

1508 Mt 11:27 save

1508 Mt 13:57 save

1508 Mt 17:8 save

1508 Mt 19:9 except

1508 Mt 24:22 except

1508 Mr 13:20 except

1508 Mr 5:37 save

1508 Mr 6:5 save

1508 Mr 6:8 save

1508 Mr 8:14 more

1508 Lu 17:18 save

1508 Lu 18:19 save

1508 Lu 4:26 save

1508 Lu 4:27 saving

1508 Lu 8:51 save

1508 Joh 19:11 except

1508 Joh 6:22 save

1508 Joh 6:46 save

1508 Ac 21:25 save

1508 Ro 7:7 except

1508 Ro 9:29 except

1508 1Co 14:5 except

1508 1Co 2:11 save

1508 1Co 2:2 save

1508 2Co 12:13 except

1508 Ga 1:19 save

1508 Ga 6:14 save

1508 Re 13:17 save

1508 Re 2:17 saving

1508. Strong's Dictionary Study

1508. ei me {i may}; from 1487 and 3361; if not: --but, except (that), if not, more than, save (only) that, saving, till. [q]

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1508 -- but, except (that), if not, more than, save (only) that, saving, till.

1508 Interlinear Index Study

1508 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi gin osko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi gin osko -> any <5100 -tis -> man the Father <3962 -pater -> , save <{1508} -ei me -> the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [ him ] .

1508 MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <{1508} -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

1508 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <{1508} -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

1508 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <{1508} -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery <3429 -moi chao -> .

1508 MAT 024 022 And except <{1508} -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

1508 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <{1508} -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <0080 -adephos -> of James <2385 -Iakobos -> .

1508 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <{1508} -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [ them ] .

1508 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [

their ] journey <3598 -hodos -> , save <{1508} -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

1508 MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <{1508} -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1508 MAR 013 020 And except <{1508} -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

1508 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save {1508} -ei me - unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [ that was ] a widow 5503 -chera - .

1508 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving {1508} -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

1508 LUK 008 051 And when he came 1525 -eiserchomai - into 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save {1508} -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and John 2491 -Ioannes - , and the father 3962 -pater - and the mother 3384 -meter - of the maiden 3816 -pais - .

1508 LUK 017 018 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save {1508} -ei me - this 3778 -houtos - stranger 0241 -allogenes - .

1508 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [ is ] good LUK 0018 -agathos - , save {1508} -ei me - one 1520 -heis - , [ that is ] , God 2316 -theos - .

1508 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <{1508} -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1508 JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <{1508} -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

1508 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , except <{1508} -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

1508 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <{1508} -ei me -> only that they keep <5442 -phulasso -> themselves from [ things ] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

1508 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <{1508} -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1508 ROM 009 029 And as Esai as <2268 -Hesai as -> said <4280 -proereo -> before <4280 -proereo -> , Except <{1508} -ei me -> the Lord <2962 -kuri os -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkatal eipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 -Gomorrha -> .

1508 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you , save <{1508} -ei me -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and him crucified <4717 -stauroo -> .

1508 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <{1508} -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1508 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <{1508} -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkl esia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

1508 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy ->

> churches <1577 -ekklesia -> , except <{1508} -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adiki a -> .

1508 GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <{1508} -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <0080 -ade phos -> .

1508 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <{1508} -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

1508 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <{1508} -ei me -> he that receiveth <2983 -Iambano -> [ it ] .

1508 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <{1508} -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

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ei me 1508 -- but, except (that), if not, more than, save (only) that, saving, till.

* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 ,

* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

* saving , 1508 , 3924 , 4047 , 4991 ,

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although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql

except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql

except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}. [ql

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till. [ql

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till. [ql

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till. [ql

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till. [ql

save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till. [ql

saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till. [ql

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till. [ql

that 1487 # ei {i}; a primary particle of conditionality; if,

whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till. [ql

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

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1508. Cross Reference Study

1508.

