

1531 Mt 15:17 entereth

1531 Mr 11:2 entered

1531 Mr 1:21 went

1531 Mr 4:19 entering

1531 Mr 5:40 entereth

1531 Mr 6:56 entered

1531 Mr 7:15 entering

1531 Mr 7:18 entereth

1531 Mr 7:19 entereth

1531 Lu 11:33 come

1531 Lu 19:30 entering

1531 Lu 19:30 at

1531 Lu 22:10 entereth

1531 Lu 8:16 enter

1531 Ac 28:30 came

1531 Ac 3:2 entered

1531 Ac 8:3 into

1531 Ac 9:28 coming

1531. Strong's Dictionary Study

1531. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198;
to enter (literally or figuratively): --come (enter) in, go into.
[q]

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1531 -- come (enter) in, go into.

1531 Interlinear Index Study

1531 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <{1531} -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koiilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1531 MAR 001 021 And they went <{1531} -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he

entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue  
<4864 -sunagoge -> , and taught <1321 -di dasko -> .

1531 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -  
ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate  
-> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia  
-> of other <3062 -loipoy -> things entering <{1531} -  
eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -  
logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -  
akarpous -> .

1531 MAR 005 040 And they laughed <2606 -katagelao -> him to  
scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -  
> them all <0537 -hapas -> out , he taketh <3880 -paralambano -  
> the father <3962 -pater -> and the mother <3384 -meter -> of  
the damsel <3813 -paidion -> , and them that were with him ,  
and entereth <{1531} -eisporeuomai -> in where <3699 -hopou ->  
the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

1531 MAR 006 056 And whithersoever <0302 -an -> he entered  
<{1531} -eisporeuomai -> , into <1519 -eis -> villages <2968 -  
kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -  
> country <0068 -agros -> , they laid <5087 -tithemi -> the  
sick <0770 -astheneo -> in the streets <0058 -agora -> , and  
besought <3870 -parakaleo -> him that they might touch <0680 -  
haptomai -> if <2579 -kan -> it were but the border <2899 -  
kraspedon -> of his garment <2440 -himation -> : and as many  
<3745 -hosos -> as touched <0680 -haptomai -> him were made  
<4982 -sozo -> whole <4982 -sozo -> .

1531 MAR 007 015 There is nothing <3762 -oudeis -> from without  
<1855 -exothen -> a man <0444 -anthropos -> , that entering  
<{1531} -eisporeuomai -> into <1519 -eis -> him can <1410 -  
dunamai -> defile <2840 -koinoo -> him : but the things which  
come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos ->  
are they that defile <2840 -koinoo -> the man <0444 -anthropos -  
> .

1531 MAR 007 018 And he saith <3004 -lego -> unto them , Are  
ye so <3779 -houto -> without <0801 -asunetos -> understanding  
<0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive  
<3539 -noieo -> , that whatsoever <3956 -pas -> thing from  
without <1855 -exothen -> entereth <{1531} -eisporeuomai -> into  
<1519 -eis -> the man <0444 -anthropos -> , [ it ] cannot  
<1410 -dunamai -> defile <2840 -koinoo -> him ;

1531 MAR 007 019 Because <3754 -hoti -> it entereth <{1531} -  
eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -  
> , but into <1519 -eis -> the belly <2836 -koilia -> , and  
goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught  
<0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas  
-> meats <1033 -broma -> ?

1531 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217  
-hupago -> your way into <1519 -eis -> the village <2968 -kome -  
> over <2713 -katenanti -> against <2713 -katenanti -> you :  
and as soon <2112 -eutheos -> as ye be entered <{1531} -  
eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -  
heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon  
<3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat  
<2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -  
ago -> [ him ] .

1531 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
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or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 - hupokato - a bed 2825 -kline - ; but setteth 2007 - epitithemi - [ it ] on 1909 -epi - a candlestick 3087 - luchnia - , that they which enter {1531} -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -phos - .

1531 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 - luchnia - , that they which 3588 -ho - come {1531} -eisporeuomai - in may see LUK 0991 -blepo - the light 5338 - pheggos - .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering {1531} -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 - kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hither ] .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at {1531} -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 - kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hither ] .

1531 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 - hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth {1531} -eisporeuomai - in .

