

1497 Ac 15:20 idols

1497 Ac 7:41 idol

1497 Ro 2:22 idols

1497 1Co 10:19 idol

1497 1Co 12:2 idols

1497 1Co 8:4 idol

1497 1Co 8:7 idol

1497 2Co 6:16 idols

1497 1Th 1:9 idols

1497 1Jo 5:21 idols

1497 Re 9:20 idols

1497. Strong's Dictionary Study

1497. eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: --idol. [ql

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1497 -- idol.

1497 Interlinear Index Study

1497 ACT 007 041 And they made <3447 -moschopoi eo -> a calf <3447 -moschopoi eo -> in those <1565 -ekeinos -> days <2250 -hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <{1497} -eidolon -> , and rejoiced <2165 -euphraino -> in the works <2041 -ergon -> of their own hands <5495 -cheir -> .

1497 ACT 015 020 But that we write <1989 -epistello -> unto them , that they abstain <0567 -apechomai -> from pollutions <0234 -aligema -> of idols <{1497} -eidolon -> , and [ from ] fornication <4202 -porneia -> , and [ from ] things strangled <4156 -pniktos -> , and [ from ] blood <0129 -haima -> .

1497 ROM 002 022 Thou that sayest <3004 -lego -> a man should not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <{1497} -eidolon -> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 -hierosuleo -> ?

1497 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice

<1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <{1497} -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

1497 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <{1497} -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

1497 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <{1497} -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ?

1497 1C0 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <{1497} -eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1497 2C0 006 016 And what <5101 -tis -> agreement <4783 -sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -theos -> with idols <{1497} -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [ them ] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> .

1497 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoiios -> manner <3697 -hopoiios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <{1497} -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

1497 1J0 005 021 Little <5040 -tekniion -> children <5040 -tekniion -> , keep <5442 -phulasso -> yourselves <1438 -heautou -> from idols <{1497} -eidolon -> . Amen <0281 -amen -> .

1497 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <{1497} -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

ei dol on 1497 -- idol .

\* idol , 1493 , 1494 , 1497 ,

\* idols , 1494 , 1497 ,

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given 2712 # Expanded Dictionary Study

given 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry. [q] \*\*\*. kateutho. See 2718. [q]

idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}. [q]

idol's 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- {idol's} temple. [q]

idolater 1496 # eidololates {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- {idolater}. [q]

idolatry 1495 # eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; image-worship (literally or figuratively): -- {idolatry}. [q]

idolatry 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}. [q] \*\*\*. kateutho. See 2718. [q]

idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}. [q]

in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols. [q]

is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols. [q]

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. [q]

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols. [q]

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols. [q]

sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols. [q]

temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's {temple}. [q]

that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols. [q]

thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols. [q]

to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols. [q]

to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry. [q] \*\*\*. kateleutho. See 2718. [q]

unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols. [q]

wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry. [q] \*\*\*. kateleutho. See 2718. [q]

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#### 1497. Cross Reference Study

1497.

1497 eidolon \* idol , 1493 eidoleion , 1494 eidolothuton ,  
{1497 eidolon } ,

1497 eidolon \* idols , 1494 eidolothuton , {1497 eidolon } ,

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1497 - ei dol on - 1Co 08:07 i dol

1497 - ei dol on - 1Co 08:04 i dol

1497 - ei dol on - 1Co 10:19 i dol

1497 - ei dol on - Act 15:20 i dol s

1497 - ei dol on - Rom 02:22 i dol s

1497 - ei dol on - 1Co 12:02 i dol s

1497 - ei dol on - 2Co 06:16 i dol s

1497 - ei dol on - 1Th 01:09 i dol s

1497 - ei dol on - 1Jo 05:21 i dol s

1497 - ei dol on - Rev 09:20 i dol s

1497 Ac 15: 20 i dol s

1497 Ac 7: 41 i dol

1497 Ro 2: 22 i dol s

1497 1Co 10: 19 i dol

1497 1Co 12: 2 i dol s

1497 1Co 8: 4 i dol

1497 1Co 8: 7 i dol

1497 2Co 6: 16 i dol s

1497 1Th 1: 9 i dol s

1497 1Jo 5: 21 i dol s

1497 Re 9: 20 i dol s

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1497. Strong's Dictionary Study

1497. eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: --idol. [q]

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1497 Ac 7:41 idol

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1497 ACT 007 041 And they made <3447 -moschopoi eo -> a calf <3447 -moschopoi eo -> in those <1565 -ekeinos -> days <2250 -hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <{1497} -eidolon -> , and rejoiced <2165 -euphraino -> in the works <2041 -ergon -> of their own hands <5495 -cheir -> .

