

1492 Mt 11: 8 see  
1492 Mt 11: 9 see  
1492 Mt 12: 2 saw  
1492 Mt 12: 25 knew  
1492 Mt 12: 38 see  
1492 Mt 13: 14 perceive  
1492 Mt 13: 15 see  
1492 Mt 13: 17 see  
1492 Mt 13: 17 seen  
1492 Mt 14: 14 saw  
1492 Mt 14: 26 saw  
1492 Mt 15: 12 knowest  
1492 Mt 16: 28 see  
1492 Mt 17: 8 saw  
1492 Mt 18: 31 saw  
1492 Mt 20: 22 know  
1492 Mt 20: 25 know  
1492 Mt 20: 3 saw  
1492 Mt 21: 15 saw  
1492 Mt 21: 19 saw  
1492 Mt 21: 20 saw  
1492 Mt 21: 27 tell  
1492 Mt 21: 32 seen  
1492 Mt 21: 38 saw  
1492 Mt 22: 11 saw  
1492 Mt 22: 16 know  
1492 Mt 22: 29 knowing  
1492 Mt 23: 39 see  
1492 Mt 24: 15 see  
1492 Mt 24: 33 see  
1492 Mt 24: 36 knoweth  
1492 Mt 24: 42 know  
1492 Mt 24: 43 known

1492 Mt 25: 12 know

1492 Mt 25: 13 know

1492 Mt 25: 26 knewest

1492 Mt 25: 37 saw

1492 Mt 25: 38 saw

1492 Mt 25: 39 saw

1492 Mt 25: 44 saw

1492 Mt 26: 2 know

1492 Mt 26: 58 see

1492 Mt 26: 70 know

1492 Mt 26: 71 saw

1492 Mt 26: 72 know

1492 Mt 26: 74 know

1492 Mt 26: 8 saw

1492 Mt 27: 18 knew

1492 Mt 27: 24 saw

1492 Mt 27: 3 saw

1492 Mt 27: 49 see

1492 Mt 27: 54 saw

1492 Mt 27: 65 can

1492 Mt 28: 17 saw

1492 Mt 28: 5 know

1492 Mt 28: 6 see

1492 Mt 2: 10 saw

1492 Mt 2: 16 saw

1492 Mt 2: 2 seen

1492 Mt 2: 9 saw

1492 Mt 3: 16 saw

1492 Mt 3: 7 saw

1492 Mt 4: 16 saw

1492 Mt 4: 18 saw

1492 Mt 4: 21 saw

1492 Mt 5: 1 seei ng

1492 Mt 5: 16 see  
1492 Mt 6: 32 knoweth  
1492 Mt 6: 8 knoweth  
1492 Mt 7: 11 know  
1492 Mt 8: 14 saw  
1492 Mt 8: 18 saw  
1492 Mt 8: 34 saw  
1492 Mt 9: 11 saw  
1492 Mt 9: 2 seei ng  
1492 Mt 9: 22 saw  
1492 Mt 9: 23 saw  
1492 Mt 9: 36 saw  
1492 Mt 9: 4 knowi ng  
1492 Mt 9: 6 know  
1492 Mt 9: 8 saw  
1492 Mt 9: 9 saw  
1492 Mr 10: 14 saw  
1492 Mr 10: 19 knowest  
1492 Mr 10: 38 know  
1492 Mr 10: 42 know  
1492 Mr 11: 13 seei ng  
1492 Mr 11: 20 saw  
1492 Mr 11: 33 tell  
1492 Mr 12: 14 know  
1492 Mr 12: 15 see  
1492 Mr 12: 15 knowi ng  
1492 Mr 12: 24 know  
1492 Mr 12: 28 percei vi ng  
1492 Mr 12: 34 saw  
1492 Mr 13: 14 see  
1492 Mr 13: 29 see  
1492 Mr 13: 32 knoweth  
1492 Mr 13: 33 know

1492 Mr 13: 35 know  
1492 Mr 14: 40 wi st  
1492 Mr 14: 67 saw  
1492 Mr 14: 68 know  
1492 Mr 14: 69 saw  
1492 Mr 14: 71 know  
1492 Mr 15: 32 see  
1492 Mr 15: 36 see  
1492 Mr 15: 39 saw  
1492 Mr 16: 5 saw  
1492 Mr 1: 10 saw  
1492 Mr 1: 16 saw  
1492 Mr 1: 19 saw  
1492 Mr 1: 24 know  
1492 Mr 1: 34 knew  
1492 Mr 2: 10 know  
1492 Mr 2: 12 saw  
1492 Mr 2: 14 saw  
1492 Mr 2: 16 saw  
1492 Mr 2: 5 saw  
1492 Mr 4: 12 percei ve  
1492 Mr 4: 13 know  
1492 Mr 4: 27 knoweth  
1492 Mr 5: 14 see  
1492 Mr 5: 16 saw  
1492 Mr 5: 22 saw  
1492 Mr 5: 32 see  
1492 Mr 5: 33 knowi ng  
1492 Mr 5: 6 saw  
1492 Mr 6: 20 knowi ng  
1492 Mr 6: 33 saw  
1492 Mr 6: 34 saw  
1492 Mr 6: 38 see

1492 Mr 6: 48 saw  
1492 Mr 6: 49 saw  
1492 Mr 6: 50 saw  
1492 Mr 7: 2 saw  
1492 Mr 8: 33 looked  
1492 Mr 9: 1 seen  
1492 Mr 9: 14 saw  
1492 Mr 9: 15 behel d  
1492 Mr 9: 20 saw  
1492 Mr 9: 25 saw  
1492 Mr 9: 38 saw  
1492 Mr 9: 6 wi st  
1492 Mr 9: 8 saw  
1492 Mr 9: 9 seen  
1492 Lu 10: 24 seen  
1492 Lu 10: 24 see  
1492 Lu 10: 31 saw  
1492 Lu 10: 32 looked  
1492 Lu 10: 33 saw  
1492 Lu 11: 13 know  
1492 Lu 11: 17 knowi ng  
1492 Lu 11: 38 saw  
1492 Lu 11: 44 aware  
1492 Lu 12: 30 knoweth  
1492 Lu 12: 39 known  
1492 Lu 12: 54 see  
1492 Lu 12: 56 can  
1492 Lu 13: 12 saw  
1492 Lu 13: 25 know  
1492 Lu 13: 27 know  
1492 Lu 13: 35 see  
1492 Lu 14: 18 see  
1492 Lu 15: 20 saw

1492 Lu 17: 14 saw  
1492 Lu 17: 15 saw  
1492 Lu 17: 22 see  
1492 Lu 18: 15 saw  
1492 Lu 18: 20 knowest  
1492 Lu 18: 24 saw  
1492 Lu 18: 43 saw  
1492 Lu 19: 22 knewest  
1492 Lu 19: 3 see  
1492 Lu 19: 37 seen  
1492 Lu 19: 4 see  
1492 Lu 19: 41 behel d  
1492 Lu 19: 5 saw  
1492 Lu 19: 7 saw  
1492 Lu 1: 12 saw  
1492 Lu 1: 29 saw  
1492 Lu 20: 13 see  
1492 Lu 20: 14 saw  
1492 Lu 20: 21 know  
1492 Lu 20: 7 tel l  
1492 Lu 21: 1 saw  
1492 Lu 21: 2 saw  
1492 Lu 21: 20 see  
1492 Lu 21: 29 behol d  
1492 Lu 21: 31 see  
1492 Lu 22: 34 knowest  
1492 Lu 22: 49 saw  
1492 Lu 22: 56 behel d  
1492 Lu 22: 57 know  
1492 Lu 22: 58 saw  
1492 Lu 22: 60 know  
1492 Lu 23: 34 know  
1492 Lu 23: 47 saw

1492 Lu 23: 8 saw  
1492 Lu 23: 8 seen  
1492 Lu 23: 8 see  
1492 Lu 24: 24 saw  
1492 Lu 24: 39 see  
1492 Lu 24: 39 behol d  
1492 Lu 2: 15 see  
1492 Lu 2: 17 seen  
1492 Lu 2: 20 seen  
1492 Lu 2: 26 seen  
1492 Lu 2: 26 see  
1492 Lu 2: 30 seen  
1492 Lu 2: 48 saw  
1492 Lu 2: 49 wi st  
1492 Lu 4: 34 know  
1492 Lu 5: 12 seei ng  
1492 Lu 5: 2 saw  
1492 Lu 5: 20 saw  
1492 Lu 5: 24 know  
1492 Lu 5: 26 seen  
1492 Lu 5: 8 saw  
1492 Lu 6: 8 knew  
1492 Lu 7: 13 saw  
1492 Lu 7: 22 seen  
1492 Lu 7: 25 see  
1492 Lu 7: 26 see  
1492 Lu 7: 39 saw  
1492 Lu 8: 20 see  
1492 Lu 8: 28 saw  
1492 Lu 8: 34 saw  
1492 Lu 8: 35 see  
1492 Lu 8: 36 saw  
1492 Lu 8: 47 saw

1492 Lu 8: 53 knowi ng  
1492 Lu 9: 27 see  
1492 Lu 9: 32 saw  
1492 Lu 9: 33 knowi ng  
1492 Lu 9: 47 percei vi ng  
1492 Lu 9: 49 saw  
1492 Lu 9: 54 saw  
1492 Lu 9: 55 know  
1492 Lu 9: 9 see  
1492 Joh 10: 4 know  
1492 Joh 10: 5 know  
1492 Joh 11: 22 know  
1492 Joh 11: 24 know  
1492 Joh 11: 31 saw  
1492 Joh 11: 32 saw  
1492 Joh 11: 33 saw  
1492 Joh 11: 34 see  
1492 Joh 11: 42 knew  
1492 Joh 11: 49 know  
1492 Joh 12: 21 see  
1492 Joh 12: 35 knoweth  
1492 Joh 12: 40 see  
1492 Joh 12: 41 saw  
1492 Joh 12: 50 know  
1492 Joh 12: 9 see  
1492 Joh 13: 1 knew  
1492 Joh 13: 11 knew  
1492 Joh 13: 17 know  
1492 Joh 13: 18 know  
1492 Joh 13: 3 knowi ng  
1492 Joh 13: 7 knowest  
1492 Joh 14: 17 know  
1492 Joh 14: 4 know

1492 Joh 14: 4 know  
1492 Joh 14: 5 know  
1492 Joh 15: 15 knoweth  
1492 Joh 15: 21 know  
1492 Joh 16: 18 tell  
1492 Joh 16: 30 sure  
1492 Joh 16: 30 knowest  
1492 Joh 18: 2 knew  
1492 Joh 18: 21 know  
1492 Joh 18: 26 see  
1492 Joh 18: 4 knowi ng  
1492 Joh 19: 10 knowest  
1492 Joh 19: 26 saw  
1492 Joh 19: 28 knowi ng  
1492 Joh 19: 33 saw  
1492 Joh 19: 35 knoweth  
1492 Joh 19: 6 saw  
1492 Joh 1: 26 know  
1492 Joh 1: 31 knew  
1492 Joh 1: 33 see  
1492 Joh 1: 33 knew  
1492 Joh 1: 39 see  
1492 Joh 1: 39 saw  
1492 Joh 1: 46 see  
1492 Joh 1: 47 saw  
1492 Joh 1: 48 saw  
1492 Joh 1: 50 saw  
1492 Joh 20: 13 know  
1492 Joh 20: 14 knew  
1492 Joh 20: 2 know  
1492 Joh 20: 20 saw  
1492 Joh 20: 25 see  
1492 Joh 20: 29 seen

1492 Joh 20: 8 saw  
1492 Joh 20: 9 knew  
1492 Joh 21: 12 knowi ng  
1492 Joh 21: 15 knowest  
1492 Joh 21: 16 knowest  
1492 Joh 21: 17 knowest  
1492 Joh 21: 21 seei ng  
1492 Joh 21: 24 know  
1492 Joh 21: 4 knew  
1492 Joh 2: 9 knew  
1492 Joh 2: 9 knew  
1492 Joh 3: 11 know  
1492 Joh 3: 2 know  
1492 Joh 3: 3 see  
1492 Joh 3: 8 tell  
1492 Joh 3: 8 canst  
1492 Joh 4: 10 knewest  
1492 Joh 4: 22 know  
1492 Joh 4: 22 know  
1492 Joh 4: 25 know  
1492 Joh 4: 29 see  
1492 Joh 4: 32 know  
1492 Joh 4: 42 know  
1492 Joh 4: 48 see  
1492 Joh 5: 13 wi st  
1492 Joh 5: 32 know  
1492 Joh 5: 6 saw  
1492 Joh 6: 14 seen  
1492 Joh 6: 22 saw  
1492 Joh 6: 24 saw  
1492 Joh 6: 26 saw  
1492 Joh 6: 30 see  
1492 Joh 6: 42 know

1492 Joh 6: 6 knew  
1492 Joh 6: 61 knew  
1492 Joh 6: 64 knew  
1492 Joh 7: 15 knoweth  
1492 Joh 7: 27 know  
1492 Joh 7: 28 know  
1492 Joh 7: 28 know  
1492 Joh 7: 28 know  
1492 Joh 7: 29 know  
1492 Joh 7: 52 look  
1492 Joh 8: 14 tell  
1492 Joh 8: 14 know  
1492 Joh 8: 19 known  
1492 Joh 8: 19 know  
1492 Joh 8: 19 known  
1492 Joh 8: 52 know  
1492 Joh 8: 55 know  
1492 Joh 8: 55 know  
1492 Joh 8: 55 know  
1492 Joh 8: 56 saw  
1492 Joh 8: 56 see  
1492 Joh 9: 1 saw  
1492 Joh 9: 12 know  
1492 Joh 9: 20 know  
1492 Joh 9: 21 know  
1492 Joh 9: 21 know  
1492 Joh 9: 24 know  
1492 Joh 9: 25 know  
1492 Joh 9: 25 know  
1492 Joh 9: 29 know  
1492 Joh 9: 29 know  
1492 Joh 9: 30 know  
1492 Joh 9: 31 know

1492 Ac 10: 17 seen

1492 Ac 10: 3 saw

1492 Ac 10: 37 know

1492 Ac 11: 13 seen

1492 Ac 11: 23 seen

1492 Ac 11: 5 saw

1492 Ac 11: 6 saw

1492 Ac 12: 11 know

1492 Ac 12: 16 saw

1492 Ac 12: 3 saw

1492 Ac 12: 9 wi st

1492 Ac 13: 12 saw

1492 Ac 13: 35 see

1492 Ac 13: 36 saw

1492 Ac 13: 37 saw

1492 Ac 13: 41 behol d

1492 Ac 13: 45 saw

1492 Ac 14: 11 saw

1492 Ac 14: 9 percei vi ng

1492 Ac 15: 6 consi der

1492 Ac 16: 10 seen

1492 Ac 16: 19 saw

1492 Ac 16: 27 seei ng

1492 Ac 16: 3 knew

1492 Ac 16: 40 seen

1492 Ac 19: 21 see

1492 Ac 19: 32 knew

1492 Ac 20: 22 knowi ng

1492 Ac 20: 25 know

1492 Ac 20: 29 know

1492 Ac 21: 32 saw

1492 Ac 22: 14 see

1492 Ac 22: 18 saw

1492 Ac 23: 5 wi st

1492 Ac 24: 22 knowl edge

1492 Ac 26: 13 saw

1492 Ac 26: 16 seen

1492 Ac 26: 27 know

1492 Ac 28: 15 saw

1492 Ac 28: 20 see

1492 Ac 28: 26 percei ve

1492 Ac 28: 27 see

1492 Ac 28: 4 saw

1492 Ac 2: 22 know

1492 Ac 2: 27 see

1492 Ac 2: 30 knowi ng

1492 Ac 2: 31 see

1492 Ac 3: 12 saw

1492 Ac 3: 16 know

1492 Ac 3: 17 wot

1492 Ac 3: 3 seei ng

1492 Ac 3: 9 saw

1492 Ac 4: 20 seen

1492 Ac 5: 7 knowi ng

1492 Ac 6: 15 saw

1492 Ac 7: 18 knew

1492 Ac 7: 24 seei ng

1492 Ac 7: 31 saw

1492 Ac 7: 34 seen

1492 Ac 7: 34 seen

1492 Ac 7: 40 wot

1492 Ac 7: 55 saw

1492 Ac 8: 39 saw

1492 Ac 9: 12 seen

1492 Ac 9: 27 seen

1492 Ac 9: 35 saw

1492 Ac 9: 40 saw  
1492 Ro 11: 2 wot  
1492 Ro 11: 22 behol d  
1492 Ro 13: 11 knowi ng  
1492 Ro 14: 14 know  
1492 Ro 15: 29 sure  
1492 Ro 1: 11 see  
1492 Ro 2: 2 sure  
1492 Ro 3: 19 know  
1492 Ro 5: 3 knowi ng  
1492 Ro 6: 16 know  
1492 Ro 6: 9 knowi ng  
1492 Ro 7: 14 know  
1492 Ro 7: 18 know  
1492 Ro 7: 7 known  
1492 Ro 8: 22 know  
1492 Ro 8: 26 know  
1492 Ro 8: 27 knoweth  
1492 Ro 8: 28 know  
1492 1Co 11: 3 know  
1492 1Co 12: 2 know  
1492 1Co 13: 2 understand  
1492 1Co 14: 11 know  
1492 1Co 14: 16 understandeth  
1492 1Co 15: 58 know  
1492 1Co 16: 15 know  
1492 1Co 16: 7 see  
1492 1Co 1: 16 know  
1492 1Co 2: 11 knoweth  
1492 1Co 2: 11 knoweth  
1492 1Co 2: 12 know  
1492 1Co 2: 2 know  
1492 1Co 2: 9 seen

1492 1Co 3: 16 know  
1492 1Co 5: 6 know  
1492 1Co 6: 15 know  
1492 1Co 6: 16 know  
1492 1Co 6: 19 know  
1492 1Co 6: 2 know  
1492 1Co 6: 3 know  
1492 1Co 6: 9 know  
1492 1Co 7: 16 knowest  
1492 1Co 7: 16 knowest  
1492 1Co 8: 1 know  
1492 1Co 8: 10 see  
1492 1Co 8: 2 knoweth  
1492 1Co 8: 4 know  
1492 1Co 9: 13 know  
1492 1Co 9: 24 know  
1492 2Co 11: 11 knoweth  
1492 2Co 11: 31 knoweth  
1492 2Co 12: 2 tell  
1492 2Co 12: 2 tell  
1492 2Co 12: 2 knoweth  
1492 2Co 12: 2 knew  
1492 2Co 12: 3 tell  
1492 2Co 12: 3 knoweth  
1492 2Co 12: 3 knew  
1492 2Co 1: 7 knowi ng  
1492 2Co 4: 14 knowi ng  
1492 2Co 5: 1 know  
1492 2Co 5: 11 knowi ng  
1492 2Co 5: 16 know  
1492 2Co 5: 6 knowi ng  
1492 2Co 9: 2 know  
1492 Ga 1: 19 saw

1492 Ga 2: 14 saw  
1492 Ga 2: 16 knowi ng  
1492 Ga 2: 7 saw  
1492 Ga 4: 13 know  
1492 Ga 4: 8 knew  
1492 Ga 6: 11 see  
1492 Eph 1: 18 know  
1492 Eph 6: 21 know  
1492 Eph 6: 8 knowi ng  
1492 Eph 6: 9 knowi ng  
1492 Php 1: 17 knowi ng  
1492 Php 1: 19 know  
1492 Php 1: 25 know  
1492 Php 1: 27 see  
1492 Php 1: 30 saw  
1492 Php 2: 28 see  
1492 Php 4: 12 know  
1492 Php 4: 12 know  
1492 Php 4: 15 know  
1492 Php 4: 9 seen  
1492 Col 2: 1 knew  
1492 Col 3: 24 knowi ng  
1492 Col 4: 1 knowi ng  
1492 Col 4: 6 know  
1492 1Th 1: 4 knowi ng  
1492 1Th 1: 5 know  
1492 1Th 2: 1 know  
1492 1Th 2: 11 know  
1492 1Th 2: 17 see  
1492 1Th 2: 2 know  
1492 1Th 2: 5 know  
1492 1Th 3: 10 see  
1492 1Th 3: 3 know

1492 1Th 3: 4 know  
1492 1Th 3: 6 see  
1492 1Th 4: 2 know  
1492 1Th 4: 4 know  
1492 1Th 4: 5 know  
1492 1Th 5: 12 know  
1492 1Th 5: 2 know  
1492 2Th 1: 8 know  
1492 2Th 2: 6 know  
1492 2Th 3: 7 know  
1492 1Ti 1: 8 know  
1492 1Ti 1: 9 knowi ng  
1492 1Ti 3: 15 know  
1492 1Ti 3: 5 know  
1492 1Ti 6: 16 seen  
1492 1Ti 6: 16 see  
1492 2Ti 1: 12 know  
1492 2Ti 1: 15 knowest  
1492 2Ti 1: 4 see  
1492 2Ti 2: 23 knowi ng  
1492 2Ti 3: 14 knowi ng  
1492 2Ti 3: 15 known  
1492 Ti t 1: 16 know  
1492 Ti t 3: 11 knowi ng  
1492 Phm 1: 21 knowi ng  
1492 Heb 10: 30 know  
1492 Heb 11: 13 seen  
1492 Heb 11: 23 saw  
1492 Heb 11: 5 see  
1492 Heb 3: 9 saw  
1492 Heb 8: 11 know  
1492 Jas 3: 1 knowi ng  
1492 Jas 4: 17 knoweth

1492 Jas 4: 4 know  
1492 Jas 5: 11 seen  
1492 1Pe 1: 18 know  
1492 1Pe 1: 8 seen  
1492 1Pe 3: 10 see  
1492 1Pe 3: 9 knowi ng  
1492 1Pe 5: 9 knowi ng  
1492 2Pe 1: 12 know  
1492 2Pe 1: 14 knowi ng  
1492 2Pe 2: 9 knoweth  
1492 1Jo 2: 11 knoweth  
1492 1Jo 2: 20 know  
1492 1Jo 2: 21 know  
1492 1Jo 2: 21 know  
1492 1Jo 2: 29 know  
1492 1Jo 3: 1 behol d  
1492 1Jo 3: 14 know  
1492 1Jo 3: 15 know  
1492 1Jo 3: 2 know  
1492 1Jo 3: 5 know  
1492 1Jo 5: 13 know  
1492 1Jo 5: 15 know  
1492 1Jo 5: 15 know  
1492 1Jo 5: 16 see  
1492 1Jo 5: 18 know  
1492 1Jo 5: 19 know  
1492 1Jo 5: 20 know  
1492 3Jo 1: 12 know  
1492 3Jo 1: 14 see  
1492 Jude 1: 10 know  
1492 Jude 1: 5 knew  
1492 Re 10: 1 saw  
1492 Re 10: 5 saw

1492 Re 12: 12 knoweth

1492 Re 12: 13 saw

1492 Re 13: 1 saw

1492 Re 13: 11 behel d

1492 Re 13: 2 saw

1492 Re 13: 3 saw

1492 Re 14: 1 I looked

1492 Re 14: 14 I looked

1492 Re 14: 6 saw

1492 Re 15: 1 saw

1492 Re 15: 2 saw

1492 Re 15: 5 I looked

1492 Re 16: 13 saw

1492 Re 17: 12 sawest

1492 Re 17: 15 sawest

1492 Re 17: 16 sawest

1492 Re 17: 18 sawest

1492 Re 17: 3 saw

1492 Re 17: 6 saw

1492 Re 17: 6 saw

1492 Re 17: 8 sawest

1492 Re 18: 1 saw

1492 Re 18: 7 see

1492 Re 19: 11 saw

1492 Re 19: 12 knew

1492 Re 19: 17 saw

1492 Re 19: 19 saw

1492 Re 1: 12 saw

1492 Re 1: 17 saw

1492 Re 1: 19 seen

1492 Re 1: 2 saw

1492 Re 1: 20 sawest

1492 Re 1: 20 sawest

1492 Re 20: 1 saw  
1492 Re 20: 11 saw  
1492 Re 20: 12 saw  
1492 Re 20: 4 saw  
1492 Re 21: 1 saw  
1492 Re 21: 2 saw  
1492 Re 21: 22 saw  
1492 Re 2: 13 know  
1492 Re 2: 19 know  
1492 Re 2: 2 know  
1492 Re 2: 9 know  
1492 Re 3: 1 know  
1492 Re 3: 15 know  
1492 Re 3: 17 knowest  
1492 Re 3: 8 know  
1492 Re 4: 1 I looked  
1492 Re 4: 4 saw  
1492 Re 5: 1 saw  
1492 Re 5: 11 behel d  
1492 Re 5: 2 saw  
1492 Re 5: 6 behel d  
1492 Re 6: 1 saw  
1492 Re 6: 12 behel d  
1492 Re 6: 2 saw  
1492 Re 6: 5 behel d  
1492 Re 6: 8 I looked  
1492 Re 6: 9 saw  
1492 Re 7: 1 saw  
1492 Re 7: 14 knowest  
1492 Re 7: 2 saw  
1492 Re 7: 9 behel d  
1492 Re 8: 13 behel d  
1492 Re 8: 2 saw

1492 Re 9: 1 saw

1492 Re 9: 17 saw

## 1492. Strong's Dictionary Study

1492. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

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1492 -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

## 1492 Interlinear Index Study

1492 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <{1492} -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

1492 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <{1492} -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

1492 MAT 002 010 When they saw <{1492} -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairo -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <5479 -chara -> .

1492 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <{1492} -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

1492 MAT 003 007 . But when he saw <{1492} -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0

generation <1081 -gennema -> of vipers <2191 -echidna -> , who  
<5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee  
<5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -  
mello -> ?

1492 MAT 003 016 And Jesus <2424 -Iesous -> , when he was  
baptized <0907 -baptizo -> , went <0305 -anabaino -> up  
straightway <2117 -euthus -> out of the water <5204 -hudor -> :  
and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were  
opened <0455 -anoigo -> unto him , and he saw <{1492} -eido ->  
the Spirit <4151 -pneuma -> of God <2316 -theos -> descending  
<2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera  
-> , and lighting <2064 -erchomai -> upon him :

1492 MAT 004 016 The people <2992 -laos -> which <3588 -ho ->  
sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <{1492} -  
eido -> great <3173 -megas -> light <5457 -phos -> ; and to  
them which <3588 -ho -> sat <2521 -kathemai -> in the region  
<5561 -chora -> and shadow <4639 -skia -> of death <2288 -  
thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up  
.

1492 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043  
-peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -  
Galilaia -> , saw <{1492} -eido -> two <1417 -duo -> brethren  
<0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego ->  
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293  
-amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> :  
for they were fishers <0231 -halieus -> .

1492 MAT 004 021 And going <4260 -probaino -> on from thence  
<1564 -ekei then -> , he saw <{1492} -eido -> other <0243 -allos  
-> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -  
Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and  
John <2491 -Ioannes -> his brother <0080 -adephos -> , in a  
ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their  
father <3962 -pater -> , mending <2675 -katartizo -> their nets  
<1350 -diktuon -> ; and he called <2564 -kaleo -> them .

1492 MAT 005 001 . And seeing <{1492} -eido -> the multitudes  
<3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -  
eis -> a mountain <3735 -oros -> : and when he was set <2523 -  
kathizo -> , his disciples <3101 -mathetes -> came <4334 -  
proserchomai -> unto him :

1492 MAT 005 016 Let your <5216 -humon -> light <5457 -phos ->  
so <3779 -houto -> shine <2989 -lampo -> before <1715 -  
emprosthen -> men <0444 -anthropos -> , that they may see  
<{1492} -eido -> your <5216 -humon -> good <2570 -kalos -> works  
<2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -  
humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven  
<3772 -ouranos -> .

1492 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -  
homoioo -> unto them : for your <5216 -humon -> Father <3962 -  
pater -> knoweth <{1492} -eido -> what <3739 -hos -> things ye  
have <2192 -echo -> need <5532 -chreia -> of , before <4253 -  
pro -> ye ask <0154 -aiteo -> him .

1492 MAT 006 032 ( For after <1934 -epizeteo -> all <0537 -  
hapas -> these <5023 -tauta -> things do the Gentiles <1484 -  
ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon ->  
heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth  
<{1492} -eido -> that ye have need <5535 -chreizo -> of all  
<3956 -pas -> these <5130 -touton -> things .

1492 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <{1492} -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1492 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <2064 -erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <{1492} -eido -> his wife s <3994 -penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

1492 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <{1492} -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1492 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <{1492} -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

1492 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <{1492} -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -tekonon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAT 009 004 And Jesus <2424 -Iesous -> knowing <{1492} -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ?

1492 MAT 009 006 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1492 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <{1492} -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> .

1492 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <{1492} -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow

<0190 -akoloutheo -> me . And he arose <0450 -anistemi -> ,  
and followed <0190 -akoloutheo -> him .

1492 MAT 009 011 And when the Pharisees <5330 -Pharisaios ->  
saw <{1492} -eido -> [ it ] , they said <4483 -rheo -> unto  
his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth  
<2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos ->  
> with publicans <5052 -telesphoreo -> and sinners <0268 -  
hamartolos -> ?

1492 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -  
epistrepho -> him about <1994 -epistrepho -> , and when he saw  
<{1492} -eido -> her , he said <2036 -epo -> , Daughter <2364 -  
thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
<4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo ->  
> . And the woman <1135 -gune -> was made <4982 -sozo -> whole  
<4982 -sozo -> from that hour <5610 -hora -> .

1492 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the ruler s <0758 -archon ->  
house <3614 -oikia -> , and saw <{1492} -eido -> the minstrels  
<0834 -auletes -> and the people <3793 -ochlos -> making <2350 -  
thorubeo -> a noise <2350 -thorubeo -> ,

1492 MAT 009 036 But when he saw <{1492} -eido -> the  
multitudes <3793 -ochlos -> , he was moved <4697 -  
splanchnizomai -> with compassion <4697 -splanchnizomai -> on  
<4012 -peri -> them , because <3754 -hoti -> they fainted <1590  
-ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -  
rhipso -> , as sheep <4263 -probaton -> having <2192 -echo ->  
no <3361 -me -> shepherd <4166 -poimen -> .

1492 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -  
> ye out for to see <{1492} -eido -> ? A man <0444 -anthropos -  
> clothed <0294 -amphiennumi -> in soft <3120 -malakos ->  
raiment <2440 -himation -> ? behold <2400 -idou -> , they that  
wear <5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are  
in kings <0935 -basileus -> houses <3624 -oikos -> .

1492 MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -  
> ye out for to see <{1492} -eido -> ? A prophet <4396 -  
prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto  
you , and more <4055 -perissoteros -> than a prophet <4396 -  
prophetes -> .

1492 MAT 012 002 But when the Pharisees <5330 -Pharisaios ->  
saw <{1492} -eido -> [ it ] , they said <2036 -epo -> unto  
him , Behold <2400 -idou -> , thy disciples <3101 -mathetes ->  
do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -  
exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton  
> day .

1492 MAT 012 025 And Jesus <2424 -Iesous -> knew <{1492} -eido -  
> their thoughts <1761 -enthumesis -> , and said <2036 -epo ->  
unto them , Every <3956 -pas -> kingdom <0932 -basileia ->  
divided <3307 -merizo -> against <2596 -kata -> itself <1438 -  
heautou -> is brought <2049 -eremoo -> to desolation <2049 -  
eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
<2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->  
against <2596 -kata -> itself <1438 -heautou -> shall not stand  
<2476 -histemi -> :

1492 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis ->  
of the scribes <1122 -grammateus -> and of the Pharisees <5330 -  
Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -  
lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -  
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> see <{1492} -eido -> a sign <4592 -semeion -> from thee .

1492 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <{1492} -eido -> :

1492 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <{1492} -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <{1492} -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

1492 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1492 MAT 014 026 And when the disciples <3101 -mathetes -> saw <{1492} -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

1492 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <{1492} -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

1492 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -

heos -> they see <{1492} -eido -> the Son <5207 -huios -> of man  
<0444 -anthropos -> coming <2064 -erchomai -> in his kingdom  
<0932 -basileia -> .

1492 MAT 017 008 And when they had lifted <1869 -epairo -> up  
their eyes <3788 -ophthalmos -> , they saw <{1492} -eido -> no  
<3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me ->  
Jesus <2424 -Iesous -> only <3441 -monos -> .

1492 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -  
sundoulos -> saw <{1492} -eido -> what <3588 -ho -> was done  
<1096 -ginomai -> , they were very <4970 -sphodra -> sorry  
<3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -  
diasapheo -> unto their lord <2962 -kuriος -> all <3956 -pas ->  
that was done <1096 -ginomai -> .

1492 MAT 020 003 And he went <1821 -exapostello -> out about  
<4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> ,  
and saw <{1492} -eido -> others <0243 -allos -> standing <2476 -  
histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -  
> ,

1492 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , Ye know <{1492} -eido -  
> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able  
<1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -  
poterion -> that I shall drink <4095 -pino -> of , and to be  
baptized <0907 -baptizo -> with the baptism <0908 -baptisma ->  
that I am baptized <0907 -baptizo -> with ? They say <3004 -  
lego -> unto him , We are able <1410 -dunamai -> .

1492 MAT 020 025 But Jesus <2424 -Iesous -> called <4341 -  
proskaleomai -> them [ unto him ] , and said <2036 -epo -> ,  
Ye know <{1492} -eido -> that the princes <0758 -archon -> of  
the Gentiles <1484 -ethnos -> exercise <2634 -katakuriēuo ->  
dominion <2634 -katakuriēuo -> over them , and they that are  
great <3171 -megalos -> exercise <2715 -katexousiāzo ->  
authority <2715 -katexousiāzo -> upon them .

1492 MAT 021 015 And when the chief <0749 -archiereus ->  
priests <0749 -archiereus -> and scribes <1122 -grammateus ->  
saw <{1492} -eido -> the wonderful <2297 -thaumaios -> things  
that he did <4160 -poieo -> , and the children <3816 -pais ->  
crying <2896 -krazo -> in the temple <2411 -hieron -> , and  
saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son  
<5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023  
-aganakteo -> displeased <0023 -aganakteo -> ,

1492 MAT 021 019 And when he saw <{1492} -eido -> a fig <4808 -  
suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he  
came <2064 -erchomai -> to it , and found <2147 -heurisko ->  
nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves  
<5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -  
> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow  
<1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -  
meketi -> for ever <0165 -ai on -> . And presently <3916 -  
parachrema -> the fig <4808 -suke -> tree <4808 -suke ->  
withered <3583 -xeraino -> away .

1492 MAT 021 020 And when the disciples <3101 -mathetes -> saw  
<{1492} -eido -> [ it ] , they marvelled <2296 -thaumazo -> ,  
saying <3004 -lego -> , How <4459 -pos -> soon <3916 -  
parachrema -> is the fig <4808 -suke -> tree <4808 -suke ->  
withered <3583 -xeraino -> away !

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus  
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<2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <{1492} -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <{1492} -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <{1492} -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

1492 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <{1492} -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1492 MAT 022 011 And when the king <0935 -basileus -> came <1525 -eiserchomai -> in to see <2300 -theaomai -> the guests <0345 -anakeimai -> , he saw <{1492} -eido -> there <1563 -ekei -> a man <0444 -anthropos -> which had <1746 -enduo -> not on <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> :

1492 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <{1492} -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

1492 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao -> , not knowing <{1492} -eido -> the scriptures <1124 -graphe -> , nor <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> .

1492 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <{1492} -eido -> me henceforth <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> .

1492 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <{1492} -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , ( whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : )

1492 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye ,  
when <3752 -hotan -> ye shall see <{1492} -eido -> all <3956 -  
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->  
that it is near <1451 -eggus -> , [ even ] at <1909 -epi ->  
the doors <2374 -thura -> .

1492 MAT 024 036 But of that day <2250 -hemera -> and hour  
<5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> [  
man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels  
<0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father  
<3962 -pater -> only <3441 -monos -> .

1492 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun  
-> : for ye know <{1492} -eido -> not what <4169 -poios -> hour  
<5610 -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth  
come <2064 -erchomai -> .

1492 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos  
-> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of  
the house <3617 -oikodespotes -> had known <{1492} -eido -> in  
what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -  
kleptes -> would come <2064 -erchomai -> , he would have  
watched <1127 -gregoreuo -> , and would not have suffered <1439  
-eao -> his house <3614 -oikia -> to be broken <1358 -di orusso -  
> up .

1492 MAT 025 012 But he answered <0611 -apokri nomai -> and said  
<2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto  
you , I know <{1492} -eido -> you not .

1492 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun  
-> , for ye know <{1492} -eido -> neither <3383 -mete -> the  
day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora ->  
wherein <3739 -hos -> the Son <5207 -hui os -> of man <0444 -  
anthropos -> cometh <2064 -erchomai -> .