1531 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <{1531} -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekkllesia -> , entering <1531 -eisporeuomai -> into <{1531} -eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <1135 -gune -> committed <3860 -paradidomi -> [ them ] to prison <5438 -phulake -> .

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekkllesia -> , entering <{1531} -eisporeuomai -> into <1531 -eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <1135 -gune -> committed

<3860 -paradidomi -> [ them ] to prison <5438 -phulake -> .

1531 ACT 009 028 And he was with them coming <{1531} -  
eisporuomai -> in and going <1607 -ekporuomai -> out at <1722 -  
en -> Jerusalem <2419 -Hierousalem -> .

1531 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno  
-> two <1333 -dietia -> whole <3650 -holos -> years <1333 -  
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->  
house , and received <0588 -apodechomai -> all <3956 -pas ->  
that came <{1531} -eisporuomai -> in unto him ,

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eisporuomai 1531 -- come (enter) in, go into.

* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831
, 2064 , 2597 , 3854 , 3952 , 4334 ,

* entered , 0305 , 1524 , 1525 , 1531 , 1684 , 2064 ,

* entereth , 1531 , 1535 ,

* entering , 1525 , 1529 , 1531 , 1684 , 1910 ,

* into , 1519 , 1531 , 1722 , 1909 , 2080 , 2596 , 3350 , 5259 ,

* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,
4905 , 5217 , 5221 ,

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come 1531 # Expanded Dictionary Study

come 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and  
4198; to enter (literally or figuratively): -- {come} (enter) in,  
go into. [ql

go 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and  
4198; to enter (literally or figuratively): -- come (enter) in,  
{go} into. [ql

in 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and  
4198; to enter (literally or figuratively): -- come (enter) {in},  
go into. [ql

into 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and  
4198; to enter (literally or figuratively): -- come (enter) in,

go {into}. [ql

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1531. Cross Reference Study

1531.

1531 ei sporeuomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 ei sporeuomai } , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

1531 ei sporeuomai \* coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , {1531 ei sporeuomai } , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

1531 ei sporeuomai \* entered , 0305 anabaino , 1524 ei sei mi , 1525 eiserchomai , {1531 ei sporeuomai } , 1684 embaino , 2064 erchomai ,

1531 ei sporeuomai \* entereth , {1531 ei sporeuomai } , 1535 eite ,

1531 ei sporeuomai \* entering , 1525 eiserchomai , 1529 eisodos , {1531 ei sporeuomai } , 1684 embaino , 1910 epibaino ,

1531 ei sporeuomai \* into , 1519 eis , {1531 ei sporeuomai } , 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 metoikesia , 5259 hupo ,

1531 ei sporeuomai \* went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 di erchomai , 1524 ei sei mi , 1525 eiserchomai , 1526 eisi , {1531 ei sporeuomai } , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epi chei reo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalainon , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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1531 - ei sporeuomai - Luk 19:30 at

1531 - ei sporeuomai - Act 28: 30 came  
1531 - ei sporeuomai - Luk 11: 33 come  
1531 - ei sporeuomai - Act 09: 28 comi ng  
1531 - ei sporeuomai - Luk 08: 16 enter  
1531 - ei sporeuomai - Mar 06: 56 entered  
1531 - ei sporeuomai - Mar 11: 02 entered  
1531 - ei sporeuomai - Act 03: 02 entered  
1531 - ei sporeuomai - Mat 15: 17 entereth  
1531 - ei sporeuomai - Mar 05: 40 entereth  
1531 - ei sporeuomai - Mar 07: 18 entereth  
1531 - ei sporeuomai - Mar 07: 19 entereth  
1531 - ei sporeuomai - Luk 22: 10 entereth  
1531 - ei sporeuomai - Mar 04: 19 enteri ng  
1531 - ei sporeuomai - Mar 07: 15 enteri ng  
1531 - ei sporeuomai - Luk 19: 30 enteri ng  
1531 - ei sporeuomai - Act 08: 03 into  
1531 - ei sporeuomai - Mar 01: 21 went