1508 ei me * except , {1508 ei me } , 1509 ei me ti , 2228 e , 3362 ean me , 3923 parei sphero , 4133 plen ,

1508 ei me * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , {1508 ei me } , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prosti themi , 4707 spoudai oteros , 4708 spoudai oteros , 5228 huper , 5236 huperbole ,

1508 ei me * save , 0235 alla , 1295 diasozo , {1508 ei me } , 2228 e , 3844 para , 4133 plen , 4982 sozo ,

1508 ei me * saving , {1508 ei me } , 3924 parektos , 4047 peripoesis , 4991 soteria ,

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1508 - ei=me - Mat 19:09 except

1508 - ei=me - Mat 24:22 except

1508 - ei=me - Mar 13:20 except

1508 - ei =me - Joh 19: 11 except  
1508 - ei =me - Rom 07: 07 except  
1508 - ei =me - Rom 09: 29 except  
1508 - ei =me - 1Co 14: 05 except  
1508 - ei =me - 2Co 12: 13 except  
1508 - ei =me - Mar 08: 14 more  
1508 - ei =me - Mat 11: 27 save  
1508 - ei =me - Mat 13: 57 save  
1508 - ei =me - Mat 17: 08 save  
1508 - ei =me - Mar 05: 37 save  
1508 - ei =me - Mar 06: 08 save  
1508 - ei =me - Mar 06: 05 save  
1508 - ei =me - Luk 04: 26 save  
1508 - ei =me - Luk 08: 51 save  
1508 - ei =me - Luk 17: 18 save  
1508 - ei =me - Luk 18: 19 save  
1508 - ei =me - Joh 06: 46 save  
1508 - ei =me - Joh 06: 22 save  
1508 - ei =me - Act 21: 25 save  
1508 - ei =me - 1Co 02: 02 save  
1508 - ei =me - 1Co 02: 11 save  
1508 - ei =me - Gal 01: 19 save  
1508 - ei =me - Gal 06: 14 save  
1508 - ei =me - Rev 13: 17 save  
1508 - ei =me - Luk 04: 27 savi ng  
1508 - ei =me - Rev 02: 17 savi ng

1508 Mt 11:27 save  
1508 Mt 13:57 save  
1508 Mt 17:8 save  
1508 Mt 19:9 except  
1508 Mt 24:22 except  
1508 Mr 13:20 except  
1508 Mr 5:37 save  
1508 Mr 6:5 save  
1508 Mr 6:8 save  
1508 Mr 8:14 more  
1508 Lu 17:18 save  
1508 Lu 18:19 save  
1508 Lu 4:26 save  
1508 Lu 4:27 savi ng  
1508 Lu 8:51 save  
1508 Joh 19:11 except  
1508 Joh 6:22 save  
1508 Joh 6:46 save  
1508 Ac 21:25 save  
1508 Ro 7:7 except  
1508 Ro 9:29 except  
1508 1Co 14:5 except  
1508 1Co 2:11 save  
1508 1Co 2:2 save  
1508 2Co 12:13 except  
1508 Ga 1:19 save  
1508 Ga 6:14 save  
1508 Re 13:17 save  
1508 Re 2:17 savi ng

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1508. Strong's Dictionary Study

1508. ei me {i may}; from 1487 and 3361; if not: --but, except (that), if not, more than, save (only) that, saving, till. [q]

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1508 Mt 11:27 save

1508 Mt 13:57 save

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1508 Mt 24:22 except

1508 Mr 13:20 except

1508 Mr 5:37 save

1508 Mr 6:5 save

1508 Mr 6:8 save

1508 Mr 8:14 more

1508 Lu 17:18 save

1508 Lu 18:19 save

1508 Lu 4:26 save

1508 Lu 4:27 saving

1508 Lu 8:51 save

1508 Joh 19:11 except

1508 Joh 6:22 save

1508 Joh 6:46 save

1508 Ac 21:25 save

1508 Ro 7:7 except

1508 Ro 9:29 except

1508 1Co 14:5 except

1508 1Co 2:11 save

1508 1Co 2:2 save

1508 2Co 12:13 except

1508 Ga 1:19 save

1508 Ga 6:14 save

1508 Re 13:17 save

1508 Re 2:17 saving

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1508. ei me {i may}; from 1487 and 3361; if not: --but, except (that), if not, more than, save (only) that, saving, till.[q]

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1508 -- but, except (that), if not, more than, save (only) that, saving, till.

1508 Interlinear Index Study

1508 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi gin osko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi gin osko -> any <5100 -tis -> man the Father <3962 -pater -> , save <{1508} -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

1508 MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <{1508} -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

1508 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <{1508} -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

1508 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <{1508} -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery <3429 -moi chao -> .

