

1601 Mr 13:25 fall

1601 Ac 12:7 off

1601 Ac 27:17 fall

1601 Ac 27:26 cast

1601 Ac 27:29 fallen

1601 Ac 27:32 off

1601 Ro 9:6 effect

1601 1Co 13:8 fail eth

1601 Ga 5:4 fallen

1601 Jas 1:11 fail eth

1601 1Pe 1:24 away

1601 2Pe 3:17 fall

1601 Re 2:5 fallen

Strong's Dictionary Study

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1601 -- be cast, fail, fall (away, off), take none effect.

## 1601 Interlinear Index Study

1601 MAR 013 025 And the stars <0792 -aster -> of heaven <3772 -ouranos -> shall fall <{1601} -ekpipto -> , and the powers <1411 -dunamis -> that are in heaven <3772 -ouranos -> shall be shaken <4531 -saleuo -> .

1601 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [ him ] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <4450 -anistemi -> up quickly <5034 -tachos -> .  
And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <{1601} -ekpipto -> from [ his ] hands <5495 -cheir -> .

1601 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [ him ] , and a light <5457 -phos -> shined  
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<2989 -lampo -> in the prison <3612 -oikema -> : and he smote  
 <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -  
 pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -  
 lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> .  
 And his chains <0254 -halusis -> fell <{1601} -ekpipto -> off  
 <1601 -ekpipto -> from [ his ] hands <5495 -cheir -> .

1601 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -  
 airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -  
 -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -  
 -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they  
 should fall <{1601} -ekpipto -> into <1519 -eis -> the  
 quicksands <4950 -surtis -> , strake <5465 -chalao -> sail  
 <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -  
 phero -> .

1601 ACT 027 026 Howbeit we must <1163 -dei -> be cast <{1601} -  
 ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> .

1601 ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo ->  
 lest <3381 -mepos -> we should have fallen <{1601} -ekpipto ->  
 upon rocks <5117 -topos -> , they cast <4496 -rhipito -> four  
 <5064 -tessares -> anchors <0045 -agkura -> out of the stern  
 <4403 -prumna -> , and wished <2172 -euchomai -> for the day  
 <2250 -hemera -> .

1601 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -  
 stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the  
 ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and  
 let <1439 -eao -> her fall <1601 -ekpipto -> off <{1601} -  
 ekpipto -> .

1601 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -  
 stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the  
 ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and  
 let <1439 -eao -> her fall <{1601} -ekpipto -> off <1601 -  
 ekpipto -> .

1601 ROM 009 006 . Not as though <3754 -hoti -> the word <3056  
 -logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -  
 -> effect <{1601} -ekpipto -> . For they [ are ] not all <3956  
 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of  
 Israel <2474 -Israel -> :

1601 ROM 009 006 . Not as though <3754 -hoti -> the word <3056  
 -logos -> of God <2316 -theos -> hath taken none <{1601} -  
 ekpipto -> effect <1601 -ekpipto -> . For they [ are ] not  
 all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho ->  
 are of Israel <2474 -Israel -> :

1601 1CO 013 008 . Charity <0026 -agape -> never <3763 -  
 oudepote -> faileth <{1601} -ekpipto -> : but whether <1535 -  
 eite -> [ there be ] prophecies <4394 -propheteia -> , they  
 shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there  
 be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -  
 -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -  
 gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -  
 katargeo -> .

1601 GAL 005 004 Christ <5547 -Christos -> is become <2673 -  
 katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo ->  
 unto you , whosoever <3748 -hostis -> of you are justified  
 <1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen  
 <{1601} -ekpipto -> from grace <5485 -charis -> .

1601 JAS 001 011 For the sun <2246 -helios -> is no sooner  
 12/8/2021

risen <0393 -anatello -> with a burning <2742 -kauson -> heat  
 <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass  
 <5528 -chortos -> , and the flower <0438 -anthos -> thereof  
 <0846 -autos -> falleth <{1601} -ekpipto -> , and the grace  
 <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it  
 perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -  
 kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino  
 -> away in his ways <4197 -poreia -> .

1601 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx ->  
 [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the  
 glory <1391 -doxa -> of man <0444 -anthropos -> as the flower  
 <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -  
 chortos -> withereth <3583 -xeraino -> , and the flower <0438 -  
 anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away  
 <{1601} -ekpipto -> :

1601 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx ->  
 [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the  
 glory <1391 -doxa -> of man <0444 -anthropos -> as the flower  
 <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -  
 chortos -> withereth <3583 -xeraino -> , and the flower <0438 -  
 anthos -> thereof <0846 -autos -> falleth <{1601} -ekpipto ->  
 away <1601 -ekpipto -> :

1601 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -  
 agapetos -> , seeing ye know <4267 -proginosko -> [ these  
 things ] before <4267 -proginosko -> , beware <5442 -phulasso -  
 > lest <3361 -me -> ye also <4879 -sunapago -> , being led  
 <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -  
 plane -> of the wicked <0113 -athesmos -> , fall <{1601} -  
 ekpipto -> from your <3588 -ho -> own <2398 -idios ->  
 stedfastness <4740 -sterigmos -> .

1601 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -  
 oun -> from whence <4159 -pothen -> thou art fallen <{1601} -  
 ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -  
 poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or  
 <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -  
 erchomai -> unto thee quickly <5035 -tachu -> , and will remove  
 <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his  
 place <5117 -topos -> , except <3362 -ean me -> thou repent  
 <3340 -metanoeo -> .