1531 Mt 15:17 entereth

1531 Mr 11:2 entered

1531 Mr 1:21 went

1531 Mr 4:19 enteri ng

1531 Mr 5:40 entereth

1531 Mr 6:56 entered

1531 Mr 7:15 enteri ng

1531 Mr 7:18 entereth

1531 Mr 7:19 entereth

1531 Lu 11:33 come

1531 Lu 19:30 enteri ng

1531 Lu 19:30 at

1531 Lu 22:10 entereth

1531 Lu 8:16 enter

1531 Ac 28:30 came

1531 Ac 3:2 entered

1531 Ac 8:3 i nto

1531 Ac 9:28 comi ng

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1531. eisporeuomai {ice-por-yoo'-om-ah-ee}; from 1519 and 4198;
to enter (literally or figuratively): --come (enter) in, go into.
[q]

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1531 Mt 15:17 entereth

1531 Mr 11:2 entered

1531 Mr 1:21 went

1531 Mr 4:19 entering

1531 Mr 5:40 entereth

1531 Mr 6:56 entered

1531 Mr 7:15 entering

1531 Mr 7:18 entereth

1531 Mr 7:19 entereth

1531 Lu 11:33 come

1531 Lu 19:30 entering

1531 Lu 19:30 at

1531 Lu 22:10 entereth

1531 Lu 8:16 enter

1531 Ac 28:30 came

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to enter (literally or figuratively): --come (enter) in, go into.  
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1531 Interlinear Index Study

1531 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <{1531} -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koiilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1531 MAR 001 021 And they went <{1531} -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he

entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue
<4864 -sunagoge -> , and taught <1321 -di dasko -> .

1531 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -
ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate
-> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia
-> of other <3062 -loipoy -> things entering <{1531} -
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logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -
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> them all <0537 -hapas -> out , he taketh <3880 -paralambano -
> the father <3962 -pater -> and the mother <3384 -meter -> of
the damsel <3813 -paidion -> , and them that were with him ,
and entereth <{1531} -eisporeuomai -> in where <3699 -hopou ->
the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

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<1855 -exothen -> a man <0444 -anthropos -> , that entering
<{1531} -eisporeuomai -> into <1519 -eis -> him can <1410 -
dunamai -> defile <2840 -koinoo -> him : but the things which
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are they that defile <2840 -koinoo -> the man <0444 -anthropos -
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<3539 -noieo -> , that whatsoever <3956 -pas -> thing from
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<0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas
-> meats <1033 -broma -> ?

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-hupago -> your way into <1519 -eis -> the village <2968 -kome -
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1531 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 - luchnia - , that they which 3588 -ho - come {1531} - eisporeuomai - in may see LUK 0991 -blepo - the light 5338 - pheggos - .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering {1531} -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 - kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at {1531} -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 - kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1531 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 - hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth {1531} -eisporeuomai - in .

1531 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <{1531} -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekkllesia -> , entering <1531 -eisporeuomai -> into <{1531} -eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <1135 -gune -> committed <3860 -paradidomi -> [them] to prison <5438 -phulake -> .

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekkllesia -> , entering <{1531} -eisporeuomai -> into <1531 -eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <1135 -gune -> committed

<3860 -paradidomi -> [them] to prison <5438 -phulake -> .

1531 ACT 009 028 And he was with them coming <{1531} -
eisporeuomai -> in and going <1607 -ekporeuomai -> out at <1722 -
en -> Jerusalem <2419 -Hierousalem -> .

1531 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno
-> two <1333 -dietia -> whole <3650 -holos -> years <1333 -
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->
house , and received <0588 -apodechomai -> all <3956 -pas ->
that came <{1531} -eisporeuomai -> in unto him ,

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eisporeuomai 1531 -- come (enter) in, go into.

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831  
, 2064 , 2597 , 3854 , 3952 , 4334 ,

\* entered , 0305 , 1524 , 1525 , 1531 , 1684 , 2064 ,

\* entereth , 1531 , 1535 ,

\* entering , 1525 , 1529 , 1531 , 1684 , 1910 ,

\* into , 1519 , 1531 , 1722 , 1909 , 2080 , 2596 , 3350 , 5259 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,  
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,  
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,  
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,  
4905 , 5217 , 5221 ,

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come 1531 # Expanded Dictionary Study

come 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and
4198; to enter (literally or figuratively): -- {come} (enter) in,
go into. [ql

go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and
4198; to enter (literally or figuratively): -- come (enter) in,
{go} into. [ql

in 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and
4198; to enter (literally or figuratively): -- come (enter) {in},
go into. [ql

into 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and
4198; to enter (literally or figuratively): -- come (enter) in,

go {into}. [ql

1531. Cross Reference Study

1531.