1492 MAT 025 026 His Lord <2962 -kuri os -> answered <0611 -  
apokri nomai -> and said <2036 -epo -> unto him , [ Thou ]  
wicked <4190 -poneros -> and slothful <3636 -okneros -> servant  
<1401 -doulos -> , thou knewest <{1492} -eido -> that I reap  
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->  
not , and gather <4863 -sunago -> where <3606 -hothen -> I have  
not strawed <1287 -di askorpi zo -> :

1492 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -  
dikaios -> answer <0611 -apokri nomai -> him , saying <3004 -  
lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw  
<{1492} -eido -> we thee an hungred <3983 -peinao -> , and fed  
<5142 -trepho -> [ thee ] ? or <2228 -e -> thirsty <1372 -  
dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -  
potizo -> ?

1492 MAT 025 038 When <4218 -pote -> saw <{1492} -eido -> we  
thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [  
thee ] in ? or <2228 -e -> naked <1131 -gumnos -> , and  
clothed <4016 -peribal lo -> [ thee ] ?

1492 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <{1492}  
-eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in  
prison <5438 -phulake -> , and came <2064 -erchomai -> unto  
thee ?

1492 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai  
-> answer <0611 -apokri nomai -> him , saying <3004 -lego -> ,  
Lord <2962 -kuri os -> , when <4218 -pote -> saw <{1492} -eido -  
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> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst  
 <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> ,  
 or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick  
 <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake ->  
 , and did not minister <1247 -diakoneo -> unto thee ?

1492 MAT 026 002 Ye know <{1492} -eido -> that after <3326 -  
 meta -> two <1417 -duo -> days <2250 -hemera -> is [ the feast  
 of ] the passover <3957 -pascha -> , and the Son <5207 -huios -  
 > of man <0444 -anthropos -> is betrayed <3860 -paradi domi -> to  
 be crucified <4717 -stauroo -> .

1492 MAT 026 008 But when his disciples <3101 -mathetes -> saw  
 <{1492} -eido -> [ it ] , they had indignation <0023 -  
 aganakteo -> , saying <3004 -lego -> , To what <5101 -tis ->  
 purpose [ is ] this <3778 -houtos -> waste <0684 -apoleia -> ?

1492 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -  
 akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo ->  
 unto the high <0749 -archiereus -> priest s <0749 -archiereus ->  
 palace <0833 -aule -> , and went <1525 -eiserchomai -> in ,  
 and sat <2521 -kathemai -> with the servants <5257 -huperetes ->  
 , to see <{1492} -eido -> the end <5056 -telos -> .

1492 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -  
 emprosthen -> [ them ] all <3956 -pas -> , saying <3004 -lego  
 -> , I know <{1492} -eido -> not what <5101 -tis -> thou sayest  
 <3004 -lego -> .

1492 MAT 026 071 And when he was gone <1831 -exerchomai -> out  
 into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -  
 allos -> [ maid ] saw <{1492} -eido -> him , and said <3004 -  
 lego -> unto them that were there <1563 -ekei -> , This <3778 -  
 houtos -> [ fellow ] was also <2532 -kai -> with Jesus <2424 -  
 Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAT 026 072 And again <3825 -palin -> he denied <0720 -  
 arneomai -> with an oath <3727 -horkos -> , I do not know  
 <{1492} -eido -> the man <0444 -anthropos -> .

1492 MAT 026 074 Then <5119 -tote -> began <0756 -archomai ->  
 he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -  
 > , [ saying ] , I know <{1492} -eido -> not the man <0444 -  
 anthropos -> . And immediately <2112 -eutheos -> the cock <0220  
 -alektor -> crew <5455 -phoneo -> .

1492 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> ,  
 which <3588 -ho -> had betrayed <3860 -paradi domi -> him , when  
 he saw <{1492} -eido -> that he was condemned <2632 -katakri no -  
 > , repented <3338 -metamelomai -> himself , and brought  
 <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144  
 -triakonta -> pieces of silver <0694 -argurion -> to the chief  
 <0749 -archiereus -> priests <0749 -archiereus -> and elders  
 <4245 -presbuteros -> ,

1492 MAT 027 018 For he knew <{1492} -eido -> that for envy  
 <5355 -phthonos -> they had delivered <3860 -paradi domi -> him .

1492 MAT 027 024 When Pilate <4091 -Pilatos -> saw <{1492} -  
 eido -> that he could prevail <5623 -opheloo -> nothing <3762 -  
 oudeis -> , but [ that ] rather <3123 -mallon -> a tumult  
 <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -  
 lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -  
 > [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the  
 multitude <3793 -ochlos -> , saying <3004 -lego -> , I am  
 <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -

haima -> of this <5127 -toutou -> just <1342 -dikaios -> person :  
see <3700 -optanomai -> ye [ to it ] .

1492 MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> ,  
Let <0863 -aphiemi -> be , let us see <{1492} -eido ->  
whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -  
erchomai -> to save <4982 -sozo -> him .

1492 MAT 027 054 Now <1161 -de -> when the centurion <1543 -  
hekatontarches -> , and they that were with him , watching  
<5083 -tereo -> Jesus <2424 -Iesous -> , saw <{1492} -eido ->  
the earthquake <4578 -seismos -> , and those <3588 -ho ->  
things that were done <1096 -ginomai -> , they feared <5399 -  
phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> ,  
Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -  
huios -> of God <2316 -theos -> .

1492 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi ->  
unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> :  
go <5217 -hupago -> your way , make <0805 -asphalizo -> [ it  
] as sure <0805 -asphalizo -> as ye can <{1492} -eido -> .

1492 MAT 028 005 And the angel <0032 -aggelos -> answered <0611  
-apokrinomai -> and said <2036 -epo -> unto the women <1135 -  
gune -> , Fear <5399 -phobeo -> not ye : for I know <{1492} -  
eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> ,  
which <3588 -ho -> was crucified <4717 -stauroo -> .

1492 MAT 028 006 He is not here <5602 -hode -> : for he is  
risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205  
-deute -> , see <{1492} -eido -> the place <5117 -topos ->  
where <3699 -hopou -> the Lord <2962 -kuriος -> lay <2749 -  
keimai -> .

1492 MAT 028 017 And when they saw <{1492} -eido -> him , they  
worshipped <4352 -proskuneo -> him : but some <3588 -ho ->  
doubted <1365 -distazo -> .

1492 MAR 001 010 And straightway <2112 -eutheos -> coming <0305  
-anabaino -> up out of the water <5204 -hudor -> , he saw  
<{1492} -eido -> the heavens <3772 -ouranos -> opened <4977 -  
schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei ->  
> a dove <4058 -peristera -> descending <2597 -katabaino -> upon  
him :

1492 MAR 001 016 Now as he walked <4043 -peripateo -> by the  
sea <2281 -thalassa -> of Galilee <1056 -Galilaiā -> , he saw  
<{1492} -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas  
-> his brother <0080 -adephos -> casting <0906 -ballo -> a net  
<0293 -amphiblestron -> into <1722 -en -> the sea <2281 -  
thalassa -> : for they were fishers <0231 -halieus -> .

1492 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -  
ekei then -> , he saw <{1492} -eido -> James <2385 -Iakobos ->  
the [ son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -  
Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia  
-> also <2532 -kai -> were in the ship <4143 -ploion -> mending  
<2675 -katartizo -> their nets <1350 -diktuon -> .

1492 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [  
us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do  
with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -  
Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622  
-apollumi -> us ? I know <{1492} -eido -> thee who <5101 -tis ->  
> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God  
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<2316 -theos -> .

1492 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <{1492} -eido -> him .

1492 MAR 002 005 When Jesus <2424 -Iesous -> saw <{1492} -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAR 002 010 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

1492 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <{1492} -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1492 MAR 002 014 And as he passed <3855 -parago -> by , he saw <{1492} -eido -> Levi <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 -akoloutheo -> him .

1492 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1492 MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <{1492} -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

1492 MAR 004 013 And he said <3004 -lego -> unto them , Know <{1492} -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1492 MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -> , and the seed <4703 -sporos -> should spring <0985 -blastano ->

-> and grow <3373 -mekuno -> up , he knoweth <{1492} -ei do -> not how <5613 -hos -> .

1492 MAR 005 006 But when he saw <{1492} -ei do -> Jesus <2424 -Iesous -> afar <3113 -makrothen -> off <0575 -apo -> , he ran <5143 -trecho -> and worshipped <4352 -proskuneo -> him ,

1492 MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <{1492} -ei do -> what <5101 -tis -> it was that was done <1096 -ginomai -> .

1492 MAR 005 016 And they that saw <{1492} -ei do -> [ it ] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> .

1492 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -laeiros -> by name <3686 -onoma -> ; and when he saw <{1492} -ei do -> him , he fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> ,

1492 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> to see <{1492} -ei do -> her that had done <4160 -poi eo -> this <5124 -touto -> thing .

1492 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <{1492} -ei do -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1492 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <{1492} -ei do -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <4160 -poi eo -> many <4183 -polus -> things , and heard <0191 -akouo -> him gladly <2234 -hedeos -> .

1492 MAR 006 033 And the people <3793 -ochlos -> saw <{1492} -ei do -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

1492 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <{1492} -ei do -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

1492 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <{1492} -ei do -> .

And when they knew <1097 -ginosko -> , they say <3004 -lego -> ,  
 Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes  
 <2486 -ichthus -> .

1492 MAR 006 048 And he saw <{1492} -eido -> them toiling <0928  
 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -  
 anemos -> was contrary <1727 -enantios -> unto them : and about  
 <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -  
 phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -  
 > unto them , walking <4043 -peripateo -> upon the sea <2281 -  
 thalassa -> , and would <2309 -thelo -> have passed <3928 -  
 parerchomai -> by them .

1492 MAR 006 049 But when they saw <{1492} -eido -> him walking  
 <4043 -peripateo -> upon the sea <2281 -thalassa -> , they  
 supposed <1380 -dokeo -> it had been <1511 -einai -> a spirit  
 <5326 -phantasma -> , and cried <0349 -anakrazo -> out :

1492 MAR 006 050 For they all <3956 -pas -> saw <{1492} -eido -  
 > him , and were troubled <5015 -tarasso -> . And immediately  
 <2112 -eutheos -> he talked <2980 -laleo -> with them , and  
 saith <3004 -lego -> unto them , Be of good cheer <2293 -  
 tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

1492 MAR 007 002 And when they saw <{1492} -eido -> some <5100 -  
 tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio ->  
 bread <0740 -artos -> with defiled <2839 -koinos -> , that is  
 to say <3004 -lego -> , with unwashen <0449 -aniptos -> ,  
 hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

1492 MAR 008 033 But when he had turned <1994 -epistrepho ->  
 about <1994 -epistrepho -> and looked <{1492} -eido -> on his  
 disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō ->  
 Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -  
 hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas  
 -> : for thou savourest <5426 -phroneo -> not the things that  
 be of God <2316 -theos -> , but the things that be of men <0444  
 -anthropos -> .

1492 MAR 009 001 . And he said <3004 -lego -> unto them ,  
 Verily <0281 -amen -> I say <3004 -lego -> unto you , That  
 there be some <5100 -tis -> of them that stand <2476 -histemi ->  
 here <5602 -hode -> , which <3748 -hostis -> shall not taste  
 <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -  
 heos -> they have seen <{1492} -eido -> the kingdom <0932 -  
 basileia -> of God <2316 -theos -> come <2064 -erchomai -> with  
 power <1411 -dunamis -> .

1492 MAR 009 006 For he wist <{1492} -eido -> not what <5101 -  
 tis -> to say <2980 -laleo -> ; for they were sore <1630 -  
 ekphobos -> afraid <1630 -ekphobos -> .

1492 MAR 009 008 And suddenly <1819 -exapina -> , when they  
 had looked <4017 -periblepo -> round <4017 -periblepo -> about  
 <4017 -periblepo -> , they saw <{1492} -eido -> no <3762 -  
 oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -  
 ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only  
 <3441 -monos -> with themselves <1438 -heautou -> .

1492 MAR 009 009 And as they came <2597 -katabaino -> down  
 <2597 -katabaino -> from the mountain <3735 -oros -> , he  
 charged <1291 -diastellomai -> them that they should tell <1334 -  
 diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739  
 -hos -> things they had seen <{1492} -eido -> , till <3752 -  
 hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were  
 risen <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

1492 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -pas -> the people <3793 -ochlos -> , when they beheld <{1492} -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

1492 MAR 009 020 And they brought <5342 -phero -> him unto him : and when he saw <{1492} -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

1492 MAR 009 025 When Jesus <2424 -Iesous -> saw <{1492} -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

1492 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <{1492} -eido -> one <5100 -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us .

1492 MAR 010 014 But when Jesus <2424 -Iesous -> saw <{1492} -eido -> [ it ] , he was much <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 MAR 010 019 Thou knowest <{1492} -eido -> the commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> .

1492 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <{1492} -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ?

1492 MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -proskaleomai -> them [ to him ] , and saith <3004 -lego -> unto them , Ye know <{1492} -eido -> that they which are accounted <1380 -dokeo -> to rule <0757 -archo -> over the

Gentiles <1484 -ethnos -> exercise <2634 -katakuri euo ->  
 Lordship <2634 -katakuri euo -> over them ; and their great  
 <3173 -megas -> ones exercise <2715 -katexousi azo -> authority  
 <2715 -katexousi azo -> upon them .

1492 MAR 011 013 And seeing <{1492} -eido -> a fig <4808 -suke ->  
 > tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 ->  
 echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,  
 if <1487 -ei -> haply <0686 -ara -> he might find <2147 ->  
 heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :  
 and when he came <2064 -erchomai -> to it , he found <2147 ->  
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon ->  
 > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was  
 not [ yet ] .

1492 MAR 011 020 And in the morning <4404 -proi -> , as they  
 passed <3899 -parapoeruomai -> by , they saw <{1492} -eido ->  
 the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xerai no ->  
 > up from the roots <4491 -rhiza -> .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and  
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
 <1492 -eido -> tell <{1492} -eido -> . And Jesus <2424 -Iesous ->  
 > answering <0611 -apokrinomai -> saith <3004 -lego -> unto them  
 , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego ->  
 > you by what <4169 -poios -> authority <1849 -exousia -> I do  
 <4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and  
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
 <{1492} -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous ->  
 > answering <0611 -apokrinomai -> saith <3004 -lego -> unto them  
 , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego ->  
 > you by what <4169 -poios -> authority <1849 -exousia -> I do  
 <4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 012 014 And when they were come <2064 -erchomai -> ,  
 they say <3004 -lego -> unto him , Master <1320 -didaskalos -> ,  
 we know <{1492} -eido -> that thou art <1488 -ei -> true <0227 ->  
 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
 man <0444 -anthropos -> : for thou regardest <0991 -blepo ->  
 not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
 but teachest <1321 -didasko -> the way <3598 -hodos -> of God  
 <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
 <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos ->  
 > to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e ->  
 > shall we not give <1325 -didomi -> ? But he , knowing <1492 ->  
 eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo ->  
 > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ?  
 bring <5342 -phero -> me a penny <1220 -denarion -> , that I  
 may see <{1492} -eido -> [ it ] .

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e ->  
 > shall we not give <1325 -didomi -> ? But he , knowing  
 <{1492} -eido -> their hypocrisy <5272 -hupokrisis -> , said  
 <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 ->  
 peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 ->  
 denarion -> , that I may see <1492 -eido -> [ it ] .

1492 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 ->  
 apokrinomai -> said <2036 -epo -> unto them , Do ye not  
 therefore <5124 -touto -> err <4105 -planao -> , because ye  
 know <{1492} -eido -> not the scriptures <1124 -graphe -> ,  
 neither <3366 -mede -> the power <1411 -dunamis -> of God <2316 ->  
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theos -> ?

1492 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <{1492} -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1492 MAR 012 034 And when Jesus <2424 -Iesous -> saw <{1492} -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouncechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any question ] .

1492 MAR 013 014 . But when <3752 -hotan -> ye shall see <{1492} -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1492 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <{1492} -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1492 MAR 013 032 But of that day <2250 -hemera -> and [ that ] hour <5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

1492 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <{1492} -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

1492 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <{1492} -eido -> not when <4218 -pote -> the master <2962 -kurios -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

1492 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , ( for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> , ) neither <3756 -ou -> wist <{1492} -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

1492 MAR 014 067 And when she saw <{1492} -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And

thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 - Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <{1492} -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1492 MAR 014 069 And a maid <3814 -paidiske -> saw <{1492} -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <3778 -houtos -> is [ one ] of them .

1492 MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <{1492} -eido -> not this <5126 -touton -> man <0444 -anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

1492 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <{1492} -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him .

1492 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <{1492} -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1492 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <{1492} -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1492 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <{1492} -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1492 LUK 001 012 And when Zacharias <2197 -Zacharias -> saw <{1492} -eido -> [ him ] , he was troubled <5015 -tarasso -> , and fear <5401 -phobos -> fell <1968 -epiipto -> upon him .

1492 LUK 001 029 And when she saw <{1492} -eido -> [ him ] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <1260 -dialogizomai -> in her mind what <4217 -potapos -> manner <4217 -potapos -> of salutation LUK 0783 -aspasmos - this <3778 -houtos -> should be .

1492 LUK 002 015 And it came <1096 -ginomai -> to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into <1519 -eis ->

heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -  
allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
even unto Bethlehem LUK 0965 -Bethleem - , and see {1492} -  
eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
ho - is come 1096 -ginomai - to pass , which 3588 -ho -  
the Lord 2962 -kuri os - hath made 1107 -gnorizo - known 1107  
-gnorizo - unto us .

1492 LUK 002 017 And when they had seen {1492} -eido - [ it  
] , they made 1232 -diagnorizo - known 1232 -diagnorizo -  
abroad 1232 -diagnorizo - the saying 4487 -rhema - which  
3588 -ho - was told 2980 -laleo - them concerning 4012 -peri  
- this 5127 -toutou - child 3813 -paidion - .

1492 LUK 002 020 And the shepherds 4166 -poimen - returned  
1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the  
things that they had heard LUK 0191 -akouo - and seen {1492} -  
eido - , as it was told 2980 -laleo - unto them .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
he should not see 1492 -eido - death 2288 -thanatos - ,  
before 2228 -e - he had seen {1492} -eido - the Lord s 2962 -  
kuri os - Christ 5547 -Christos - .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
he should not see {1492} -eido - death 2288 -thanatos - ,  
before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -  
kuri os - Christ 5547 -Christos - .

1492 LUK 002 030 For mine 3450 -mou - eyes 3788 -ophthalmos -  
have seen {1492} -eido - thy salvation 4992 -soterion - ,

1492 LUK 002 048 And when they saw {1492} -eido - him , they  
were amazed 1605 -ekplesso - : and his mother 3384 -meter -  
said 2036 -epo - unto him , Son 5043 -teknon - , why 5101  
-tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with  
us ? behold 2400 -idou - , thy father 3962 -pater - and I  
have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

1492 LUK 002 049 And he said 2036 -epo - unto them , How  
5101 -tis - is it that ye sought 2212 -zeteo - me ? wist  
{1492} -eido - ye not that I must 1163 -dei - be about 1722 -  
en - my Father s 3962 -pater - business ?

1492 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [   
us ] alone 1439 -eao - ; what 5101 -tis - have we to do  
with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478  
-Nazareth - ? art thou come 2064 -erchomai - to destroy 0622  
-apollumi - us ? I know {1492} -eido - thee who 5101 -tis -  
thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of  
God 2316 -theos - .

1492 LUK 005 002 And saw {1492} -eido - two 1417 -duo -  
ships 4143 -ploion - standing 2476 -histemi - by the lake  
3041 -limne - : but the fishermen 0231 -halieus - were gone  
LUK 0576 -apobaino - out of them , and were washing LUK 0637 -  
apopluno - [ their ] nets 1350 -diktuon - .

1492 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros  
- saw {1492} -eido - [ it ] , he fell 4363 -prospipto -  
down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -  
gonu - , saying 3004 -lego - , Depart 1831 -exerchomai -

from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos -  
man LUK 0435 -aner - , O Lord 2962 -kuri os - .

1492 LUK 005 012 . And it came 1096 -ginomai - to pass ,  
when 3588 -ho - he was in a certain 1520 -heis - city 4172 -  
polis - , behold 2400 -idou - a man 0435 -aner - full 4134  
-pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing  
{1492} -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on  
1909 -epi - [ his ] face 4383 -prosopon - , and besought  
1189 -deomai - him , saying 3004 -lego - , Lord 2962 -  
kuri os - , if 1437 -ean - thou wilt 2309 -thelo - , thou  
canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -  
katharizo - .

1492 LUK 005 020 And when he saw {1492} -eido - their faith  
4102 -pistis - , he said 2036 -epo - unto him , Man LUK  
0444 -anthropos - , thy sins LUK 0266 -hamartia - are  
forgiven LUK 0863 -aphiemi - thee .

1492 LUK 005 024 But that ye may know {1492} -eido - that the  
Son 5207 -hui os - of man LUK 0444 -anthropos - hath 2192 -  
echo - power 1849 -exousia - upon earth 1093 -ge - to  
forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (   
he said 2036 -epo - unto the sick 3885 -paralutikos - of the  
palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee ,  
Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy  
couch 2826 -klinidion - , and go 4198 -poreuomai - into  
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

1492 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
2983 -Iambano - , and they glorified 1392 -doxazo - God  
2316 -theos - , and were filled 4130 -pletho - with fear  
5401 -phobos - , saying 3004 -lego - , We have seen {1492}  
-eido - strange 3861 -paradoxos - things to day 4594 -semeron  
- .

1492 LUK 006 008 But he knew {1492} -eido - their thoughts  
1261 -dialogismos - , and said 2036 -epo - to the man LUK  
0444 -anthropos - which 3739 -hos - had 2192 -echo - the  
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -  
egeiro - up , and stand 2476 -histemi - forth in the midst  
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
2476 -histemi - forth .

1492 LUK 007 013 And when the Lord 2962 -kuri os - saw {1492}  
-eido - her , he had compassion 4697 -splanchnizomai - on  
1909 -epi - her , and said 2036 -epo - unto her , Weep 2799  
-klaio - not .

1492 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -  
answering 0611 -apokrinomai - said 2036 -epo - unto them ,  
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -  
John 2491 -Ioannes - what 3739 -hos - things ye have seen  
{1492} -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti  
- that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,  
the lame 5560 -cholos - walk 4043 -peripateo - , the  
lepers 3015 -lepros - are cleansed 2511 -katharizo - , the  
deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -  
nekros - are raised 1453 -egeiro - , to the poor 4434 -  
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -  
euaggelizo - .

1492 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai -  
ye out for to see {1492} -eido - ? A man LUK 0444 -  
anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -  
malakos - raiment 2440 -himation - ? Behold 2400 -idou - ,  
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they which are gorgeously 1741 -endoxos - apparelled 2441 -  
himatismos - , and live 5225 -huparcho - delicately 5172 -  
truphe - , are in kings LUK 0933 -basileion - courts .

1492 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai -  
ye out for to see {1492} -eido - ? A prophet 4396 -  
prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto  
you , and much 4055 -perissoteros - more 4055 -perissoteros -  
than 3844 -para - a prophet 4396 -prophetes - .

1492 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -  
Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him  
saw {1492} -eido - [ it ] , he spake 2036 -epo - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
This 3778 -houtos - man , if 1487 -ei - he were a prophet  
4396 -prophetes - , would have known 1097 -ginosko - who  
5101 -tis - and what 4217 -potapos - manner 4217 -potapos -  
of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth  
LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -  
hamartolos - .

1492 LUK 008 020 And it was told LUK 0518 -apaggello - him [   
by certain ] which said 3004 -lego - , Thy mother 3384 -  
meter - and thy brethren 0080 -adephos - stand 2476 -histemi -  
without 1854 -exo - , desiring 2309 -thelo - to see  
{1492} -eido - thee .

1492 LUK 008 028 When he saw {1492} -eido - Jesus 2424 -  
Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -  
prospipto - down before 4363 -prospipto - him , and with a  
loud 3173 -megas - voice 5456 -phone - said 2036 -epo - ,  
What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous  
- , [ thou ] Son 5207 -huios - of God 2316 -theos - most  
5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -  
deomai - thee , torment LUK 0928 -basanizo - me not .

1492 LUK 008 034 When they that fed 1006 -bosko - [ them ]  
saw {1492} -eido - what 3588 -ho - was done 1096 -ginomai -  
 , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai -  
 and told LUK 0518 -apaggello - [ it ] in the city 4172 -  
polis - and in the country LUK 0068 -agros - .

1492 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
 out to see {1492} -eido - what 3588 -ho - was done 1096 -  
ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
 , and found 2147 -heurisko - the man LUK 0444 -anthropos -  
 , out of whom 3739 -hos - the devils 1140 -daimonion - were  
departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - ,  
 clothed 2439 -himatizo - , and in his right 4993 -sophroneo -  
 mind 4993 -sophroneo - : and they were afraid 5399 -phobeo -  
 .

1492 LUK 008 036 They also 2532 -kai - which saw {1492} -  
eido - [ it ] told 0518 -apaggello - them by what 4459 -pos  
 - means 4459 -pos - he that was possessed 1139 -daimonizomai  
 - of the devils 1139 -daimonizomai - was healed 4982 -sozo -  
 .

1492 LUK 008 047 And when the woman 1135 -gune - saw {1492} -  
eido - that she was not hid 2990 -lanthano - , she came  
2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -  
prospipto - down before 4363 -prospipto - him , she declared  
LUK 0518 -apaggello - unto him before 1799 -enopion - all  
3956 -pas - the people 2992 -laos - for what 3739 -hos -  
 cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
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him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1492 LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing {1492} -eido - that she was dead LUK 0599 -apothnesko - .

1492 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see {1492} -eido - him .

1492 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see {1492} -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1492 LUK 009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos - : and when they were awake 1235 -diagregoreo - , they saw {1492} -eido - his glory 1391 -doxa - , and the two 1417 -duo - men LUK 0435 -aner - that stood 4921 -sunistao - with him .

1492 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing {1492} -eido - what 3739 -hos - he said 3004 -lego - .

1492 LUK 009 047 And Jesus 2424 -Iesous - , perceiving {1492} -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

1492 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw {1492} -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbid 2967 -koluo - him , because 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us .

1492 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw {1492} -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poi eo - ?

1492 LUK 009 055 But he turned 4762 -strepho - , and rebuked 2008 -epitimao - them , and said 2036 -epo - , Ye know {1492} -eido - not what 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

1492 LUK 010 024 For I tell 3004 -lego - you , that many

4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see 1492 -eido -  
 those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
 and have not seen {1492} -eido - [ them ] ; and to hear  
 0191 -akouo - those things which 3739 -hos - ye hear LUK  
 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them  
 ] .

1492 LUK 010 024 For I tell 3004 -lego - you , that many  
 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see {1492} -eido -  
 those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
 and have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
 akouo - those things which 3739 -hos - ye hear LUK 0191 -  
 akouo - , and have not heard LUK 0191 -akouo - [ them ] .

1492 LUK 010 031 And by chance 4795 -sugkuria - there came  
 2597 -katabaino - down a certain 5100 -tis - priest 2409 -  
 hierous - that way 3598 -hodos - ; and when he saw {1492} -  
 eido - him , he passed LUK 0492 -antiparerchomai - by on the  
 other LUK 0492 -antiparerchomai - side LUK 0492 -  
 antiparerchomai - .

1492 LUK 010 032 And likewise 3668 -homaios - a Levite 3019 -  
 Leuites - , when he was at 2596 -kata - the place 5117 -  
 topos - , came 2064 -erchomai - and looked {1492} -eido -  
 [ on him ] , and passed LUK 0492 -antiparerchomai - by on  
 the other LUK 0492 -antiparerchomai - side LUK 0492 -  
 antiparerchomai - .

1492 LUK 010 033 But a certain 5100 -tis - Samaritan 4541 -  
 Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -  
 erchomai - where 2596 -kata - he was : and when he saw  
 {1492} -eido - him , he had compassion 4697 -splagchnizomai -  
 [ on him ] ,

1492 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being  
 5225 -huparcho - evil 4190 -poneros - , know {1492} -eido -  
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -  
 doma - unto your 5216 -humon - children 5043 -teknon - :  
 how 4214 -posos - much 4214 -posos - more 3123 -mallon -  
 shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -  
 Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -  
 him ?

1492 LUK 011 017 But he , knowing {1492} -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
 diamerizo - against 1909 -epi - itself 1438 -heautou - is  
 brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
 house 3624 -oikos - [ divided ] against 1909 -epi - a house  
 3624 -oikos - falleth 4098 -pipto - .

1492 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw  
 {1492} -eido - [ it ] , he marvelled 2296 -thaumazo -  
 that he had not first 4412 -proton - washed 0907 -baptizo -  
 before 4253 -pro - dinner LUK 0712 -ariston - .

1492 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -  
 grammateus - and Pharisees 5330 -Pharisaios - , hypocrites  
 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion -  
 which 3588 -ho - appear LUK 0082 -adelos - not , and the men  
 LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -  
 epano - [ them ] are not aware {1492} -eido - [ of them ]  
 .

1492 LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth {1492} -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

1492 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known {1492} -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

1492 LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see {1492} -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

1492 LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can {1492} -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ?

1492 LUK 013 012 And when Jesus 2424 -Iesous - saw {1492} -eido - her , he called 4377 -prosponeo - [ her to him ] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - infirmity LUK 0769 -astheneia - .

1492 LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kuriος - , Lord 2962 -kuriος - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereō - unto you , I know {1492} -eido - you not whence 4159 -pothen - ye are :

1492 LUK 013 027 But he shall say 2046 -ereō - , I tell 3004 -lego - you , I know {1492} -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK 0093 -adikia - .

1492 LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see {1492} -eido - me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kuriος - .

1492 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraitomai - excuse 3868 -paraitomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059

-agorazo - a piece of ground LUK 0068 -agros - , and I must  
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
and see {1492} -eido - it : I pray 2065 -erotao - thee have  
2192 -echo - me excused 3868 -paraitomai - .

1492 LUK 015 020 And he arose LUK 0450 -anistemi - , and  
came 2064 -erchomai - to his father 3962 -pater - . But  
when he was yet 2089 -eti - a great 3112 -makran - way 3112 -  
makran - off LUK 0568 -apecho - , his father 3962 -pater -  
saw {1492} -eido - him , and had compassion 4697 -  
splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -  
epi pto - on 1909 -epi - his neck 5137 -trachelos - , and  
kissed 2705 -kataphileo - him .

1492 LUK 017 014 And when he saw {1492} -eido - [ them ] ,  
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew  
1925 -epideiknumi - yourselves 1438 -heautou - unto the  
priests 2409 -hiereus - . And it came 1096 -ginomai - to  
pass , that , as they went 5217 -hupago - , they were  
cleansed 2511 -katharizo - .

1492 LUK 017 015 And one 1520 -heis - of them , when he saw  
{1492} -eido - that he was healed 2390 -iaomai - , turned  
5290 -hupostrepho - back 5290 -hupostrepho - , and with a  
loud 3173 -megas - voice 5456 -phone - glorified 1392 -  
doxazo - God 2316 -theos - ,

1492 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days 2250 -hemera - will come 2064 -  
erchomai - , when 3753 -hote - ye shall desire 1937 -  
epithumeo - to see {1492} -eido - one 3391 -mia - of the  
days 2250 -hemera - of the Son 5207 -huios - of man 0444 -  
anthropos - , and ye shall not see 3700 -optanomai - [ it ]  
.

1492 LUK 018 015 . And they brought 4374 -prosphero - unto  
him also 2532 -kai - infants 1025 -brephos - , that he would  
touch LUK 0680 -haptomai - them : but when [ his ]  
disciples 3101 -mathetes - saw {1492} -eido - [ it ] ,  
they rebuked 2008 -epitimao - them .

1492 LUK 018 020 Thou knowest {1492} -eido - the commandments  
1785 -entole - , Do not commit 3431 -moicheuo - adultery  
3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not  
steal 2813 -klepto - , Do not bear 5576 -pseudomartureo -  
false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,  
Honour 5091 -timao - thy father 3962 -pater - and thy mother  
3384 -meter - .

1492 LUK 018 024 And when Jesus 2424 -Iesous - saw {1492} -  
eido - that he was very 4036 -perilupos - sorrowful 4036 -  
perilupos - , he said 2036 -epo - , How 4459 -pos -  
hardly 1423 -duskolos - shall they that have 2192 -echo -  
riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -  
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
!

1492 LUK 018 043 And immediately 3916 -parachrema - he  
received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - ,  
and followed LUK 0190 -akoloutheo - him , glorifying 1392 -  
doxazo - God 2316 -theos - : and all 3956 -pas - the  
people 2992 -laos - , when they saw {1492} -eido - [ it ]  
, gave 1325 -didomi - praise LUK 0136 -ainos - unto God  
2316 -theos - .

1492 LUK 019 003 And he sought 2212 -zeteo - to see {1492} -

eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

1492 LUK 019 004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into 1909 - epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia - to see {1492} -eido - him : for he was to pass 1330 - dierchomai - that [ way ] .

1492 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw {1492} -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 - semeron - I must 1163 -dei - abide 3306 -meno - at 1722 - en - thy house 3624 -oikos - .

1492 LUK 019 007 And when they saw {1492} -eido - [ it ] , they all LUK 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 -hamartolos - .

1492 LUK 019 022 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - thee , [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest {1492} -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

1492 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen {1492} -eido - ;

1492 LUK 019 041 . And when 5613 -hos - he was come 1448 - eggizo - near 1448 -eggizo - , he beheld {1492} -eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

1492 LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could 5342 -phero - not tell {1492} -eido - whence 4159 -pothen - [ it was ] .

1492 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 - pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they see {1492} -eido - him .

1492 LUK 020 014 But when the husbandmen 1092 -georgos - saw {1492} -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino -

him , that the inheritance 2817 -kleronomia - may be ours  
2257 -hemon - .

1492 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , we know  
{1492} -eido - that thou sayest 3004 -lego - and teachest  
1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest 2983 -lambano - thou the person 4383 -prosopon - [  
of any ] , but teachest 1321 -didasko - the way 3598 -hodos  
- of God 2316 -theos - truly LUK 0225 -aletheia - :

1492 LUK 021 001 . And he looked LUK 0308 -anablepo - up ,  
and saw {1492} -eido - the rich 4145 -plousios - men casting  
LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis -  
the treasury 1049 -gazophulaki on - .

1492 LUK 021 002 And he saw {1492} -eido - also 2532 -kai -  
a certain 5100 -tis - poor 3998 -penticchos - widow 5503 -  
chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
two 1417 -duo - mites 3016 -lepton - .

1492 LUK 021 020 . And when 3752 -hotan - ye shall see  
{1492} -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -  
kuklōo - with armies 4760 -stratopedon - , then 5119 -tote -  
know 1097 -ginosko - that the desolation 2050 -eremosis -  
thereof LUK 0846 -autos - is nigh 1448 -eggi zo - .

1492 LUK 021 029 . And he spake 2036 -epo - to them a  
parable 3850 -parabole - ; Behold {1492} -eido - the fig  
4808 -suke - tree 4808 -suke - , and all 3956 -pas - the  
trees 1186 -dendron - ;

1492 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see {1492} -eido - these 5023 -tauta  
- things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh 1451 -eggus - at 1451 -eggus - hand .

1492 LUK 022 034 And he said 3004 -lego - , I tell 3004 -  
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -  
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -  
day 4594 -semeron - , before 2228 -e - that thou shalt  
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou  
knowest {1492} -eido - me .

1492 LUK 022 049 When they which were about 4012 -peri - him  
saw {1492} -eido - what 3588 -ho - would follow 2071 -esomai  
- , they said 2036 -epo - unto him , Lord 2962 -kurios - ,  
shall we smite 3960 -patasso - with the sword 3162 -  
machaira - ?

1492 LUK 022 056 But a certain 5100 -tis - maid 3814 -  
paidiske - beheld {1492} -eido - him as he sat 2521 -kathemai  
- by the fire 5457 -phos - , and earnestly LUK 0816 -  
atenizo - looked LUK 0816 -atenizo - upon him , and said  
2036 -epo - , This 3778 -houtos - man was also 2532 -kai -  
with him .

1492 LUK 022 057 And he denied LUK 0720 -arneomai - him ,  
saying 3004 -lego - , Woman 1135 -gune - , I know {1492} -  
eido - him not .

1492 LUK 022 058 And after 3326 -meta - a little 1024 -  
brachus - while another 2087 -heteros - saw {1492} -eido -  
him , and said 5346 -phemi - , Thou art 1488 -ei - also  
2532 -kai - of them . And Peter 4074 -Petros - said 2036 -  
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epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not

1492 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,  
Man LUK 0444 -anthropos - , I know {1492} -eido - not  
what 3739 -hos - thou sayest 3004 -lego - . And immediately  
3916 -parachrema - , while he yet 2089 -eti - spake 2980 -  
laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo -

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen {1492} -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see {1492} -eido - him of a long 2425 -hikanos - [ season ]  
, because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw {1492} -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
aphiemi - them ; for they know {1492} -eido - not what 5101 -  
tis - they do 4160 -poieo - . And they parted 1266 -  
diamerizo - his raiment 2440 -himation - , and cast 0906 -  
ballo - lots 2819 -kleros - .

