

1521 Lu 14:21 bring

1521 Lu 22:54 brought

1521 Lu 2:27 brought

1521 Joh 18:16 brought

1521 Ac 21:28 brought

1521 Ac 21:29 brought

1521 Ac 21:37 led

1521 Ac 7:45 brought

1521 Ac 9:8 brought

1521 Heb 1:6 bringeth

1521. Strong's Dictionary Study

1521. eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into. [ql

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1521 -- bring in(-to), (+ was to) lead into.

1521 Interlinear Index Study

1521 LUK 002 027 And he came 2064 -erchomai - by the Spirit  
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - :  
and when 3588 -ho - the parents 1118 -goneus - brought  
{1521} -eisago - in the child 3813 -paidion - Jesus 2424 -  
Iesous - , to do 4160 -poieo - for him after 2596 -kata -  
the custom 1480 -ethizo - of the law 3551 -nomos - ,

1521 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
his lord 2962 -kurios - these 5023 -tauta - things . Then  
5119 -tote - the master 3617 -oikodespotes - of the house  
3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
out quickly 5030 -tacheos - into 1519 -eis - the streets  
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
polis - , and bring {1521} -eisago - in hither 5602 -hode -  
the poor 4434 -ptochos - , and the maimed LUK 0376 -  
anaperos - , and the halt 5560 -cholos - , and the blind  
5185 -tuphlos - .

1521 LUK 022 054 . Then 1161 -de - took 4815 -sullambano -  
they him , and led 0071 -ago - [ him ] , and brought  
{1521} -eisago - him into 1519 -eis - the high LUK 0749 -  
archiereus - priests LUK 0749 -archiereus - house 3624 -  
oikos - . And Peter 4074 -Petros - followed LUK 0190 -  
akoloutheo - afar 3113 -makrothen - off .

1521 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <{1521} -eisago -> in Peter <4074 -Petros -> .

1521 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <{1521} -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drove <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

1521 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <{1521} -eisago -> [ him ] into <1519 -eis -> Damascus <1154 -Damaskos -> .

1521 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <{1521} -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1521 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <{1521} -eisago -> into <1519 -eis -> the temple <2411 -hieron -> . )

1521 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <{1521} -eisago -> into <1519 -eis -> the castle <3925 -parembolē -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ?

1521 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <{1521} -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oi koumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

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 eisago 1521 -- bring in(-to), (+ was to) lead into.

\* bringeth , 0399 , 0616 , 1521 , 1544 , 2592 , 4160 , 4992 ,  
 5088 , 5342 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,  
 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,  
 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,  
 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,  
 5088 , 5342 , 5461 ,

\* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

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 bring 1521 # Expanded Dictionary Study

bring 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into. [q]

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in. [q]

bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in. [q]

in 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring {in}(-to), (+ was to) lead into. [q]

in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}. [q]

in 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring {in}. [q]

into 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) lead {into}. [q]

lead 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) {lead} into. [q]

privily 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- {privily} bring in. [q]

to 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was {to}) lead into. [q]

was 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ {was} to) lead into. [q]

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1521. Cross Reference Study

1521.

1521 eisago * bringeth , 0399 anaphero , 0616 apokueo , {1521 eisago } , 1544 ekballo , 2592 karpophoreo , 4160 poi eo , 4992 soterion , 5088 tikto , 5342 phero ,

1521 eisago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doul oo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousi azo , 2018 epi phero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poi eo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

1521 eisago * led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , {1521 eisago } , 1806 exago , 4879 sunapago , 5496 cheiragogeo ,

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- 1521 - eisago - Luk 14:21 bring
- 1521 - eisago - Heb 01:06 bringeth
- 1521 - eisago - Luk 02:27 brought
- 1521 - eisago - Luk 22:54 brought
- 1521 - eisago - Joh 18:16 brought
- 1521 - eisago - Act 07:45 brought
- 1521 - eisago - Act 09:08 brought
- 1521 - eisago - Act 21:29 brought
- 1521 - eisago - Act 21:28 brought
- 1521 - eisago - Act 21:37 led

