ] , they were astonished <{1605} -  
ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

1605 MAR 001 022 And they were astonished <{1605} -ekplesso ->  
at <1909 -epi -> his doctrine <1322 -didache -> : for he taught  
<1321 -didasko -> them as one that had <2192 -echo -> authority  
<1849 -exousia -> , and not as the scribes <1122 -grammateus ->  
.

1605 MAR 006 002 And when the sabbath <4521 -sabbaton -> day  
was come <1096 -ginomai -> , he began <0756 -archomai -> to  
teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :  
and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were  
astonished <{1605} -ekplesso -> , saying <3004 -lego -> , From  
whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ]  
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom  
<4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -  
didomi -> unto him , that even <2532 -kai -> such <5108 -  
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -  
ginomai -> by his hands <5495 -cheir -> ?

1605 MAR 007 037 And were beyond <5249 -hyperperissos ->  
measure <5249 -hyperperissos -> astonished <{1605} -ekplesso -> ,  
saying <3004 -lego -> , He hath done <4160 -poieo -> all  
<3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -  
poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear  
<0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -  
laleo -> .

1605 MAR 010 026 And they were astonished <{1605} -ekplesso ->  
out of measure <4057 -perissos -> , saying <3004 -lego -> among  
<4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis ->  
then can <1410 -dunamai -> be saved <4982 -sozo -> ?

1605 MAR 011 018 And the scribes <1122 -grammateus -> and chief  
<0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -  
akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -  
> they might destroy <0622 -apollumi -> him : for they feared  
<5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas ->  
the people <3793 -ochlos -> was astonished <{1605} -ekplesso ->  
at <1909 -epi -> his doctrine <1322 -didache -> .

1605 LUK 002 048 And when they saw 1492 -eido - him , they  
were amazed {1605} -ekplesso - : and his mother 3384 -meter -  
said 2036 -epo - unto him , Son 5043 -teknon - , why  
5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo -  
with us ? behold 2400 -idou - , thy father 3962 -pater -  
and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao -  
.

1605 LUK 004 032 And they were astonished {1605} -ekplesso -  
at 1909 -epi - his doctrine 1322 -didache - : for his word  
3056 -logos - was with power 1849 -exousia - .

1605 LUK 009 043 . And they were all 3956 -pas - amazed  
{1605} -ekplesso - at 1909 -epi - the mighty 3168 -  
megaleiotes - power 3168 -megaleiotes - of God 2316 -theos -  
. But while they wondered 2296 -thaumazo - every 3956 -pas -  
one 3956 -pas - at 1909 -epi - all 3956 -pas - things  
which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - ,  
he said 2036 -epo - unto his disciples 3101 -mathetes - ,

1605 ACT 013 012 Then <5119 -tote -> the deputy <0446 -  
anthupatos -> , when he saw <1492 -eido -> what <3588 -ho ->  
was done <1096 -ginomai -> , believed <4100 -pisteuo -> ,  
being astonished <{1605} -ekplesso -> at <1909 -epi -> the  
doctrine <1322 -didache -> of the Lord <2962 -kurios -> .

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ekplesso 1605 -- amaze, astoni sh.

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amaze 1605 # Expanded Dictionary Study

amaze 1605 # ekplesso {ek-place' -so}; from 1537 and 4141; to  
strike with astonishment: -- {amaze}, astoni sh. [q]

astoni sh 1605 # ekplesso {ek-place' -so}; from 1537 and 4141;  
to strike with astonishment: -- amaze, {astoni sh}. [q]

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Cross Reference Study

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1605 Mt 13: 54 astoni shed

1605 Mt 19: 25 amazed

1605 Mt 22: 33 astoni shed

1605 Mt 7: 28 astoni shed

1605 Mr 10: 26 astoni shed

1605 Mr 11: 18 astoni shed

1605 Mr 1: 22 astoni shed

1605 Mr 6: 2 astoni shed

1605 Mr 7: 37 astoni shed

1605 Lu 2: 48 amazed

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### Strong's Dictionary Study

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1605 -- amaze, astoni sh.

### 1605 Interlinear Index Study

1605 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astoni shed <{1605} -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

1605 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <{1605} -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

1605 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they were exceedingly <4970 -sphodra -> amazed <{1605} -ekplesso -> , saying <3004 -lego -> , Who  
 12/8/2021

<5101 -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved  
<4982 -sozo -> ?