1492 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
hekatontarches - saw {1492} -eido - what 3588 -ho - was done  
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444  
-anthropos - .

1492 LUK 024 024 And certain 5100 -tis - of them which were  
with us went 0565 -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women 1135 -gune - had said  
2036 -epo - : but him they saw {1492} -eido - not .

1492 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
and my feet 4228 -pous - , that it is I myself : handle 5584  
-pselaphao - me , and see {1492} -eido - ; for a spirit  
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
2192 -echo - .

1492 LUK 024 039 Behold {1492} -eido - my hands 5495 -cheir -  
and my feet 4228 -pous - , that it is I myself : handle

5584 -pselaphao - me , and see 1492 -eido - ; for a spirit  
 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
 bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
 2192 -echo - .

1492 JOH 001 026 John <2491 -Ioannes -> answered <0611 -  
 apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -  
 baptizo -> with water <5204 -hudor -> : but there standeth  
 <2476 -histemi -> one among <5216 -humon -> you , whom <3739 -  
 hos -> ye know <{1492} -eido -> not ;

1492 JOH 001 031 And I knew <{1492} -eido -> him not : but  
 that he should be made <5319 -phaneroo -> manifest <5319 -  
 phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto  
 -> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with  
 water <5204 -hudor -> .

1492 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <{1492}  
 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino  
 -> , and remaining <3306 -meno -> on <1909 -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 033 And I knew <{1492} -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -  
 > , and remaining <3306 -meno -> on <1909 -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come  
 <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -  
 erchomai -> and saw <{1492} -eido -> where <4226 -pou -> he  
 dwelt <3306 -meno -> , and abode <3306 -meno -> with him that  
 day <2250 -hemera -> : for it was about <5613 -hos -> the tenth  
 <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come  
 <2064 -erchomai -> and see <{1492} -eido -> . They came <2064 -  
 erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt  
 <3306 -meno -> , and abode <3306 -meno -> with him that day  
 <2250 -hemera -> : for it was about <5613 -hos -> the tenth  
 <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -  
 epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis ->  
 good <0018 -agathos -> thing come <1511 -einai -> out of  
 Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
 <3004 -lego -> unto him , Come <2064 -erchomai -> and see  
 <{1492} -eido -> .

1492 JOH 001 047 Jesus <2424 -Iesous -> saw <{1492} -eido ->  
 Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him ,  
 and saith <3004 -lego -> of him , Behold <2396 -ide -> an  
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in  
 whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

1492 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -

pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <{1492} -eido -> thee .

1492 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <{1492} -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> .

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <{1492} -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <{1492} -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <{1492} -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poi eo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poi eo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

1492 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <{1492} -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <{1492} -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <{1492} -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -

houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <{1492} -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> .

1492 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <{1492} -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -ai teo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <{1492} -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <{1492} -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

1492 JOH 004 029 Come <1205 -deute -> , see <{1492} -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

1492 JOH 004 032 But he said <2036 -epo -> unto them , I have <2192 -echo -> meat <1035 -brosis -> to eat <5315 -phago -> that ye know <{1492} -eido -> not of .

1492 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <{1492} -eido -> that this <3778 -houtos -> is indeed <0230 -al ethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1492 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <{1492} -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> .

1492 JOH 005 006 When Jesus <2424 -Iesous -> saw <{1492} -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

1492 JOH 005 013 And he that was healed <2390 -iaomai -> wist

<{1492} -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [ that ] place <5117 -topos -> .

1492 JOH 005 032 There is another <0243 -allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <{1492} -eido -> that the witness <3141 -marturia -> which <3739 -hos -> he witnesseth <3140 -martureo -> of me is true <0227 -alethes -> .

1492 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <{1492} -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

1492 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <{1492} -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

1492 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <{1492} -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1492 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <{1492} -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

1492 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <{1492} -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

1492 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <{1492} -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

1492 JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <{1492} -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino ->

from heaven <3772 -ouranos -> ?

1492 JOH 006 061 When Jesus <2424 -Iesous -> knew <{1492} -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> offend <4624 -skandalizo -> you ?

1492 JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <{1492} -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradidomi -> him .

1492 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <{1492} -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

1492 JOH 007 027 Howbeit <0235 -alla -> we know <{1492} -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <{1492} -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <{1492} -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <{1492} -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 029 But I know <{1492} -eido -> him : for I am <1510 -eimi -> from him , and he hath sent <0649 -apostello -> me .

1492 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilaisia -> ? Search <2045 -ereunao -> , and look <{1492} -eido -> : for out of Galilee <1056 -Galilaisia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -

kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <{1492} -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <{1492} -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <{1492} -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <{1492} -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <{1492} -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <{1492} -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <{1492} -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homaios -> unto you : but I know <{1492} -eido -> him , and keep <5083 -tereo -> his

saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <{1492} -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoiros -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <{1492} -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoiros -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my day <2250 -hemera -> : and he saw <{1492} -eido -> [ it ] , and was glad <5463 -chairo -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <{1492} -eido -> my day <2250 -hemera -> : and he saw <1492 -eido -> [ it ] , and was glad <5463 -chairo -> .

1492 JOH 009 001 . And as [ Jesus ] passed <3855 -parago -> by , he saw <{1492} -eido -> a man <0444 -anthropos -> which was blind <5185 -tuphlos -> from [ his ] birth <1079 -genete -> .

1492 JOH 009 012 Then <3767 -oun -> said <2036 -epo -> they unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> , I know <{1492} -eido -> not .

1492 JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <{1492} -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <5185 -tuphlos -> :

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <{1492} -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <{1492} -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

1492 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <{1492} -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1492 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one

<1520 -heis -> thing I know <{1492} -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <{1492} -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <{1492} -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 029 We know <{1492} -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <{1492} -eido -> not from whence <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoi go -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1492 JOH 009 031 Now <1161 -de -> we know <{1492} -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebés -> of God <2318 -theosebés -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1492 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <{1492} -eido -> his voice <5456 -phone -> .

1492 JOH 010 005 And a stranger <0245 -allotrios -> will they not follow <0190 -akoloutheo -> , but will flee <5343 -pheugo -> from him : for they know <{1492} -eido -> not the voice <5456 -phone -> of strangers <0245 -allotrios -> .

1492 JOH 011 022 But I know <{1492} -eido -> , that even <2532 -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -ai teo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [ it ] thee .

1492 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that he shall rise <0450 -anistemi -> again <0450 -anistemi -> in the resurrection <0386 -anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1492 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <{1492} -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

1492 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <{1492} -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1492 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <{1492} -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriamomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

1492 JOH 011 034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -tithemi -> him ? They said <3004 -lego -> unto him , Lord <2962 -kurios -> , come <2064 -erchomai -> and see <{1492} -eido -> .

1492 JOH 011 042 And I knew <{1492} -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

1492 JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eni autos -> , said <2036 -epo -> unto them , Ye know <{1492} -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

1492 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <{1492} -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1492 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaisia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kurios -> , we would <2309 -thelo -> see <{1492} -eido -> Jesus <2424 -Iesous -> .

1492 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <{1492} -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

1492 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [ their ] heart <2588 -kardia -> .

> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

1492 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esai as <2268 -Hesai as -> , when <3753 -hote -> he saw <{1492} -eido -> his glory <1391 -doxa -> , and spake <2980 -laleo -> of him .

1492 JOH 012 050 And I know <{1492} -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereio -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

1492 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <{1492} -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1492 JOH 013 003 Jesus <2424 -Iesous -> knowing <{1492} -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -erchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1492 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <{1492} -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

1492 JOH 013 011 For he knew <{1492} -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> .

1492 JOH 013 017 If <1487 -ei -> ye know <{1492} -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <4160 -poieo -> them .

1492 JOH 013 018 . I speak <3004 -lego -> not of you all <3956 -pas -> : I know <{1492} -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trego -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <{1492} -eido -> .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <{1492} -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> .

1492 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , we know <{1492} -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

1492 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <{1492} -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1492 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <{1492} -eido -> not what <5101 -tis -> his Lord <2962 -kuriros -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1492 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <{1492} -eido -> not him that sent <3992 -pempo -> me .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <{1492} -eido -> what <5101 -tis -> he saith <2980 -laleo -> .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <{1492} -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <{1492} -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <{1492} -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <{1492} -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> oftentimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

1492 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <{1492} -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

1492 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <{1492} -eido -> what <5101 -tis -> I said <2036 -epo -> .

1492 JOH 018 026 One <1520 -heis -> of the servants <1401 -  
doulos -> of the high <0749 -archiereus -> priest <0749 -  
archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -  
suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -  
Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith  
<3004 -lego -> , Did not I see <{1492} -eido -> thee in the  
garden <2779 -kepos -> with him ?

1492 JOH 019 006 When <3753 -hote -> the chief <0749 -  
archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -  
> and officers <5257 -huperetes -> saw <{1492} -eido -> him ,  
they cried <2905 -kraugazo -> out , saying <3004 -lego -> ,  
Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo ->  
[ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto  
them , Take <2983 -lambano -> ye him , and crucify <4717 -  
stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -  
ou -> fault <0156 -aitia -> in him .

1492 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate  
<4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not  
unto me ? knowest <{1492} -eido -> thou not that I have <2192 -  
echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->  
thee , and have <2192 -echo -> power <1849 -exousia -> to  
release <0630 -apoluo -> thee ?

1492 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -  
oun -> saw <{1492} -eido -> his mother <3384 -meter -> , and  
the disciple <3101 -mathetes -> standing <3936 -paristemi -> by ,  
whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004  
-lego -> unto his mother <3384 -meter -> , Woman <1135 -gune ->  
, behold <2400 -idou -> thy son <5207 -huios -> !

1492 JOH 019 028 After <3326 -meta -> this <5124 -touto -> ,  
Jesus <2424 -Iesous -> knowing <{1492} -eido -> that all <3956 -  
pas -> things were now <2236 -hedista -> accomplished <5055 -  
teleo -> , that the scripture <1124 -graphe -> might be  
fulfilled <5048 -teleiioo -> , saith <3004 -lego -> , I thirst  
<1372 -dipsao -> .

1492 JOH 019 033 But when <5613 -hos -> they came <2064 -  
erchomai -> to Jesus <2424 -Iesous -> , and saw <{1492} -eido -  
> that he was dead <2348 -thnesko -> already <2235 -ede -> ,  
they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

1492 JOH 019 035 And he that saw <3708 -horao -> [ it ] bare  
<3140 -martureo -> record <3140 -martureo -> , and his record  
<3141 -marturia -> is true <0258 -alopex -> : and he knoweth  
<{1492} -eido -> that he saith <3004 -lego -> true <0227 -  
alathes -> , that ye might believe <4100 -pisteuo -> .

1492 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -  
> , and cometh <2064 -erchomai -> to Simon <4613 -Simon ->  
Peter <4074 -Petros -> , and to the other <0243 -allos ->  
disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -  
Iesous -> loved <5368 -phileo -> , and saith <3004 -lego ->  
unto them , They have taken <0142 -airo -> away the Lord <2962 -  
kuriος -> out of the sepulchre <3419 -mnemeion -> , and we know  
<{1492} -eido -> not where <4226 -pou -> they have laid <5087 -  
tithemi -> him .

1492 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai ->  
in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -  
mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first  
<4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he  
saw <{1492} -eido -> , and believed <4100 -pisteuo -> .

1492 JOH 020 009 For as yet <3764 -oudepo -> they knew <{1492} -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <{1492} -eido -> not where <4226 -pou -> they have laid <5087 -ti themi -> him .

1492 JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [ his ] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chair o -> , when they saw <{1492} -eido -> the Lord <2962 -kuri os -> .

1492 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <{1492} -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

1492 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that have not seen <{1492} -eido -> , and [ yet ] have believed <4100 -pisteuo -> .

1492 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <{1492} -eido -> that it was the Lord <2962 -kuri os -> .

1492 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

&gt; .

1492 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

1492 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <{1492} -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1492 JOH 021 021 Peter <4074 -Petros -> seeing <{1492} -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kuriros -> , and what <5101 -tis -> [ shall ] this <3778 -houtos -> man [ do ] ?

1492 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <{1492} -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1492 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <{1492} -eido -> :

1492 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkatalipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <{1492} -eido -> corruption <1312 -diaphthora -> .

1492 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <{1492} -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

1492 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -katalipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <{1492} -eido -> corruption <1312 -diaphthora ->

1492 ACT 003 003 Who <3739 -hos -> seeing <{1492} -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

1492 ACT 003 009 And all <3956 -pas -> the people <2992 -laos -> saw <{1492} -eido -> him walking <4043 -peripateo -> and praising <0134 -aineo -> God <2316 -theos -> :

1492 ACT 003 012 . And when Peter <4074 -Petros -> saw <{1492} -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1492 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <{1492} -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1492 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <{1492} -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

1492 ACT 004 020 For we cannot <1410 -dunamai -> but speak <2980 -laleo -> the things which <3739 -hos -> we have seen <{1492} -eido -> and heard <0191 -akouo -> .

1492 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

1492 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathozomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <{1492} -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

1492 ACT 007 018 Till <3757 -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <{1492} -eido -> not Joseph <2501 -Ioseph -> .

1492 ACT 007 024 And seeing <{1492} -eido -> one <5100 -tis -> [ of them ] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [ him ] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

1492 ACT 007 031 When Moses <3475 -Moseus -> saw <{1492} -eido ->

> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <2657 -katanoeo -> [ it ] , the voice <5456 -phone -> of the Lord <2962 -kuri os -> came <1096 -ginomai -> unto him ,

1492 ACT 007 034 I have seen <1492 -eido -> , I have seen <{1492} -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 034 I have seen <{1492} -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <{1492} -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

1492 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <{1492} -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

1492 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <{1492} -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chai ro -> .

1492 ACT 009 012 And hath seen <{1492} -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

1492 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <{1492} -eido -> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1492 ACT 009 035 And all <3956 -pas -> that dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <{1492} -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuri os -> .

1492 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kn eel ed <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabi tha <5000 -Tabi tha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <{1492} -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

1492 ACT 010 003 He saw <{1492} -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> .

1492 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <{1492} -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

1492 ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <{1492} -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

1492 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <{1492} -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

1492 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <{1492} -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

1492 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <{1492} -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikal eomai -> is Peter <4074 -Petros -> ;

1492 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <{1492} -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

1492 ACT 012 003 And because he saw <{1492} -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

1492 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <{1492} -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> .

1492 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <{1492} -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .

1492 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -epimeno -> knocking <2925 -krouo -> : and when they had opened <0455 -anoigo -> [ the door ] , and saw <{1492} -eido -> him , they were astonished <1839 -existemi -> .

1492 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kuri os -> .

1492 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ psalm ] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <{1492} -eido -> corruption <1312 -diaphthora -> .

1492 ACT 013 036 For David <1138 -Dabid -> , after he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 -prostithemi -> unto his fathers <3962 -pater -> , and saw <{1492} -eido -> corruption <1312 -diaphthora -> :

1492 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <{1492} -eido -> no <3756 -ou -> corruption <1312 -diaphthora -> .

1492 ACT 013 041 Behold <{1492} -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -hupon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiageomai -> it unto you .

1492 ACT 013 045 But when the Jews <2453 -loudaios -> saw <{1492} -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

1492 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <{1492} -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

1492 ACT 014 011 And when the people <3793 -ochlos -> saw <{1492} -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

1492 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <{1492} -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

1492 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -loudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <{1492} -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1492 ACT 016 010 And after <5613 -hos -> he had seen <{1492} -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbazo -> gathering <4822 -sumbazo -> that the Lord <2962 -kuriος -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

1492 ACT 016 019 And when her masters <2962 -kuriος -> saw <{1492} -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1492 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <{1492} -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

1492 ACT 016 040 And they went <1831 -exerchomai -> out of the

prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <{1492} -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1492 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaiia <0882 -Achaiia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <{1492} -eido -> Rome <4516 -Rhome -> .

1492 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <{1492} -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -sunei serchomai -> .

1492 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <{1492} -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1492 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <{1492} -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

1492 ACT 020 029 For I know <{1492} -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> .

1492 ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <{1492} -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> .

1492 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <{1492} -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1492 ACT 022 018 And saw <{1492} -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me .

1492 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <{1492} -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

1492 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <{1492} -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

1492 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <{1492} -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

1492 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <{1492} -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

1492 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , believest <4100 -pisteuo -> thou the prophets <4396 -prophetes -> ? I know <{1492} -eido -> that thou believest <4100 -pisteuo -> .

1492 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <{1492} -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1492 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <{1492} -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

1492 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <{1492} -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -

hal usi s -> .

1492 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <{1492} -eido -> :

1492 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

1492 ROM 001 011 For I long <1971 -epipotheo -> to see <{1492} -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

1492 ROM 002 002 But we are sure <{1492} -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> such <5108 -toioutos -> things .

1492 ROM 003 019 . Now <1161 -de -> we know <{1492} -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

1492 ROM 005 003 And not only <3440 -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <{1492} -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

1492 ROM 006 009 Knowing <{1492} -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

1492 ROM 006 016 Know <{1492} -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ?

1492 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -

ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <{1492} -eido -> Iust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1492 ROM 007 014 . For we know <{1492} -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

1492 ROM 007 018 For I know <{1492} -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [ how ] to perform <2716 -katargazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

1492 ROM 008 022 For we know <{1492} -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

1492 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <{1492} -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

1492 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <{1492} -eido -> what <5101 -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

1492 ROM 008 028 And we know <{1492} -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> .

1492 ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <{1492} -eido -> ye not what <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> ,

1492 ROM 011 022 Behold <{1492} -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1492 ROM 013 011 . And that , knowing <{1492} -eido -> the

time <2540 -kairos -> , that now <2236 -hedista -> [ it is ]  
 high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep  
 <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation  
 <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e ->  
 when <3753 -hote -> we believed <4100 -pisteuo -> .

1492 ROM 014 014 I know <{1492} -eido -> , and am persuaded  
 <3982 -peitho -> by the Lord <2962 -kuri os -> Jesus <2424 -  
 Iesous -> , that [ there is ] nothing <3762 -oudeis ->  
 unclean <2839 -koinos -> of itself <1438 -heautou -> : but to  
 him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing  
 to be unclean <2839 -koinos -> , to him [ it is ] unclean  
 <2839 -koinos -> .

1492 ROM 015 029 And I am sure <{1492} -eido -> that , when I  
 come <2064 -erchomai -> unto you , I shall come <2064 -erchomai  
 -> in the fulness <4138 -pleroma -> of the blessing <2129 -  
 eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -  
 Christos -> .

1492 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -  
 kai -> the household <3624 -oikos -> of Stephanas <4734 -  
 Stephanas -> : besides <3063 -loipon -> , I know <{1492} -eido  
 -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any  
 <1536 -ei tis -> other <0243 -allos -> .

1492 1CO 002 002 For I determined <2919 -krino -> not to know  
 <{1492} -eido -> any <5100 -tis -> thing among <1722 -en -> you ,  
 save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , and him cruci fied <4717 -stauroo -> .

1492 1CO 002 009 But as it is written <1125 -grapho -> , Eye  
 <3788 -ophthalmos -> hath not seen <{1492} -eido -> , nor <3756  
 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -  
 ou -> have entered <0305 -anabaino -> into <1909 -epi -> the  
 heart <2588 -kardia -> of man <0444 -anthropos -> , the things  
 which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -  
 hetoimazo -> for them that love <0025 -agapao -> him .

1492 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
 knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,  
 save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -  
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
 so <3779 -houto -> the things of God <2316 -theos -> knoweth  
 <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
 knoweth <{1492} -eido -> the things of a man <0444 -anthropos ->  
 , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -  
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
 so <3779 -houto -> the things of God <2316 -theos -> knoweth  
 <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1CO 002 012 Now <1161 -de -> we have received <2983 -  
 lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -  
 kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho ->  
 is of God <2316 -theos -> ; that we might know <{1492} -eido ->  
 the things that are freely given <5483 -charizomai -> to us of  
 God <2316 -theos -> .

1492 1CO 003 016 . Know <{1492} -eido -> ye not that ye are  
 the temple <3485 -naos -> of God <2316 -theos -> , and [ that  
 ] the Spirit <4151 -pneuma -> of God <2316 -theos -> dwelleth  
 <3611 -oi keo -> in you ?

1492 1C0 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [ is ] not good <2570 -kalos -> . Know <{1492} -ei do -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

1492 1C0 006 002 Do ye not know <{1492} -ei do -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ?

1492 1C0 006 003 Know <{1492} -ei do -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> much <3386 -metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ?

1492 1C0 006 009 . Know <{1492} -ei do -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

1492 1C0 006 015 Know <{1492} -ei do -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1492 1C0 006 016 What <2228 -e -> ? know <{1492} -ei do -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> .

1492 1C0 006 019 What <2228 -e -> ? know <{1492} -ei do -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <1492 -ei do -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <{1492} -ei do -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <{1492} -ei do -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -ei do -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ?

1492 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -

eidolothuton -> , we know <{1492} -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> .  
 Knowledge <1108 -gnosis -> puffeth <5448 -phusi oo -> up , but  
 charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1492 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man  
 think <1380 -dokeo -> that he knoweth <{1492} -eido -> any <5100  
 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -  
 oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know  
 <1097 -ginosko -> .

1492 1C0 008 004 . As concerning <4012 -peri -> therefore  
 <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho ->  
 things that are offered <1494 -eidolothuton -> in sacrifice  
 <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we  
 know <{1492} -eido -> that an idol <1497 -eidolon -> [ is ]  
 nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and  
 that [ there is ] none <3762 -oudeis -> other <2087 -heteros -  
 > God <2316 -theos -> but one <1520 -heis -> .

1492 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see  
 <{1492} -eido -> thee which <3588 -ho -> hast <2192 -echo ->  
 knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -  
 katakeimai -> meat in the idols <1493 -eidoleion -> temple ,  
 shall not the conscience <4893 -suneidesis -> of him which is  
 weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat  
 <2068 -esthio -> those <3588 -ho -> things which are offered  
 <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1492 1C0 009 013 Do ye not know <{1492} -eido -> that they  
 which minister <2038 -ergazomai -> about holy <2413 -hieros ->  
 things live <2068 -esthio -> [ of the things ] of the temple  
 <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at  
 the altar <2379 -thusiasterion -> are partakers <4829 -  
 summerizomai -> with the altar <2379 -thusiasterion -> ?

1492 1C0 009 024 . Know <{1492} -eido -> ye not that they  
 which run <5143 -trecho -> in a race <4712 -stadion -> run <5143  
 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
 <2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
 houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
 katalambano -> .

1492 1C0 011 003 But I would <2309 -thelo -> have you know  
 <{1492} -eido -> , that the head <2776 -kephale -> of every  
 <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ;  
 and the head <2776 -kephale -> of the woman <1135 -gune -> [ is  
 ] the man <0435 -aner -> ; and the head <2776 -kephale -> of  
 Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

1492 1C0 012 002 Ye know <{1492} -eido -> that ye were Gentiles  
 <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago ->  
 unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -  
 eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1492 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->  
 [ the gift of ] prophecy <4394 -propheteia -> , and  
 understand <{1492} -eido -> all <3956 -pas -> mysteries <3466 -  
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->  
 ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas  
 -> faith <4102 -pistis -> , so <5620 -hoste -> that I could  
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have  
 <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -  
 > nothing <3762 -oudeis -> .

1492 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I

know <{1492} -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

1492 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <{1492} -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1492 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <{1492} -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

1492 1C0 016 007 For I will <2309 -thelo -> not see <{1492} -eido -> you now <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -kuri os -> permit <2010 -epitrepo -> .

1492 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <{1492} -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> , )

1492 2C0 001 007 . And our hope <1680 -elpis -> of you [ is ] stedfast <0949 -bebaios -> , knowing <{1492} -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [ shall ye be ] also <2532 -kai -> of the consolation <3874 -paraklesis -> .

1492 2C0 004 014 Knowing <{1492} -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [ us ] with you .

1492 2C0 005 001 . For we know <{1492} -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -ai onios -> in the heavens <3772 -ouranos -> .

1492 2C0 005 006 Therefore <3767 -oun -> [ we are ] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <{1492} -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

1492 2C0 005 011 Knowing <{1492} -eido -> therefore <3767 -oun ->

> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

1492 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <{1492} -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1492 2C0 009 002 For I know <{1492} -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

1492 2C0 011 011 Wherefore <1302 -diati -> ? because <3754 -hoti -> I love <0025 -agapao -> you not ? God <2316 -theos -> knoweth <{1492} -eido -> .

1492 2C0 011 031 The God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> is blessed <2128 -eulogetos -> for evermore <0165 -aion -> , knoweth <{1492} -eido -> that I lie <5574 -pseudomai -> not .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <{1492} -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <{1492} -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <{1492} -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos ->

> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
 <1180 -dekatesares -> years <2094 -etos -> ago <4253 -pro -> ,  
 ( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
 tell <{1492} -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
 > out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
 ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
 the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos ->  
 > in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
 <1180 -dekatesares -> years <2094 -etos -> ago <4253 -pro -> ,  
 ( whether in the body <4983 -soma -> , I cannot <{1492} -eido ->  
 > tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
 > out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
 ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
 the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <{1492} -eido -> a man <0444 -anthropos ->  
 -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
 <1180 -dekatesares -> years <2094 -etos -> ago <4253 -pro -> ,  
 ( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
 tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
 out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
 ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
 the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos ->  
 -> a man <0444 -anthropos -> , ( whether in the body <4983 -  
 soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
 cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos ->  
 knoweth <{1492} -eido -> ; )

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos ->  
 -> a man <0444 -anthropos -> , ( whether in the body <4983 -  
 soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
 cannot <1492 -eido -> tell <{1492} -eido -> : God <2316 -theos ->  
 > knoweth <1492 -eido -> ; )

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos ->  
 -> a man <0444 -anthropos -> , ( whether in the body <4983 -  
 soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
 cannot <{1492} -eido -> tell <1492 -eido -> : God <2316 -theos ->  
 > knoweth <1492 -eido -> ; )

1492 2C0 012 003 And I knew <{1492} -eido -> such <5108 -  
 toioutos -> a man <0444 -anthropos -> , ( whether in the body  
 <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -  
 > , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -  
 theos -> knoweth <1492 -eido -> ; )

1492 GAL 001 019 But other <2087 -heteros -> of the apostles  
 <0652 -apostolos -> saw <{1492} -eido -> I none <3756 -ou -> ,  
 save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -  
 kurios -> brother <0080 -adephos -> .

1492 GAL 002 007 But contrariwise <5121 -tounantion -> , when  
 they saw <{1492} -eido -> that the gospel <2098 -euaggelion ->  
 of the uncircumcision <0203 -akrobustia -> was committed <4100 -  
 pisteuo -> unto me , as [ the gospel ] of the circumcision  
 <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

1492 GAL 002 014 But when <3753 -hote -> I saw <{1492} -eido ->  
 that they walked <3716 -orthopodeo -> not uprightly <3716 -

orthopodeo -> according <4314 -pros -> to the truth <0225 -  
 aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
 epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
 [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being  
 <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao  
 -> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
 ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
 <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
 <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -  
 Ioudaizo -> ?

1492 GAL 002 016 Knowing <{1492} -eido -> that a man <0444 -  
 anthropos -> is not justified <1344 -dikaioo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikaioo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

1492 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> ,  
 when ye knew <{1492} -eido -> not God <2316 -theos -> , ye  
 did service <1398 -douleuo -> unto them which by nature <5449 -  
 phusis -> are no <3361 -me -> gods <2316 -theos -> .

1492 GAL 004 013 Ye know <{1492} -eido -> how <3754 -hoti ->  
 through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh  
 <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -  
 euaggelizo -> unto you at the first <4386 -proteron -> .

1492 GAL 006 011 . Ye see <{1492} -eido -> how <4080 -pelikos -  
 > large <4080 -pelikos -> a letter <1121 -gramma -> I have  
 written <1125 -grapho -> unto you with mine <1699 -emos -> own  
 hand <5495 -cheir -> .

1492 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -  
 humon -> understanding <1271 -dianoia -> being enlightened <5461  
 -photizo -> ; that ye may know <{1492} -eido -> what <5101 -tis  
 -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,  
 and what <5101 -tis -> the riches <4149 -ploutos -> of the  
 glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in  
 the saints <0040 -hagios -> ,

1492 EPH 006 008 Knowing <{1492} -eido -> that whatsoever <5100  
 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man  
 doeth <4160 -poieo -> , the same <3778 -houtos -> shall he  
 receive <2865 -komiizo -> of the Lord <2962 -kurios -> , whether  
 <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -  
 > free <1658 -elutheros -> .

1492 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160  
 -poieo -> the same <0846 -autos -> things unto them ,  
 forbearing <0447 -aniemi -> threatening <0547 -apeile -> :  
 knowing <{1492} -eido -> that your <5216 -humon -> Master <2962 -  
 kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ;  
 neither <3756 -ou -> is there respect <3382 -meros -> of persons  
 <4382 -prosopolepsia -> with him .

1492 EPH 006 021 But that ye also <2532 -kai -> may know  
 <{1492} -eido -> my affairs <2596 -kata -> , [ and ] how  
 <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -  
 > , a beloved <0027 -agapetos -> brother <0080 -adephos -> and  
 faithful <4103 -pistos -> minister <1249 -diakonos -> in the  
 12/8/2021

Lord <2962 -kuriōs -> , shall make <1107 -gnōrizō -> known  
<1107 -gnōrizō -> to you all <3956 -pas -> things :

1492 PHP 001 017 But the other of love <0026 -agapē -> ,  
knowing <{1492} -eido -> that I am set <2749 -keimai -> for the  
defence <0627 -apologia -> of the gospel <2098 -euaggelion -> .

1492 PHP 001 019 For I know <{1492} -eido -> that this <5124 -  
touto -> shall turn <0576 -apobainō -> to my salvation <4991 -  
soteria -> through <1223 -dia -> your <5216 -hūmon -> prayer  
<1162 -deesis -> , and the supply <2024 -epichoregia -> of the  
Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> ,

1492 PHP 001 025 And having this <5124 -touto -> confidence  
<3982 -peithō -> , I know <{1492} -eido -> that I shall abide  
<3306 -meno -> and continue <4839 -sumparameno -> with you all  
<3956 -pas -> for your <5216 -hūmon -> furtherance <4297 -  
prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

1492 PHP 001 027 . Only <3440 -monon -> let your conversation  
<4176 -politeuomai -> be as it becometh <0516 -axios -> the  
gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that  
whether <1535 -eite -> I come <2064 -erchomai -> and see <{1492}  
-eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -  
> , I may hear <0191 -akouō -> of your <5216 -hūmon -> affairs  
<4012 -peri -> , that ye stand <4739 -steko -> fast in one  
<1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->  
mind <5590 -psuche -> striving <4866 -sunathleo -> together  
<4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel  
<2098 -euaggelion -> ;

1492 PHP 001 030 Having <2192 -echo -> the same <0846 -autos ->  
conflict <0073 -agon -> which <3634 -hoiōs -> ye saw <{1492} -  
eido -> in me , and now <3568 -nun -> hear <0191 -akouō -> [   
to be ] in me .

1492 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -  
oun -> the more <4708 -spoudaiōteros -> carefully <4708 -  
spoudaiōteros -> , that , when ye see <{1492} -eido -> him  
again <3825 -palin -> , ye may rejoice <5463 -chairō -> , and  
that I may be the less <0253 -alupōteros -> sorrowful <0253 -  
alupōteros -> .

1492 PHP 004 009 Those <5023 -tauta -> things , which <3739 -  
hos -> ye have both <2532 -kai -> learned <3129 -manthano -> ,  
and received <3880 -paralambano -> , and heard <0191 -akouō -> ,  
and seen <{1492} -eido -> in me , do <4238 -prasso -> : and  
the God <2316 -theos -> of peace <1515 -eirēne -> shall be with  
you .

1492 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoō -> , and I know <{1492} -eido ->  
how to abound <4052 -perisseuo -> : every <3596 -hodoiporeō ->  
where <3956 -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueō -> both <2532 -kai -> to be full <5526 -  
chortazo -> and to be hungry <3983 -peinaō -> , both <2532 -kai  
-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
> need .

1492 PHP 004 012 I know <{1492} -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoō -> , and I know <1492 -eido -> how  
to abound <4052 -perisseuo -> : every <3596 -hodoiporeō ->  
where <3956 -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueō -> both <2532 -kai -> to be full <5526 -  
chortazo -> and to be hungry <3983 -peinaō -> , both <2532 -kai  
-> need .

-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

1492 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <{1492} -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

1492 COL 002 001 . For I would <2309 -thelo -> that ye knew <{1492} -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

1492 COL 003 024 Knowing <{1492} -eido -> that of the Lord <2962 -kuri os -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <2817 -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kuri os -> Christ <5547 -Christos -> .

1492 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> > that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <{1492} -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -ouranos -> .

1492 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

1492 1TH 001 004 Knowing <{1492} -eido -> , brethren <0080 -adephos -> beloved <0025 -agapao -> , your <5216 -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

1492 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <{1492} -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

1492 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos -> , know <{1492} -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

1492 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubri zo -> entreated <5195 -hubri zo -> , as ye know <{1492} -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

1492 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <{1492} -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> :

1492 1TH 002 011 As ye know <{1492} -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> ,

1492 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

1492 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <{1492} -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

1492 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <{1492} -eido -> .

1492 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <{1492} -eido -> us , as we also <2532 -kai -> [ to see ] you :

1492 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

1492 1TH 004 002 For ye know <{1492} -eido -> what <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1492 1TH 004 004 That every <1538 -hekastos -> one of you should know <{1492} -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

1492 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <2532 -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <{1492} -eido -> not God <2316 -theos -> :

1492 1TH 005 002 For yourselves <0846 -autos -> know <{1492} -

eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kuriros -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

1492 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , to know <{1492} -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuriros -> , and admonish <3560 -noutheteo -> you ;

1492 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -di domi -> vengeance <1557 -ekdikesis -> on them that know <{1492} -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1492 2TH 002 006 And now <3568 -nun -> ye know <{1492} -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> .

1492 2TH 003 007 For yourselves <0846 -autos -> know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1492 1TI 001 008 But we know <{1492} -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

1492 1TI 001 009 Knowing <{1492} -eido -> this <5124 -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

1492 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <{1492} -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

1492 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <{1492} -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -altheia -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <{1492} -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <{1492} -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -ai onios -> . Amen <0281 -amen -> .

1492 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -epipotheo -> to see <{1492} -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ;

1492 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <{1492} -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

1492 2TI 001 015 . This <5124 -touto -> thou knowest <{1492} -eido -> , that all <3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

1492 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apai deutos -> questions <2214 -zetesis -> avoid <3868 -parai teomai -> , knowing <{1492} -eido -> that they do gender <1080 -gennao -> strifes <3163 -mache -> .

1492 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <{1492} -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ;

1492 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <{1492} -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1492 TIT 001 016 They profess <3670 -homologeoo -> that they know <{1492} -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

1492 TIT 003 011 Knowing <{1492} -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

1492 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <{1492} -eido -> that thou wilt also <2532 -kai -> do

<4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say  
<3004 -lego -> .

1492 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers  
<3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -  
dokimazo -> me , and saw <{1492} -eido -> my works <2041 -ergon  
-> forty <5062 -tessarakonta -> years <2094 -etos -> .

1492 HEB 008 011 And they shall not teach <1321 -didasko ->  
every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,  
and every <1538 -hekastos -> man his brother <0080 -adephos -> ,  
saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -  
kuri os -> : for all <3956 -pas -> shall know <{1492} -eido ->  
me , from the least <3398 -mikros -> to the greatest <3173 -  
megas -> .

1492 HEB 010 030 For we know <{1492} -eido -> him that hath  
said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [ bel ongeth  
] unto me , I will recompense <0467 -antapodomi -> , saith  
<3004 -lego -> the Lord <2962 -kuri os -> . And again <3825 -  
pali n -> , The Lord <2962 -kuri os -> shall judge <2919 -kri no -  
> his people <2992 -laos -> .

1492 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok ->  
was translated <3346 -metatithemi -> that he should not see  
<{1492} -eido -> death <2288 -thanatos -> ; and was not found  
<2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -  
> had translated <3346 -metatithemi -> him : for before <4253 -  
pro -> his translation <3331 -metathesis -> he had this  
testimony <3140 -martureo -> , that he pleased <2100 -euaresteo  
-> God <2316 -theos -> .

1492 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died  
<0599 -apothnesko -> in faith <4102 -pistis -> , not having  
received <2983 -lambano -> the promises <1860 -epaggelia -> ,  
but having seen <{1492} -eido -> them afar <4207 -porrhothen ->  
off , and were persuaded <3982 -peitho -> of [ them ] , and  
embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -  
homologe o -> that they were strangers <3581 -xenos -> and  
pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -  
ge -> .