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ekpipto 1601 -- be cast, fail, fall (away, off), take none
 effect.

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away 1601 # Expanded Dictionary Study

away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop  
 away; specially, be driven out of one's course; figuratively, to  
 lose, become inefficient: -- be cast, fail, fall ({away}, off),  
 12/8/2021

take none effect. [ql

be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect. [ql

cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect. [ql

effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}. [ql

fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect. [ql

fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect. [ql

none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect. [ql

off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect. [ql

take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect. [ql

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Cross Reference Study

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1601 Mr 13:25 fall

1601 Ac 12:7 off

1601 Ac 27:17 fall

1601 Ac 27:26 cast

1601 Ac 27:29 fallen

1601 Ac 27:32 off

1601 Ro 9:6 effect

1601 1Co 13:8 fail eth

1601 Ga 5:4 fallen

1601 Jas 1:11 fail eth

1601 1Pe 1:24 away

1601 2Pe 3:17 fall

1601 Re 2:5 fallen

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1601 Mr 13:25 fall

1601 Ac 12:7 off

1601 Ac 27:17 fall

1601 Ac 27:26 cast

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Strong's Dictionary Study

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1601 -- be cast, fail, fall (away, off), take none effect.

### 1601 Interlinear Index Study

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And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <{1601} -ekpipto -> from [ his ] hands <5495 -cheir -> .

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 <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -  
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 airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -  
 -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -  
 -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they  
 should fall <{1601} -ekpipto -> into <1519 -eis -> the  
 quicksands <4950 -surtis -> , strake <5465 -chalao -> sail  
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 ekpipto -> .

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 all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho ->  
 are of Israel <2474 -Israel -> :

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 oudepote -> faileth <{1601} -ekpipto -> : but whether <1535 -  
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 shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there  
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 [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the  
 glory <1391 -doxa -> of man <0444 -anthropos -> as the flower  
 <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -  
 chortos -> withereth <3583 -xeraino -> , and the flower <0438 -  
 anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away  
 <{1601} -ekpipto -> :

1601 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx ->  
 [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the  
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 <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -  
 chortos -> withereth <3583 -xeraino -> , and the flower <0438 -  
 anthos -> thereof <0846 -autos -> falleth <{1601} -ekpipto ->  
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1601 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -  
 agapetos -> , seeing ye know <4267 -proginosko -> [ these  
 things ] before <4267 -proginosko -> , beware <5442 -phulasso -  
 > lest <3361 -me -> ye also <4879 -sunapago -> , being led  
 <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -  
 plane -> of the wicked <0113 -athesmos -> , fall <{1601} -  
 ekpipto -> from your <3588 -ho -> own <2398 -idios ->  
 stedfastness <4740 -sterigmos -> .

1601 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -  
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 poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or  
 <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -  
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 <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his  
 place <5117 -topos -> , except <3362 -ean me -> thou repent  
 <3340 -metanoeo -> .

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ekpipto 1601 -- be cast, fail, fall (away, off), take none
 effect.

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away 1601 # Expanded Dictionary Study

away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop  
 away; specially, be driven out of one's course; figuratively, to  
 lose, become inefficient: -- be cast, fail, fall ({away}, off),  
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take none effect. [ql

be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect. [ql

cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect. [ql

effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}. [ql

fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect. [ql

fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect. [ql

none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect. [ql

off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect. [ql

take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect. [ql

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Cross Reference Study

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1601 -- be cast, fail, fall (away, off), take none effect.

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## 1601 Interlinear Index Study

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1601 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [ him ] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> .  
And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <{1601} -ekpipto -> from [ his ] hands <5495 -cheir -> .

1601 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> upon [ him ] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> .  
And his chains <0254 -halusis -> fell <{1601} -ekpipto -> off <1601 -ekpipto -> from [ his ] hands <5495 -cheir -> .

1601 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <{1601} -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

1601 ACT 027 026 Howbeit we must <1163 -dei -> be cast <{1601} -ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> .

1601 ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we should have fallen <{1601} -ekpipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipito -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera -> .

1601 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439 -eao -> her fall <1601 -ekpipto -> off <{1601} -ekpipto -> .

1601 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439 -eao -> her fall <{1601} -ekpipto -> off <1601 -ekpipto -> .

1601 ROM 009 006 . Not as though <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -> effect <{1601} -ekpipto -> . For they [ are ] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> :

1601 ROM 009 006 . Not as though <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <{1601} -ekpipto -> effect <1601 -ekpipto -> . For they [ are ] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> :

1601 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <{1601} -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

1601 GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen <{1601} -ekpipto -> from grace <5485 -charis -> .

1601 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <{1601} -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

1601 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <{1601} -ekpipto -> :

1601 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <{1601} -ekpipto -> away <1601 -ekpipto -> :

1601 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <{1601} -ekpipto -> from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 -sterigmos -> .

1601 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <{1601} -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

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ekipto 1601 -- be cast, fail, fall (away, off), take none effect.

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away 1601 # Expanded Dictionary Study

away 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect. [ql

be 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect. [ql

cast 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect. [ql

effect 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}. [ql

fail 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect. [ql

fall 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect. [ql

none 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect. [ql

off 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect. [ql

take 1601 # ekripto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect. [ql

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