1508 MAT 024 022 And except <{1508} -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

1508 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <{1508} -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <0080 -adephos -> of James <2385 -Iakobos -> .

1508 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <{1508} -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] .

1508 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [

their] journey <3598 -hodos -> , save <{1508} -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

1508 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <{1508} -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1508 MAR 013 020 And except <{1508} -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

1508 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save {1508} -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - .

1508 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving {1508} -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

1508 LUK 008 051 And when he came 1525 -eiserchomai - into 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save {1508} -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and John 2491 -Ioannes - , and the father 3962 -pater - and the mother 3384 -meter - of the maiden 3816 -pais - .

1508 LUK 017 018 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save {1508} -ei me - this 3778 -houtos - stranger 0241 -allogenes - .

1508 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK 0018 -agathos - , save {1508} -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

1508 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <{1508} -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1508 JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <{1508} -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

1508 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <{1508} -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

1508 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <{1508} -ei me -> only that they keep <5442 -phulasso -> themselves from [things] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

1508 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <{1508} -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1508 ROM 009 029 And as Esai as <2268 -Hesai as -> said <4280 -proereo -> before <4280 -proereo -> , Except <{1508} -ei me -> the Lord <2962 -kuri os -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkatal eipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 -Gomorrha -> .

1508 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you , save <{1508} -ei me -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and him crucified <4717 -stauroo -> .

1508 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <{1508} -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1508 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <{1508} -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkl esia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

1508 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy ->

> churches <1577 -ekklesia -> , except <{1508} -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adiki a -> .

1508 GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <{1508} -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <0080 -ade phos -> .

1508 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <{1508} -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

1508 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <{1508} -ei me -> he that receiveth <2983 -Iambano -> [it] .

1508 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <{1508} -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

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ei me 1508 -- but, except (that), if not, more than, save (only) that, saving, till.

\* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

\* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 ,

\* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

\* saving , 1508 , 3924 , 4047 , 4991 ,

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although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql

except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql

except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}. [ql

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till. [ql

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till. [ql

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till. [ql

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till. [ql

save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till. [ql

saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till. [ql

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till. [ql

that 1487 # ei {i}; a primary particle of conditionality; if,

whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till. [ql

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

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#### 1508. Cross Reference Study

1508.

1508 ei me \* except , {1508 ei me } , 1509 ei me ti , 2228 e , 3362 ean me , 3923 parei spherō , 4133 plen ,

1508 ei me \* more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoterōs , 1065 ge , 1308 diapherō , {1508 ei me } , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoterōn , 4055 perissoterōs , 4056 perissoterōs , 4057 perissos , 4119 pleion , 4369 prosti themi , 4707 spoudaioterōs , 4708 spoudaioterōs , 5228 huper , 5236 huperbole ,

1508 ei me \* save , 0235 alla , 1295 diasozo , {1508 ei me } , 2228 e , 3844 para , 4133 plen , 4982 sozo ,

1508 ei me \* saving , {1508 ei me } , 3924 parektos , 4047 peripoesis , 4991 soteria ,

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1508 - ei=me - Mat 19:09 except

1508 - ei=me - Mat 24:22 except

1508 - ei=me - Mar 13:20 except

1508 - ei =me - Joh 19: 11 except
1508 - ei =me - Rom 07: 07 except
1508 - ei =me - Rom 09: 29 except
1508 - ei =me - 1Co 14: 05 except
1508 - ei =me - 2Co 12: 13 except
1508 - ei =me - Mar 08: 14 more
1508 - ei =me - Mat 11: 27 save
1508 - ei =me - Mat 13: 57 save
1508 - ei =me - Mat 17: 08 save
1508 - ei =me - Mar 05: 37 save
1508 - ei =me - Mar 06: 08 save
1508 - ei =me - Mar 06: 05 save
1508 - ei =me - Luk 04: 26 save
1508 - ei =me - Luk 08: 51 save
1508 - ei =me - Luk 17: 18 save
1508 - ei =me - Luk 18: 19 save
1508 - ei =me - Joh 06: 46 save
1508 - ei =me - Joh 06: 22 save
1508 - ei =me - Act 21: 25 save
1508 - ei =me - 1Co 02: 02 save
1508 - ei =me - 1Co 02: 11 save
1508 - ei =me - Gal 01: 19 save
1508 - ei =me - Gal 06: 14 save
1508 - ei =me - Rev 13: 17 save
1508 - ei =me - Luk 04: 27 savi ng
1508 - ei =me - Rev 02: 17 savi ng