1492 HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus -  
> , when he was born <1080 -gennao -> , was hid <2928 -krup to -  
> three <5150 -trimenon -> months <5150 -trimenon -> of his  
parents <3962 -pater -> , because <1360 -dioti -> they saw  
<{1492} -eido -> [ he was ] a proper <0791 -asteios -> child  
<3813 -paidion -> ; and they were not afraid <5399 -phobeo ->  
of the king s <0935 -basileus -> commandment <1297 -di atagma -> .

1492 JAS 003 001 My brethren <0080 -adephos -> , be not many  
<4183 -polus -> masters <1320 -di daskal os -> , knowing <{1492} -  
eido -> that we shall receive <2983 -lambano -> the greater  
<3187 -meizon -> condemnation <2917 -krima -> .

1492 JAS 004 004 Ye adulterers <3432 -moichos -> and  
adulteresses <3428 -moichalis -> , know <{1492} -eido -> ye not  
that the friendship <5373 -philia -> of the world <2889 -kosmos -  
> is enmity <2189 -echthra -> with God <2316 -theos -> ?  
whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo -  
lom -ahee -> be a friend <5384 -philos -> of the world <2889 -  
kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos ->  
.

1492 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<{1492} -eido -> to do <4160 -poieo -> good <2570 -kal os -> ,  
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and doeth <4160 -poieo -> [ it ] not , to him it is sin <0266 -hamartia -> .

1492 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomene -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomene -> of Job <2492 -lob -> , and have seen <{1492} -eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ; that the Lord <2962 -kuri os -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

1492 1PE 001 008 Whom <3739 -hos -> having not seen <{1492} -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> :

1492 1PE 001 018 Forasmuch as ye know <{1492} -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [ as ] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [ received ] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

1492 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <{1492} -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

1492 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <{1492} -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

1492 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <{1492} -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleoo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

1492 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <{1492} -eido -> [ them ] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

1492 2PE 001 014 Knowing <{1492} -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this <3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me .

1492 2PE 002 009 The Lord <2962 -kuri os -> knoweth <{1492} -eido -> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> and to

reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day  
<2250 -hemera -> of judgment <2920 -krisis -> to be punished  
<2849 -kolazo -> :

1492 1J0 002 011 But he that hateth <3404 -miseo -> his brother  
<0080 -adephos -> is in darkness <4653 -skotia -> , and walketh  
<4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth  
<{1492} -eido -> not whither <4226 -pou -> he goeth <5217 -  
hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -  
> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

1492 1J0 002 020 . But ye have <2192 -echo -> an uncti on <5545  
-chrisma -> from the Holy <0040 -hagios -> One , and ye know  
<{1492} -eido -> all <3956 -pas -> things .

1492 1J0 002 021 I have not written <1125 -grapho -> unto you  
because <3754 -hoti -> ye know <1492 -eido -> not the truth  
<0225 -aletheia -> , but because <3754 -hoti -> ye know <{1492}  
-eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is  
of the truth <0225 -aletheia -> .

1492 1J0 002 021 I have not written <1125 -grapho -> unto you  
because <3754 -hoti -> ye know <{1492} -eido -> not the truth  
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -  
eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is  
of the truth <0225 -aletheia -> .

1492 1J0 002 029 If <1437 -ean -> ye know <{1492} -eido -> that  
he is righteous <1342 -dikaios -> , ye know <1097 -ginosko ->  
that every <3956 -pas -> one that doeth <4160 -poieo ->  
righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of  
him .

1492 1J0 003 001 . Behold <{1492} -eido -> , what <4217 -  
potapos -> manner <4217 -potapos -> of love <0026 -agape -> the  
Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us ,  
that we should be called <2564 -kaleo -> the sons <5043 -teknon -  
> of God <2316 -theos -> : therefore <5124 -touto -> the world  
<2889 -kosmos -> knoweth <1097 -ginosko -> us not , because  
<3754 -hoti -> it knew <1097 -ginosko -> him not .

1492 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -  
> are we the sons <5043 -teknon -> of God <2316 -theos -> , and  
it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what  
<5101 -tis -> we shall be : but we know <{1492} -eido -> that ,  
when <1437 -ean -> he shall appear <5319 -phaneroo -> , we  
shall be like <3664 -homoiios -> him ; for we shall see <3700 -  
optanomai -> him as he is .

1492 1J0 003 005 And ye know <{1492} -eido -> that he was  
manifested <5319 -phaneroo -> to take <0142 -airo -> away our  
sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin  
<0266 -hamartia -> .

1492 1J0 003 014 . We know <{1492} -eido -> that we have  
passed <3327 -metabaino -> from death <2288 -thanatos -> unto  
life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -  
agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -  
agapao -> not [ his ] brother <0080 -adephos -> abideth <3306  
-meno -> in death <2288 -thanatos -> .

1492 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo ->  
his brother <0080 -adephos -> is a murderer <0443 -  
anthropoktonos -> : and ye know <{1492} -eido -> that no <3756 -  
ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo ->  
eternal <0166 -aiionios -> life <2222 -zoe -> abiding <3306 -meno  
12/8/2021

-> in him .

1492 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <{1492} -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1492 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <{1492} -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

1492 1J0 005 015 And if <1437 -ean -> we know <{1492} -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <1492 -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

1492 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <{1492} -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

1492 1J0 005 018 . We know <{1492} -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

1492 1J0 005 019 [ And ] we know <{1492} -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> .

1492 1J0 005 020 And we know <{1492} -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -ai onios -> life <2222 -zoe -> .

1492 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [ men ] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [ also <2532 -kai -> ] bear record <3140 -martureo -> ; and ye know <{1492} -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

1492 3J0 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <{1492} -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee [ Our ]

friends <5384 -philos -> salute <0782 -aspazomai -> thee .  
Greet <0782 -aspazomai -> the friends <5384 -philos -> by name  
<3686 -onoma -> .

1492 JUDE 001 005 I will <1014 -boō -lōm -ahee -> therefore put  
<5279 -hupomimnesko -> you in remembrance <5179 -tupos -> ,  
though ye once <0530 -hapax -> knew <{1492} -eido -> this <5124 -  
touto -> , how that the Lord <2962 -kuriōs -> , having saved  
<4982 -sozo -> the people <2992 -laos -> out of the land <1093 -  
ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -  
> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo  
-> not .

1492 JUDE 001 010 But these <3778 -houtos -> speak <0987 -  
blasphemeō -> evil <0987 -blasphemeō -> of those <3745 -hosos ->  
things which <3745 -hosos -> they know <{1492} -eido -> not :  
but what <3745 -hosos -> they know <1987 -epistamai -> naturally  
<5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -  
zōon -> , in those <5125 -toutois -> things they corrupt <5351 -  
phtheiro -> themselves .

1492 REV 001 002 Who <3739 -hos -> bare <3140 -martureō ->  
record <3140 -martureō -> of the word <3056 -logos -> of God  
<2316 -theos -> , and of the testimony <3141 -marturia -> of  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all  
<3745 -hosos -> things that he saw <{1492} -eido -> .

1492 REV 001 012 And I turned <1994 -epistrephō -> to see <0991  
-blepō -> the voice <5456 -phōnē -> that spake <2980 -laleō ->  
with me . And being turned <1994 -epistrephō -> , I saw  
<{1492} -eido -> seven <2033 -hepta -> golden <5552 -chruseos ->  
candlesticks <3087 -luchnia -> ;

1492 REV 001 017 And when <3753 -hote -> I saw <{1492} -eido ->  
him , I fell <4098 -piptō -> at <4314 -pros -> his feet <4228 -  
pous -> as dead <3498 -nekros -> . And he laid <2007 -  
epitithēmi -> his right <1188 -dexios -> hand <5495 -cheir ->  
upon me , saying <3004 -legō -> unto me , Fear <5399 -phobeō -  
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the  
last <2078 -eschatos -> :

1492 REV 001 019 Write <1125 -graphō -> the things which <3739 -  
hos -> thou hast seen <{1492} -eido -> , and the things which  
<3739 -hos -> are , and the things which <3739 -hos -> shall be  
hereafter <5023 -tauta -> ;

1492 REV 001 020 The mystery <3466 -mysterion -> of the seven  
<2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou  
sawest <1492 -eido -> in my right <1188 -dexios -> hand , and  
the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks  
<3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -  
aster -> are the angels <0032 -aggelos -> of the seven <2033 -  
hepta -> churches <1577 -ekklēsia -> : and the seven <2033 -  
hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou  
sawest <{1492} -eido -> are the seven <2033 -hepta -> churches  
<1577 -ekklēsia -> .

1492 REV 001 020 The mystery <3466 -mysterion -> of the seven  
<2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou  
sawest <{1492} -eido -> in my right <1188 -dexios -> hand , and  
the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks  
<3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -  
aster -> are the angels <0032 -aggelos -> of the seven <2033 -  
hepta -> churches <1577 -ekklēsia -> : and the seven <2033 -  
hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou  
sawest <1492 -eido -> are the seven <2033 -hepta -> churches

<1577 -ekkl esia -> .

1492 REV 002 002 I know <{1492} -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

1492 REV 002 009 I know <{1492} -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

1492 REV 002 013 I know <{1492} -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

1492 REV 002 019 I know <{1492} -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -di akonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> .

1492 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkl esia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <{1492} -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

1492 REV 003 008 I know <{1492} -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1492 REV 003 015 I know <{1492} -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

1492 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouto -> with goods <4147 -plouto -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -

oudeis -> ; and knowest <{1492} -eido -> not that thou art  
 <1488 -ei -> wretched <5005 -talai poros -> , and miserable  
 <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind  
 <5185 -tuphos -> , and naked <1131 -gumnos -> :

1492 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
 looked <{1492} -eido -> , and , behold <2400 -idou -> , a  
 door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven  
 <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
 phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
 as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -  
 > with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
 > up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->  
 thee things which <3739 -hos -> must <1163 -dei -> be hereafter  
 <5023 -tauta -> .

1492 REV 004 004 And round <2943 -kuklothen -> about <2943 -  
 kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 -  
 tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> :  
 and upon the seats <2362 -thronos -> I saw <{1492} -eido ->  
 four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -  
 presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -  
 periballo -> in white <3022 -leukos -> raiment <2440 -himation -  
 > ; and they had <2192 -echo -> on <1909 -epi -> their heads  
 <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -  
 chruseos -> .

1492 REV 005 001 . And I saw <{1492} -eido -> in the right  
 <1188 -dexios -> hand of him that sat <2521 -kathemai -> on  
 <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion  
 -> written <1125 -grapho -> within <2081 -esothen -> and on  
 <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -  
 katasphragizo -> with seven <2033 -hepta -> seals <4973 -  
 sphragis -> .

1492 REV 005 002 And I saw <{1492} -eido -> a strong <2478 -  
 ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -  
 > with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101  
 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the  
 book <0975 -biblion -> , and to loose <3089 -luo -> the seals  
 <4973 -sphragis -> thereof <0846 -autos -> ?

1492 REV 005 006 . And I beheld <{1492} -eido -> , and , lo  
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne  
 <2362 -thronos -> and of the four <5064 -tessares -> beasts  
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders  
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -  
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -  
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven  
 <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->  
 are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God  
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -  
 > into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

1492 REV 005 011 And I beheld <{1492} -eido -> , and I heard  
 <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -  
 > angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943  
 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -  
 zoon -> and the elders <4245 -presbuteros -> : and the number  
 <0706 -arithmos -> of them was ten <3461 -murias -> thousand  
 <3461 -murias -> times ten <3461 -murias -> thousand <3461 -  
 murias -> , and thousands <5505 -chilias -> of thousands <5505 -  
 chilias -> ;

1492 REV 006 001 . And I saw <{1492} -eido -> when <3753 -hote  
 -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -

mi a -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

1492 REV 006 002 And I saw <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1492 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <{1492} -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

1492 REV 006 008 And I looked <{1492} -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1492 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <{1492} -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

1492 REV 006 012 And I beheld <{1492} -eido -> when <3753 -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

1492 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <{1492} -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1492 REV 007 002 And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino ->

from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

1492 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <{1492} -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1492 REV 007 014 And I said <2046 -ereō -> unto him , Sir <2962 -kurios -> , thou knowest <{1492} -eido -> . And he said <2036 -epō -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <0129 -haima -> of the Lamb <0721 -arnion -> .

1492 REV 008 002 And I saw <{1492} -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and to them were given <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> .

1492 REV 008 013 And I beheld <{1492} -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

1492 REV 009 001 . And the fifth <3991 -pemptos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I saw <{1492} -eido -> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772 -ouranos -> unto the earth <1093 -ge -> : and to him was given <1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear -> .

1492 REV 009 017 And thus <3779 -houto -> I saw <{1492} -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1492 REV 010 001 . And I saw <{1492} -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

1492 REV 010 005 And the angel <0032 -aggelos -> which <3739 -hos -> I saw <{1492} -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -ouranos -> ,

1492 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <{1492} -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

1492 REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <{1492} -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

1492 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <{1492} -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

1492 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <{1492} -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

1492 REV 013 003 And I saw <{1492} -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1492 REV 013 011 . And I beheld <{1492} -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

1492 REV 014 001 . And I looked <{1492} -eido -> and , lo

<2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Si on <4622 -Si on -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessaes -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

1492 REV 014 006 . And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

1492 REV 014 014 And I looked <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoi os -> unto the Son <5207 -hui os -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

1492 REV 015 001 . And I saw <{1492} -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> .

1492 REV 015 002 And I saw <{1492} -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1492 REV 015 005 . And after <3326 -meta -> that I looked <{1492} -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoi go -> :

1492 REV 016 013 And I saw <{1492} -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoi os -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

1492 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <{1492} -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion ->

> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1492 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

1492 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -Iambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -Iambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

1492 REV 017 015 And he saith <3004 -Iego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -Iaos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

1492 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaiio -> her with fire <4442 -pur -> .

1492 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1492 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino ->

-> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

1492 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaio -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <{1492} -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1492 REV 019 011 . And I saw <{1492} -eido -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -kri no -> and make <4170 -polemeo -> war <4170 -polemeo -> .

1492 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <{1492} -eido -> , but he himself .

1492 REV 019 017 And I saw <{1492} -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

1492 REV 019 019 And I saw <{1492} -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

1492 REV 020 001 . And I saw <{1492} -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -cheir -> .

1492 REV 020 004 And I saw <{1492} -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480

-charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

1492 REV 020 011 . And I saw <{1492} -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

1492 REV 020 012 And I saw <{1492} -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1492 REV 021 001 . And I saw <{1492} -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

1492 REV 021 002 And I John <2491 -Ioannes -> saw <{1492} -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

1492 REV 021 022 And I saw <{1492} -eido -> no <3756 -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kuriος -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

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eido 1492 -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

\* beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,

\* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

\* can , 1097 , 1410 , 1492 , 2480 ,

\* cannot , 0176 , 0180 , 0368 , 0551 , 0761 , 0893 , 1410 , 1492 , 3361 , 3467 , 3756 ,

- \* canst , 1097 , 1410 , 1492 ,
- \* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,
- \* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,
- \* knewest , 1492 ,
- \* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,
- \* knowest , 1097 , 1492 , 1921 , 2589 ,
- \* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,
- \* knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,
- \* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 ,
- \* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,
- \* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,
- \* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017 , 4328 ,
- \* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,
- \* perceiving , 1492 ,
- \* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,
- \* sawest , 1492 ,
- \* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,
- \* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,
- \* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,
- \* sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- \* tell , 0226 , 0312 , 0518 , 1334 , 1492 , 1583 , 1650 , 2036 , 2046 , 2980 , 3004 , 4302 ,
- \* understandeth , 0191 , 1492 , 4920 ,
- \* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 ,
- \* wist , 1492 ,
- \* wot , 1107 , 1492 ,

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## agree 2470 # Expanded Dictionary Study

agree 2470 # isos {ee' -sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + {agree}, as much, equal, like. [ql

appear 3700 # optanomai {op-tan' -om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op' -tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql

appearance 1491 # eidos {i' -dos}; from 1492; a view, i.e. form (literally or figuratively): -- {appearance}, fashion, shape, sight. [ql

as 2470 # isos {ee' -sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, {as} much, equal, like. [ql

at 5237 # hupereido {hoop-er-i' -do}; from 5228 and 1492; to overlook, i.e. not punish: -- wink {at}. [ql

aware 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of. [ql

before 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee:  
-- foresee, saw {before}. [ql \*\*\*. proeiro. See 4280. [ql

behold 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

behold 1896 # epeidon {ep-i' -don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon. [ql

behold 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see. [ql

behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see. [ql

can 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

consider 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

consider 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of. [ql

countenance 2397 # idea {id-eh' -ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql

fashion 1491 # eidos {i' -dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, {fashion}, shape, sight. [ql

foresee 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- {foresee}, saw before. [ql \*\*\*. proeiro. See 4280. [ql

grave 0086 # haidēs {hah' -dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- {grave}, hell. [ql

have 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare

3700. [ql

hell 0086 # haiides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}. [ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of. [ql

like 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, {like}. [ql

lo 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see. [ql

lo 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see. [ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon. [ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [ql

much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like. [ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

of 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}. [ql

on 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

perceive 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

privy 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of. [ql

reverence 0127 # aidos {ahee-doce' }; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness. [ql

saw 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- foresee, {saw} before. [ql \*\*\*. proeiro. See 4280. [ql

see 0542 # apeido {ap-i' -do}; from 575 and the same as 1492; to see fully: -- {see}. [ql

see 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [ql

see 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}. [ql

see 2400 # idou {id-oo' }; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}. [ql

see 2477 # historeo {his-tor-eh' -o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}. [ql

see 3700 # optanomai {op-tan' -om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op' -tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses

merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [q]

shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}. [q]

shape 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, {shape}, sight. [q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [q]

sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}. [q]

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700. [q]

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [q]

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the

equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql

upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}. [ql

ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of. [ql

wink 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at. [ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700. [ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700. [ql

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#### 1492. Cross Reference Study

1492.

1492 eido \* beheld , 0333 antheoreo , 0991 blepo , {1492 eido } , 1689 emblepo , 2300 theaomai , 2334 theoreo ,

1492 eido \* behold , 0816 atenzi zo , 0991 blepo , {1492 eido } , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

1492 eido \* can , 1097 ginosko , 1410 dunamai , {1492 eido } , 2480 ischuo ,

1492 eido \* cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , {1492 eido } , 3361 me , 3467 muopazo , 3756 ou ,

1492 eido \* canst , 1097 ginosko , 1410 dunamai , {1492 eido } ,

1492 eido \* consider , 0357 analogi zomai , 1260 dialogi zomai ,

{1492 ei do } , 2334 theoreo , 2648 katamanthano , 2657  
katanoeo , 3539 noieo ,

1492 ei do \* knew , 0050 agnoeo , 1097 gi nosko , {1492 ei do } ,  
1912 epi bareo , 1921 epi gi nosko , 4267 progi nosko ,

1492 ei do \* knewest , {1492 ei do } ,

1492 ei do \* know , 1097 gi nosko , 1110 gnostos , 1231  
di agi nosko , {1492 ei do } , 1921 epi gi nosko , 1987 epi stamai ,  
2467 i semi , 4267 progi nosko , 4892 sunedri on ,

1492 ei do \* knowest , 1097 gi nosko , {1492 ei do } , 1921  
epi gi nosko , 2589 kardi ognostes ,

1492 ei do \* knoweth , 1097 gi nosko , {1492 ei do } , 1921  
epi gi nosko , 1987 epi stamai , 2589 kardi ognostes ,

1492 ei do \* knowi ng , 0050 agnoeo , 1097 gi nosko , {1492 ei do  
} , 1921 epi gi nosko , 1987 epi stamai ,

1492 ei do \* knowl edge , 0056 agnosia , 1097 gi nosko , 1108  
gnosis , {1492 ei do } , 1921 epi gi nosko , 1922 epi gnosi s ,  
1990 epi stemon , 4907 sunesi s ,

1492 ei do \* known , 0319 anagnori zomai , 1097 gi nosko , 1107  
gnorizo , 1110 gnostos , {1492 ei do } , 1921 epi gi nosko ,  
3877 parakol outheo , 4135 plerophoreo , 5318 phaneros ,

1492 ei do \* look , 0308 anablepo , 0553 apekdechomai , 0816  
atenizo , 0991 blepo , {1492 ei do } , 1551 ekdechomai , 1980  
epi skeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis  
, 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

1492 ei do \* looked , 0308 anablepo , 0816 atenizo , 0991  
blepo , {1492 ei do } , 1551 ekdechomai , 1689 embl epo , 2300  
theaomai , 4017 peri blepo , 4328 prosdokao ,

1492 ei do \* percei ve , 0991 blepo , 1097 gi nosko , {1492 ei do  
} , 2334 theoreo , 2638 katal ambano , 3539 noieo , 3708 horao  
,

1492 ei do \* percei vi ng , {1492 ei do } ,

1492 ei do \* saw , 0991 blepo , {1492 ei do } , 1689 embl epo ,  
2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

1492 ei do \* sawest , {1492 ei do } ,

1492 ei do \* see , 0542 apeido , 0991 blepo , 1227 di abl epo ,  
{1492 ei do } , 1689 embl epo , 2234 hedeos , 2300 theaomai ,  
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070  
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461  
photizo ,

1492 ei do \* seei ng , 0990 blemma , 0991 blepo , 1063 gar ,  
{1492 ei do } , 1512 ei per , 1893 epei , 1894 epei de , 1897  
epei per , 2334 theoreo , 3708 horao , 4275 proeido ,

1492 ei do \* seen , 0991 blepo , {1492 ei do } , 2300 theaomai ,  
2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao ,  
3780 ouchi , 4308 proorao , 5316 phai no ,

1492 ei do \* sure , 0804 asphales , 0805 asphalizo , 0949  
bebaios , 1097 gi nosko , {1492 ei do } , 4103 pistos , 4731  
stereos ,

1492 ei do \* tell , 0226 aletheuo , 0312 anaggello , 0518  
apaggello , 1334 diegeomai , {1492 ei do } , 1583 eklaleo ,  
1650 elegchos , 2036 epo , 2046 ereo , 2980 lalao , 3004  
lego , 4302 prolego ,

1492 ei do \* understand , 0050 agnoeo , 1097 ginosko , 1107  
gnorizo , {1492 ei do } , 1987 epistamai , 3530 Nikodemos ,  
3539 noi eo , 4920 suniemi ,

1492 ei do \* understandeth , 0191 akouo , {1492 ei do } , 4920  
suniemi ,

1492 ei do \* wist , {1492 ei do } ,

1492 ei do \* wot , 1107 gnorizo , {1492 ei do } ,

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1492 - ei do - Luk 11:44 aware

1492 - ei do - Mar 09:15 beheld

1492 - ei do - Luk 19:41 beheld

1492 - ei do - Luk 22:56 beheld

1492 - ei do - Rev 05:06 beheld

1492 - ei do - Rev 05:11 beheld

1492 - ei do - Rev 06:12 beheld

1492 - ei do - Rev 06:05 beheld

1492 - ei do - Rev 07:09 beheld

1492 - ei do - Rev 08:13 beheld

1492 - ei do - Rev 13:11 beheld

1492 - ei do - Luk 21:29 behold

1492 - ei do - Luk 24:39 behold

1492 - ei do - Act 13:41 behold

1492 - ei do - Rom 11:22 behold

1492 - ei do - 1Jo 03:01 behold

1492 - ei do - Mat 27:65 can

1492 - ei do - Luk 12:56 can

1492 - ei do - Joh 03:08 canst

1492 - ei do - Act 15:06 consider

1492 - ei do - Mat 12:25 knew

1492 - ei do - Mat 27:18 knew

1492 - ei do - Mar 01: 34 knew  
1492 - ei do - Luk 06: 08 knew  
1492 - ei do - Joh 01: 33 knew  
1492 - ei do - Joh 01: 31 knew  
1492 - ei do - Joh 02: 09 knew  
1492 - ei do - Joh 02: 09 knew  
1492 - ei do - Joh 06: 61 knew  
1492 - ei do - Joh 06: 06 knew  
1492 - ei do - Joh 06: 64 knew  
1492 - ei do - Joh 11: 42 knew  
1492 - ei do - Joh 13: 11 knew  
1492 - ei do - Joh 13: 01 knew  
1492 - ei do - Joh 18: 02 knew  
1492 - ei do - Joh 20: 14 knew  
1492 - ei do - Joh 20: 09 knew  
1492 - ei do - Joh 21: 04 knew  
1492 - ei do - Act 07: 18 knew  
1492 - ei do - Act 16: 03 knew  
1492 - ei do - Act 19: 32 knew  
1492 - ei do - 2Co 12: 03 knew  
1492 - ei do - 2Co 12: 02 knew  
1492 - ei do - Gal 04: 08 knew  
1492 - ei do - Col 02: 01 knew  
1492 - ei do - Jude 01: 05 knew  
1492 - ei do - Rev 19: 12 knew  
1492 - ei do - Mat 25: 26 knewest  
1492 - ei do - Luk 19: 22 knewest  
1492 - ei do - Joh 04: 10 knewest  
1492 - ei do - Mat 07: 11 know  
1492 - ei do - Mat 09: 06 know  
1492 - ei do - Mat 20: 25 know  
1492 - ei do - Mat 20: 22 know  
1492 - ei do - Mat 22: 16 know

1492 - ei do - Mat 24: 42 know  
1492 - ei do - Mat 25: 12 know  
1492 - ei do - Mat 25: 13 know  
1492 - ei do - Mat 26: 74 know  
1492 - ei do - Mat 26: 72 know  
1492 - ei do - Mat 26: 70 know  
1492 - ei do - Mat 26: 02 know  
1492 - ei do - Mat 28: 05 know  
1492 - ei do - Mar 01: 24 know  
1492 - ei do - Mar 02: 10 know  
1492 - ei do - Mar 04: 13 know  
1492 - ei do - Mar 10: 38 know  
1492 - ei do - Mar 10: 42 know  
1492 - ei do - Mar 12: 14 know  
1492 - ei do - Mar 12: 24 know  
1492 - ei do - Mar 13: 33 know  
1492 - ei do - Mar 13: 35 know  
1492 - ei do - Mar 14: 71 know  
1492 - ei do - Mar 14: 68 know  
1492 - ei do - Luk 04: 34 know  
1492 - ei do - Luk 05: 24 know  
1492 - ei do - Luk 09: 55 know  
1492 - ei do - Luk 11: 13 know  
1492 - ei do - Luk 13: 25 know  
1492 - ei do - Luk 13: 27 know  
1492 - ei do - Luk 20: 21 know  
1492 - ei do - Luk 22: 60 know  
1492 - ei do - Luk 22: 57 know  
1492 - ei do - Luk 23: 34 know  
1492 - ei do - Joh 01: 26 know  
1492 - ei do - Joh 03: 11 know  
1492 - ei do - Joh 03: 02 know  
1492 - ei do - Joh 04: 42 know

1492 - ei do - Joh 04: 32 know  
1492 - ei do - Joh 04: 25 know  
1492 - ei do - Joh 04: 22 know  
1492 - ei do - Joh 04: 22 know  
1492 - ei do - Joh 05: 32 know  
1492 - ei do - Joh 06: 42 know  
1492 - ei do - Joh 07: 28 know  
1492 - ei do - Joh 07: 29 know  
1492 - ei do - Joh 07: 28 know  
1492 - ei do - Joh 07: 28 know  
1492 - ei do - Joh 07: 27 know  
1492 - ei do - Joh 08: 55 know  
1492 - ei do - Joh 08: 52 know  
1492 - ei do - Joh 08: 55 know  
1492 - ei do - Joh 08: 55 know  
1492 - ei do - Joh 08: 19 know  
1492 - ei do - Joh 08: 14 know  
1492 - ei do - Joh 09: 21 know  
1492 - ei do - Joh 09: 21 know  
1492 - ei do - Joh 09: 25 know  
1492 - ei do - Joh 09: 24 know  
1492 - ei do - Joh 09: 29 know  
1492 - ei do - Joh 09: 29 know  
1492 - ei do - Joh 09: 20 know  
1492 - ei do - Joh 09: 12 know  
1492 - ei do - Joh 09: 30 know  
1492 - ei do - Joh 09: 31 know  
1492 - ei do - Joh 09: 25 know  
1492 - ei do - Joh 10: 04 know  
1492 - ei do - Joh 10: 05 know  
1492 - ei do - Joh 11: 49 know  
1492 - ei do - Joh 11: 22 know  
1492 - ei do - Joh 11: 24 know

1492 - ei do - Joh 12: 50 know  
1492 - ei do - Joh 13: 18 know  
1492 - ei do - Joh 13: 17 know  
1492 - ei do - Joh 14: 04 know  
1492 - ei do - Joh 14: 17 know  
1492 - ei do - Joh 14: 05 know  
1492 - ei do - Joh 14: 04 know  
1492 - ei do - Joh 15: 21 know  
1492 - ei do - Joh 18: 21 know  
1492 - ei do - Joh 20: 02 know  
1492 - ei do - Joh 20: 13 know  
1492 - ei do - Joh 21: 24 know  
1492 - ei do - Act 02: 22 know  
1492 - ei do - Act 03: 16 know  
1492 - ei do - Act 10: 37 know  
1492 - ei do - Act 12: 11 know  
1492 - ei do - Act 20: 29 know  
1492 - ei do - Act 20: 25 know  
1492 - ei do - Act 26: 27 know  
1492 - ei do - Rom 03: 19 know  
1492 - ei do - Rom 06: 16 know  
1492 - ei do - Rom 07: 14 know  
1492 - ei do - Rom 07: 18 know  
1492 - ei do - Rom 08: 28 know  
1492 - ei do - Rom 08: 26 know  
1492 - ei do - Rom 08: 22 know  
1492 - ei do - Rom 14: 14 know  
1492 - ei do - 1Co 01: 16 know  
1492 - ei do - 1Co 02: 02 know  
1492 - ei do - 1Co 02: 12 know  
1492 - ei do - 1Co 03: 16 know  
1492 - ei do - 1Co 05: 06 know  
1492 - ei do - 1Co 06: 19 know

1492 - ei do - 1Co 06: 02 know  
1492 - ei do - 1Co 06: 03 know  
1492 - ei do - 1Co 06: 09 know  
1492 - ei do - 1Co 06: 16 know  
1492 - ei do - 1Co 06: 15 know  
1492 - ei do - 1Co 08: 04 know  
1492 - ei do - 1Co 08: 01 know  
1492 - ei do - 1Co 09: 13 know  
1492 - ei do - 1Co 09: 24 know  
1492 - ei do - 1Co 11: 03 know  
1492 - ei do - 1Co 12: 02 know  
1492 - ei do - 1Co 14: 11 know  
1492 - ei do - 1Co 15: 58 know  
1492 - ei do - 1Co 16: 15 know  
1492 - ei do - 2Co 05: 16 know  
1492 - ei do - 2Co 05: 01 know  
1492 - ei do - 2Co 09: 02 know  
1492 - ei do - Gal 04: 13 know  
1492 - ei do - Eph 01: 18 know  
1492 - ei do - Eph 06: 21 know  
1492 - ei do - Php 01: 19 know  
1492 - ei do - Php 01: 25 know  
1492 - ei do - Php 04: 12 know  
1492 - ei do - Php 04: 12 know  
1492 - ei do - Php 04: 15 know  
1492 - ei do - Col 04: 06 know  
1492 - ei do - 1Th 01: 05 know  
1492 - ei do - 1Th 02: 05 know  
1492 - ei do - 1Th 02: 02 know  
1492 - ei do - 1Th 02: 11 know  
1492 - ei do - 1Th 02: 01 know  
1492 - ei do - 1Th 03: 03 know  
1492 - ei do - 1Th 03: 04 know

1492 - ei do - 1Th 04: 05 know  
1492 - ei do - 1Th 04: 04 know  
1492 - ei do - 1Th 04: 02 know  
1492 - ei do - 1Th 05: 12 know  
1492 - ei do - 1Th 05: 02 know  
1492 - ei do - 2Th 01: 08 know  
1492 - ei do - 2Th 02: 06 know  
1492 - ei do - 2Th 03: 07 know  
1492 - ei do - 1Ti 01: 08 know  
1492 - ei do - 1Ti 03: 15 know  
1492 - ei do - 1Ti 03: 05 know  
1492 - ei do - 2Ti 01: 12 know  
1492 - ei do - Ti t 01: 16 know  
1492 - ei do - Heb 08: 11 know  
1492 - ei do - Heb 10: 30 know  
1492 - ei do - Jam 04: 04 know  
1492 - ei do - 1Pe 01: 18 know  
1492 - ei do - 2Pe 01: 12 know  
1492 - ei do - 1Jo 02: 21 know  
1492 - ei do - 1Jo 02: 29 know  
1492 - ei do - 1Jo 02: 20 know  
1492 - ei do - 1Jo 02: 21 know  
1492 - ei do - 1Jo 03: 14 know  
1492 - ei do - 1Jo 03: 05 know  
1492 - ei do - 1Jo 03: 15 know  
1492 - ei do - 1Jo 03: 02 know  
1492 - ei do - 1Jo 05: 13 know  
1492 - ei do - 1Jo 05: 15 know  
1492 - ei do - 1Jo 05: 18 know  
1492 - ei do - 1Jo 05: 15 know  
1492 - ei do - 1Jo 05: 20 know  
1492 - ei do - 1Jo 05: 19 know  
1492 - ei do - 3Jo 01: 12 know

1492 - ei do - Jude 01: 10 know  
1492 - ei do - Rev 02: 19 know  
1492 - ei do - Rev 02: 09 know  
1492 - ei do - Rev 02: 02 know  
1492 - ei do - Rev 02: 13 know  
1492 - ei do - Rev 03: 08 know  
1492 - ei do - Rev 03: 01 know  
1492 - ei do - Rev 03: 15 know  
1492 - ei do - Mat 15: 12 knowest  
1492 - ei do - Mar 10: 19 knowest  
1492 - ei do - Luk 18: 20 knowest  
1492 - ei do - Luk 22: 34 knowest  
1492 - ei do - Joh 13: 07 knowest  
1492 - ei do - Joh 16: 30 knowest  
1492 - ei do - Joh 19: 10 knowest  
1492 - ei do - Joh 21: 17 knowest  
1492 - ei do - Joh 21: 16 knowest  
1492 - ei do - Joh 21: 15 knowest  
1492 - ei do - 1Co 07: 16 knowest  
1492 - ei do - 1Co 07: 16 knowest  
1492 - ei do - 2Ti 01: 15 knowest  
1492 - ei do - Rev 03: 17 knowest  
1492 - ei do - Rev 07: 14 knowest  
1492 - ei do - Mat 06: 08 knoweth  
1492 - ei do - Mat 06: 32 knoweth  
1492 - ei do - Mat 24: 36 knoweth  
1492 - ei do - Mar 04: 27 knoweth  
1492 - ei do - Mar 13: 32 knoweth  
1492 - ei do - Luk 12: 30 knoweth  
1492 - ei do - Joh 07: 15 knoweth  
1492 - ei do - Joh 12: 35 knoweth  
1492 - ei do - Joh 15: 15 knoweth  
1492 - ei do - Joh 19: 35 knoweth

1492 - ei do - Rom 08: 27 knoweth  
1492 - ei do - 1Co 02: 11 knoweth  
1492 - ei do - 1Co 02: 11 knoweth  
1492 - ei do - 1Co 08: 02 knoweth  
1492 - ei do - 2Co 11: 31 knoweth  
1492 - ei do - 2Co 11: 11 knoweth  
1492 - ei do - 2Co 12: 03 knoweth  
1492 - ei do - 2Co 12: 02 knoweth  
1492 - ei do - Jam 04: 17 knoweth  
1492 - ei do - 2Pe 02: 09 knoweth  
1492 - ei do - 1Jo 02: 11 knoweth  
1492 - ei do - Rev 12: 12 knoweth  
1492 - ei do - Mat 09: 04 knowi ng  
1492 - ei do - Mat 22: 29 knowi ng  
1492 - ei do - Mar 05: 33 knowi ng  
1492 - ei do - Mar 06: 20 knowi ng  
1492 - ei do - Mar 12: 15 knowi ng  
1492 - ei do - Luk 08: 53 knowi ng  
1492 - ei do - Luk 09: 33 knowi ng  
1492 - ei do - Luk 11: 17 knowi ng  
1492 - ei do - Joh 13: 03 knowi ng  
1492 - ei do - Joh 18: 04 knowi ng  
1492 - ei do - Joh 19: 28 knowi ng  
1492 - ei do - Joh 21: 12 knowi ng  
1492 - ei do - Act 02: 30 knowi ng  
1492 - ei do - Act 05: 07 knowi ng  
1492 - ei do - Act 20: 22 knowi ng  
1492 - ei do - Rom 05: 03 knowi ng  
1492 - ei do - Rom 06: 09 knowi ng  
1492 - ei do - Rom 13: 11 knowi ng  
1492 - ei do - 2Co 01: 07 knowi ng  
1492 - ei do - 2Co 04: 14 knowi ng  
1492 - ei do - 2Co 05: 11 knowi ng

