

1500 Mt 5:22 without

1500 Mt 5:22 cause

1500 Ro 13:4 vain

1500 1Co 15:2 vain

1500 Ga 3:4 vain

1500 Ga 3:4 vain

1500 Ga 4:11 vain

1500 Col 2:18 vainly

1500. Strong's Dictionary Study

1500. eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): --without a cause, (in) vain(-ly). [ql

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1500 -- without a cause, (in) vain(-ly).

1500 Interlinear Index Study

1500 MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adepbos -> without <1500 -eike -> a cause <{1500} -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adepbos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

1500 MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adepbos -> without <{1500} -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adepbos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

1500 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <{1500} -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -

kakos -> .

1500 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <{1500} -eike -> .

1500 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain <{1500} -eike -> .

1500 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <{1500} -eike -> ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain <1500 -eike -> .

1500 GAL 004 011 I am afraid <5399 -phobeo -> of you , lest <3381 -mepos -> I have bestowed <2872 -kopiao -> upon you labour <2872 -kopiao -> in vain <{1500} -eike -> .

1500 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <{1500} -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> ,

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eike 1500 -- without a cause, (in) vain(-ly).

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

\* vainly , 1500 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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a 1500 # Expanded Dictionary Study

a 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect); -- without

{a} cause, (in) vain(-ly). [ql]

cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly). [ql]

in 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly). [ql]

vain 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly). [ql]

without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly). [ql]

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1500. Cross Reference Study

1500.

1500 eike * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , {1500 eike } , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

1500 eike * vain , 1432 dorean , {1500 eike } , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

1500 eike * vainly , {1500 eike } ,

1500 eike * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 philarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

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1500 - eike - Mat 05:22 cause

1500 - eike - Rom 13:04 vain

1500 - ei ke - 1Co 15:02 vai n

1500 - ei ke - Gal 03:04 vai n

1500 - ei ke - Gal 03:04 vai n

1500 - ei ke - Gal 04:11 vai n

1500 - ei ke - Col 02:18 vai n l y

1500 - ei ke - Mat 05:22 wi thout

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1500. eike {i-kay' }; probably from 1502 (through the idea of failure); idly, i. e. without reason (or effect): --without a cause, (in) vain(-ly). [q]

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1500 Mt 5:22 without

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1500 -- without a cause, (in) vain(-ly).

1500 Interlinear Index Study

1500 MAT 005 022 But I say <3004 -lego -> unto you , That
whosoever <3588 -ho -> is angry <3710 -orgizo -> with his
brother <0080 -adepbos -> without <1500 -eike -> a cause <{1500}
-eike -> shall be in danger <1777 -enochos -> of the judgment
<2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -
epo -> to his brother <0080 -adepbos -> , Raca <4469 -rhaka -> ,
shall be in danger <1777 -enochos -> of the council <4892 -
sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -
> , Thou fool <3474 -moros -> , shall be in danger <1777 -
enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

1500 MAT 005 022 But I say <3004 -lego -> unto you , That
whosoever <3588 -ho -> is angry <3710 -orgizo -> with his
brother <0080 -adepbos -> without <{1500} -eike -> a cause <1500
-eike -> shall be in danger <1777 -enochos -> of the judgment
<2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -
epo -> to his brother <0080 -adepbos -> , Raca <4469 -rhaka -> ,
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sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -
> , Thou fool <3474 -moros -> , shall be in danger <1777 -
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1500 ROM 013 004 For he is the minister <1249 -diakonos -> of
God <2316 -theos -> to thee for good <0018 -agathos -> . But if
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -
phoreo -> not the sword <3162 -machaira -> in vain <{1500} -eike
-> : for he is the minister <1249 -diakonos -> of God <2316 -
theos -> , a revenger <1558 -ekdikos -> to [execute] wrath
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -
12/8/2021

kakos -> .

1500 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <{1500} -eike -> .

1500 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [it be] yet <2596 -kata -> in vain <{1500} -eike -> .

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* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

* vainly , 1500 ,

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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1500 - eike - Mat 05:22 cause

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1500 - ei ke - Gal 03:04 vai n

1500 - ei ke - Gal 03:04 vai n

1500 - ei ke - Gal 04:11 vai n

1500 - ei ke - Col 02:18 vai n l y

1500 - ei ke - Mat 05:22 wi thout

1500 - ei ke - Mat 05: 22 cause

1500 - ei ke - Rom 13: 04 vai n

1500 - ei ke - 1Co 15: 02 vai n

1500 - ei ke - Gal 03: 04 vai n

1500 - ei ke - Gal 03: 04 vai n

1500 - ei ke - Gal 04: 11 vai n

1500 - ei ke - Col 02: 18 vai n l y

1500 - ei ke - Mat 05: 22 wi thout

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\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,  
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3151 , 3152 , 3154 , 3155 ,

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0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
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## 1500. Cross Reference Study

1500.

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 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154  
 mataioo , 3155 maten ,

1500 eike \* vainly , {1500 eike } ,

1500 eike \* without , 0035 agenealogetos , 0077 adapanos ,  
 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175  
 akarpos , 0186 aklines , 0194 akrotos , 0267 amarturos ,  
 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos ,  
 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460  
 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos  
 , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos ,  
 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos ,  
 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
 acheiropietos , 0895 apsuchos , 1432 dorean , {1500 eike } ,  
 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673  
 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924  
 parektos , 4160 poieo , 5565 choris ,

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