1521 Lu 14: 21 bring

1521 Lu 22: 54 brought

1521 Lu 2: 27 brought

1521 Joh 18: 16 brought

1521 Ac 21: 28 brought

1521 Ac 21: 29 brought

1521 Ac 21: 37 led

1521 Ac 7: 45 brought

1521 Ac 9: 8 brought

1521 Heb 1: 6 bringeth

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1521. Strong's Dictionary Study

1521. eisago {ice-ag' -o}; from 1519 and 71; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into. [q]

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1521 Lu 14:21 bring

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1521 -- bring in(-to), (+ was to) lead into.

1521 Interlinear Index Study

1521 LUK 002 027 And he came 2064 -erchomai - by the Spirit
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - :
and when 3588 -ho - the parents 1118 -goneus - brought
{1521} -eisago - in the child 3813 -paidion - Jesus 2424 -
Iesous - , to do 4160 -poieo - for him after 2596 -kata -
the custom 1480 -ethizo - of the law 3551 -nomos - ,

1521 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -
came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
his lord 2962 -kurios - these 5023 -tauta - things . Then
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3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
out quickly 5030 -tacheos - into 1519 -eis - the streets
4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
polis - , and bring {1521} -eisago - in hither 5602 -hode -
the poor 4434 -ptochos - , and the maimed LUK 0376 -
anaperos - , and the halt 5560 -cholos - , and the blind
5185 -tuphlos - .

1521 LUK 022 054 . Then 1161 -de - took 4815 -sullambano -
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{1521} -eisago - him into 1519 -eis - the high LUK 0749 -
archiereus - priests LUK 0749 -archiereus - house 3624 -
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1521 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <{1521} -eisago -> in Peter <4074 -Petros -> .

1521 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <{1521} -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drove <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

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1521 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <{1521} -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oi koumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

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 5088 , 5342 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
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lead 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) {lead} into. [q]

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was 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ {was} to) lead into. [q]

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1521 eisago \* led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , {1521 eisago } , 1806 exago , 4879 sunapago , 5496 cheiragogeio ,

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- 1521 - eisago - Luk 14:21 bring
- 1521 - eisago - Heb 01:06 bringeth
- 1521 - eisago - Luk 02:27 brought
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- 1521 - eisago - Joh 18:16 brought
- 1521 - eisago - Act 07:45 brought
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- 1521 - ei sago - Luk 14: 21 bri ng
- 1521 - ei sago - Heb 01: 06 bri ngeth
- 1521 - ei sago - Luk 02: 27 brought
- 1521 - ei sago - Luk 22: 54 brought
- 1521 - ei sago - Joh 18: 16 brought
- 1521 - ei sago - Act 07: 45 brought
- 1521 - ei sago - Act 09: 08 brought
- 1521 - ei sago - Act 21: 29 brought
- 1521 - ei sago - Act 21: 28 brought
- 1521 - ei sago - Act 21: 37 led

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1521 -- bring in(-to), (+ was to) lead into.

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1521 LUK 002 027 And he came 2064 -erchomai - by the Spirit
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - ;
and when 3588 -ho - the parents 1118 -goneus - brought
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Iesous - , to do 4160 -poieo - for him after 2596 -kata -
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3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
out quickly 5030 -tacheos - into 1519 -eis - the streets
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anaperos - , and the halt 5560 -cholos - , and the blind
5185 -tuphlōs - .

1521 LUK 022 054 . Then 1161 -de - took 4815 -sulIambano -
they him , and led 0071 -ago - [him] , and brought
{1521} -eisago - him into 1519 -eis - the high LUK 0749 -
archiereus - priest s LUK 0749 -archiereus - house 3624 -
oikos - . And Peter 4074 -Petros - followed LUK 0190 -
akoloutho - afar 3113 -makrothen - off .