1492 - ei do - 2Co 05:06 knowi ng  
1492 - ei do - Gal 02:16 knowi ng  
1492 - ei do - Eph 06:09 knowi ng  
1492 - ei do - Eph 06:08 knowi ng  
1492 - ei do - Php 01:17 knowi ng  
1492 - ei do - Col 03:24 knowi ng  
1492 - ei do - Col 04:01 knowi ng  
1492 - ei do - 1Th 01:04 knowi ng  
1492 - ei do - 1Ti 01:09 knowi ng  
1492 - ei do - 2Ti 02:23 knowi ng  
1492 - ei do - 2Ti 03:14 knowi ng  
1492 - ei do - Ti t 03:11 knowi ng  
1492 - ei do - Phm 01:21 knowi ng  
1492 - ei do - Jam 03:01 knowi ng  
1492 - ei do - 1Pe 03:09 knowi ng  
1492 - ei do - 1Pe 05:09 knowi ng  
1492 - ei do - 2Pe 01:14 knowi ng  
1492 - ei do - Act 24:22 knowl edge  
1492 - ei do - Mat 24:43 known  
1492 - ei do - Luk 12:39 known  
1492 - ei do - Joh 08:19 known  
1492 - ei do - Joh 08:19 known  
1492 - ei do - Rom 07:07 known  
1492 - ei do - 2Ti 03:15 known  
1492 - ei do - Joh 07:52 look  
1492 - ei do - Mar 08:33 looked  
1492 - ei do - Luk 10:32 looked  
1492 - ei do - Rev 04:01 looked  
1492 - ei do - Rev 06:08 looked  
1492 - ei do - Rev 14:01 looked  
1492 - ei do - Rev 14:14 looked  
1492 - ei do - Rev 15:05 looked  
1492 - ei do - Mat 13:14 percei ve

1492 - ei do - Mar 04: 12 per cei ve  
1492 - ei do - Act 28: 26 per cei ve  
1492 - ei do - Mar 12: 28 per cei vi ng  
1492 - ei do - Luk 09: 47 per cei vi ng  
1492 - ei do - Act 14: 09 per cei vi ng  
1492 - ei do - Mat 02: 09 saw  
1492 - ei do - Mat 02: 16 saw  
1492 - ei do - Mat 02: 10 saw  
1492 - ei do - Mat 03: 07 saw  
1492 - ei do - Mat 03: 16 saw  
1492 - ei do - Mat 04: 16 saw  
1492 - ei do - Mat 04: 21 saw  
1492 - ei do - Mat 04: 18 saw  
1492 - ei do - Mat 08: 18 saw  
1492 - ei do - Mat 08: 34 saw  
1492 - ei do - Mat 08: 14 saw  
1492 - ei do - Mat 09: 08 saw  
1492 - ei do - Mat 09: 09 saw  
1492 - ei do - Mat 09: 23 saw  
1492 - ei do - Mat 09: 36 saw  
1492 - ei do - Mat 09: 22 saw  
1492 - ei do - Mat 09: 11 saw  
1492 - ei do - Mat 12: 02 saw  
1492 - ei do - Mat 14: 14 saw  
1492 - ei do - Mat 14: 26 saw  
1492 - ei do - Mat 17: 08 saw  
1492 - ei do - Mat 18: 31 saw  
1492 - ei do - Mat 20: 03 saw  
1492 - ei do - Mat 21: 15 saw  
1492 - ei do - Mat 21: 19 saw  
1492 - ei do - Mat 21: 20 saw  
1492 - ei do - Mat 21: 38 saw  
1492 - ei do - Mat 22: 11 saw

1492 - ei do - Mat 25: 39 saw  
1492 - ei do - Mat 25: 44 saw  
1492 - ei do - Mat 25: 37 saw  
1492 - ei do - Mat 25: 38 saw  
1492 - ei do - Mat 26: 71 saw  
1492 - ei do - Mat 26: 08 saw  
1492 - ei do - Mat 27: 03 saw  
1492 - ei do - Mat 27: 54 saw  
1492 - ei do - Mat 27: 24 saw  
1492 - ei do - Mat 28: 17 saw  
1492 - ei do - Mar 01: 19 saw  
1492 - ei do - Mar 01: 16 saw  
1492 - ei do - Mar 01: 10 saw  
1492 - ei do - Mar 02: 12 saw  
1492 - ei do - Mar 02: 16 saw  
1492 - ei do - Mar 02: 05 saw  
1492 - ei do - Mar 02: 14 saw  
1492 - ei do - Mar 05: 16 saw  
1492 - ei do - Mar 05: 06 saw  
1492 - ei do - Mar 05: 22 saw  
1492 - ei do - Mar 06: 33 saw  
1492 - ei do - Mar 06: 34 saw  
1492 - ei do - Mar 06: 48 saw  
1492 - ei do - Mar 06: 49 saw  
1492 - ei do - Mar 06: 50 saw  
1492 - ei do - Mar 07: 02 saw  
1492 - ei do - Mar 09: 14 saw  
1492 - ei do - Mar 09: 25 saw  
1492 - ei do - Mar 09: 38 saw  
1492 - ei do - Mar 09: 20 saw  
1492 - ei do - Mar 09: 08 saw  
1492 - ei do - Mar 10: 14 saw  
1492 - ei do - Mar 11: 20 saw

1492 - ei do - Mar 12: 34 saw  
1492 - ei do - Mar 14: 67 saw  
1492 - ei do - Mar 14: 69 saw  
1492 - ei do - Mar 15: 39 saw  
1492 - ei do - Mar 16: 05 saw  
1492 - ei do - Luk 01: 29 saw  
1492 - ei do - Luk 01: 12 saw  
1492 - ei do - Luk 02: 48 saw  
1492 - ei do - Luk 05: 02 saw  
1492 - ei do - Luk 05: 08 saw  
1492 - ei do - Luk 05: 20 saw  
1492 - ei do - Luk 07: 13 saw  
1492 - ei do - Luk 07: 39 saw  
1492 - ei do - Luk 08: 47 saw  
1492 - ei do - Luk 08: 28 saw  
1492 - ei do - Luk 08: 34 saw  
1492 - ei do - Luk 08: 36 saw  
1492 - ei do - Luk 09: 49 saw  
1492 - ei do - Luk 09: 54 saw  
1492 - ei do - Luk 09: 32 saw  
1492 - ei do - Luk 10: 31 saw  
1492 - ei do - Luk 10: 33 saw  
1492 - ei do - Luk 11: 38 saw  
1492 - ei do - Luk 13: 12 saw  
1492 - ei do - Luk 15: 20 saw  
1492 - ei do - Luk 17: 15 saw  
1492 - ei do - Luk 17: 14 saw  
1492 - ei do - Luk 18: 15 saw  
1492 - ei do - Luk 18: 24 saw  
1492 - ei do - Luk 18: 43 saw  
1492 - ei do - Luk 19: 07 saw  
1492 - ei do - Luk 19: 05 saw  
1492 - ei do - Luk 20: 14 saw

1492 - ei do - Luk 21: 02 saw  
1492 - ei do - Luk 21: 01 saw  
1492 - ei do - Luk 22: 49 saw  
1492 - ei do - Luk 22: 58 saw  
1492 - ei do - Luk 23: 47 saw  
1492 - ei do - Luk 23: 08 saw  
1492 - ei do - Luk 24: 24 saw  
1492 - ei do - Joh 01: 48 saw  
1492 - ei do - Joh 01: 39 saw  
1492 - ei do - Joh 01: 47 saw  
1492 - ei do - Joh 01: 50 saw  
1492 - ei do - Joh 05: 06 saw  
1492 - ei do - Joh 06: 26 saw  
1492 - ei do - Joh 06: 22 saw  
1492 - ei do - Joh 06: 24 saw  
1492 - ei do - Joh 08: 56 saw  
1492 - ei do - Joh 09: 01 saw  
1492 - ei do - Joh 11: 31 saw  
1492 - ei do - Joh 11: 32 saw  
1492 - ei do - Joh 11: 33 saw  
1492 - ei do - Joh 12: 41 saw  
1492 - ei do - Joh 19: 06 saw  
1492 - ei do - Joh 19: 33 saw  
1492 - ei do - Joh 19: 26 saw  
1492 - ei do - Joh 20: 20 saw  
1492 - ei do - Joh 20: 08 saw  
1492 - ei do - Act 03: 09 saw  
1492 - ei do - Act 03: 12 saw  
1492 - ei do - Act 06: 15 saw  
1492 - ei do - Act 07: 55 saw  
1492 - ei do - Act 07: 31 saw  
1492 - ei do - Act 08: 39 saw  
1492 - ei do - Act 09: 35 saw

1492 - ei do - Act 09: 40 saw  
1492 - ei do - Act 10: 03 saw  
1492 - ei do - Act 11: 06 saw  
1492 - ei do - Act 11: 05 saw  
1492 - ei do - Act 12: 03 saw  
1492 - ei do - Act 12: 16 saw  
1492 - ei do - Act 13: 36 saw  
1492 - ei do - Act 13: 45 saw  
1492 - ei do - Act 13: 12 saw  
1492 - ei do - Act 13: 37 saw  
1492 - ei do - Act 14: 11 saw  
1492 - ei do - Act 16: 19 saw  
1492 - ei do - Act 21: 32 saw  
1492 - ei do - Act 22: 18 saw  
1492 - ei do - Act 26: 13 saw  
1492 - ei do - Act 28: 15 saw  
1492 - ei do - Act 28: 04 saw  
1492 - ei do - Gal 01: 19 saw  
1492 - ei do - Gal 02: 14 saw  
1492 - ei do - Gal 02: 07 saw  
1492 - ei do - Php 01: 30 saw  
1492 - ei do - Heb 03: 09 saw  
1492 - ei do - Heb 11: 23 saw  
1492 - ei do - Rev 01: 02 saw  
1492 - ei do - Rev 01: 12 saw  
1492 - ei do - Rev 01: 17 saw  
1492 - ei do - Rev 04: 04 saw  
1492 - ei do - Rev 05: 02 saw  
1492 - ei do - Rev 05: 01 saw  
1492 - ei do - Rev 06: 02 saw  
1492 - ei do - Rev 06: 01 saw  
1492 - ei do - Rev 06: 09 saw  
1492 - ei do - Rev 07: 02 saw

1492 - ei do - Rev 07: 01 saw  
1492 - ei do - Rev 08: 02 saw  
1492 - ei do - Rev 09: 17 saw  
1492 - ei do - Rev 09: 01 saw  
1492 - ei do - Rev 10: 05 saw  
1492 - ei do - Rev 10: 01 saw  
1492 - ei do - Rev 12: 13 saw  
1492 - ei do - Rev 13: 02 saw  
1492 - ei do - Rev 13: 01 saw  
1492 - ei do - Rev 13: 03 saw  
1492 - ei do - Rev 14: 06 saw  
1492 - ei do - Rev 15: 01 saw  
1492 - ei do - Rev 15: 02 saw  
1492 - ei do - Rev 16: 13 saw  
1492 - ei do - Rev 17: 06 saw  
1492 - ei do - Rev 17: 06 saw  
1492 - ei do - Rev 17: 03 saw  
1492 - ei do - Rev 18: 01 saw  
1492 - ei do - Rev 19: 19 saw  
1492 - ei do - Rev 19: 17 saw  
1492 - ei do - Rev 19: 11 saw  
1492 - ei do - Rev 20: 01 saw  
1492 - ei do - Rev 20: 12 saw  
1492 - ei do - Rev 20: 04 saw  
1492 - ei do - Rev 20: 11 saw  
1492 - ei do - Rev 21: 02 saw  
1492 - ei do - Rev 21: 01 saw  
1492 - ei do - Rev 21: 22 saw  
1492 - ei do - Rev 01: 20 sawest  
1492 - ei do - Rev 01: 20 sawest  
1492 - ei do - Rev 17: 18 sawest  
1492 - ei do - Rev 17: 16 sawest  
1492 - ei do - Rev 17: 15 sawest

1492 - ei do - Rev 17: 12 sawest  
1492 - ei do - Rev 17: 08 sawest  
1492 - ei do - Mat 05: 16 see  
1492 - ei do - Mat 11: 09 see  
1492 - ei do - Mat 11: 08 see  
1492 - ei do - Mat 12: 38 see  
1492 - ei do - Mat 13: 15 see  
1492 - ei do - Mat 13: 17 see  
1492 - ei do - Mat 16: 28 see  
1492 - ei do - Mat 23: 39 see  
1492 - ei do - Mat 24: 15 see  
1492 - ei do - Mat 24: 33 see  
1492 - ei do - Mat 26: 58 see  
1492 - ei do - Mat 27: 49 see  
1492 - ei do - Mat 28: 06 see  
1492 - ei do - Mar 05: 32 see  
1492 - ei do - Mar 05: 14 see  
1492 - ei do - Mar 06: 38 see  
1492 - ei do - Mar 12: 15 see  
1492 - ei do - Mar 13: 29 see  
1492 - ei do - Mar 13: 14 see  
1492 - ei do - Mar 15: 32 see  
1492 - ei do - Mar 15: 36 see  
1492 - ei do - Luk 02: 15 see  
1492 - ei do - Luk 02: 26 see  
1492 - ei do - Luk 07: 25 see  
1492 - ei do - Luk 07: 26 see  
1492 - ei do - Luk 08: 20 see  
1492 - ei do - Luk 08: 35 see  
1492 - ei do - Luk 09: 27 see  
1492 - ei do - Luk 09: 09 see  
1492 - ei do - Luk 10: 24 see  
1492 - ei do - Luk 12: 54 see

1492 - ei do - Luk 13: 35 see  
1492 - ei do - Luk 14: 18 see  
1492 - ei do - Luk 17: 22 see  
1492 - ei do - Luk 19: 03 see  
1492 - ei do - Luk 19: 04 see  
1492 - ei do - Luk 20: 13 see  
1492 - ei do - Luk 21: 20 see  
1492 - ei do - Luk 21: 31 see  
1492 - ei do - Luk 23: 08 see  
1492 - ei do - Luk 24: 39 see  
1492 - ei do - Joh 01: 33 see  
1492 - ei do - Joh 01: 39 see  
1492 - ei do - Joh 01: 46 see  
1492 - ei do - Joh 03: 03 see  
1492 - ei do - Joh 04: 29 see  
1492 - ei do - Joh 04: 48 see  
1492 - ei do - Joh 06: 30 see  
1492 - ei do - Joh 08: 56 see  
1492 - ei do - Joh 11: 34 see  
1492 - ei do - Joh 12: 21 see  
1492 - ei do - Joh 12: 40 see  
1492 - ei do - Joh 12: 09 see  
1492 - ei do - Joh 18: 26 see  
1492 - ei do - Joh 20: 25 see  
1492 - ei do - Act 02: 31 see  
1492 - ei do - Act 02: 27 see  
1492 - ei do - Act 13: 35 see  
1492 - ei do - Act 19: 21 see  
1492 - ei do - Act 22: 14 see  
1492 - ei do - Act 28: 20 see  
1492 - ei do - Act 28: 27 see  
1492 - ei do - Rom 01: 11 see  
1492 - ei do - 1Co 08: 10 see

1492 - ei do - 1Co 16:07 see  
1492 - ei do - Gal 06:11 see  
1492 - ei do - Php 01:27 see  
1492 - ei do - Php 02:28 see  
1492 - ei do - 1Th 02:17 see  
1492 - ei do - 1Th 03:06 see  
1492 - ei do - 1Th 03:10 see  
1492 - ei do - 1Ti 06:16 see  
1492 - ei do - 2Ti 01:04 see  
1492 - ei do - Heb 11:05 see  
1492 - ei do - 1Pe 03:10 see  
1492 - ei do - 1Jo 05:16 see  
1492 - ei do - 3Jo 01:14 see  
1492 - ei do - Rev 18:07 see  
1492 - ei do - Mat 05:01 seei ng  
1492 - ei do - Mat 09:02 seei ng  
1492 - ei do - Mar 11:13 seei ng  
1492 - ei do - Luk 05:12 seei ng  
1492 - ei do - Joh 21:21 seei ng  
1492 - ei do - Act 03:03 seei ng  
1492 - ei do - Act 07:24 seei ng  
1492 - ei do - Act 16:27 seei ng  
1492 - ei do - Mat 02:02 seen  
1492 - ei do - Mat 13:17 seen  
1492 - ei do - Mat 21:32 seen  
1492 - ei do - Mar 09:01 seen  
1492 - ei do - Mar 09:09 seen  
1492 - ei do - Luk 02:17 seen  
1492 - ei do - Luk 02:20 seen  
1492 - ei do - Luk 02:26 seen  
1492 - ei do - Luk 02:30 seen  
1492 - ei do - Luk 05:26 seen  
1492 - ei do - Luk 07:22 seen

1492 - ei do - Luk 10: 24 seen  
1492 - ei do - Luk 19: 37 seen  
1492 - ei do - Luk 23: 08 seen  
1492 - ei do - Joh 06: 14 seen  
1492 - ei do - Joh 20: 29 seen  
1492 - ei do - Act 04: 20 seen  
1492 - ei do - Act 07: 34 seen  
1492 - ei do - Act 07: 34 seen  
1492 - ei do - Act 09: 12 seen  
1492 - ei do - Act 09: 27 seen  
1492 - ei do - Act 10: 17 seen  
1492 - ei do - Act 11: 23 seen  
1492 - ei do - Act 11: 13 seen  
1492 - ei do - Act 16: 10 seen  
1492 - ei do - Act 16: 40 seen  
1492 - ei do - Act 26: 16 seen  
1492 - ei do - 1Co 02: 09 seen  
1492 - ei do - Php 04: 09 seen  
1492 - ei do - 1Ti 06: 16 seen  
1492 - ei do - Heb 11: 13 seen  
1492 - ei do - Jam 05: 11 seen  
1492 - ei do - 1Pe 01: 08 seen  
1492 - ei do - Rev 01: 19 seen  
1492 - ei do - Joh 16: 30 sure  
1492 - ei do - Rom 02: 02 sure  
1492 - ei do - Rom 15: 29 sure  
1492 - ei do - Mat 21: 27 tell  
1492 - ei do - Mar 11: 33 tell  
1492 - ei do - Luk 20: 07 tell  
1492 - ei do - Joh 03: 08 tell  
1492 - ei do - Joh 08: 14 tell  
1492 - ei do - Joh 16: 18 tell  
1492 - ei do - 2Co 12: 02 tell

1492 - ei do - 2Co 12:02 tel l

1492 - ei do - 2Co 12:03 tel l

1492 - ei do - 1Co 13:02 understand

1492 - ei do - 1Co 14:16 understandeth

1492 - ei do - Mar 09:06 wi st

1492 - ei do - Mar 14:40 wi st

1492 - ei do - Luk 02:49 wi st

1492 - ei do - Joh 05:13 wi st

1492 - ei do - Act 12:09 wi st

1492 - ei do - Act 23:05 wi st

1492 - ei do - Act 03:17 wot

1492 - ei do - Act 07:40 wot

1492 - ei do - Rom 11:02 wot

1492 Mt 11:8 see  
1492 Mt 11:9 see  
1492 Mt 12:2 saw  
1492 Mt 12:25 knew  
1492 Mt 12:38 see  
1492 Mt 13:14 perceive  
1492 Mt 13:15 see  
1492 Mt 13:17 see  
1492 Mt 13:17 seen  
1492 Mt 14:14 saw  
1492 Mt 14:26 saw  
1492 Mt 15:12 knowest  
1492 Mt 16:28 see  
1492 Mt 17:8 saw  
1492 Mt 18:31 saw  
1492 Mt 20:22 know  
1492 Mt 20:25 know  
1492 Mt 20:3 saw  
1492 Mt 21:15 saw  
1492 Mt 21:19 saw  
1492 Mt 21:20 saw  
1492 Mt 21:27 tell  
1492 Mt 21:32 seen  
1492 Mt 21:38 saw  
1492 Mt 22:11 saw  
1492 Mt 22:16 know  
1492 Mt 22:29 knowing  
1492 Mt 23:39 see  
1492 Mt 24:15 see  
1492 Mt 24:33 see  
1492 Mt 24:36 knoweth  
1492 Mt 24:42 know  
1492 Mt 24:43 known

1492 Mt 25: 12 know

1492 Mt 25: 13 know

1492 Mt 25: 26 knewest

1492 Mt 25: 37 saw

1492 Mt 25: 38 saw

1492 Mt 25: 39 saw

1492 Mt 25: 44 saw

1492 Mt 26: 2 know

1492 Mt 26: 58 see

1492 Mt 26: 70 know

1492 Mt 26: 71 saw

1492 Mt 26: 72 know

1492 Mt 26: 74 know

1492 Mt 26: 8 saw

1492 Mt 27: 18 knew

1492 Mt 27: 24 saw

1492 Mt 27: 3 saw

1492 Mt 27: 49 see

1492 Mt 27: 54 saw

1492 Mt 27: 65 can

1492 Mt 28: 17 saw

1492 Mt 28: 5 know

1492 Mt 28: 6 see

1492 Mt 2: 10 saw

1492 Mt 2: 16 saw

1492 Mt 2: 2 seen

1492 Mt 2: 9 saw

1492 Mt 3: 16 saw

1492 Mt 3: 7 saw

1492 Mt 4: 16 saw

1492 Mt 4: 18 saw

1492 Mt 4: 21 saw

1492 Mt 5: 1 seei ng

1492 Mt 5: 16 see  
1492 Mt 6: 32 knoweth  
1492 Mt 6: 8 knoweth  
1492 Mt 7: 11 know  
1492 Mt 8: 14 saw  
1492 Mt 8: 18 saw  
1492 Mt 8: 34 saw  
1492 Mt 9: 11 saw  
1492 Mt 9: 2 seei ng  
1492 Mt 9: 22 saw  
1492 Mt 9: 23 saw  
1492 Mt 9: 36 saw  
1492 Mt 9: 4 knowi ng  
1492 Mt 9: 6 know  
1492 Mt 9: 8 saw  
1492 Mt 9: 9 saw  
1492 Mr 10: 14 saw  
1492 Mr 10: 19 knowest  
1492 Mr 10: 38 know  
1492 Mr 10: 42 know  
1492 Mr 11: 13 seei ng  
1492 Mr 11: 20 saw  
1492 Mr 11: 33 tell  
1492 Mr 12: 14 know  
1492 Mr 12: 15 see  
1492 Mr 12: 15 knowi ng  
1492 Mr 12: 24 know  
1492 Mr 12: 28 percei vi ng  
1492 Mr 12: 34 saw  
1492 Mr 13: 14 see  
1492 Mr 13: 29 see  
1492 Mr 13: 32 knoweth  
1492 Mr 13: 33 know

1492 Mr 13: 35 know

1492 Mr 14: 40 wi st

1492 Mr 14: 67 saw

1492 Mr 14: 68 know

1492 Mr 14: 69 saw

1492 Mr 14: 71 know

1492 Mr 15: 32 see

1492 Mr 15: 36 see

1492 Mr 15: 39 saw

1492 Mr 16: 5 saw

1492 Mr 1: 10 saw

1492 Mr 1: 16 saw

1492 Mr 1: 19 saw

1492 Mr 1: 24 know

1492 Mr 1: 34 knew

1492 Mr 2: 10 know

1492 Mr 2: 12 saw

1492 Mr 2: 14 saw

1492 Mr 2: 16 saw

1492 Mr 2: 5 saw

1492 Mr 4: 12 percei ve

1492 Mr 4: 13 know

1492 Mr 4: 27 knoweth

1492 Mr 5: 14 see

1492 Mr 5: 16 saw

1492 Mr 5: 22 saw

1492 Mr 5: 32 see

1492 Mr 5: 33 knowi ng

1492 Mr 5: 6 saw

1492 Mr 6: 20 knowi ng

1492 Mr 6: 33 saw

1492 Mr 6: 34 saw

1492 Mr 6: 38 see

1492 Mr 6: 48 saw  
1492 Mr 6: 49 saw  
1492 Mr 6: 50 saw  
1492 Mr 7: 2 saw  
1492 Mr 8: 33 looked  
1492 Mr 9: 1 seen  
1492 Mr 9: 14 saw  
1492 Mr 9: 15 behel d  
1492 Mr 9: 20 saw  
1492 Mr 9: 25 saw  
1492 Mr 9: 38 saw  
1492 Mr 9: 6 wi st  
1492 Mr 9: 8 saw  
1492 Mr 9: 9 seen  
1492 Lu 10: 24 seen  
1492 Lu 10: 24 see  
1492 Lu 10: 31 saw  
1492 Lu 10: 32 looked  
1492 Lu 10: 33 saw  
1492 Lu 11: 13 know  
1492 Lu 11: 17 knowi ng  
1492 Lu 11: 38 saw  
1492 Lu 11: 44 aware  
1492 Lu 12: 30 knoweth  
1492 Lu 12: 39 known  
1492 Lu 12: 54 see  
1492 Lu 12: 56 can  
1492 Lu 13: 12 saw  
1492 Lu 13: 25 know  
1492 Lu 13: 27 know  
1492 Lu 13: 35 see  
1492 Lu 14: 18 see  
1492 Lu 15: 20 saw

1492 Lu 17: 14 saw  
1492 Lu 17: 15 saw  
1492 Lu 17: 22 see  
1492 Lu 18: 15 saw  
1492 Lu 18: 20 knowest  
1492 Lu 18: 24 saw  
1492 Lu 18: 43 saw  
1492 Lu 19: 22 knewest  
1492 Lu 19: 3 see  
1492 Lu 19: 37 seen  
1492 Lu 19: 4 see  
1492 Lu 19: 41 behel d  
1492 Lu 19: 5 saw  
1492 Lu 19: 7 saw  
1492 Lu 1: 12 saw  
1492 Lu 1: 29 saw  
1492 Lu 20: 13 see  
1492 Lu 20: 14 saw  
1492 Lu 20: 21 know  
1492 Lu 20: 7 tel l  
1492 Lu 21: 1 saw  
1492 Lu 21: 2 saw  
1492 Lu 21: 20 see  
1492 Lu 21: 29 behol d  
1492 Lu 21: 31 see  
1492 Lu 22: 34 knowest  
1492 Lu 22: 49 saw  
1492 Lu 22: 56 behel d  
1492 Lu 22: 57 know  
1492 Lu 22: 58 saw  
1492 Lu 22: 60 know  
1492 Lu 23: 34 know  
1492 Lu 23: 47 saw

1492 Lu 23: 8 saw  
1492 Lu 23: 8 seen  
1492 Lu 23: 8 see  
1492 Lu 24: 24 saw  
1492 Lu 24: 39 see  
1492 Lu 24: 39 behol d  
1492 Lu 2: 15 see  
1492 Lu 2: 17 seen  
1492 Lu 2: 20 seen  
1492 Lu 2: 26 seen  
1492 Lu 2: 26 see  
1492 Lu 2: 30 seen  
1492 Lu 2: 48 saw  
1492 Lu 2: 49 wi st  
1492 Lu 4: 34 know  
1492 Lu 5: 12 seei ng  
1492 Lu 5: 2 saw  
1492 Lu 5: 20 saw  
1492 Lu 5: 24 know  
1492 Lu 5: 26 seen  
1492 Lu 5: 8 saw  
1492 Lu 6: 8 knew  
1492 Lu 7: 13 saw  
1492 Lu 7: 22 seen  
1492 Lu 7: 25 see  
1492 Lu 7: 26 see  
1492 Lu 7: 39 saw  
1492 Lu 8: 20 see  
1492 Lu 8: 28 saw  
1492 Lu 8: 34 saw  
1492 Lu 8: 35 see  
1492 Lu 8: 36 saw  
1492 Lu 8: 47 saw

1492 Lu 8: 53 knowi ng  
1492 Lu 9: 27 see  
1492 Lu 9: 32 saw  
1492 Lu 9: 33 knowi ng  
1492 Lu 9: 47 percei vi ng  
1492 Lu 9: 49 saw  
1492 Lu 9: 54 saw  
1492 Lu 9: 55 know  
1492 Lu 9: 9 see  
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1492 Joh 10: 5 know  
1492 Joh 11: 22 know  
1492 Joh 11: 24 know  
1492 Joh 11: 31 saw  
1492 Joh 11: 32 saw  
1492 Joh 11: 33 saw  
1492 Joh 11: 34 see  
1492 Joh 11: 42 knew  
1492 Joh 11: 49 know  
1492 Joh 12: 21 see  
1492 Joh 12: 35 knoweth  
1492 Joh 12: 40 see  
1492 Joh 12: 41 saw  
1492 Joh 12: 50 know  
1492 Joh 12: 9 see  
1492 Joh 13: 1 knew  
1492 Joh 13: 11 knew  
1492 Joh 13: 17 know  
1492 Joh 13: 18 know  
1492 Joh 13: 3 knowi ng  
1492 Joh 13: 7 knowest  
1492 Joh 14: 17 know  
1492 Joh 14: 4 know

1492 Joh 14: 4 know  
1492 Joh 14: 5 know  
1492 Joh 15: 15 knoweth  
1492 Joh 15: 21 know  
1492 Joh 16: 18 tell  
1492 Joh 16: 30 sure  
1492 Joh 16: 30 knowest  
1492 Joh 18: 2 knew  
1492 Joh 18: 21 know  
1492 Joh 18: 26 see  
1492 Joh 18: 4 knowi ng  
1492 Joh 19: 10 knowest  
1492 Joh 19: 26 saw  
1492 Joh 19: 28 knowi ng  
1492 Joh 19: 33 saw  
1492 Joh 19: 35 knoweth  
1492 Joh 19: 6 saw  
1492 Joh 1: 26 know  
1492 Joh 1: 31 knew  
1492 Joh 1: 33 see  
1492 Joh 1: 33 knew  
1492 Joh 1: 39 see  
1492 Joh 1: 39 saw  
1492 Joh 1: 46 see  
1492 Joh 1: 47 saw  
1492 Joh 1: 48 saw  
1492 Joh 1: 50 saw  
1492 Joh 20: 13 know  
1492 Joh 20: 14 knew  
1492 Joh 20: 2 know  
1492 Joh 20: 20 saw  
1492 Joh 20: 25 see  
1492 Joh 20: 29 seen

1492 Joh 20: 8 saw  
1492 Joh 20: 9 knew  
1492 Joh 21: 12 knowi ng  
1492 Joh 21: 15 knowest  
1492 Joh 21: 16 knowest  
1492 Joh 21: 17 knowest  
1492 Joh 21: 21 seei ng  
1492 Joh 21: 24 know  
1492 Joh 21: 4 knew  
1492 Joh 2: 9 knew  
1492 Joh 2: 9 knew  
1492 Joh 3: 11 know  
1492 Joh 3: 2 know  
1492 Joh 3: 3 see  
1492 Joh 3: 8 tell  
1492 Joh 3: 8 canst  
1492 Joh 4: 10 knewest  
1492 Joh 4: 22 know  
1492 Joh 4: 22 know  
1492 Joh 4: 25 know  
1492 Joh 4: 29 see  
1492 Joh 4: 32 know  
1492 Joh 4: 42 know  
1492 Joh 4: 48 see  
1492 Joh 5: 13 wi st  
1492 Joh 5: 32 know  
1492 Joh 5: 6 saw  
1492 Joh 6: 14 seen  
1492 Joh 6: 22 saw  
1492 Joh 6: 24 saw  
1492 Joh 6: 26 saw  
1492 Joh 6: 30 see  
1492 Joh 6: 42 know

1492 Joh 6: 6 knew  
1492 Joh 6: 61 knew  
1492 Joh 6: 64 knew  
1492 Joh 7: 15 knoweth  
1492 Joh 7: 27 know  
1492 Joh 7: 28 know  
1492 Joh 7: 28 know  
1492 Joh 7: 28 know  
1492 Joh 7: 29 know  
1492 Joh 7: 52 look  
1492 Joh 8: 14 tell  
1492 Joh 8: 14 know  
1492 Joh 8: 19 known  
1492 Joh 8: 19 know  
1492 Joh 8: 19 known  
1492 Joh 8: 52 know  
1492 Joh 8: 55 know  
1492 Joh 8: 55 know  
1492 Joh 8: 55 know  
1492 Joh 8: 56 saw  
1492 Joh 8: 56 see  
1492 Joh 9: 1 saw  
1492 Joh 9: 12 know  
1492 Joh 9: 20 know  
1492 Joh 9: 21 know  
1492 Joh 9: 21 know  
1492 Joh 9: 24 know  
1492 Joh 9: 25 know  
1492 Joh 9: 25 know  
1492 Joh 9: 29 know  
1492 Joh 9: 29 know  
1492 Joh 9: 30 know  
1492 Joh 9: 31 know

1492 Ac 10: 17 seen

1492 Ac 10: 3 saw

1492 Ac 10: 37 know

1492 Ac 11: 13 seen

1492 Ac 11: 23 seen

1492 Ac 11: 5 saw

1492 Ac 11: 6 saw

1492 Ac 12: 11 know

1492 Ac 12: 16 saw

1492 Ac 12: 3 saw

1492 Ac 12: 9 wi st

1492 Ac 13: 12 saw

1492 Ac 13: 35 see

1492 Ac 13: 36 saw

1492 Ac 13: 37 saw

1492 Ac 13: 41 behol d

1492 Ac 13: 45 saw

1492 Ac 14: 11 saw

1492 Ac 14: 9 percei vi ng

1492 Ac 15: 6 consi der

1492 Ac 16: 10 seen

1492 Ac 16: 19 saw

1492 Ac 16: 27 seei ng

1492 Ac 16: 3 knew

1492 Ac 16: 40 seen

1492 Ac 19: 21 see

1492 Ac 19: 32 knew

1492 Ac 20: 22 knowi ng

1492 Ac 20: 25 know

1492 Ac 20: 29 know

1492 Ac 21: 32 saw

1492 Ac 22: 14 see

1492 Ac 22: 18 saw

1492 Ac 23: 5 wi st

1492 Ac 24: 22 knowl edge

1492 Ac 26: 13 saw

1492 Ac 26: 16 seen

1492 Ac 26: 27 know

1492 Ac 28: 15 saw

1492 Ac 28: 20 see

1492 Ac 28: 26 percei ve

1492 Ac 28: 27 see

1492 Ac 28: 4 saw

1492 Ac 2: 22 know

1492 Ac 2: 27 see

1492 Ac 2: 30 knowi ng

1492 Ac 2: 31 see

1492 Ac 3: 12 saw

1492 Ac 3: 16 know

1492 Ac 3: 17 wot

1492 Ac 3: 3 seei ng

1492 Ac 3: 9 saw

1492 Ac 4: 20 seen

1492 Ac 5: 7 knowi ng

1492 Ac 6: 15 saw

1492 Ac 7: 18 knew

1492 Ac 7: 24 seei ng

1492 Ac 7: 31 saw

1492 Ac 7: 34 seen

1492 Ac 7: 34 seen

1492 Ac 7: 40 wot

1492 Ac 7: 55 saw

1492 Ac 8: 39 saw

1492 Ac 9: 12 seen

1492 Ac 9: 27 seen

1492 Ac 9: 35 saw

1492 Ac 9: 40 saw  
1492 Ro 11: 2 wot  
1492 Ro 11: 22 behol d  
1492 Ro 13: 11 knowi ng  
1492 Ro 14: 14 know  
1492 Ro 15: 29 sure  
1492 Ro 1: 11 see  
1492 Ro 2: 2 sure  
1492 Ro 3: 19 know  
1492 Ro 5: 3 knowi ng  
1492 Ro 6: 16 know  
1492 Ro 6: 9 knowi ng  
1492 Ro 7: 14 know  
1492 Ro 7: 18 know  
1492 Ro 7: 7 known  
1492 Ro 8: 22 know  
1492 Ro 8: 26 know  
1492 Ro 8: 27 knoweth  
1492 Ro 8: 28 know  
1492 1Co 11: 3 know  
1492 1Co 12: 2 know  
1492 1Co 13: 2 understand  
1492 1Co 14: 11 know  
1492 1Co 14: 16 understandeth  
1492 1Co 15: 58 know  
1492 1Co 16: 15 know  
1492 1Co 16: 7 see  
1492 1Co 1: 16 know  
1492 1Co 2: 11 knoweth  
1492 1Co 2: 11 knoweth  
1492 1Co 2: 12 know  
1492 1Co 2: 2 know  
1492 1Co 2: 9 seen

1492 1Co 3: 16 know  
1492 1Co 5: 6 know  
1492 1Co 6: 15 know  
1492 1Co 6: 16 know  
1492 1Co 6: 19 know  
1492 1Co 6: 2 know  
1492 1Co 6: 3 know  
1492 1Co 6: 9 know  
1492 1Co 7: 16 knowest  
1492 1Co 7: 16 knowest  
1492 1Co 8: 1 know  
1492 1Co 8: 10 see  
1492 1Co 8: 2 knoweth  
1492 1Co 8: 4 know  
1492 1Co 9: 13 know  
1492 1Co 9: 24 know  
1492 2Co 11: 11 knoweth  
1492 2Co 11: 31 knoweth  
1492 2Co 12: 2 tell  
1492 2Co 12: 2 tell  
1492 2Co 12: 2 knoweth  
1492 2Co 12: 2 knew  
1492 2Co 12: 3 tell  
1492 2Co 12: 3 knoweth  
1492 2Co 12: 3 knew  
1492 2Co 1: 7 knowi ng  
1492 2Co 4: 14 knowi ng  
1492 2Co 5: 1 know  
1492 2Co 5: 11 knowi ng  
1492 2Co 5: 16 know  
1492 2Co 5: 6 knowi ng  
1492 2Co 9: 2 know  
1492 Ga 1: 19 saw