1531 ei sporeuomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , {1531 ei sporeuomai } , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

1531 ei sporeuomai * coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , {1531 ei sporeuomai } , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia , 4334 proserchomai ,

1531 ei sporeuomai * entered , 0305 anabaino , 1524 ei sei mi , 1525 eiserchomai , {1531 ei sporeuomai } , 1684 embaino , 2064 erchomai ,

1531 ei sporeuomai * entereth , {1531 ei sporeuomai } , 1535 eite ,

1531 ei sporeuomai * entering , 1525 eiserchomai , 1529 eisodos , {1531 ei sporeuomai } , 1684 embaino , 1910 epibaino ,

1531 ei sporeuomai * into , 1519 eis , {1531 ei sporeuomai } , 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 metoikesia , 5259 hupo ,

1531 ei sporeuomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 di erchomai , 1524 ei sei mi , 1525 eiserchomai , 1526 eisi , {1531 ei sporeuomai } , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epi chei reo , 2064 erchomai , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalainon , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

1531 - ei sporeuomai - Luk 19:30 at

1531 - ei sporeuomai - Act 28:30 came
1531 - ei sporeuomai - Luk 11:33 come
1531 - ei sporeuomai - Act 09:28 comi ng
1531 - ei sporeuomai - Luk 08:16 enter
1531 - ei sporeuomai - Mar 06:56 entered
1531 - ei sporeuomai - Mar 11:02 entered
1531 - ei sporeuomai - Act 03:02 entered
1531 - ei sporeuomai - Mat 15:17 entereth
1531 - ei sporeuomai - Mar 05:40 entereth
1531 - ei sporeuomai - Mar 07:18 entereth
1531 - ei sporeuomai - Mar 07:19 entereth
1531 - ei sporeuomai - Luk 22:10 entereth
1531 - ei sporeuomai - Mar 04:19 enteri ng
1531 - ei sporeuomai - Mar 07:15 enteri ng
1531 - ei sporeuomai - Luk 19:30 enteri ng
1531 - ei sporeuomai - Act 08:03 into
1531 - ei sporeuomai - Mar 01:21 went

1531 - ei sporeuomai - Luk 19: 30 at
1531 - ei sporeuomai - Act 28: 30 came
1531 - ei sporeuomai - Luk 11: 33 come
1531 - ei sporeuomai - Act 09: 28 comi ng
1531 - ei sporeuomai - Luk 08: 16 enter
1531 - ei sporeuomai - Mar 06: 56 entered
1531 - ei sporeuomai - Mar 11: 02 entered
1531 - ei sporeuomai - Act 03: 02 entered
1531 - ei sporeuomai - Mat 15: 17 entereth
1531 - ei sporeuomai - Mar 05: 40 entereth
1531 - ei sporeuomai - Mar 07: 18 entereth
1531 - ei sporeuomai - Mar 07: 19 entereth
1531 - ei sporeuomai - Luk 22: 10 entereth
1531 - ei sporeuomai - Mar 04: 19 enteri ng
1531 - ei sporeuomai - Mar 07: 15 enteri ng
1531 - ei sporeuomai - Luk 19: 30 enteri ng
1531 - ei sporeuomai - Act 08: 03 into
1531 - ei sporeuomai - Mar 01: 21 went

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1531 -- come (enter) in, go into.

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1531 Interlinear Index Study

1531 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <{1531} -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1531 MAR 001 021 And they went <{1531} -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

1531 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loi poy -> things entering <{1531} -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

1531 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <{1531} -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

1531 MAR 006 056 And whithersoever <0302 -an -> he entered <{1531} -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

1531 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering <{1531} -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1531 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <{1531} -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

1531 MAR 007 019 Because <3754 -hoti -> it entereth <{1531} -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

1531 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <{1531} -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [him] .

1531 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter {1531} -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -phos - .

1531 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come {1531} -eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -pheggos - .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering {1531} -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at {1531} -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1531 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth {1531} -eisporeuomai - in .