1521 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -
histemi -> at <4314 -pros -> the door <2374 -thurā -> without
<1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->
out that other <0243 -allos -> disciple <3101 -mathetes -> ,
which <3739 -hos -> was known <1110 -gnostos -> unto the high
<0749 -archiereus -> priest <0749 -archiereus -> , and spake
<2036 -epo -> unto her that kept <2377 -thuroros -> the door
<2377 -thuroros -> , and brought <{1521} -eisago -> in Peter
<4074 -Petros -> .

1521 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our
fathers <3962 -pater -> that came <1237 -diadechomai -> after
<3326 -meta -> brought <{1521} -eisago -> in with Jesus <2424 -
Iesous -> into <1722 -en -> the possession <2697 -kataschesis ->
of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316
-theos -> drove <1856 -exotheo -> out before <0575 -apo -> the
face <4383 -prosonon -> of our fathers <3962 -pater -> , unto
the days <2250 -hemera -> of David <1138 -Dabid -> ;

1521 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -
> from the earth <1093 -ge -> ; and when his eyes <3788 -
ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -
blepo -> no <3762 -oudeis -> man <3762 -oudeis -> ; but they
led <5496 -cheiragageo -> him by the hand <5496 -cheiragageo -> ,
and brought <{1521} -eisago -> [him] into <1519 -eis ->
Damascus <1154 -Damaskos -> .

1521 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -
> of Israel <2475 -Israelites -> , help <0997 -boetheo -> :
This <3778 -houtos -> is the man <0444 -anthropos -> , that
teacheth <1321 -didasko -> all <3956 -pas -> [men] every
<3837 -pantachou -> where <3837 -pantachou -> against <2596 -
kata -> the people <2992 -laos -> , and the law <3551 -nomos ->
, and this <5126 -touton -> place <5117 -topos -> : and
further <2089 -eti -> brought <{1521} -eisago -> Greeks <1672 -
Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411
-hieron -> , and hath polluted <2840 -koinoo -> this <5127 -
toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1521 ACT 021 029 (For they had seen <4308 -proorao -> before
<4308 -proorao -> with him in the city <4172 -polis -> Trophimus
<5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739
-hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -
> had brought <{1521} -eisago -> into <1519 -eis -> the temple
<2411 -hieron -> .)

1521 ACT 021 037 And as Paul <3972 -Paulos -> was to be led
<{1521} -eisago -> into <1519 -eis -> the castle <3925 -
parembolē -> , he said <3004 -lego -> unto the chief <5506 -
chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -
exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho ->
said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097
-ginosko -> Greek <1676 -Hellenisti -> ?

1521 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan
> he bringeth <{1521} -eisago -> in the firstbegotten <4416 -
prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> ,
he saith <3004 -lego -> , And let all <3956 -pas -> the angels
<0032 -aggelos -> of God <2316 -theos -> worship <4352 -
proskuneo -> him .

ei sago 1521 -- bring in(-to), (+ was to) lead into.

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\* bringeth , 0399 , 0616 , 1521 , 1544 , 2592 , 4160 , 4992 ,  
5088 , 5342 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,  
1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,  
2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,  
3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,  
5088 , 5342 , 5461 ,

\* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

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bring 1521 # Expanded Dictionary Study

bring 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into. [q]

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in. [q]

bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in. [q]

in 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring {in}(-to), (+ was to) lead into. [q]

in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}. [q]

in 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring {in}. [q]

into 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) lead {into}. [q]

lead 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) {lead} into. [q]

privily 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- {privily} bring in. [q]

to 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was {to}) lead into. [q]

was 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ {was} to) lead into. [q]

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## 1521. Cross Reference Study

1521.

1521 eisago \* bringeth , 0399 anaphero , 0616 apokueo , {1521 eisago } , 1544 ekballo , 2592 karpophoreo , 4160 poi eo , 4992 soterion , 5088 tikto , 5342 phero ,

1521 eisago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doulooo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousi azo , 2018 epi phero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poi eo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

1521 eisago \* led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , {1521 eisago } , 1806 exago , 4879 sunapago , 5496 cheiragogeoo ,

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