1492 Ga 2: 14 saw  
1492 Ga 2: 16 knowi ng  
1492 Ga 2: 7 saw  
1492 Ga 4: 13 know  
1492 Ga 4: 8 knew  
1492 Ga 6: 11 see  
1492 Eph 1: 18 know  
1492 Eph 6: 21 know  
1492 Eph 6: 8 knowi ng  
1492 Eph 6: 9 knowi ng  
1492 Php 1: 17 knowi ng  
1492 Php 1: 19 know  
1492 Php 1: 25 know  
1492 Php 1: 27 see  
1492 Php 1: 30 saw  
1492 Php 2: 28 see  
1492 Php 4: 12 know  
1492 Php 4: 12 know  
1492 Php 4: 15 know  
1492 Php 4: 9 seen  
1492 Col 2: 1 knew  
1492 Col 3: 24 knowi ng  
1492 Col 4: 1 knowi ng  
1492 Col 4: 6 know  
1492 1Th 1: 4 knowi ng  
1492 1Th 1: 5 know  
1492 1Th 2: 1 know  
1492 1Th 2: 11 know  
1492 1Th 2: 17 see  
1492 1Th 2: 2 know  
1492 1Th 2: 5 know  
1492 1Th 3: 10 see  
1492 1Th 3: 3 know

1492 1Th 3: 4 know  
1492 1Th 3: 6 see  
1492 1Th 4: 2 know  
1492 1Th 4: 4 know  
1492 1Th 4: 5 know  
1492 1Th 5: 12 know  
1492 1Th 5: 2 know  
1492 2Th 1: 8 know  
1492 2Th 2: 6 know  
1492 2Th 3: 7 know  
1492 1Ti 1: 8 know  
1492 1Ti 1: 9 knowi ng  
1492 1Ti 3: 15 know  
1492 1Ti 3: 5 know  
1492 1Ti 6: 16 seen  
1492 1Ti 6: 16 see  
1492 2Ti 1: 12 know  
1492 2Ti 1: 15 knowest  
1492 2Ti 1: 4 see  
1492 2Ti 2: 23 knowi ng  
1492 2Ti 3: 14 knowi ng  
1492 2Ti 3: 15 known  
1492 Ti t 1: 16 know  
1492 Ti t 3: 11 knowi ng  
1492 Phm 1: 21 knowi ng  
1492 Heb 10: 30 know  
1492 Heb 11: 13 seen  
1492 Heb 11: 23 saw  
1492 Heb 11: 5 see  
1492 Heb 3: 9 saw  
1492 Heb 8: 11 know  
1492 Jas 3: 1 knowi ng  
1492 Jas 4: 17 knoweth

1492 Jas 4: 4 know  
1492 Jas 5: 11 seen  
1492 1Pe 1: 18 know  
1492 1Pe 1: 8 seen  
1492 1Pe 3: 10 see  
1492 1Pe 3: 9 knowi ng  
1492 1Pe 5: 9 knowi ng  
1492 2Pe 1: 12 know  
1492 2Pe 1: 14 knowi ng  
1492 2Pe 2: 9 knoweth  
1492 1Jo 2: 11 knoweth  
1492 1Jo 2: 20 know  
1492 1Jo 2: 21 know  
1492 1Jo 2: 21 know  
1492 1Jo 2: 29 know  
1492 1Jo 3: 1 behol d  
1492 1Jo 3: 14 know  
1492 1Jo 3: 15 know  
1492 1Jo 3: 2 know  
1492 1Jo 3: 5 know  
1492 1Jo 5: 13 know  
1492 1Jo 5: 15 know  
1492 1Jo 5: 15 know  
1492 1Jo 5: 16 see  
1492 1Jo 5: 18 know  
1492 1Jo 5: 19 know  
1492 1Jo 5: 20 know  
1492 3Jo 1: 12 know  
1492 3Jo 1: 14 see  
1492 Jude 1: 10 know  
1492 Jude 1: 5 knew  
1492 Re 10: 1 saw  
1492 Re 10: 5 saw

1492 Re 12: 12 knoweth

1492 Re 12: 13 saw

1492 Re 13: 1 saw

1492 Re 13: 11 behel d

1492 Re 13: 2 saw

1492 Re 13: 3 saw

1492 Re 14: 1 I looked

1492 Re 14: 14 I looked

1492 Re 14: 6 saw

1492 Re 15: 1 saw

1492 Re 15: 2 saw

1492 Re 15: 5 I looked

1492 Re 16: 13 saw

1492 Re 17: 12 sawest

1492 Re 17: 15 sawest

1492 Re 17: 16 sawest

1492 Re 17: 18 sawest

1492 Re 17: 3 saw

1492 Re 17: 6 saw

1492 Re 17: 6 saw

1492 Re 17: 8 sawest

1492 Re 18: 1 saw

1492 Re 18: 7 see

1492 Re 19: 11 saw

1492 Re 19: 12 knew

1492 Re 19: 17 saw

1492 Re 19: 19 saw

1492 Re 1: 12 saw

1492 Re 1: 17 saw

1492 Re 1: 19 seen

1492 Re 1: 2 saw

1492 Re 1: 20 sawest

1492 Re 1: 20 sawest

1492 Re 20: 1 saw  
1492 Re 20: 11 saw  
1492 Re 20: 12 saw  
1492 Re 20: 4 saw  
1492 Re 21: 1 saw  
1492 Re 21: 2 saw  
1492 Re 21: 22 saw  
1492 Re 2: 13 know  
1492 Re 2: 19 know  
1492 Re 2: 2 know  
1492 Re 2: 9 know  
1492 Re 3: 1 know  
1492 Re 3: 15 know  
1492 Re 3: 17 knowest  
1492 Re 3: 8 know  
1492 Re 4: 1 I looked  
1492 Re 4: 4 saw  
1492 Re 5: 1 saw  
1492 Re 5: 11 behel d  
1492 Re 5: 2 saw  
1492 Re 5: 6 behel d  
1492 Re 6: 1 saw  
1492 Re 6: 12 behel d  
1492 Re 6: 2 saw  
1492 Re 6: 5 behel d  
1492 Re 6: 8 I looked  
1492 Re 6: 9 saw  
1492 Re 7: 1 saw  
1492 Re 7: 14 knowest  
1492 Re 7: 2 saw  
1492 Re 7: 9 behel d  
1492 Re 8: 13 behel d  
1492 Re 8: 2 saw

1492 Re 9: 1 saw

1492 Re 9: 17 saw

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## 1492. Strong's Dictionary Study

1492. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

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1492 Mt 11:8 see  
1492 Mt 11:9 see  
1492 Mt 12:2 saw  
1492 Mt 12:25 knew  
1492 Mt 12:38 see  
1492 Mt 13:14 perceive  
1492 Mt 13:15 see  
1492 Mt 13:17 see  
1492 Mt 13:17 seen  
1492 Mt 14:14 saw  
1492 Mt 14:26 saw  
1492 Mt 15:12 knowest  
1492 Mt 16:28 see  
1492 Mt 17:8 saw  
1492 Mt 18:31 saw  
1492 Mt 20:22 know  
1492 Mt 20:25 know  
1492 Mt 20:3 saw  
1492 Mt 21:15 saw  
1492 Mt 21:19 saw  
1492 Mt 21:20 saw  
1492 Mt 21:27 tell  
1492 Mt 21:32 seen  
1492 Mt 21:38 saw  
1492 Mt 22:11 saw  
1492 Mt 22:16 know  
1492 Mt 22:29 knowing  
1492 Mt 23:39 see  
1492 Mt 24:15 see  
1492 Mt 24:33 see  
1492 Mt 24:36 knoweth  
1492 Mt 24:42 know  
1492 Mt 24:43 known

1492 Mt 25: 12 know

1492 Mt 25: 13 know

1492 Mt 25: 26 knewest

1492 Mt 25: 37 saw

1492 Mt 25: 38 saw

1492 Mt 25: 39 saw

1492 Mt 25: 44 saw

1492 Mt 26: 2 know

1492 Mt 26: 58 see

1492 Mt 26: 70 know

1492 Mt 26: 71 saw

1492 Mt 26: 72 know

1492 Mt 26: 74 know

1492 Mt 26: 8 saw

1492 Mt 27: 18 knew

1492 Mt 27: 24 saw

1492 Mt 27: 3 saw

1492 Mt 27: 49 see

1492 Mt 27: 54 saw

1492 Mt 27: 65 can

1492 Mt 28: 17 saw

1492 Mt 28: 5 know

1492 Mt 28: 6 see

1492 Mt 2: 10 saw

1492 Mt 2: 16 saw

1492 Mt 2: 2 seen

1492 Mt 2: 9 saw

1492 Mt 3: 16 saw

1492 Mt 3: 7 saw

1492 Mt 4: 16 saw

1492 Mt 4: 18 saw

1492 Mt 4: 21 saw

1492 Mt 5: 1 seei ng

1492 Mt 5: 16 see  
1492 Mt 6: 32 knoweth  
1492 Mt 6: 8 knoweth  
1492 Mt 7: 11 know  
1492 Mt 8: 14 saw  
1492 Mt 8: 18 saw  
1492 Mt 8: 34 saw  
1492 Mt 9: 11 saw  
1492 Mt 9: 2 seei ng  
1492 Mt 9: 22 saw  
1492 Mt 9: 23 saw  
1492 Mt 9: 36 saw  
1492 Mt 9: 4 knowi ng  
1492 Mt 9: 6 know  
1492 Mt 9: 8 saw  
1492 Mt 9: 9 saw  
1492 Mr 10: 14 saw  
1492 Mr 10: 19 knowest  
1492 Mr 10: 38 know  
1492 Mr 10: 42 know  
1492 Mr 11: 13 seei ng  
1492 Mr 11: 20 saw  
1492 Mr 11: 33 tell  
1492 Mr 12: 14 know  
1492 Mr 12: 15 see  
1492 Mr 12: 15 knowi ng  
1492 Mr 12: 24 know  
1492 Mr 12: 28 percei vi ng  
1492 Mr 12: 34 saw  
1492 Mr 13: 14 see  
1492 Mr 13: 29 see  
1492 Mr 13: 32 knoweth  
1492 Mr 13: 33 know

1492 Mr 13: 35 know  
1492 Mr 14: 40 wi st  
1492 Mr 14: 67 saw  
1492 Mr 14: 68 know  
1492 Mr 14: 69 saw  
1492 Mr 14: 71 know  
1492 Mr 15: 32 see  
1492 Mr 15: 36 see  
1492 Mr 15: 39 saw  
1492 Mr 16: 5 saw  
1492 Mr 1: 10 saw  
1492 Mr 1: 16 saw  
1492 Mr 1: 19 saw  
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1492 Mr 2: 10 know  
1492 Mr 2: 12 saw  
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1492 Mr 4: 12 percei ve  
1492 Mr 4: 13 know  
1492 Mr 4: 27 knoweth  
1492 Mr 5: 14 see  
1492 Mr 5: 16 saw  
1492 Mr 5: 22 saw  
1492 Mr 5: 32 see  
1492 Mr 5: 33 knowi ng  
1492 Mr 5: 6 saw  
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1492 Mr 6: 33 saw  
1492 Mr 6: 34 saw  
1492 Mr 6: 38 see

1492 Mr 6: 48 saw  
1492 Mr 6: 49 saw  
1492 Mr 6: 50 saw  
1492 Mr 7: 2 saw  
1492 Mr 8: 33 looked  
1492 Mr 9: 1 seen  
1492 Mr 9: 14 saw  
1492 Mr 9: 15 behel d  
1492 Mr 9: 20 saw  
1492 Mr 9: 25 saw  
1492 Mr 9: 38 saw  
1492 Mr 9: 6 wi st  
1492 Mr 9: 8 saw  
1492 Mr 9: 9 seen  
1492 Lu 10: 24 seen  
1492 Lu 10: 24 see  
1492 Lu 10: 31 saw  
1492 Lu 10: 32 looked  
1492 Lu 10: 33 saw  
1492 Lu 11: 13 know  
1492 Lu 11: 17 knowi ng  
1492 Lu 11: 38 saw  
1492 Lu 11: 44 aware  
1492 Lu 12: 30 knoweth  
1492 Lu 12: 39 known  
1492 Lu 12: 54 see  
1492 Lu 12: 56 can  
1492 Lu 13: 12 saw  
1492 Lu 13: 25 know  
1492 Lu 13: 27 know  
1492 Lu 13: 35 see  
1492 Lu 14: 18 see  
1492 Lu 15: 20 saw

1492 Lu 17: 14 saw  
1492 Lu 17: 15 saw  
1492 Lu 17: 22 see  
1492 Lu 18: 15 saw  
1492 Lu 18: 20 knowest  
1492 Lu 18: 24 saw  
1492 Lu 18: 43 saw  
1492 Lu 19: 22 knewest  
1492 Lu 19: 3 see  
1492 Lu 19: 37 seen  
1492 Lu 19: 4 see  
1492 Lu 19: 41 behel d  
1492 Lu 19: 5 saw  
1492 Lu 19: 7 saw  
1492 Lu 1: 12 saw  
1492 Lu 1: 29 saw  
1492 Lu 20: 13 see  
1492 Lu 20: 14 saw  
1492 Lu 20: 21 know  
1492 Lu 20: 7 tel l  
1492 Lu 21: 1 saw  
1492 Lu 21: 2 saw  
1492 Lu 21: 20 see  
1492 Lu 21: 29 behol d  
1492 Lu 21: 31 see  
1492 Lu 22: 34 knowest  
1492 Lu 22: 49 saw  
1492 Lu 22: 56 behel d  
1492 Lu 22: 57 know  
1492 Lu 22: 58 saw  
1492 Lu 22: 60 know  
1492 Lu 23: 34 know  
1492 Lu 23: 47 saw

1492 Lu 23: 8 saw  
1492 Lu 23: 8 seen  
1492 Lu 23: 8 see  
1492 Lu 24: 24 saw  
1492 Lu 24: 39 see  
1492 Lu 24: 39 behol d  
1492 Lu 2: 15 see  
1492 Lu 2: 17 seen  
1492 Lu 2: 20 seen  
1492 Lu 2: 26 seen  
1492 Lu 2: 26 see  
1492 Lu 2: 30 seen  
1492 Lu 2: 48 saw  
1492 Lu 2: 49 wi st  
1492 Lu 4: 34 know  
1492 Lu 5: 12 seei ng  
1492 Lu 5: 2 saw  
1492 Lu 5: 20 saw  
1492 Lu 5: 24 know  
1492 Lu 5: 26 seen  
1492 Lu 5: 8 saw  
1492 Lu 6: 8 knew  
1492 Lu 7: 13 saw  
1492 Lu 7: 22 seen  
1492 Lu 7: 25 see  
1492 Lu 7: 26 see  
1492 Lu 7: 39 saw  
1492 Lu 8: 20 see  
1492 Lu 8: 28 saw  
1492 Lu 8: 34 saw  
1492 Lu 8: 35 see  
1492 Lu 8: 36 saw  
1492 Lu 8: 47 saw

1492 Lu 8: 53 knowi ng  
1492 Lu 9: 27 see  
1492 Lu 9: 32 saw  
1492 Lu 9: 33 knowi ng  
1492 Lu 9: 47 percei vi ng  
1492 Lu 9: 49 saw  
1492 Lu 9: 54 saw  
1492 Lu 9: 55 know  
1492 Lu 9: 9 see  
1492 Joh 10: 4 know  
1492 Joh 10: 5 know  
1492 Joh 11: 22 know  
1492 Joh 11: 24 know  
1492 Joh 11: 31 saw  
1492 Joh 11: 32 saw  
1492 Joh 11: 33 saw  
1492 Joh 11: 34 see  
1492 Joh 11: 42 knew  
1492 Joh 11: 49 know  
1492 Joh 12: 21 see  
1492 Joh 12: 35 knoweth  
1492 Joh 12: 40 see  
1492 Joh 12: 41 saw  
1492 Joh 12: 50 know  
1492 Joh 12: 9 see  
1492 Joh 13: 1 knew  
1492 Joh 13: 11 knew  
1492 Joh 13: 17 know  
1492 Joh 13: 18 know  
1492 Joh 13: 3 knowi ng  
1492 Joh 13: 7 knowest  
1492 Joh 14: 17 know  
1492 Joh 14: 4 know

1492 Joh 14: 4 know  
1492 Joh 14: 5 know  
1492 Joh 15: 15 knoweth  
1492 Joh 15: 21 know  
1492 Joh 16: 18 tell  
1492 Joh 16: 30 sure  
1492 Joh 16: 30 knowest  
1492 Joh 18: 2 knew  
1492 Joh 18: 21 know  
1492 Joh 18: 26 see  
1492 Joh 18: 4 knowi ng  
1492 Joh 19: 10 knowest  
1492 Joh 19: 26 saw  
1492 Joh 19: 28 knowi ng  
1492 Joh 19: 33 saw  
1492 Joh 19: 35 knoweth  
1492 Joh 19: 6 saw  
1492 Joh 1: 26 know  
1492 Joh 1: 31 knew  
1492 Joh 1: 33 see  
1492 Joh 1: 33 knew  
1492 Joh 1: 39 see  
1492 Joh 1: 39 saw  
1492 Joh 1: 46 see  
1492 Joh 1: 47 saw  
1492 Joh 1: 48 saw  
1492 Joh 1: 50 saw  
1492 Joh 20: 13 know  
1492 Joh 20: 14 knew  
1492 Joh 20: 2 know  
1492 Joh 20: 20 saw  
1492 Joh 20: 25 see  
1492 Joh 20: 29 seen

1492 Joh 20: 8 saw  
1492 Joh 20: 9 knew  
1492 Joh 21: 12 knowi ng  
1492 Joh 21: 15 knowest  
1492 Joh 21: 16 knowest  
1492 Joh 21: 17 knowest  
1492 Joh 21: 21 seei ng  
1492 Joh 21: 24 know  
1492 Joh 21: 4 knew  
1492 Joh 2: 9 knew  
1492 Joh 2: 9 knew  
1492 Joh 3: 11 know  
1492 Joh 3: 2 know  
1492 Joh 3: 3 see  
1492 Joh 3: 8 tell  
1492 Joh 3: 8 canst  
1492 Joh 4: 10 knewest  
1492 Joh 4: 22 know  
1492 Joh 4: 22 know  
1492 Joh 4: 25 know  
1492 Joh 4: 29 see  
1492 Joh 4: 32 know  
1492 Joh 4: 42 know  
1492 Joh 4: 48 see  
1492 Joh 5: 13 wi st  
1492 Joh 5: 32 know  
1492 Joh 5: 6 saw  
1492 Joh 6: 14 seen  
1492 Joh 6: 22 saw  
1492 Joh 6: 24 saw  
1492 Joh 6: 26 saw  
1492 Joh 6: 30 see  
1492 Joh 6: 42 know

1492 Joh 6: 6 knew  
1492 Joh 6: 61 knew  
1492 Joh 6: 64 knew  
1492 Joh 7: 15 knoweth  
1492 Joh 7: 27 know  
1492 Joh 7: 28 know  
1492 Joh 7: 28 know  
1492 Joh 7: 28 know  
1492 Joh 7: 29 know  
1492 Joh 7: 52 look  
1492 Joh 8: 14 tell  
1492 Joh 8: 14 know  
1492 Joh 8: 19 known  
1492 Joh 8: 19 know  
1492 Joh 8: 19 known  
1492 Joh 8: 52 know  
1492 Joh 8: 55 know  
1492 Joh 8: 55 know  
1492 Joh 8: 55 know  
1492 Joh 8: 56 saw  
1492 Joh 8: 56 see  
1492 Joh 9: 1 saw  
1492 Joh 9: 12 know  
1492 Joh 9: 20 know  
1492 Joh 9: 21 know  
1492 Joh 9: 21 know  
1492 Joh 9: 24 know  
1492 Joh 9: 25 know  
1492 Joh 9: 25 know  
1492 Joh 9: 29 know  
1492 Joh 9: 29 know  
1492 Joh 9: 30 know  
1492 Joh 9: 31 know

1492 Ac 10: 17 seen

1492 Ac 10: 3 saw

1492 Ac 10: 37 know

1492 Ac 11: 13 seen

1492 Ac 11: 23 seen

1492 Ac 11: 5 saw

1492 Ac 11: 6 saw

1492 Ac 12: 11 know

1492 Ac 12: 16 saw

1492 Ac 12: 3 saw

1492 Ac 12: 9 wi st

1492 Ac 13: 12 saw

1492 Ac 13: 35 see

1492 Ac 13: 36 saw

1492 Ac 13: 37 saw

1492 Ac 13: 41 behol d

1492 Ac 13: 45 saw

1492 Ac 14: 11 saw

1492 Ac 14: 9 percei vi ng

1492 Ac 15: 6 consi der

1492 Ac 16: 10 seen

1492 Ac 16: 19 saw

1492 Ac 16: 27 seei ng

1492 Ac 16: 3 knew

1492 Ac 16: 40 seen

1492 Ac 19: 21 see

1492 Ac 19: 32 knew

1492 Ac 20: 22 knowi ng

1492 Ac 20: 25 know

1492 Ac 20: 29 know

1492 Ac 21: 32 saw

1492 Ac 22: 14 see

1492 Ac 22: 18 saw

1492 Ac 23: 5 wi st

1492 Ac 24: 22 knowl edge

1492 Ac 26: 13 saw

1492 Ac 26: 16 seen

1492 Ac 26: 27 know

1492 Ac 28: 15 saw

1492 Ac 28: 20 see

1492 Ac 28: 26 percei ve

1492 Ac 28: 27 see

1492 Ac 28: 4 saw

1492 Ac 2: 22 know

1492 Ac 2: 27 see

1492 Ac 2: 30 knowi ng

1492 Ac 2: 31 see

1492 Ac 3: 12 saw

1492 Ac 3: 16 know

1492 Ac 3: 17 wot

1492 Ac 3: 3 seei ng

1492 Ac 3: 9 saw

1492 Ac 4: 20 seen

1492 Ac 5: 7 knowi ng

1492 Ac 6: 15 saw

1492 Ac 7: 18 knew

1492 Ac 7: 24 seei ng

1492 Ac 7: 31 saw

1492 Ac 7: 34 seen

1492 Ac 7: 34 seen

1492 Ac 7: 40 wot

1492 Ac 7: 55 saw

1492 Ac 8: 39 saw

1492 Ac 9: 12 seen

1492 Ac 9: 27 seen

1492 Ac 9: 35 saw

1492 Ac 9: 40 saw  
1492 Ro 11: 2 wot  
1492 Ro 11: 22 behol d  
1492 Ro 13: 11 knowi ng  
1492 Ro 14: 14 know  
1492 Ro 15: 29 sure  
1492 Ro 1: 11 see  
1492 Ro 2: 2 sure  
1492 Ro 3: 19 know  
1492 Ro 5: 3 knowi ng  
1492 Ro 6: 16 know  
1492 Ro 6: 9 knowi ng  
1492 Ro 7: 14 know  
1492 Ro 7: 18 know  
1492 Ro 7: 7 known  
1492 Ro 8: 22 know  
1492 Ro 8: 26 know  
1492 Ro 8: 27 knoweth  
1492 Ro 8: 28 know  
1492 1Co 11: 3 know  
1492 1Co 12: 2 know  
1492 1Co 13: 2 understand  
1492 1Co 14: 11 know  
1492 1Co 14: 16 understandeth  
1492 1Co 15: 58 know  
1492 1Co 16: 15 know  
1492 1Co 16: 7 see  
1492 1Co 1: 16 know  
1492 1Co 2: 11 knoweth  
1492 1Co 2: 11 knoweth  
1492 1Co 2: 12 know  
1492 1Co 2: 2 know  
1492 1Co 2: 9 seen

1492 1Co 3: 16 know  
1492 1Co 5: 6 know  
1492 1Co 6: 15 know  
1492 1Co 6: 16 know  
1492 1Co 6: 19 know  
1492 1Co 6: 2 know  
1492 1Co 6: 3 know  
1492 1Co 6: 9 know  
1492 1Co 7: 16 knowest  
1492 1Co 7: 16 knowest  
1492 1Co 8: 1 know  
1492 1Co 8: 10 see  
1492 1Co 8: 2 knoweth  
1492 1Co 8: 4 know  
1492 1Co 9: 13 know  
1492 1Co 9: 24 know  
1492 2Co 11: 11 knoweth  
1492 2Co 11: 31 knoweth  
1492 2Co 12: 2 tell  
1492 2Co 12: 2 tell  
1492 2Co 12: 2 knoweth  
1492 2Co 12: 2 knew  
1492 2Co 12: 3 tell  
1492 2Co 12: 3 knoweth  
1492 2Co 12: 3 knew  
1492 2Co 1: 7 knowi ng  
1492 2Co 4: 14 knowi ng  
1492 2Co 5: 1 know  
1492 2Co 5: 11 knowi ng  
1492 2Co 5: 16 know  
1492 2Co 5: 6 knowi ng  
1492 2Co 9: 2 know  
1492 Ga 1: 19 saw

1492 Ga 2: 14 saw  
1492 Ga 2: 16 knowi ng  
1492 Ga 2: 7 saw  
1492 Ga 4: 13 know  
1492 Ga 4: 8 knew  
1492 Ga 6: 11 see  
1492 Eph 1: 18 know  
1492 Eph 6: 21 know  
1492 Eph 6: 8 knowi ng  
1492 Eph 6: 9 knowi ng  
1492 Php 1: 17 knowi ng  
1492 Php 1: 19 know  
1492 Php 1: 25 know  
1492 Php 1: 27 see  
1492 Php 1: 30 saw  
1492 Php 2: 28 see  
1492 Php 4: 12 know  
1492 Php 4: 12 know  
1492 Php 4: 15 know  
1492 Php 4: 9 seen  
1492 Col 2: 1 knew  
1492 Col 3: 24 knowi ng  
1492 Col 4: 1 knowi ng  
1492 Col 4: 6 know  
1492 1Th 1: 4 knowi ng  
1492 1Th 1: 5 know  
1492 1Th 2: 1 know  
1492 1Th 2: 11 know  
1492 1Th 2: 17 see  
1492 1Th 2: 2 know  
1492 1Th 2: 5 know  
1492 1Th 3: 10 see  
1492 1Th 3: 3 know

1492 1Th 3: 4 know  
1492 1Th 3: 6 see  
1492 1Th 4: 2 know  
1492 1Th 4: 4 know  
1492 1Th 4: 5 know  
1492 1Th 5: 12 know  
1492 1Th 5: 2 know  
1492 2Th 1: 8 know  
1492 2Th 2: 6 know  
1492 2Th 3: 7 know  
1492 1Ti 1: 8 know  
1492 1Ti 1: 9 knowi ng  
1492 1Ti 3: 15 know  
1492 1Ti 3: 5 know  
1492 1Ti 6: 16 seen  
1492 1Ti 6: 16 see  
1492 2Ti 1: 12 know  
1492 2Ti 1: 15 knowest  
1492 2Ti 1: 4 see  
1492 2Ti 2: 23 knowi ng  
1492 2Ti 3: 14 knowi ng  
1492 2Ti 3: 15 known  
1492 Ti t 1: 16 know  
1492 Ti t 3: 11 knowi ng  
1492 Phm 1: 21 knowi ng  
1492 Heb 10: 30 know  
1492 Heb 11: 13 seen  
1492 Heb 11: 23 saw  
1492 Heb 11: 5 see  
1492 Heb 3: 9 saw  
1492 Heb 8: 11 know  
1492 Jas 3: 1 knowi ng  
1492 Jas 4: 17 knoweth

1492 Jas 4: 4 know  
1492 Jas 5: 11 seen  
1492 1Pe 1: 18 know  
1492 1Pe 1: 8 seen  
1492 1Pe 3: 10 see  
1492 1Pe 3: 9 knowi ng  
1492 1Pe 5: 9 knowi ng  
1492 2Pe 1: 12 know  
1492 2Pe 1: 14 knowi ng  
1492 2Pe 2: 9 knoweth  
1492 1Jo 2: 11 knoweth  
1492 1Jo 2: 20 know  
1492 1Jo 2: 21 know  
1492 1Jo 2: 21 know  
1492 1Jo 2: 29 know  
1492 1Jo 3: 1 behol d  
1492 1Jo 3: 14 know  
1492 1Jo 3: 15 know  
1492 1Jo 3: 2 know  
1492 1Jo 3: 5 know  
1492 1Jo 5: 13 know  
1492 1Jo 5: 15 know  
1492 1Jo 5: 15 know  
1492 1Jo 5: 16 see  
1492 1Jo 5: 18 know  
1492 1Jo 5: 19 know  
1492 1Jo 5: 20 know  
1492 3Jo 1: 12 know  
1492 3Jo 1: 14 see  
1492 Jude 1: 10 know  
1492 Jude 1: 5 knew  
1492 Re 10: 1 saw  
1492 Re 10: 5 saw

1492 Re 12: 12 knoweth

1492 Re 12: 13 saw

1492 Re 13: 1 saw

1492 Re 13: 11 behel d

1492 Re 13: 2 saw

1492 Re 13: 3 saw

1492 Re 14: 1 I looked

1492 Re 14: 14 I looked

1492 Re 14: 6 saw

1492 Re 15: 1 saw

1492 Re 15: 2 saw

1492 Re 15: 5 I looked

1492 Re 16: 13 saw

1492 Re 17: 12 sawest

1492 Re 17: 15 sawest

1492 Re 17: 16 sawest

1492 Re 17: 18 sawest

1492 Re 17: 3 saw

1492 Re 17: 6 saw

1492 Re 17: 6 saw

1492 Re 17: 8 sawest

1492 Re 18: 1 saw

1492 Re 18: 7 see

1492 Re 19: 11 saw

1492 Re 19: 12 knew

1492 Re 19: 17 saw

1492 Re 19: 19 saw

1492 Re 1: 12 saw

1492 Re 1: 17 saw

1492 Re 1: 19 seen

1492 Re 1: 2 saw

1492 Re 1: 20 sawest

1492 Re 1: 20 sawest

1492 Re 20: 1 saw  
1492 Re 20: 11 saw  
1492 Re 20: 12 saw  
1492 Re 20: 4 saw  
1492 Re 21: 1 saw  
1492 Re 21: 2 saw  
1492 Re 21: 22 saw  
1492 Re 2: 13 know  
1492 Re 2: 19 know  
1492 Re 2: 2 know  
1492 Re 2: 9 know  
1492 Re 3: 1 know  
1492 Re 3: 15 know  
1492 Re 3: 17 knowest  
1492 Re 3: 8 know  
1492 Re 4: 1 I looked  
1492 Re 4: 4 saw  
1492 Re 5: 1 saw  
1492 Re 5: 11 behel d  
1492 Re 5: 2 saw  
1492 Re 5: 6 behel d  
1492 Re 6: 1 saw  
1492 Re 6: 12 behel d  
1492 Re 6: 2 saw  
1492 Re 6: 5 behel d  
1492 Re 6: 8 I looked  
1492 Re 6: 9 saw  
1492 Re 7: 1 saw  
1492 Re 7: 14 knowest  
1492 Re 7: 2 saw  
1492 Re 7: 9 behel d  
1492 Re 8: 13 behel d  
1492 Re 8: 2 saw

1492 Re 9: 1 saw

1492 Re 9: 17 saw

1492. Strong's Dictionary Study

1492. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

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1492 -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

1492 Interlinear Index Study

1492 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <{1492} -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

1492 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <{1492} -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

1492 MAT 002 010 When they saw <{1492} -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairō -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <5479 -chara -> .

1492 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <{1492} -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboō -> of the wise <3097 -magos -> men .

1492 MAT 003 007 . But when he saw <{1492} -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0

generation <1081 -gennema -> of vipers <2191 -echidna -> , who  
<5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee  
<5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -  
mello -> ?

1492 MAT 003 016 And Jesus <2424 -Iesous -> , when he was  
baptized <0907 -baptizo -> , went <0305 -anabaino -> up  
straightway <2117 -euthus -> out of the water <5204 -hudor -> :  
and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were  
opened <0455 -anoigo -> unto him , and he saw <{1492} -eido ->  
the Spirit <4151 -pneuma -> of God <2316 -theos -> descending  
<2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera  
-> , and lighting <2064 -erchomai -> upon him :

1492 MAT 004 016 The people <2992 -laos -> which <3588 -ho ->  
sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <{1492} -  
eido -> great <3173 -megas -> light <5457 -phos -> ; and to  
them which <3588 -ho -> sat <2521 -kathemai -> in the region  
<5561 -chora -> and shadow <4639 -skia -> of death <2288 -  
thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up  
.

1492 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043  
-peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -  
Galilaia -> , saw <{1492} -eido -> two <1417 -duo -> brethren  
<0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego ->  
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293  
-amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> :  
for they were fishers <0231 -halieus -> .

1492 MAT 004 021 And going <4260 -probaino -> on from thence  
<1564 -ekei then -> , he saw <{1492} -eido -> other <0243 -allos  
-> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -  
Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and  
John <2491 -Ioannes -> his brother <0080 -adephos -> , in a  
ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their  
father <3962 -pater -> , mending <2675 -katartizo -> their nets  
<1350 -diktuon -> ; and he called <2564 -kaleo -> them .

1492 MAT 005 001 . And seeing <{1492} -eido -> the multitudes  
<3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -  
eis -> a mountain <3735 -oros -> : and when he was set <2523 -  
kathizo -> , his disciples <3101 -mathetes -> came <4334 -  
proserchomai -> unto him :

1492 MAT 005 016 Let your <5216 -humon -> light <5457 -phos ->  
so <3779 -houto -> shine <2989 -lampo -> before <1715 -  
emprosthen -> men <0444 -anthropos -> , that they may see  
<{1492} -eido -> your <5216 -humon -> good <2570 -kalos -> works  
<2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -  
humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven  
<3772 -ouranos -> .

1492 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -  
homoioo -> unto them : for your <5216 -humon -> Father <3962 -  
pater -> knoweth <{1492} -eido -> what <3739 -hos -> things ye  
have <2192 -echo -> need <5532 -chreia -> of , before <4253 -  
pro -> ye ask <0154 -aiteo -> him .

1492 MAT 006 032 ( For after <1934 -epizeteo -> all <0537 -  
hapas -> these <5023 -tauta -> things do the Gentiles <1484 -  
ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon ->  
heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth  
<{1492} -eido -> that ye have need <5535 -chreizo -> of all  
<3956 -pas -> these <5130 -touton -> things .

1492 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <{1492} -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1492 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <2064 -erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <{1492} -eido -> his wife s <3994 -penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

1492 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <{1492} -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1492 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <{1492} -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

1492 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <{1492} -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -tekonon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAT 009 004 And Jesus <2424 -Iesous -> knowing <{1492} -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ?

1492 MAT 009 006 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1492 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <{1492} -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> .

1492 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <{1492} -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow

<0190 -akoloutheo -> me . And he arose <0450 -anistemi -> ,  
and followed <0190 -akoloutheo -> him .

1492 MAT 009 011 And when the Pharisees <5330 -Pharisaios ->  
saw <{1492} -eido -> [ it ] , they said <4483 -rheo -> unto  
his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth  
<2068 -esthio -> your <5216 -humon -> Master <1320 -didaskalos ->  
> with publicans <5052 -telesphoreo -> and sinners <0268 -  
hamartolos -> ?

1492 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -  
epistrepho -> him about <1994 -epistrepho -> , and when he saw  
<{1492} -eido -> her , he said <2036 -epo -> , Daughter <2364 -  
thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
<4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo  
> . And the woman <1135 -gune -> was made <4982 -sozo -> whole  
<4982 -sozo -> from that hour <5610 -hora -> .

1492 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the ruler s <0758 -archon ->  
house <3614 -oikia -> , and saw <{1492} -eido -> the minstrels  
<0834 -auletes -> and the people <3793 -ochlos -> making <2350 -  
thorubeo -> a noise <2350 -thorubeo -> ,

1492 MAT 009 036 But when he saw <{1492} -eido -> the  
multitudes <3793 -ochlos -> , he was moved <4697 -  
splanchnizomai -> with compassion <4697 -splanchnizomai -> on  
<4012 -peri -> them , because <3754 -hoti -> they fainted <1590  
-ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -  
rhipso -> , as sheep <4263 -probaton -> having <2192 -echo ->  
no <3361 -me -> shepherd <4166 -poimen -> .

1492 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -  
> ye out for to see <{1492} -eido -> ? A man <0444 -anthropos -  
> clothed <0294 -amphiennumi -> in soft <3120 -malakos ->  
raiment <2440 -himation -> ? behold <2400 -idou -> , they that  
wear <5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are  
in kings <0935 -basileus -> houses <3624 -oikos -> .