1531 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <{1531} -eisporeuomai -> into

<1519 -eis -> the temple <2411 -hieron -> ;

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekklesia -> ,
entering <1531 -eisporuomai -> into <{1531} -eisporuomai ->
every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
suro -> men <0435 -aner -> and women <1135 -gune -> committed
<3860 -paradidomi -> [them] to prison <5438 -phulake -> .

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekklesia -> ,
entering <{1531} -eisporuomai -> into <1531 -eisporuomai ->
every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
suro -> men <0435 -aner -> and women <1135 -gune -> committed
<3860 -paradidomi -> [them] to prison <5438 -phulake -> .

1531 ACT 009 028 And he was with them coming <{1531} -
eisporuomai -> in and going <1607 -ekporuomai -> out at <1722 -
en -> Jerusalem <2419 -Hierousalem -> .

1531 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno
-> two <1333 -dietia -> whole <3650 -holos -> years <1333 -
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->
house , and received <0588 -apodechomai -> all <3956 -pas ->
that came <{1531} -eisporuomai -> in unto him ,

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ei sporeuomai 1531 -- come (enter) in, go into.

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* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831
, 2064 , 2597 , 3854 , 3952 , 4334 ,

* entered , 0305 , 1524 , 1525 , 1531 , 1684 , 2064 ,

* entereth , 1531 , 1535 ,

* entering , 1525 , 1529 , 1531 , 1684 , 1910 ,

* into , 1519 , 1531 , 1722 , 1909 , 2080 , 2596 , 3350 , 5259 ,

* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,
4905 , 5217 , 5221 ,

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come 1531 # Expanded Dictionary Study

come 1531 # eisporeuomai {ice-por-yoo'-om-ahēe}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter) in, go into. [q]

go 1531 # eisporeuomai {ice-por-yoo'-om-ahēe}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) in, {go} into. [q]

in 1531 # eisporeuomai {ice-por-yoo'-om-ahēe}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) {in}, go into. [q]

into 1531 # eisporeuomai {ice-por-yoo'-om-ahēe}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) in, go {into}. [q]

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1531. Cross Reference Study

1531.

1531 ei sporeuomai * came , 0191 akouo , 0305 anabai no , 0565
 aperchomai , 1096 ginomai , 1237 di adechomai , 1240 di adochos
 , 1448 eggizo , 1525 eiserchomai , {1531 ei sporeuomai } ,
 1831 exerchomai , 1904 eperchomai , 1910 epi baino , 1998
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186
 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao ,
 2718 katerchomai , 2944 kuklloo , 3415 mnaomai , 3854
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

1531 ei sporeuomai * coming , 0305 anabaino , 0602 apokalupsis
 , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , {1531
 ei sporeuomai } , 1660 eleusis , 1831 exerchomai , 2064
 erchomai , 2597 katabaino , 3854 paraginomai , 3952 parousia
 , 4334 proserchomai ,

1531 ei sporeuomai * entered , 0305 anabaino , 1524 ei sei mi ,
 1525 eiserchomai , {1531 ei sporeuomai } , 1684 embaino , 2064
 erchomai ,

1531 ei sporeuomai * entereth , {1531 ei sporeuomai } , 1535 eite
 ,

1531 ei sporeuomai * entering , 1525 eiserchomai , 1529 eisodos
 , {1531 ei sporeuomai } , 1684 embaino , 1910 epi baino ,

1531 ei sporeuomai * into , 1519 eis , {1531 ei sporeuomai } ,
 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 metoikesia
 , 5259 hupo ,

1531 ei sporeuomai * went , 0305 anabaino , 0402 anachoreo ,
 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589
 apodemeo , 1279 di aporeuomai , 1330 di erchomai , 1524 ei sei mi
 , 1525 eiserchomai , 1526 eisi , {1531 ei sporeuomai } , 1607
 ekporeuomai , 1684 embaino , 1821 exapostello , 1831
 exerchomai , 1910 epi baino , 2021 epi cheireo , 2064 erchomai
 , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596
 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987
 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198
 poreuomai , 4254 proago , 4281 proerchomai , 4334
 proserchomai , 4344 proskephalainon , 4897 suneiserchomai ,
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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