1497 ACT 015 020 But that we write <1989 -epistello -> unto them , that they abstain <0567 -apechomai -> from pollutions <0234 -aligema -> of idols <{1497} -eidolon -> , and [ from ] fornication <4202 -porneia -> , and [ from ] things strangled <4156 -pniktos -> , and [ from ] blood <0129 -haima -> .

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1497 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice

<1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <{1497} -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

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ei dol on 1497 -- idol .

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\* idols , 1494 , 1497 ,

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given 2712 # Expanded Dictionary Study

given 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry. [q] \*\*\*. kateutho. See 2718. [q]

idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}. [q]

idol's 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- {idol's} temple. [q]

idolater 1496 # eidololates {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- {idolater}. [q]

idolatry 1495 # eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; image-worship (literally or figuratively): -- {idolatry}. [q]

idolatry 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}. [q] \*\*\*. kateutho. See 2718. [q]

idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}. [q]

in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols. [q]

is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols. [q]

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. [q]

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols. [q]

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols. [ql

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wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry. [ql \*\*\*. kateleutho. See 2718. [ql

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#### 1497. Cross Reference Study

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1497 - ei dol on - 1Co 08:04 i dol

1497 - ei dol on - 1Co 10:19 i dol

1497 - ei dol on - Act 15:20 i dol s

1497 - ei dol on - Rom 02:22 i dol s

1497 - ei dol on - 1Co 12:02 i dol s

1497 - ei dol on - 2Co 06:16 i dol s

1497 - ei dol on - 1Th 01:09 i dol s

1497 - ei dol on - 1Jo 05:21 i dol s

1497 - ei dol on - Rev 09:20 i dol s

1497 - ei dol on - Act 07: 41 i dol

1497 - ei dol on - 1Co 08: 07 i dol

1497 - ei dol on - 1Co 08: 04 i dol

1497 - ei dol on - 1Co 10: 19 i dol

1497 - ei dol on - Act 15: 20 i dol s

1497 - ei dol on - Rom 02: 22 i dol s

1497 - ei dol on - 1Co 12: 02 i dol s

1497 - ei dol on - 2Co 06: 16 i dol s

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1497 ROM 002 022 Thou that sayest <3004 -lego -> a man should not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <(1497) -eidolon -> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 -hierosuleo -> ?

1497 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <(1497) -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

1497 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <(1497) -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

1497 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <(1497) -eidolon -> is any <5100 -tis -> thing , or <2228 -e -> that which is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ?

1497 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <(1497) -eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1497 2CO 006 016 And what <5101 -tis -> agreement <4783 -sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -theos -> with idols <(1497) -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [ them ] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> .

1497 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <(1497) -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -al ethinos -> God <2316 -theos -> ;

1497 1JO 005 021 Little <5040 -tekni on -> children <5040 -tekni on -> , keep <5442 -phulasso -> yourselves <1438 -heautou -> from idols <(1497) -eidolon -> . Amen <0281 -amen -> .

1497 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <(1497) -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

ei dol on 1497 -- i dol .

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\* idol , 1493 , 1494 , 1497 ,

\* idols , 1494 , 1497 ,

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given 2712 # Expanded Dictionary Study

given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly (given) to idolatry. [ql \*\*\*. kateleutho. See 2718. [ql

idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- (idol). [ql

idol's 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- (idol's) temple. [ql

idolater 1496 # eidololatrias {i-do-lol-at'-ri-as}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- (idolater). [ql

idolatry 1495 # eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; image-worship (literally or figuratively): -- (idolatry). [ql

idolatry 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to (idolatry). [ql \*\*\*. kateleutho. See 2718. [ql

idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) (idols). [ql

in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ((in) sacrifice, sacrificed) to (unto) idols. [ql

is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that (is)) offered (in sacrifice, sacrificed) to (unto) idols. [ql

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ((meat), thing that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) (offered) (in sacrifice, sacrificed) to (unto) idols. [ql

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in (sacrifice), sacrificed) to (unto) idols. [ql

sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, (sacrificed)) to (unto) idols. [ql

temple 1493 # eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: -- idol's (temple). [ql

that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) (to) (unto) idols. [ql

to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given (to) idolatry. [ql \*\*\*. kateleutho. See 2718. [ql

unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ((unto) idols. [ql

wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry. [ql \*\*\*. kateleutho. See 2718. [ql

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1497. Cross Reference Study

1497.

1497 ei dol on \* i dol , 1493 ei dol ei on , 1494 ei dol othuton ,  
{1497 ei dol on } ,

1497 ei dol on \* i dol s , 1494 ei dol othuton , {1497 ei dol on } ,

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