1492 MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -  
> ye out for to see <{1492} -eido -> ? A prophet <4396 -  
prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto  
you , and more <4055 -perissoteros -> than a prophet <4396 -  
prophetes -> .

1492 MAT 012 002 But when the Pharisees <5330 -Pharisaios ->  
saw <{1492} -eido -> [ it ] , they said <2036 -epo -> unto  
him , Behold <2400 -idou -> , thy disciples <3101 -mathetes ->  
do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -  
exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton  
> day .

1492 MAT 012 025 And Jesus <2424 -Iesous -> knew <{1492} -eido -  
> their thoughts <1761 -enthumesis -> , and said <2036 -epo ->  
unto them , Every <3956 -pas -> kingdom <0932 -basileia ->  
divided <3307 -merizo -> against <2596 -kata -> itself <1438 -  
heautou -> is brought <2049 -eremoo -> to desolation <2049 -  
eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
<2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->  
against <2596 -kata -> itself <1438 -heautou -> shall not stand  
<2476 -histemi -> :

1492 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis ->  
of the scribes <1122 -grammateus -> and of the Pharisees <5330 -  
Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -  
lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -  
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> see <{1492} -eido -> a sign <4592 -semeion -> from thee .

1492 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <{1492} -eido -> :

1492 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <{1492} -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <{1492} -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

1492 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1492 MAT 014 026 And when the disciples <3101 -mathetes -> saw <{1492} -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

1492 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <{1492} -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

1492 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -

heos -> they see <{1492} -eido -> the Son <5207 -huios -> of man  
<0444 -anthropos -> coming <2064 -erchomai -> in his kingdom  
<0932 -basileia -> .

1492 MAT 017 008 And when they had lifted <1869 -epairo -> up  
their eyes <3788 -ophthalmos -> , they saw <{1492} -eido -> no  
<3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me ->  
Jesus <2424 -Iesous -> only <3441 -monos -> .

1492 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -  
sundoulos -> saw <{1492} -eido -> what <3588 -ho -> was done  
<1096 -ginomai -> , they were very <4970 -sphodra -> sorry  
<3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -  
diasapheo -> unto their lord <2962 -kuriος -> all <3956 -pas ->  
that was done <1096 -ginomai -> .

1492 MAT 020 003 And he went <1821 -exapostello -> out about  
<4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> ,  
and saw <{1492} -eido -> others <0243 -allos -> standing <2476 -  
histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -  
> ,

1492 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , Ye know <{1492} -eido -  
> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able  
<1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -  
poterion -> that I shall drink <4095 -pino -> of , and to be  
baptized <0907 -baptizo -> with the baptism <0908 -baptisma ->  
that I am baptized <0907 -baptizo -> with ? They say <3004 -  
lego -> unto him , We are able <1410 -dunamai -> .

1492 MAT 020 025 But Jesus <2424 -Iesous -> called <4341 -  
proskaleomai -> them [ unto him ] , and said <2036 -epo -> ,  
Ye know <{1492} -eido -> that the princes <0758 -archon -> of  
the Gentiles <1484 -ethnos -> exercise <2634 -katakuriēuo ->  
dominion <2634 -katakuriēuo -> over them , and they that are  
great <3171 -megalos -> exercise <2715 -katexousiāzo ->  
authority <2715 -katexousiāzo -> upon them .

1492 MAT 021 015 And when the chief <0749 -archiereus ->  
priests <0749 -archiereus -> and scribes <1122 -grammateus ->  
saw <{1492} -eido -> the wonderful <2297 -thaumaios -> things  
that he did <4160 -poieo -> , and the children <3816 -pais ->  
crying <2896 -krazo -> in the temple <2411 -hieron -> , and  
saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son  
<5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023  
-aganakteo -> displeased <0023 -aganakteo -> ,

1492 MAT 021 019 And when he saw <{1492} -eido -> a fig <4808 -  
suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he  
came <2064 -erchomai -> to it , and found <2147 -heurisko ->  
nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves  
<5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -  
> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow  
<1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -  
meketi -> for ever <0165 -ai on -> . And presently <3916 -  
parachrema -> the fig <4808 -suke -> tree <4808 -suke ->  
withered <3583 -xeraino -> away .

1492 MAT 021 020 And when the disciples <3101 -mathetes -> saw  
<{1492} -eido -> [ it ] , they marvelled <2296 -thaumazo -> ,  
saying <3004 -lego -> , How <4459 -pos -> soon <3916 -  
parachrema -> is the fig <4808 -suke -> tree <4808 -suke ->  
withered <3583 -xeraino -> away !

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus  
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<2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <{1492} -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <{1492} -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <{1492} -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

1492 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <{1492} -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1492 MAT 022 011 And when the king <0935 -basileus -> came <1525 -eiserchomai -> in to see <2300 -theaomai -> the guests <0345 -anakeimai -> , he saw <{1492} -eido -> there <1563 -ekei -> a man <0444 -anthropos -> which had <1746 -enduo -> not on <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> :

1492 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <{1492} -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

1492 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao -> , not knowing <{1492} -eido -> the scriptures <1124 -graphe -> , nor <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> .

1492 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <{1492} -eido -> me henceforth <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> .

1492 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <{1492} -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , ( whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : )

1492 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye ,  
when <3752 -hotan -> ye shall see <{1492} -eido -> all <3956 -  
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->  
that it is near <1451 -eggus -> , [ even ] at <1909 -epi ->  
the doors <2374 -thura -> .

1492 MAT 024 036 But of that day <2250 -hemera -> and hour  
<5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> [  
man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels  
<0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father  
<3962 -pater -> only <3441 -monos -> .

1492 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun  
-> : for ye know <{1492} -eido -> not what <4169 -poios -> hour  
<5610 -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth  
come <2064 -erchomai -> .

1492 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos  
-> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of  
the house <3617 -oikodespotes -> had known <{1492} -eido -> in  
what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -  
kleptes -> would come <2064 -erchomai -> , he would have  
watched <1127 -gregoreuo -> , and would not have suffered <1439  
-eao -> his house <3614 -oikia -> to be broken <1358 -di orusso -  
> up .

1492 MAT 025 012 But he answered <0611 -apokri nomai -> and said  
<2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto  
you , I know <{1492} -eido -> you not .

1492 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun  
-> , for ye know <{1492} -eido -> neither <3383 -mete -> the  
day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora ->  
wherein <3739 -hos -> the Son <5207 -hui os -> of man <0444 -  
anthropos -> cometh <2064 -erchomai -> .

1492 MAT 025 026 His Lord <2962 -kuri os -> answered <0611 -  
apokri nomai -> and said <2036 -epo -> unto him , [ Thou ]  
wicked <4190 -poneros -> and slothful <3636 -okneros -> servant  
<1401 -doulos -> , thou knewest <{1492} -eido -> that I reap  
<2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro ->  
not , and gather <4863 -sunago -> where <3606 -hothen -> I have  
not strawed <1287 -di askorpi zo -> :

1492 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -  
dikaios -> answer <0611 -apokri nomai -> him , saying <3004 -  
lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw  
<{1492} -eido -> we thee an hungred <3983 -peinao -> , and fed  
<5142 -trepho -> [ thee ] ? or <2228 -e -> thirsty <1372 -  
dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -  
potizo -> ?

1492 MAT 025 038 When <4218 -pote -> saw <{1492} -eido -> we  
thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [  
thee ] in ? or <2228 -e -> naked <1131 -gumnos -> , and  
clothed <4016 -peribal lo -> [ thee ] ?

1492 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <{1492}  
-eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in  
prison <5438 -phulake -> , and came <2064 -erchomai -> unto  
thee ?

1492 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai  
-> answer <0611 -apokri nomai -> him , saying <3004 -lego -> ,  
Lord <2962 -kuri os -> , when <4218 -pote -> saw <{1492} -eido -  
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> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst  
 <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> ,  
 or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick  
 <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake ->  
 , and did not minister <1247 -diakoneo -> unto thee ?

1492 MAT 026 002 Ye know <{1492} -eido -> that after <3326 -  
 meta -> two <1417 -duo -> days <2250 -hemera -> is [ the feast  
 of ] the passover <3957 -pascha -> , and the Son <5207 -huios -  
 > of man <0444 -anthropos -> is betrayed <3860 -paradi domi -> to  
 be crucified <4717 -stauroo -> .

1492 MAT 026 008 But when his disciples <3101 -mathetes -> saw  
 <{1492} -eido -> [ it ] , they had indignation <0023 -  
 aganakteo -> , saying <3004 -lego -> , To what <5101 -tis ->  
 purpose [ is ] this <3778 -houtos -> waste <0684 -apoleia -> ?

1492 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -  
 akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo ->  
 unto the high <0749 -archiereus -> priest s <0749 -archiereus ->  
 palace <0833 -aule -> , and went <1525 -eiserchomai -> in ,  
 and sat <2521 -kathemai -> with the servants <5257 -huperetes ->  
 , to see <{1492} -eido -> the end <5056 -telos -> .

1492 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -  
 emprosthen -> [ them ] all <3956 -pas -> , saying <3004 -lego  
 -> , I know <{1492} -eido -> not what <5101 -tis -> thou sayest  
 <3004 -lego -> .

1492 MAT 026 071 And when he was gone <1831 -exerchomai -> out  
 into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -  
 allos -> [ maid ] saw <{1492} -eido -> him , and said <3004 -  
 lego -> unto them that were there <1563 -ekei -> , This <3778 -  
 houtos -> [ fellow ] was also <2532 -kai -> with Jesus <2424 -  
 Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAT 026 072 And again <3825 -palin -> he denied <0720 -  
 arneomai -> with an oath <3727 -horkos -> , I do not know  
 <{1492} -eido -> the man <0444 -anthropos -> .

1492 MAT 026 074 Then <5119 -tote -> began <0756 -archomai ->  
 he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -  
 > , [ saying ] , I know <{1492} -eido -> not the man <0444 -  
 anthropos -> . And immediately <2112 -eutheos -> the cock <0220  
 -alektor -> crew <5455 -phoneo -> .

1492 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> ,  
 which <3588 -ho -> had betrayed <3860 -paradi domi -> him , when  
 he saw <{1492} -eido -> that he was condemned <2632 -katakri no -  
 > , repented <3338 -metamelomai -> himself , and brought  
 <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144  
 -triakonta -> pieces of silver <0694 -argurion -> to the chief  
 <0749 -archiereus -> priests <0749 -archiereus -> and elders  
 <4245 -presbuteros -> ,

1492 MAT 027 018 For he knew <{1492} -eido -> that for envy  
 <5355 -phthonos -> they had delivered <3860 -paradi domi -> him .

1492 MAT 027 024 When Pilate <4091 -Pilatos -> saw <{1492} -  
 eido -> that he could prevail <5623 -opheloo -> nothing <3762 -  
 oudeis -> , but [ that ] rather <3123 -mallon -> a tumult  
 <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -  
 lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -  
 > [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the  
 multitude <3793 -ochlos -> , saying <3004 -lego -> , I am  
 <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -

haima -> of this <5127 -toutou -> just <1342 -dikaios -> person :  
see <3700 -optanomai -> ye [ to it ] .

1492 MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> ,  
Let <0863 -aphiemi -> be , let us see <{1492} -eido ->  
whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -  
erchomai -> to save <4982 -sozo -> him .

1492 MAT 027 054 Now <1161 -de -> when the centurion <1543 -  
hekatontarches -> , and they that were with him , watching  
<5083 -tereo -> Jesus <2424 -Iesous -> , saw <{1492} -eido ->  
the earthquake <4578 -seismos -> , and those <3588 -ho ->  
things that were done <1096 -ginomai -> , they feared <5399 -  
phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> ,  
Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -  
huios -> of God <2316 -theos -> .

1492 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi ->  
unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> :  
go <5217 -hupago -> your way , make <0805 -asphalizo -> [ it  
] as sure <0805 -asphalizo -> as ye can <{1492} -eido -> .

1492 MAT 028 005 And the angel <0032 -aggelos -> answered <0611  
-apokrinomai -> and said <2036 -epo -> unto the women <1135 -  
gune -> , Fear <5399 -phobeo -> not ye : for I know <{1492} -  
eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> ,  
which <3588 -ho -> was crucified <4717 -stauroo -> .

1492 MAT 028 006 He is not here <5602 -hode -> : for he is  
risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205  
-deute -> , see <{1492} -eido -> the place <5117 -topos ->  
where <3699 -hopou -> the Lord <2962 -kuriος -> lay <2749 -  
keimai -> .

1492 MAT 028 017 And when they saw <{1492} -eido -> him , they  
worshipped <4352 -proskuneo -> him : but some <3588 -ho ->  
doubted <1365 -distazo -> .

1492 MAR 001 010 And straightway <2112 -eutheos -> coming <0305  
-anabaino -> up out of the water <5204 -hudor -> , he saw  
<{1492} -eido -> the heavens <3772 -ouranos -> opened <4977 -  
schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei ->  
> a dove <4058 -peristera -> descending <2597 -katabaino -> upon  
him :

1492 MAR 001 016 Now as he walked <4043 -peripateo -> by the  
sea <2281 -thalassa -> of Galilee <1056 -Galilaiā -> , he saw  
<{1492} -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas  
-> his brother <0080 -adephos -> casting <0906 -ballo -> a net  
<0293 -amphiblestron -> into <1722 -en -> the sea <2281 -  
thalassa -> : for they were fishers <0231 -halieus -> .

1492 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -  
ekei then -> , he saw <{1492} -eido -> James <2385 -Iakobos ->  
the [ son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -  
Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia  
-> also <2532 -kai -> were in the ship <4143 -ploion -> mending  
<2675 -katartizo -> their nets <1350 -diktuon -> .

1492 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [  
us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do  
with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -  
Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622  
-apollumi -> us ? I know <{1492} -eido -> thee who <5101 -tis ->  
> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God  
12/8/2021

<2316 -theos -> .

1492 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <{1492} -eido -> him .

1492 MAR 002 005 When Jesus <2424 -Iesous -> saw <{1492} -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAR 002 010 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

1492 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <{1492} -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1492 MAR 002 014 And as he passed <3855 -parago -> by , he saw <{1492} -eido -> Levi <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 -akoloutheo -> him .

1492 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1492 MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <{1492} -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

1492 MAR 004 013 And he said <3004 -lego -> unto them , Know <{1492} -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1492 MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -> , and the seed <4703 -sporos -> should spring <0985 -blastano ->

-> and grow <3373 -mekuno -> up , he knoweth <{1492} -ei do -> not how <5613 -hos -> .

1492 MAR 005 006 But when he saw <{1492} -ei do -> Jesus <2424 -Iesous -> afar <3113 -makrothen -> off <0575 -apo -> , he ran <5143 -trecho -> and worshipped <4352 -proskuneo -> him ,

1492 MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <{1492} -ei do -> what <5101 -tis -> it was that was done <1096 -ginomai -> .

1492 MAR 005 016 And they that saw <{1492} -ei do -> [ it ] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> .

1492 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -laeiros -> by name <3686 -onoma -> ; and when he saw <{1492} -ei do -> him , he fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> ,

1492 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> to see <{1492} -ei do -> her that had done <4160 -poi eo -> this <5124 -touto -> thing .

1492 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <{1492} -ei do -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1492 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <{1492} -ei do -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <4160 -poi eo -> many <4183 -polus -> things , and heard <0191 -akouo -> him gladly <2234 -hedeos -> .

1492 MAR 006 033 And the people <3793 -ochlos -> saw <{1492} -ei do -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

1492 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <{1492} -ei do -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

1492 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <{1492} -ei do -> .

And when they knew <1097 -ginosko -> , they say <3004 -lego -> ,  
 Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes  
 <2486 -ichthus -> .

1492 MAR 006 048 And he saw <{1492} -eido -> them toiling <0928  
 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -  
 anemos -> was contrary <1727 -enantios -> unto them : and about  
 <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -  
 phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -  
 > unto them , walking <4043 -peripateo -> upon the sea <2281 -  
 thalassa -> , and would <2309 -thelo -> have passed <3928 -  
 parerchomai -> by them .

1492 MAR 006 049 But when they saw <{1492} -eido -> him walking  
 <4043 -peripateo -> upon the sea <2281 -thalassa -> , they  
 supposed <1380 -dokeo -> it had been <1511 -einai -> a spirit  
 <5326 -phantasma -> , and cried <0349 -anakrazo -> out :

1492 MAR 006 050 For they all <3956 -pas -> saw <{1492} -eido -  
 > him , and were troubled <5015 -tarasso -> . And immediately  
 <2112 -eutheos -> he talked <2980 -laleo -> with them , and  
 saith <3004 -lego -> unto them , Be of good cheer <2293 -  
 tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

1492 MAR 007 002 And when they saw <{1492} -eido -> some <5100 -  
 tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio ->  
 bread <0740 -artos -> with defiled <2839 -koinos -> , that is  
 to say <3004 -lego -> , with unwashen <0449 -aniptos -> ,  
 hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

1492 MAR 008 033 But when he had turned <1994 -epistrepho ->  
 about <1994 -epistrepho -> and looked <{1492} -eido -> on his  
 disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō ->  
 Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -  
 hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas  
 -> : for thou savourest <5426 -phroneo -> not the things that  
 be of God <2316 -theos -> , but the things that be of men <0444  
 -anthropos -> .

1492 MAR 009 001 . And he said <3004 -lego -> unto them ,  
 Verily <0281 -amen -> I say <3004 -lego -> unto you , That  
 there be some <5100 -tis -> of them that stand <2476 -histemi ->  
 here <5602 -hode -> , which <3748 -hostis -> shall not taste  
 <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -  
 heos -> they have seen <{1492} -eido -> the kingdom <0932 -  
 basileia -> of God <2316 -theos -> come <2064 -erchomai -> with  
 power <1411 -dunamis -> .

1492 MAR 009 006 For he wist <{1492} -eido -> not what <5101 -  
 tis -> to say <2980 -laleo -> ; for they were sore <1630 -  
 ekphobos -> afraid <1630 -ekphobos -> .

1492 MAR 009 008 And suddenly <1819 -exapina -> , when they  
 had looked <4017 -periblepo -> round <4017 -periblepo -> about  
 <4017 -periblepo -> , they saw <{1492} -eido -> no <3762 -  
 oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -  
 ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only  
 <3441 -monos -> with themselves <1438 -heautou -> .

1492 MAR 009 009 And as they came <2597 -katabaino -> down  
 <2597 -katabaino -> from the mountain <3735 -oros -> , he  
 charged <1291 -diastellomai -> them that they should tell <1334 -  
 diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739  
 -hos -> things they had seen <{1492} -eido -> , till <3752 -  
 hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were  
 risen <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

1492 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -pas -> the people <3793 -ochlos -> , when they beheld <{1492} -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

1492 MAR 009 020 And they brought <5342 -phero -> him unto him : and when he saw <{1492} -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

1492 MAR 009 025 When Jesus <2424 -Iesous -> saw <{1492} -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

1492 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <{1492} -eido -> one <5100 -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbid <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us .

1492 MAR 010 014 But when Jesus <2424 -Iesous -> saw <{1492} -eido -> [ it ] , he was much <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 MAR 010 019 Thou knowest <{1492} -eido -> the commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> .

1492 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <{1492} -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ?

1492 MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -proskaleomai -> them [ to him ] , and saith <3004 -lego -> unto them , Ye know <{1492} -eido -> that they which are accounted <1380 -dokeo -> to rule <0757 -archo -> over the

Gentiles <1484 -ethnos -> exercise <2634 -katakuri euo ->  
 lordship <2634 -katakuri euo -> over them ; and their great  
 <3173 -megas -> ones exercise <2715 -katexousi azo -> authority  
 <2715 -katexousi azo -> upon them .

1492 MAR 011 013 And seeing <{1492} -ei do -> a fig <4808 -suke ->  
 > tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 ->  
 echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,  
 if <1487 -ei -> haply <0686 -ara -> he might find <2147 ->  
 heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :  
 and when he came <2064 -erchomai -> to it , he found <2147 ->  
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon ->  
 > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was  
 not [ yet ] .

1492 MAR 011 020 And in the morning <4404 -proi -> , as they  
 passed <3899 -parapoeruomai -> by , they saw <{1492} -ei do ->  
 the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xerai no ->  
 > up from the roots <4491 -rhiza -> .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and  
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
 <1492 -ei do -> tell <{1492} -ei do -> . And Jesus <2424 -Iesous ->  
 > answering <0611 -apokrinomai -> saith <3004 -lego -> unto them  
 , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego ->  
 > you by what <4169 -poios -> authority <1849 -exousia -> I do  
 <4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and  
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
 <{1492} -ei do -> tell <1492 -ei do -> . And Jesus <2424 -Iesous ->  
 > answering <0611 -apokrinomai -> saith <3004 -lego -> unto them  
 , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego ->  
 > you by what <4169 -poios -> authority <1849 -exousia -> I do  
 <4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 012 014 And when they were come <2064 -erchomai -> ,  
 they say <3004 -lego -> unto him , Master <1320 -di daskalos -> ,  
 we know <{1492} -ei do -> that thou art <1488 -ei -> true <0227 ->  
 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
 man <0444 -anthropos -> : for thou regardest <0991 -blepo ->  
 not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
 but teachest <1321 -didasko -> the way <3598 -hodos -> of God  
 <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
 <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos ->  
 > to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e ->  
 > shall we not give <1325 -didomi -> ? But he , knowing <1492 ->  
 ei do -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo ->  
 > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ?  
 bring <5342 -phero -> me a penny <1220 -denarion -> , that I  
 may see <{1492} -ei do -> [ it ] .

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e ->  
 > shall we not give <1325 -didomi -> ? But he , knowing  
 <{1492} -ei do -> their hypocrisy <5272 -hupokrisis -> , said  
 <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 ->  
 peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 ->  
 denarion -> , that I may see <1492 -ei do -> [ it ] .

1492 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 ->  
 apokrinomai -> said <2036 -epo -> unto them , Do ye not  
 therefore <5124 -touto -> err <4105 -planao -> , because ye  
 know <{1492} -ei do -> not the scriptures <1124 -graphe -> ,  
 neither <3366 -mede -> the power <1411 -dunamis -> of God <2316 ->  
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theos -> ?

1492 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <{1492} -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1492 MAR 012 034 And when Jesus <2424 -Iesous -> saw <{1492} -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouncechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any question ] .

1492 MAR 013 014 . But when <3752 -hotan -> ye shall see <{1492} -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1492 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <{1492} -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1492 MAR 013 032 But of that day <2250 -hemera -> and [ that ] hour <5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

1492 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <{1492} -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

1492 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <{1492} -eido -> not when <4218 -pote -> the master <2962 -kurios -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

1492 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , ( for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> , ) neither <3756 -ou -> wist <{1492} -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

1492 MAR 014 067 And when she saw <{1492} -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And

thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -  
Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAR 014 068 But he denied <0720 -arneomai -> , saying  
<3004 -lego -> , I know <{1492} -eido -> not , neither <3761 -  
oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou  
sayest <3004 -lego -> . And he went <1831 -exerchomai -> out  
into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock  
<0220 -alektor -> crew <5455 -phoneo -> .

1492 MAR 014 069 And a maid <3814 -paidiske -> saw <{1492} -  
eido -> him again <3825 -palin -> , and began <0756 -archomai -  
> to say <3004 -lego -> to them that stood <3936 -paristemi ->  
by , This <3778 -houtos -> is [ one ] of them .

1492 MAR 014 071 But he began <0756 -archomai -> to curse <0332  
-anathematizo -> and to swear <3660 -omnuo -> , [ saying ] ,  
I know <{1492} -eido -> not this <5126 -touton -> man <0444 -  
anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

1492 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -  
basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -  
> now <3568 -nun -> from the cross <4716 -stauros -> , that we  
may see <{1492} -eido -> and believe <4100 -pisteuo -> . And  
they that were crucified <4957 -sustauroo -> with him reviled  
<3679 -oneidizo -> him .

1492 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho ->  
and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of  
vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ]  
on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave  
<4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -  
lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let  
us see <{1492} -eido -> whether <1487 -ei -> Elias <2243 -Helias  
-> will come <2064 -erchomai -> to take <2507 -kathaireo -> him  
down <2507 -kathaireo -> .

1492 MAR 015 039 And when the centurion <2760 -kenturion -> ,  
which <3588 -ho -> stood <3936 -paristemi -> over <1727 -  
enantios -> against <1727 -enantios -> him , saw <{1492} -eido -  
> that he so <3779 -houto -> cried <2896 -krazo -> out , and  
gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> ,  
Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -  
anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1492 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -  
eis -> the sepulchre <3419 -mnemeion -> , they saw <{1492} -  
eido -> a young <3495 -neaniskos -> man <3495 -neaniskos ->  
sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -  
dexios -> side <1188 -dexios -> , clothed <4016 -periballo ->  
in a long white <3022 -leukos -> garment <4749 -stole -> ; and  
they were affrighted <1568 -ekthambeo -> .

1492 LUK 001 012 And when Zacharias <2197 -Zacharias -> saw  
<{1492} -eido -> [ him ] , he was troubled <5015 -tarasso -> ,  
and fear <5401 -phobos -> fell <1968 -epiipto -> upon him .

1492 LUK 001 029 And when she saw <{1492} -eido -> [ him ] ,  
she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying  
<3056 -logos -> , and cast <1260 -dialogizomai -> in her mind  
what <4217 -potapos -> manner <4217 -potapos -> of salutation  
LUK 0783 -aspasmos -> this <3778 -houtos -> should be .

1492 LUK 002 015 And it came <1096 -ginomai -> to pass , as  
the angels LUK 0032 -aggelos -> were gone LUK 0565 -aperchomai -  
away LUK 0565 -aperchomai -> from them into <1519 -eis ->

heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -  
allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
even unto Bethlehem LUK 0965 -Bethleem - , and see {1492} -  
eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
ho - is come 1096 -ginomai - to pass , which 3588 -ho -  
the Lord 2962 -kuri os - hath made 1107 -gnorizo - known 1107  
-gnorizo - unto us .

1492 LUK 002 017 And when they had seen {1492} -eido - [ it  
] , they made 1232 -diagnorizo - known 1232 -diagnorizo -  
abroad 1232 -diagnorizo - the saying 4487 -rhema - which  
3588 -ho - was told 2980 -laleo - them concerning 4012 -peri  
- this 5127 -toutou - child 3813 -paidion - .

1492 LUK 002 020 And the shepherds 4166 -poimen - returned  
1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the  
things that they had heard LUK 0191 -akouo - and seen {1492} -  
eido - , as it was told 2980 -laleo - unto them .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
he should not see 1492 -eido - death 2288 -thanatos - ,  
before 2228 -e - he had seen {1492} -eido - the Lord s 2962 -  
kuri os - Christ 5547 -Christos - .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
he should not see {1492} -eido - death 2288 -thanatos - ,  
before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -  
kuri os - Christ 5547 -Christos - .

1492 LUK 002 030 For mine 3450 -mou - eyes 3788 -ophthalmos -  
have seen {1492} -eido - thy salvation 4992 -soterion - ,

1492 LUK 002 048 And when they saw {1492} -eido - him , they  
were amazed 1605 -ekplesso - : and his mother 3384 -meter -  
said 2036 -epo - unto him , Son 5043 -teknon - , why 5101  
-tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with  
us ? behold 2400 -idou - , thy father 3962 -pater - and I  
have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

1492 LUK 002 049 And he said 2036 -epo - unto them , How  
5101 -tis - is it that ye sought 2212 -zeteo - me ? wist  
{1492} -eido - ye not that I must 1163 -dei - be about 1722 -  
en - my Father s 3962 -pater - business ?

1492 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [   
us ] alone 1439 -eao - ; what 5101 -tis - have we to do  
with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478  
-Nazareth - ? art thou come 2064 -erchomai - to destroy 0622  
-apollumi - us ? I know {1492} -eido - thee who 5101 -tis -  
thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of  
God 2316 -theos - .

1492 LUK 005 002 And saw {1492} -eido - two 1417 -duo -  
ships 4143 -ploion - standing 2476 -histemi - by the lake  
3041 -limne - : but the fishermen 0231 -halieus - were gone  
LUK 0576 -apobaino - out of them , and were washing LUK 0637 -  
apopluno - [ their ] nets 1350 -diktuon - .

1492 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros  
- saw {1492} -eido - [ it ] , he fell 4363 -prospipto -  
down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -  
gonu - , saying 3004 -lego - , Depart 1831 -exerchomai -

from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos -  
man LUK 0435 -aner - , O Lord 2962 -kuri os - .

1492 LUK 005 012 . And it came 1096 -ginomai - to pass ,  
when 3588 -ho - he was in a certain 1520 -heis - city 4172 -  
polis - , behold 2400 -idou - a man 0435 -aner - full 4134  
-pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing  
{1492} -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on  
1909 -epi - [ his ] face 4383 -prosopon - , and besought  
1189 -deomai - him , saying 3004 -lego - , Lord 2962 -  
kuri os - , if 1437 -ean - thou wilt 2309 -thelo - , thou  
canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -  
katharizo - .

1492 LUK 005 020 And when he saw {1492} -eido - their faith  
4102 -pistis - , he said 2036 -epo - unto him , Man LUK  
0444 -anthropos - , thy sins LUK 0266 -hamartia - are  
forgiven LUK 0863 -aphiemi - thee .

1492 LUK 005 024 But that ye may know {1492} -eido - that the  
Son 5207 -hui os - of man LUK 0444 -anthropos - hath 2192 -  
echo - power 1849 -exousia - upon earth 1093 -ge - to  
forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (   
he said 2036 -epo - unto the sick 3885 -paralutikos - of the  
palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee ,  
Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy  
couch 2826 -klinidion - , and go 4198 -poreuomai - into  
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

1492 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
2983 -Iambano - , and they glorified 1392 -doxazo - God  
2316 -theos - , and were filled 4130 -pletho - with fear  
5401 -phobos - , saying 3004 -lego - , We have seen {1492}  
-eido - strange 3861 -paradoxos - things to day 4594 -semeron  
- .

1492 LUK 006 008 But he knew {1492} -eido - their thoughts  
1261 -dialogismos - , and said 2036 -epo - to the man LUK  
0444 -anthropos - which 3739 -hos - had 2192 -echo - the  
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -  
egeiro - up , and stand 2476 -histemi - forth in the midst  
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
2476 -histemi - forth .

1492 LUK 007 013 And when the Lord 2962 -kuri os - saw {1492}  
-eido - her , he had compassion 4697 -splanchnizomai - on  
1909 -epi - her , and said 2036 -epo - unto her , Weep 2799  
-klaio - not .

1492 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -  
answering 0611 -apokrinomai - said 2036 -epo - unto them ,  
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -  
John 2491 -Ioannes - what 3739 -hos - things ye have seen  
{1492} -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti  
- that the blind 5185 -tuphos - see LUK 0308 -anablepo - ,  
the lame 5560 -cholos - walk 4043 -peripateo - , the  
lepers 3015 -lepros - are cleansed 2511 -katharizo - , the  
deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -  
nekros - are raised 1453 -egeiro - , to the poor 4434 -  
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -  
euaggelizo - .

1492 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai -  
ye out for to see {1492} -eido - ? A man LUK 0444 -  
anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -  
malakos - raiment 2440 -himation - ? Behold 2400 -idou - ,  
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they which are gorgeously 1741 -endoxos - apparelled 2441 - himatismos - , and live 5225 -huparcho - delicately 5172 - truphe - , are in kings LUK 0933 -basileion - courts .

1492 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see {1492} -eido - ? A prophet 4396 - prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

1492 LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw {1492} -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 - hamartolos - .

1492 LUK 008 020 And it was told LUK 0518 -apaggello - him [ by certain ] which said 3004 -lego - , Thy mother 3384 - meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see {1492} -eido - thee .

1492 LUK 008 028 When he saw {1492} -eido - Jesus 2424 - Iesous - , he cried 0349 -anakrazo - out , and fell 4363 - prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 - deomai - thee , torment LUK 0928 -basanizo - me not .

1492 LUK 008 034 When they that fed 1006 -bosko - [ them ] saw {1492} -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [ it ] in the city 4172 - polis - and in the country LUK 0068 -agros - .

1492 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see {1492} -eido - what 3588 -ho - was done 1096 - ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1492 LUK 008 036 They also 2532 -kai - which saw {1492} - eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

1492 LUK 008 047 And when the woman 1135 -gune - saw {1492} - eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 - prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -

him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1492 LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing {1492} -eido - that she was dead LUK 0599 -apothnesko - .

1492 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see {1492} -eido - him .

1492 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see {1492} -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1492 LUK 009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos - : and when they were awake 1235 -diagregoreo - , they saw {1492} -eido - his glory 1391 -doxa - , and the two 1417 -duo - men LUK 0435 -aner - that stood 4921 -sunistao - with him .

1492 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing {1492} -eido - what 3739 -hos - he said 3004 -lego - .

1492 LUK 009 047 And Jesus 2424 -Iesous - , perceiving {1492} -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

1492 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw {1492} -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbid 2967 -koluo - him , because 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us .

1492 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw {1492} -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poi eo - ?

1492 LUK 009 055 But he turned 4762 -strepho - , and rebuked 2008 -epitimao - them , and said 2036 -epo - , Ye know {1492} -eido - not what 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

1492 LUK 010 024 For I tell 3004 -lego - you , that many

4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see 1492 -eido -  
 those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
 and have not seen {1492} -eido - [ them ] ; and to hear  
 0191 -akouo - those things which 3739 -hos - ye hear LUK  
 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them  
 ] .

1492 LUK 010 024 For I tell 3004 -lego - you , that many  
 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
 basileus - have desired 2309 -thelo - to see {1492} -eido -  
 those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
 and have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
 akouo - those things which 3739 -hos - ye hear LUK 0191 -  
 akouo - , and have not heard LUK 0191 -akouo - [ them ] .

1492 LUK 010 031 And by chance 4795 -sugkuria - there came  
 2597 -katabaino - down a certain 5100 -tis - priest 2409 -  
 hierous - that way 3598 -hodos - ; and when he saw {1492} -  
 eido - him , he passed LUK 0492 -antiparerchomai - by on the  
 other LUK 0492 -antiparerchomai - side LUK 0492 -  
 antiparerchomai - .

1492 LUK 010 032 And likewise 3668 -homoi os - a Levite 3019 -  
 Leuites - , when he was at 2596 -kata - the place 5117 -  
 topos - , came 2064 -erchomai - and looked {1492} -eido -  
 [ on him ] , and passed LUK 0492 -antiparerchomai - by on  
 the other LUK 0492 -antiparerchomai - side LUK 0492 -  
 antiparerchomai - .

1492 LUK 010 033 But a certain 5100 -tis - Samaritan 4541 -  
 Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -  
 erchomai - where 2596 -kata - he was : and when he saw  
 {1492} -eido - him , he had compassion 4697 -splagchni zomai -  
 [ on him ] ,

1492 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being  
 5225 -huparcho - evil 4190 -poneros - , know {1492} -eido -  
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -  
 doma - unto your 5216 -humon - children 5043 -teknon - :  
 how 4214 -posos - much 4214 -posos - more 3123 -mallon -  
 shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -  
 Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -  
 him ?

1492 LUK 011 017 But he , knowing {1492} -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -  
 diamerizo - against 1909 -epi - itself 1438 -heautou - is  
 brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a  
 house 3624 -oikos - [ divided ] against 1909 -epi - a house  
 3624 -oikos - falleth 4098 -pipto - .

1492 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw  
 {1492} -eido - [ it ] , he marvelled 2296 -thaumazo -  
 that he had not first 4412 -proton - washed 0907 -baptizo -  
 before 4253 -pro - dinner LUK 0712 -ariston - .

1492 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 -  
 grammateus - and Pharisees 5330 -Pharisaios - , hypocrites  
 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion -  
 which 3588 -ho - appear LUK 0082 -adelos - not , and the men  
 LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -  
 epano - [ them ] are not aware {1492} -eido - [ of them ]  
 .

1492 LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth {1492} -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

1492 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known {1492} -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -di orusso - through 1358 -di orusso - .

1492 LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see {1492} -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

1492 LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can {1492} -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ?

1492 LUK 013 012 And when Jesus 2424 -Iesous - saw {1492} -eido - her , he called 4377 -prosponeo - [ her to him ] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - infirmity LUK 0769 -astheneia - .

1492 LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kuriος - , Lord 2962 -kuriος - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereō - unto you , I know {1492} -eido - you not whence 4159 -pothen - ye are :

1492 LUK 013 027 But he shall say 2046 -ereō - , I tell 3004 -lego - you , I know {1492} -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK 0093 -adikia - .

1492 LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see {1492} -eido - me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kuriος - .

1492 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraitomai - excuse 3868 -paraitomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059

-agorazo - a piece of ground LUK 0068 -agros - , and I must  
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
and see {1492} -eido - it : I pray 2065 -erotao - thee have  
2192 -echo - me excused 3868 -paraitomai - .