1508 - ei =me - Mat 19: 09 except
1508 - ei =me - Mat 24: 22 except
1508 - ei =me - Mar 13: 20 except
1508 - ei =me - Joh 19: 11 except
1508 - ei =me - Rom 07: 07 except
1508 - ei =me - Rom 09: 29 except
1508 - ei =me - 1Co 14: 05 except
1508 - ei =me - 2Co 12: 13 except
1508 - ei =me - Mar 08: 14 more
1508 - ei =me - Mat 11: 27 save
1508 - ei =me - Mat 13: 57 save
1508 - ei =me - Mat 17: 08 save
1508 - ei =me - Mar 05: 37 save
1508 - ei =me - Mar 06: 08 save
1508 - ei =me - Mar 06: 05 save
1508 - ei =me - Luk 04: 26 save
1508 - ei =me - Luk 08: 51 save
1508 - ei =me - Luk 17: 18 save
1508 - ei =me - Luk 18: 19 save
1508 - ei =me - Joh 06: 46 save
1508 - ei =me - Joh 06: 22 save
1508 - ei =me - Act 21: 25 save
1508 - ei =me - 1Co 02: 02 save
1508 - ei =me - 1Co 02: 11 save
1508 - ei =me - Gal 01: 19 save
1508 - ei =me - Gal 06: 14 save
1508 - ei =me - Rev 13: 17 save
1508 - ei =me - Luk 04: 27 savi ng
1508 - ei =me - Rev 02: 17 savi ng

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1508 -- but, except (that), if not, more than, save (only) that,  
saving, till.

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1508 Interlinear Index Study

1508 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi gin osko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi gin osko -> any <5100 -tis -> man the Father <3962 -pater -> , save <{1508} -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -l om -ahee -> reveal <0601 -apokalupto -> [him] .

1508 MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <{1508} -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

1508 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <{1508} -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

1508 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <{1508} -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery <3429 -moi chao -> .

1508 MAT 024 022 And except <{1508} -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

1508 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <{1508} -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <0080 -adephos -> of James <2385 -Iakobos -> .

1508 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <{1508} -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] .

1508 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <{1508} -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

1508 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -Iambano ->

bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <{1508} -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1508 MAR 013 020 And except <{1508} -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

1508 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save {1508} -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - .

1508 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving {1508} -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

1508 LUK 008 051 And when he came 1525 -eiserchomai - into 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save {1508} -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and John 2491 -Ioannes - , and the father 3962 -pater - and the mother 3384 -meter - of the maiden 3816 -pais - .

1508 LUK 017 018 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save {1508} -ei me - this 3778 -houtos - stranger 0241 -allogenes - .

1508 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK 0018 -agathos - , save {1508} -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

1508 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <{1508} -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1508 JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <{1508} -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

1508 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against

<2596 -kata -> me , except <{1508} -ei me -> it were given
 <1325 -didomi -> thee from above <0509 -anothen -> : therefore
 <5124 -touto -> he that delivered <3860 -paradidomi -> me unto
 thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -
 hamartia -> .

1508 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -
 ethnos -> which believe <4100 -pisteuo -> , we have written
 <1989 -epistello -> [and] concluded <2919 -krino -> that
 they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -
 toioutos -> thing , save <{1508} -ei me -> only that they keep
 <5442 -phulasso -> themselves from [things] offered <1494 -
 eidolothuton -> to idols <1494 -eidolothuton -> , and from
 blood <0129 -haima -> , and from strangled <4156 -pniktos -> ,
 and from fornication <4202 -porneia -> .

1508 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -
 -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin
 <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -
 ginomai -> . Nay <0235 -alla -> , I had not known <1097 -
 ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -
 -> : for I had not known <1492 -eido -> lust <1939 -epithumia -
 -> , except <{1508} -ei me -> the law <3551 -nomos -> had said
 <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1508 ROM 009 029 And as Esai as <2268 -Hesai as -> said <4280 -
 proereo -> before <4280 -proereo -> , Except <{1508} -ei me ->
 the Lord <2962 -kuri os -> of Sabaoth <4519 -sabaoth -> had left
 <1459 -egkatal eipo -> us a seed <4690 -sperma -> , we had been
 <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made
 <3666 -homioo -> like <3666 -homioo -> unto Gomorrha <1116 -
 Gomorrha -> .