1605 MAT 022 033 And when the multitude <3793 -ochlos -> heard  
<0191 -akouo -> [ this ] , they were astonished <{1605} -  
ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

1605 MAR 001 022 And they were astonished <{1605} -ekplesso ->  
at <1909 -epi -> his doctrine <1322 -didache -> : for he taught  
<1321 -didasko -> them as one that had <2192 -echo -> authority  
<1849 -exousia -> , and not as the scribes <1122 -grammateus ->  
.

1605 MAR 006 002 And when the sabbath <4521 -sabbaton -> day  
was come <1096 -ginomai -> , he began <0756 -archomai -> to  
teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :  
and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were  
astonished <{1605} -ekplesso -> , saying <3004 -lego -> , From  
whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ]  
these <5023 -tauta -> things ? and what <5101 -tis -> wisdom  
<4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -  
didomi -> unto him , that even <2532 -kai -> such <5108 -  
toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -  
ginomai -> by his hands <5495 -cheir -> ?

1605 MAR 007 037 And were beyond <5249 -hyperperissos ->  
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<3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -  
poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear  
<0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -  
laleo -> .

1605 MAR 010 026 And they were astonished <{1605} -ekplesso ->  
out of measure <4057 -perissos -> , saying <3004 -lego -> among  
<4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis ->  
then can <1410 -dunamai -> be saved <4982 -sozo -> ?

1605 MAR 011 018 And the scribes <1122 -grammateus -> and chief  
<0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -  
akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -  
> they might destroy <0622 -apollumi -> him : for they feared  
<5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas ->  
the people <3793 -ochlos -> was astonished <{1605} -ekplesso ->  
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1605 LUK 002 048 And when they saw 1492 -eido - him , they  
were amazed {1605} -ekplesso - : and his mother 3384 -meter -  
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5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo -  
with us ? behold 2400 -idou - , thy father 3962 -pater -  
and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao -  
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1605 LUK 004 032 And they were astonished {1605} -ekplesso -  
at 1909 -epi - his doctrine 1322 -didache - : for his word  
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{1605} -ekplesso - at 1909 -epi - the mighty 3168 -  
megaleiotes - power 3168 -megaleiotes - of God 2316 -theos -  
 . But while they wondered 2296 -thaumazo - every 3956 -pas -  
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which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - ,  
he said 2036 -epo - unto his disciples 3101 -mathetes - ,

1605 ACT 013 012 Then <5119 -tote -> the deputy <0446 -  
anthupatos -> , when he saw <1492 -eido -> what <3588 -ho ->  
was done <1096 -ginomai -> , believed <4100 -pisteuo -> ,  
being astonished <{1605} -ekplesso -> at <1909 -epi -> the  
doctrine <1322 -didache -> of the Lord <2962 -kurios -> .

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ekplesso 1605 -- amaze, astoni sh.

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amaze 1605 # Expanded Dictionary Study

amaze 1605 # ekplesso {ek-place' -so}; from 1537 and 4141; to  
strike with astonishment: -- {amaze}, astoni sh. [q]

astoni sh 1605 # ekplesso {ek-place' -so}; from 1537 and 4141;  
to strike with astonishment: -- amaze, {astoni sh}. [q]

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Cross Reference Study

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1605 -- amaze, astoni sh.

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1605 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -di dasko -> them in their synagogue <4864 -sunagoge -> , inasmuch <5620 -hoste -> that they were astounded <{1605} -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pouthen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

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1605 MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astounded <{1605} -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poi eo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -poi eo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

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1605 LUK 002 048 And when they saw 1492 -eido - him , they were amazed <{1605} -ekplesso -> : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poi eo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

1605 LUK 004 032 And they were astounded <{1605} -ekplesso -> at 1909 -epi - his doctrine 1322 -di dache - : for his word 3056 -logos - was with power 1849 -exousia - .

1605 LUK 009 043 . And they were all 3956 -pas - amazed <{1605} -ekplesso -> at 1909 -epi - the mighty 3168 -megalaiotes - power 3168 -megalaiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

1605 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astounded <{1605} -ekplesso -> at <1909 -epi -> the doctrine <1322 -di dache -> of the Lord <2962 -kuri os -> .

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ekpl esso 1605 -- amaze, astoni sh.

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amaze 1605 # Expanded Dictionary Study

amaze 1605 # ekplesso {ek-place' -so}; from 1537 and 4141; to strike with astonishment: -- {amaze}, astonish. [q]

astonish 1605 # ekplesso {ek-place' -so}; from 1537 and 4141; to strike with astonishment: -- amaze, {astonish}. [q]

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