1508 1CO 002 002 For I determined <2919 -krino -> not to know
 <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you ,
 save <{1508} -ei me -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> , and him crucified <4717 -stauroo -> .

1508 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->
 knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
 save <{1508} -ei me -> the spirit <4151 -pneuma -> of man <0444 -
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
 so <3779 -houto -> the things of God <2316 -theos -> knoweth
 <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1508 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -
 -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but
 rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :
 for greater <3187 -meizon -> [is] he that prophesieth
 <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -
 laleo -> with tongues <1100 -glossa -> , except <{1508} -ei me -
 -> he interpret <1329 -diermeneuo -> , that the church <1577 -
 ekklesia -> may receive <2983 -lambano -> edifying <3619 -
 oikodome -> .

1508 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -
 hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy -
 -> churches <1577 -ekkl esia -> , except <{1508} -ei me -> [it
 be] that I myself was not burdensome <2655 -katanarkao -> to
 you ? forgive <5483 -charizomai -> me this <5026 -taute ->
 wrong <0093 -adikia -> .

1508 GAL 001 019 But other <2087 -heteros -> of the apostles
 <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> ,
 save <{1508} -ei me -> James <2385 -Iakobos -> the Lords <2962 -
 12/8/2021

kurios -> brother <0080 -adephos -> .

1508 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <{1508} -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

1508 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <{1508} -ei me -> he that receiveth <2983 -Iambano -> [it] .

1508 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <{1508} -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

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ei me 1508 -- but, except (that), if not, more than, save  
(only) that, saving, till.

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* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,
2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,
3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,
4369 , 4707 , 4708 , 5228 , 5236 ,

* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

* saving , 1508 , 3924 , 4047 , 4991 ,

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although 1487 # Expanded Dictionary Study

although 1487 # ei {i}: a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q]

as 1487 # ei {i}: a primary particle of conditionality; if, whether, that, etc.: -- forasmuch (as), if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q]

but 1508 # ei me {i may}: from 1487 and 3361; if not: -- (but), except (that), if not, more than, save (only) that, saving, till.[q]

except 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, (except) (that), if not, more than, save (only) that, saving, till.[q]

except 1509 # ei me ti {i may tee}: from 1508 and the neuter of 5100; if not somewhat: -- (except).[q]

forasmuch 1487 # ei {i}: a primary particle of conditionality; if, whether, that, etc.: -- (forasmuch) as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q]

if 1487 # ei {i}: a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, (if), that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q]

if 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), (if) not, more than, save (only) that, saving, till.[q]

more 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, (more) than, save (only) that, saving, till.[q]

not 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if (not), more than, save (only) that, saving, till.[q]

only 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, more than, save ((only)) that, saving, till.[q]

save 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, more than, (save) (only) that, saving, till.[q]

saving 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, (saving), till.[q]

than 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, more (than), save (only) that, saving, till.[q]

that 1487 # ei {i}: a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, (that), ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q]

that 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) (that), saving, till.[q]

that 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except ((that)), if not, more than, save (only) that, saving, till.[q]

till 1508 # ei me {i may}: from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, (till).[q]

whether 1487 # ei {i}: a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, (whether). Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[q]

## 1508. Cross Reference Study

1508.

1508 ei me \* except , {1508 ei me } , 1509 ei me ti , 2228 e ,  
3362 ean me , 3923 pareisphero , 4133 plen ,

1508 ei me \* more , 0197 akribesteron , 0243 allos , 0316  
anagkaios , 0414 anektoteris , 1065 ge , 1308 diaphero ,  
{1508 ei me } , 1833 exetazo , 2001 episucho , 2089 eti ,  
2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon ,  
3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765  
ouketi , 3844 para , 4053 perissos , 4054 perissoteron ,  
4055 perissoteris , 4056 perissoteris , 4057 perissos , 4119  
pleion , 4369 prostithemi , 4707 spoudaioteris , 4708  
spoudaioteris , 5228 huper , 5236 huperbole ,

1508 ei me \* save , 0235 alla , 1295 diasozo , {1508 ei me } ,  
2228 e , 3844 para , 4133 plen , 4982 sozo ,

1508 ei me \* saving , {1508 ei me } , 3924 parektos , 4047  
peripoesis , 4991 soteria ,

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