1492 LUK 015 020 And he arose LUK 0450 -anistemi - , and  
came 2064 -erchomai - to his father 3962 -pater - . But  
when he was yet 2089 -eti - a great 3112 -makran - way 3112 -  
makran - off LUK 0568 -apecho - , his father 3962 -pater -  
saw {1492} -eido - him , and had compassion 4697 -  
splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -  
epi pto - on 1909 -epi - his neck 5137 -trachelos - , and  
kissed 2705 -kataphileo - him .

1492 LUK 017 014 And when he saw {1492} -eido - [ them ] ,  
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew  
1925 -epideiknumi - yourselves 1438 -heautou - unto the  
priests 2409 -hiereus - . And it came 1096 -ginomai - to  
pass , that , as they went 5217 -hupago - , they were  
cleansed 2511 -katharizo - .

1492 LUK 017 015 And one 1520 -heis - of them , when he saw  
{1492} -eido - that he was healed 2390 -iaomai - , turned  
5290 -hupostrepho - back 5290 -hupostrepho - , and with a  
loud 3173 -megas - voice 5456 -phone - glorified 1392 -  
doxazo - God 2316 -theos - ,

1492 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days 2250 -hemera - will come 2064 -  
erchomai - , when 3753 -hote - ye shall desire 1937 -  
epithumeo - to see {1492} -eido - one 3391 -mia - of the  
days 2250 -hemera - of the Son 5207 -huios - of man 0444 -  
anthropos - , and ye shall not see 3700 -optanomai - [ it ]  
.

1492 LUK 018 015 . And they brought 4374 -prosphero - unto  
him also 2532 -kai - infants 1025 -brephos - , that he would  
touch LUK 0680 -haptomai - them : but when [ his ]  
disciples 3101 -mathetes - saw {1492} -eido - [ it ] ,  
they rebuked 2008 -epitimao - them .

1492 LUK 018 020 Thou knowest {1492} -eido - the commandments  
1785 -entole - , Do not commit 3431 -moicheuo - adultery  
3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not  
steal 2813 -klepto - , Do not bear 5576 -pseudomartureo -  
false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,  
Honour 5091 -timao - thy father 3962 -pater - and thy mother  
3384 -meter - .

1492 LUK 018 024 And when Jesus 2424 -Iesous - saw {1492} -  
eido - that he was very 4036 -perilupos - sorrowful 4036 -  
perilupos - , he said 2036 -epo - , How 4459 -pos -  
hardly 1423 -duskolos - shall they that have 2192 -echo -  
riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -  
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
!

1492 LUK 018 043 And immediately 3916 -parachrema - he  
received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - ,  
and followed LUK 0190 -akoloutheo - him , glorifying 1392 -  
doxazo - God 2316 -theos - : and all 3956 -pas - the  
people 2992 -laos - , when they saw {1492} -eido - [ it ]  
, gave 1325 -didomi - praise LUK 0136 -ainos - unto God  
2316 -theos - .

1492 LUK 019 003 And he sought 2212 -zeteo - to see {1492} -  
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eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

1492 LUK 019 004 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia - to see {1492} -eido - him : for he was to pass 1330 -dierchomai - that [ way ] .

1492 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw {1492} -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .

1492 LUK 019 007 And when they saw {1492} -eido - [ it ] , they all LUK 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 -hamartolos - .

1492 LUK 019 022 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - thee , [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest {1492} -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

1492 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen {1492} -eido - ;

1492 LUK 019 041 . And when 5613 -hos - he was come 1448 -eggizo - near 1448 -eggizo - , he beheld {1492} -eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

1492 LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could 5342 -phero - not tell {1492} -eido - whence 4159 -pothen - [ it was ] .

1492 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they see {1492} -eido - him .

1492 LUK 020 014 But when the husbandmen 1092 -georgos - saw {1492} -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino -

him , that the inheritance 2817 -kleronomia - may be ours  
2257 -hemon - .

1492 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , we know  
{1492} -eido - that thou sayest 3004 -lego - and teachest  
1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest 2983 -lambano - thou the person 4383 -prosopon - [  
of any ] , but teachest 1321 -didasko - the way 3598 -hodos  
- of God 2316 -theos - truly LUK 0225 -aletheia - :

1492 LUK 021 001 . And he looked LUK 0308 -anablepo - up ,  
and saw {1492} -eido - the rich 4145 -plousios - men casting  
LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis -  
the treasury 1049 -gazophulaki on - .

1492 LUK 021 002 And he saw {1492} -eido - also 2532 -kai -  
a certain 5100 -tis - poor 3998 -penticchos - widow 5503 -  
chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
two 1417 -duo - mites 3016 -lepton - .

1492 LUK 021 020 . And when 3752 -hotan - ye shall see  
{1492} -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -  
kuklōo - with armies 4760 -stratopedon - , then 5119 -tote -  
know 1097 -ginosko - that the desolation 2050 -eremosis -  
thereof LUK 0846 -autos - is nigh 1448 -eggi zo - .

1492 LUK 021 029 . And he spake 2036 -epo - to them a  
parable 3850 -parabole - ; Behold {1492} -eido - the fig  
4808 -suke - tree 4808 -suke - , and all 3956 -pas - the  
trees 1186 -dendron - ;

1492 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see {1492} -eido - these 5023 -tauta  
- things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh 1451 -eggus - at 1451 -eggus - hand .

1492 LUK 022 034 And he said 3004 -lego - , I tell 3004 -  
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -  
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -  
day 4594 -semeron - , before 2228 -e - that thou shalt  
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou  
knowest {1492} -eido - me .

1492 LUK 022 049 When they which were about 4012 -peri - him  
saw {1492} -eido - what 3588 -ho - would follow 2071 -esomai  
- , they said 2036 -epo - unto him , Lord 2962 -kurios - ,  
shall we smite 3960 -patasso - with the sword 3162 -  
machaira - ?

1492 LUK 022 056 But a certain 5100 -tis - maid 3814 -  
paidiske - beheld {1492} -eido - him as he sat 2521 -kathemai  
- by the fire 5457 -phos - , and earnestly LUK 0816 -  
atenizo - looked LUK 0816 -atenizo - upon him , and said  
2036 -epo - , This 3778 -houtos - man was also 2532 -kai -  
with him .

1492 LUK 022 057 And he denied LUK 0720 -arneomai - him ,  
saying 3004 -lego - , Woman 1135 -gune - , I know {1492} -  
eido - him not .

1492 LUK 022 058 And after 3326 -meta - a little 1024 -  
brachus - while another 2087 -heteros - saw {1492} -eido -  
him , and said 5346 -phemi - , Thou art 1488 -ei - also  
2532 -kai - of them . And Peter 4074 -Petros - said 2036 -  
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epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not

1492 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,  
Man LUK 0444 -anthropos - , I know {1492} -eido - not  
what 3739 -hos - thou sayest 3004 -lego - . And immediately  
3916 -parachrema - , while he yet 2089 -eti - spake 2980 -  
laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo -

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen {1492} -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see {1492} -eido - him of a long 2425 -hikanos - [ season ]  
, because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw {1492} -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
aphiemi - them ; for they know {1492} -eido - not what 5101 -  
tis - they do 4160 -poieo - . And they parted 1266 -  
diamerizo - his raiment 2440 -himation - , and cast 0906 -  
ballo - lots 2819 -kleros - .

1492 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
hekatontarches - saw {1492} -eido - what 3588 -ho - was done  
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444  
-anthropos - .

1492 LUK 024 024 And certain 5100 -tis - of them which were  
with us went 0565 -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women 1135 -gune - had said  
2036 -epo - : but him they saw {1492} -eido - not .

1492 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
and my feet 4228 -pous - , that it is I myself : handle 5584  
-pselaphao - me , and see {1492} -eido - ; for a spirit  
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
2192 -echo - .

1492 LUK 024 039 Behold {1492} -eido - my hands 5495 -cheir -  
and my feet 4228 -pous - , that it is I myself : handle

5584 -pselaphao - me , and see 1492 -eido - ; for a spirit  
 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
 bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
 2192 -echo - .

1492 JOH 001 026 John <2491 -Ioannes -> answered <0611 -  
 apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -  
 baptizo -> with water <5204 -hudor -> : but there standeth  
 <2476 -histemi -> one among <5216 -humon -> you , whom <3739 -  
 hos -> ye know <{1492} -eido -> not ;

1492 JOH 001 031 And I knew <{1492} -eido -> him not : but  
 that he should be made <5319 -phaneroo -> manifest <5319 -  
 phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto  
 -> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with  
 water <5204 -hudor -> .

1492 JOH 001 033 And I knew <1492 -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <{1492}  
 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino  
 -> , and remaining <3306 -meno -> on <1909 -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 033 And I knew <{1492} -eido -> him not : but he  
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -  
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -  
 > , and remaining <3306 -meno -> on <1909 -epi -> him , the  
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
 with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come  
 <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -  
 erchomai -> and saw <{1492} -eido -> where <4226 -pou -> he  
 dwelt <3306 -meno -> , and abode <3306 -meno -> with him that  
 day <2250 -hemera -> : for it was about <5613 -hos -> the tenth  
 <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come  
 <2064 -erchomai -> and see <{1492} -eido -> . They came <2064 -  
 erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt  
 <3306 -meno -> , and abode <3306 -meno -> with him that day  
 <2250 -hemera -> : for it was about <5613 -hos -> the tenth  
 <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -  
 epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis ->  
 good <0018 -agathos -> thing come <1511 -einai -> out of  
 Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
 <3004 -lego -> unto him , Come <2064 -erchomai -> and see  
 <{1492} -eido -> .

1492 JOH 001 047 Jesus <2424 -Iesous -> saw <{1492} -eido ->  
 Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him ,  
 and saith <3004 -lego -> of him , Behold <2396 -ide -> an  
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in  
 whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

1492 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -

pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <{1492} -eido -> thee .

1492 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <{1492} -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> .

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <{1492} -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <{1492} -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <{1492} -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poi eo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poi eo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

1492 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <{1492} -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <{1492} -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <{1492} -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <{1492} -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> .

1492 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <{1492} -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -ai teo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <{1492} -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <{1492} -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

1492 JOH 004 029 Come <1205 -deute -> , see <{1492} -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

1492 JOH 004 032 But he said <2036 -epo -> unto them , I have <2192 -echo -> meat <1035 -brosis -> to eat <5315 -phago -> that ye know <{1492} -eido -> not of .

1492 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <{1492} -eido -> that this <3778 -houtos -> is indeed <0230 -al ethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1492 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <{1492} -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> .

1492 JOH 005 006 When Jesus <2424 -Iesous -> saw <{1492} -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

1492 JOH 005 013 And he that was healed <2390 -iaomai -> wist

<{1492} -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [ that ] place <5117 -topos -> .

1492 JOH 005 032 There is another <0243 -allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <{1492} -eido -> that the witness <3141 -marturia -> which <3739 -hos -> he witnesseth <3140 -martureo -> of me is true <0227 -alethes -> .

1492 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <{1492} -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

1492 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <{1492} -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

1492 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <{1492} -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1492 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <{1492} -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

1492 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <{1492} -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

1492 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <{1492} -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

1492 JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <{1492} -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino ->

from heaven <3772 -ouranos -> ?

1492 JOH 006 061 When Jesus <2424 -Iesous -> knew <{1492} -eido -> in himself <1438 -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> offend <4624 -skandalizo -> you ?

1492 JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <{1492} -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradomi -> him .

1492 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <{1492} -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

1492 JOH 007 027 Howbeit <0235 -alla -> we know <{1492} -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <{1492} -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <{1492} -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <{1492} -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 029 But I know <{1492} -eido -> him : for I am <1510 -eimi -> from him , and he hath sent <0649 -apostello -> me .

1492 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilaisia -> ? Search <2045 -ereunao -> , and look <{1492} -eido -> : for out of Galilee <1056 -Galilaisia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -

kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <{1492} -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <{1492} -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <{1492} -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <{1492} -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <{1492} -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <{1492} -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <{1492} -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homaios -> unto you : but I know <{1492} -eido -> him , and keep <5083 -tereo -> his

saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ;  
but I know <1492 -eido -> him : and if <1437 -ean -> I should  
say <3004 -lego -> , I know <{1492} -eido -> him not , I shall  
be a liar <5583 -pseustes -> like <3664 -homoiios -> unto you :  
but I know <1492 -eido -> him , and keep <5083 -tereo -> his  
saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ;  
but I know <{1492} -eido -> him : and if <1437 -ean -> I should  
say <3004 -lego -> , I know <1492 -eido -> him not , I shall  
be a liar <5583 -pseustes -> like <3664 -homoiios -> unto you :  
but I know <1492 -eido -> him , and keep <5083 -tereo -> his  
saying <3056 -logos -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater ->  
Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492  
-eido -> my day <2250 -hemera -> : and he saw <{1492} -eido ->  
[ it ] , and was glad <5463 -chairo -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater ->  
Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see  
<{1492} -eido -> my day <2250 -hemera -> : and he saw <1492 -  
eido -> [ it ] , and was glad <5463 -chairo -> .

1492 JOH 009 001 . And as [ Jesus ] passed <3855 -parago ->  
by , he saw <{1492} -eido -> a man <0444 -anthropos -> which  
was blind <5185 -tuphlos -> from [ his ] birth <1079 -genete -  
> .

1492 JOH 009 012 Then <3767 -oun -> said <2036 -epo -> they  
unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> ,  
I know <{1492} -eido -> not .

1492 JOH 009 020 His parents <1118 -goneus -> answered <0611 -  
apokrinomai -> them and said <2036 -epo -> , We know <{1492} -  
eido -> that this <3778 -houtos -> is our son <5207 -huios -> ,  
and that he was born <1080 -gennao -> blind <5185 -tuphlos -> :

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->  
he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -  
eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened  
<0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know  
<{1492} -eido -> not : he is of age <2244 -helikia -> ; ask  
<2065 -erotao -> him : he shall speak <2980 -laleo -> for  
himself <0848 -hautou -> .

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->  
he now <3568 -nun -> seeth <0991 -blepo -> , we know <{1492} -  
eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened  
<0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -  
eido -> not : he is of age <2244 -helikia -> ; ask <2065 -  
erotao -> him : he shall speak <2980 -laleo -> for himself  
<0848 -hautou -> .

1492 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros ->  
called <5455 -phoneo -> they the man <0444 -anthropos -> that  
was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him ,  
Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -  
doxa -> : we know <{1492} -eido -> that this <3778 -houtos ->  
man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1492 JOH 009 025 He answered <0611 -apokrinomai -> and said  
<2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -  
hamartolos -> [ or no ] , I know <1492 -eido -> not : one  
12/8/2021

<1520 -heis -> thing I know <{1492} -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <{1492} -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <{1492} -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 029 We know <{1492} -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <{1492} -eido -> not from whence <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoi go -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1492 JOH 009 031 Now <1161 -de -> we know <{1492} -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poi eo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1492 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <{1492} -eido -> his voice <5456 -phone -> .

1492 JOH 010 005 And a stranger <0245 -allogrios -> will they not follow <0190 -akoloutheo -> , but will flee <5343 -pheugo -> from him : for they know <{1492} -eido -> not the voice <5456 -phone -> of strangers <0245 -allogrios -> .

1492 JOH 011 022 But I know <{1492} -eido -> , that even <2532 -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -ai teo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [ it ] thee .

1492 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that he shall rise <0450 -anistemi -> again <0450 -anistemi -> in the resurrection <0386 -anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1492 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <{1492} -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

1492 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <{1492} -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1492 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <{1492} -eido -> her weeping <2799 -klai o -> , and the Jews <2453 -Ioudai os -> also <2532 -kai -> weeping <2799 -klai o -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embri maomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

1492 JOH 011 034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -tithemi -> him ? They said <3004 -lego -> unto him , Lord <2962 -kuri os -> , come <2064 -erchomai -> and see <{1492} -eido -> .

1492 JOH 011 042 And I knew <{1492} -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochl os -> which <3588 -ho -> stand <4026 -peri istemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

1492 JOH 011 049 And one <1520 -heis -> of them , [ named ] Cai aphas <2533 -Kai aphas -> , being <5607 -on -> the high <0749 -archi ereus -> priest <0749 -archi ereus -> that same <1565 -ekeinos -> year <1763 -eni autos -> , said <2036 -epo -> unto them , Ye know <{1492} -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

1492 JOH 012 009 Much <4183 -pol us -> people <3793 -ochl os -> of the Jews <2453 -Ioudai os -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <{1492} -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1492 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilai a -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <2309 -thelo -> see <{1492} -eido -> Jesus <2424 -Iesous -> .

1492 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <{1492} -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

1492 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [ their ] heart <2588 -kardia -> .

> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

1492 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esai as <2268 -Hesai as -> , when <3753 -hote -> he saw <{1492} -eido -> his glory <1391 -doxa -> , and spake <2980 -laleo -> of him .

1492 JOH 012 050 And I know <{1492} -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 -aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereio -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

1492 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <{1492} -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

1492 JOH 013 003 Jesus <2424 -Iesous -> knowing <{1492} -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -erchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1492 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <{1492} -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

1492 JOH 013 011 For he knew <{1492} -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> .

1492 JOH 013 017 If <1487 -ei -> ye know <{1492} -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <4160 -poieo -> them .

1492 JOH 013 018 . I speak <3004 -lego -> not of you all <3956 -pas -> : I know <{1492} -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trego -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <{1492} -eido -> .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <{1492} -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> .

1492 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , we know <{1492} -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

1492 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <{1492} -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1492 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <{1492} -eido -> not what <5101 -tis -> his Lord <2962 -kuriros -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1492 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <{1492} -eido -> not him that sent <3992 -pempo -> me .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <{1492} -eido -> what <5101 -tis -> he saith <2980 -laleo -> .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <{1492} -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <{1492} -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <{1492} -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , knew <{1492} -eido -> the place <5117 -topos -> : for Jesus <2424 -Iesous -> oftentimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> .

1492 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <{1492} -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

1492 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <{1492} -eido -> what <5101 -tis -> I said <2036 -epo -> .

1492 JOH 018 026 One <1520 -heis -> of the servants <1401 -  
doulos -> of the high <0749 -archiereus -> priest <0749 -  
archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -  
suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -  
Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith  
<3004 -lego -> , Did not I see <{1492} -eido -> thee in the  
garden <2779 -kepos -> with him ?

1492 JOH 019 006 When <3753 -hote -> the chief <0749 -  
archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -  
> and officers <5257 -huperetes -> saw <{1492} -eido -> him ,  
they cried <2905 -kraugazo -> out , saying <3004 -lego -> ,  
Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo ->  
[ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto  
them , Take <2983 -lambano -> ye him , and crucify <4717 -  
stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -  
ou -> fault <0156 -aitia -> in him .

1492 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate  
<4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not  
unto me ? knowest <{1492} -eido -> thou not that I have <2192 -  
echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->  
thee , and have <2192 -echo -> power <1849 -exousia -> to  
release <0630 -apoluo -> thee ?

1492 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -  
oun -> saw <{1492} -eido -> his mother <3384 -meter -> , and  
the disciple <3101 -mathetes -> standing <3936 -paristemi -> by ,  
whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004  
-lego -> unto his mother <3384 -meter -> , Woman <1135 -gune ->  
, behold <2400 -idou -> thy son <5207 -huios -> !

1492 JOH 019 028 After <3326 -meta -> this <5124 -touto -> ,  
Jesus <2424 -Iesous -> knowing <{1492} -eido -> that all <3956 -  
pas -> things were now <2236 -hedista -> accomplished <5055 -  
teleo -> , that the scripture <1124 -graphe -> might be  
fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst  
<1372 -dipsao -> .

1492 JOH 019 033 But when <5613 -hos -> they came <2064 -  
erchomai -> to Jesus <2424 -Iesous -> , and saw <{1492} -eido -  
> that he was dead <2348 -thnesko -> already <2235 -ede -> ,  
they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

1492 JOH 019 035 And he that saw <3708 -horao -> [ it ] bare  
<3140 -martureo -> record <3140 -martureo -> , and his record  
<3141 -marturia -> is true <0258 -alopex -> : and he knoweth  
<{1492} -eido -> that he saith <3004 -lego -> true <0227 -  
alathes -> , that ye might believe <4100 -pisteuo -> .

1492 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -  
> , and cometh <2064 -erchomai -> to Simon <4613 -Simon ->  
Peter <4074 -Petros -> , and to the other <0243 -allos ->  
disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -  
Iesous -> loved <5368 -phileo -> , and saith <3004 -lego ->  
unto them , They have taken <0142 -airo -> away the Lord <2962 -  
kuriος -> out of the sepulchre <3419 -mnemeion -> , and we know  
<{1492} -eido -> not where <4226 -pou -> they have laid <5087 -  
tithemi -> him .

1492 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai ->  
in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -  
mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first  
<4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he  
saw <{1492} -eido -> , and believed <4100 -pisteuo -> .

1492 JOH 020 009 For as yet <3764 -oudepo -> they knew <{1492} -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <{1492} -eido -> not where <4226 -pou -> they have laid <5087 -ti themi -> him .

1492 JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [ his ] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chair o -> , when they saw <{1492} -eido -> the Lord <2962 -kuri os -> .

1492 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <{1492} -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

1492 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that have not seen <{1492} -eido -> , and [ yet ] have believed <4100 -pisteuo -> .

1492 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <{1492} -eido -> that it was the Lord <2962 -kuri os -> .

1492 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion ->

&gt; .

1492 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

1492 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <{1492} -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1492 JOH 021 021 Peter <4074 -Petros -> seeing <{1492} -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kuriros -> , and what <5101 -tis -> [ shall ] this <3778 -houtos -> man [ do ] ?

1492 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <{1492} -eido -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1492 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <{1492} -eido -> :

1492 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkatalipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <{1492} -eido -> corruption <1312 -diaphthora -> .

1492 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <{1492} -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

1492 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -katalipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <{1492} -eido -> corruption <1312 -diaphthora ->

1492 ACT 003 003 Who <3739 -hos -> seeing <{1492} -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

1492 ACT 003 009 And all <3956 -pas -> the people <2992 -laos -> saw <{1492} -eido -> him walking <4043 -peripateo -> and praising <0134 -aineo -> God <2316 -theos -> :

1492 ACT 003 012 . And when Peter <4074 -Petros -> saw <{1492} -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1492 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <{1492} -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1492 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <{1492} -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

1492 ACT 004 020 For we cannot <1410 -dunamai -> but speak <2980 -laleo -> the things which <3739 -hos -> we have seen <{1492} -eido -> and heard <0191 -akouo -> .

1492 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

1492 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathozomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <{1492} -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

1492 ACT 007 018 Till <3757 -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <{1492} -eido -> not Joseph <2501 -Ioseph -> .

1492 ACT 007 024 And seeing <{1492} -eido -> one <5100 -tis -> [ of them ] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [ him ] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

1492 ACT 007 031 When Moses <3475 -Moseus -> saw <{1492} -eido ->

> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <2657 -katanoeo -> [ it ] , the voice <5456 -phone -> of the Lord <2962 -kuri os -> came <1096 -ginomai -> unto him ,

1492 ACT 007 034 I have seen <1492 -eido -> , I have seen <{1492} -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 034 I have seen <{1492} -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <{1492} -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

1492 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <{1492} -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

1492 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <{1492} -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chai ro -> .

1492 ACT 009 012 And hath seen <{1492} -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

1492 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <{1492} -eido -> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1492 ACT 009 035 And all <3956 -pas -> that dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <{1492} -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuri os -> .

1492 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kn eeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabi tha <5000 -Tabi tha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <{1492} -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

1492 ACT 010 003 He saw <{1492} -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> .

1492 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <{1492} -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

1492 ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <{1492} -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

1492 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <{1492} -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

1492 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <{1492} -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

1492 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <{1492} -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikal eomai -> is Peter <4074 -Petros -> ;

1492 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <{1492} -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

1492 ACT 012 003 And because he saw <{1492} -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

1492 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <{1492} -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> .

1492 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <{1492} -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .

1492 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -epimeno -> knocking <2925 -krouo -> : and when they had opened <0455 -anoigo -> [ the door ] , and saw <{1492} -eido -> him , they were astonished <1839 -existemi -> .

1492 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kuri os -> .

1492 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ psalm ] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <{1492} -eido -> corruption <1312 -diaphthora -> .

1492 ACT 013 036 For David <1138 -Dabid -> , after he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 -prostithemi -> unto his fathers <3962 -pater -> , and saw <{1492} -eido -> corruption <1312 -diaphthora -> :

1492 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <{1492} -eido -> no <3756 -ou -> corruption <1312 -diaphthora -> .

1492 ACT 013 041 Behold <{1492} -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -hupon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiageomai -> it unto you .

1492 ACT 013 045 But when the Jews <2453 -loudaios -> saw <{1492} -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

1492 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <{1492} -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

1492 ACT 014 011 And when the people <3793 -ochlos -> saw <{1492} -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poi eo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

1492 ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> together <4863 -sunago -> for to consider <{1492} -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

1492 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -loudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <{1492} -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1492 ACT 016 010 And after <5613 -hos -> he had seen <{1492} -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbazo -> gathering <4822 -sumbazo -> that the Lord <2962 -kuri os -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

1492 ACT 016 019 And when her masters <2962 -kuri os -> saw <{1492} -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1492 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <{1492} -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

1492 ACT 016 040 And they went <1831 -exerchomai -> out of the

prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <{1492} -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1492 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaiia <0882 -Achaiia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <{1492} -eido -> Rome <4516 -Rhome -> .

1492 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <{1492} -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -sunei serchomai -> .

1492 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <{1492} -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1492 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <{1492} -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

1492 ACT 020 029 For I know <{1492} -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> .

1492 ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <{1492} -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> .

1492 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <{1492} -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1492 ACT 022 018 And saw <{1492} -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me .

1492 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <{1492} -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

1492 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <{1492} -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

1492 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <{1492} -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

1492 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <{1492} -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

1492 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , believest <4100 -pisteuo -> thou the prophets <4396 -prophetes -> ? I know <{1492} -eido -> that thou believest <4100 -pisteuo -> .

1492 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <{1492} -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1492 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <{1492} -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

1492 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <{1492} -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -

hal usi s -> .

1492 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <{1492} -eido -> :

1492 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

1492 ROM 001 011 For I long <1971 -epipotheo -> to see <{1492} -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

1492 ROM 002 002 But we are sure <{1492} -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> such <5108 -toioutos -> things .

1492 ROM 003 019 . Now <1161 -de -> we know <{1492} -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

1492 ROM 005 003 And not only <3440 -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <{1492} -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

1492 ROM 006 009 Knowing <{1492} -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

1492 ROM 006 016 Know <{1492} -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ?

1492 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -

ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <{1492} -eido -> Iust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1492 ROM 007 014 . For we know <{1492} -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

1492 ROM 007 018 For I know <{1492} -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [ how ] to perform <2716 -katargazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

1492 ROM 008 022 For we know <{1492} -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

1492 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <{1492} -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

1492 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <{1492} -eido -> what <5101 -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

1492 ROM 008 028 And we know <{1492} -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> .

1492 ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <{1492} -eido -> ye not what <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> ,

1492 ROM 011 022 Behold <{1492} -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1492 ROM 013 011 . And that , knowing <{1492} -eido -> the

time <2540 -kairos -> , that now <2236 -hedista -> [ it is ]  
 high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep  
 <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation  
 <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e ->  
 when <3753 -hote -> we believed <4100 -pisteuo -> .

1492 ROM 014 014 I know <{1492} -eido -> , and am persuaded  
 <3982 -peitho -> by the Lord <2962 -kuri os -> Jesus <2424 -  
 Iesous -> , that [ there is ] nothing <3762 -oudeis ->  
 unclean <2839 -koinos -> of itself <1438 -heautou -> : but to  
 him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing  
 to be unclean <2839 -koinos -> , to him [ it is ] unclean  
 <2839 -koinos -> .

1492 ROM 015 029 And I am sure <{1492} -eido -> that , when I  
 come <2064 -erchomai -> unto you , I shall come <2064 -erchomai  
 -> in the fulness <4138 -pleroma -> of the blessing <2129 -  
 eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -  
 Christos -> .

1492 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -  
 kai -> the household <3624 -oikos -> of Stephanas <4734 -  
 Stephanas -> : besides <3063 -loipon -> , I know <{1492} -eido  
 -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any  
 <1536 -ei tis -> other <0243 -allos -> .

1492 1CO 002 002 For I determined <2919 -krino -> not to know  
 <{1492} -eido -> any <5100 -tis -> thing among <1722 -en -> you ,  
 save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , and him cruci fied <4717 -stauroo -> .

1492 1CO 002 009 But as it is written <1125 -grapho -> , Eye  
 <3788 -ophthalmos -> hath not seen <{1492} -eido -> , nor <3756  
 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -  
 ou -> have entered <0305 -anabaino -> into <1909 -epi -> the  
 heart <2588 -kardia -> of man <0444 -anthropos -> , the things  
 which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -  
 hetoimazo -> for them that love <0025 -agapao -> him .

1492 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
 knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,  
 save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -  
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
 so <3779 -houto -> the things of God <2316 -theos -> knoweth  
 <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
 knoweth <{1492} -eido -> the things of a man <0444 -anthropos ->  
 , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -  
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
 so <3779 -houto -> the things of God <2316 -theos -> knoweth  
 <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1CO 002 012 Now <1161 -de -> we have received <2983 -  
 Iambano -> , not the spirit <4151 -pneuma -> of the world <2889  
 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho ->  
 is of God <2316 -theos -> ; that we might know <{1492} -eido ->  
 the things that are freely given <5483 -charizomai -> to us of  
 God <2316 -theos -> .

1492 1CO 003 016 . Know <{1492} -eido -> ye not that ye are  
 the temple <3485 -naos -> of God <2316 -theos -> , and [ that  
 ] the Spirit <4151 -pneuma -> of God <2316 -theos -> dwelleth  
 <3611 -oi keo -> in you ?

1492 1C0 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [ is ] not good <2570 -kalos -> . Know <{1492} -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

1492 1C0 006 002 Do ye not know <{1492} -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ?

1492 1C0 006 003 Know <{1492} -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> much <3386 -metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ?

1492 1C0 006 009 . Know <{1492} -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> ,

1492 1C0 006 015 Know <{1492} -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1492 1C0 006 016 What <2228 -e -> ? know <{1492} -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> .

1492 1C0 006 019 What <2228 -e -> ? know <{1492} -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <{1492} -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <{1492} -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ?

1492 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -

eidolothuton -> , we know <{1492} -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> .  
 Knowledge <1108 -gnosis -> puffeth <5448 -phusi oo -> up , but  
 charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1492 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man  
 think <1380 -dokeo -> that he knoweth <{1492} -eido -> any <5100  
 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -  
 oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know  
 <1097 -ginosko -> .

1492 1C0 008 004 . As concerning <4012 -peri -> therefore  
 <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho ->  
 things that are offered <1494 -eidolothuton -> in sacrifice  
 <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we  
 know <{1492} -eido -> that an idol <1497 -eidolon -> [ is ]  
 nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and  
 that [ there is ] none <3762 -oudeis -> other <2087 -heteros -  
 > God <2316 -theos -> but one <1520 -heis -> .

1492 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see  
 <{1492} -eido -> thee which <3588 -ho -> hast <2192 -echo ->  
 knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -  
 katakeimai -> meat in the idols <1493 -eidoleion -> temple ,  
 shall not the conscience <4893 -suneidesis -> of him which is  
 weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat  
 <2068 -esthio -> those <3588 -ho -> things which are offered  
 <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1492 1C0 009 013 Do ye not know <{1492} -eido -> that they  
 which minister <2038 -ergazomai -> about holy <2413 -hieros ->  
 things live <2068 -esthio -> [ of the things ] of the temple  
 <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at  
 the altar <2379 -thusiasterion -> are partakers <4829 -  
 summerizomai -> with the altar <2379 -thusiasterion -> ?

1492 1C0 009 024 . Know <{1492} -eido -> ye not that they  
 which run <5143 -trecho -> in a race <4712 -stadion -> run <5143  
 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
 <2983 -lambano -> the prize <1017 -brabei on -> ? So <3779 -  
 houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
 katalambano -> .

1492 1C0 011 003 But I would <2309 -thelo -> have you know  
 <{1492} -eido -> , that the head <2776 -kephale -> of every  
 <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ;  
 and the head <2776 -kephale -> of the woman <1135 -gune -> [ is  
 ] the man <0435 -aner -> ; and the head <2776 -kephale -> of  
 Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

1492 1C0 012 002 Ye know <{1492} -eido -> that ye were Gentiles  
 <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago ->  
 unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -  
 eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1492 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->  
 [ the gift of ] prophecy <4394 -propheteia -> , and  
 understand <{1492} -eido -> all <3956 -pas -> mysteries <3466 -  
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->  
 ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas  
 -> faith <4102 -pistis -> , so <5620 -hoste -> that I could  
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have  
 <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -  
 > nothing <3762 -oudeis -> .

1492 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I

know <{1492} -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

1492 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <{1492} -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1492 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <{1492} -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

1492 1C0 016 007 For I will <2309 -thelo -> not see <{1492} -eido -> you now <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -kuri os -> permit <2010 -epitrepo -> .

1492 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <{1492} -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> , )

1492 2C0 001 007 . And our hope <1680 -elpis -> of you [ is ] stedfast <0949 -bebaios -> , knowing <{1492} -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [ shall ye be ] also <2532 -kai -> of the consolation <3874 -paraklesis -> .

1492 2C0 004 014 Knowing <{1492} -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [ us ] with you .

1492 2C0 005 001 . For we know <{1492} -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoietos -> with hands <0886 -acheiropoietos -> , eternal <0166 -ai onios -> in the heavens <3772 -ouranos -> .

1492 2C0 005 006 Therefore <3767 -oun -> [ we are ] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <{1492} -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

1492 2C0 005 011 Knowing <{1492} -eido -> therefore <3767 -oun ->

> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

1492 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <{1492} -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1492 2C0 009 002 For I know <{1492} -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

1492 2C0 011 011 Wherefore <1302 -diati -> ? because <3754 -hoti -> I love <0025 -agapao -> you not ? God <2316 -theos -> knoweth <{1492} -eido -> .

1492 2C0 011 031 The God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> is blessed <2128 -eulogetos -> for evermore <0165 -aion -> , knoweth <{1492} -eido -> that I lie <5574 -pseudomai -> not .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <{1492} -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <{1492} -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <{1492} -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos ->

> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
 <1180 -dekatesares -> years <2094 -etos -> ago <4253 -pro -> ,  
 ( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
 tell <{1492} -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
 > out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
 ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
 the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos ->  
 > in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
 <1180 -dekatesares -> years <2094 -etos -> ago <4253 -pro -> ,  
 ( whether in the body <4983 -soma -> , I cannot <{1492} -eido ->  
 > tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
 > out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
 ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
 the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <{1492} -eido -> a man <0444 -anthropos ->  
 -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
 <1180 -dekatesares -> years <2094 -etos -> ago <4253 -pro -> ,  
 ( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
 tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
 out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
 ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
 the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos ->  
 -> a man <0444 -anthropos -> , ( whether in the body <4983 -  
 soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
 cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos ->  
 knoweth <{1492} -eido -> ; )

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos ->  
 -> a man <0444 -anthropos -> , ( whether in the body <4983 -  
 soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
 cannot <1492 -eido -> tell <{1492} -eido -> : God <2316 -theos ->  
 > knoweth <1492 -eido -> ; )

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos ->  
 -> a man <0444 -anthropos -> , ( whether in the body <4983 -  
 soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I  
 cannot <{1492} -eido -> tell <1492 -eido -> : God <2316 -theos ->  
 > knoweth <1492 -eido -> ; )

1492 2C0 012 003 And I knew <{1492} -eido -> such <5108 -  
 toioutos -> a man <0444 -anthropos -> , ( whether in the body  
 <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma ->  
 > , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -  
 theos -> knoweth <1492 -eido -> ; )

1492 GAL 001 019 But other <2087 -heteros -> of the apostles  
 <0652 -apostolos -> saw <{1492} -eido -> I none <3756 -ou -> ,  
 save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -  
 kurios -> brother <0080 -adephos -> .

1492 GAL 002 007 But contrariwise <5121 -tounantion -> , when  
 they saw <{1492} -eido -> that the gospel <2098 -euaggelion ->  
 of the uncircumcision <0203 -akrobustia -> was committed <4100 -  
 pisteuo -> unto me , as [ the gospel ] of the circumcision  
 <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

1492 GAL 002 014 But when <3753 -hote -> I saw <{1492} -eido ->  
 that they walked <3716 -orthopodeo -> not uprightly <3716 -

orthopodeo -> according <4314 -pros -> to the truth <0225 -  
 aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
 epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
 [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being  
 <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao  
 -> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
 ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
 <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
 <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -  
 Ioudaizo -> ?

1492 GAL 002 016 Knowing <{1492} -eido -> that a man <0444 -  
 anthropos -> is not justified <1344 -dikaioo -> by the works  
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , even <2532 -kai -> we have believed <4100 -  
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 that we might be justified <1344 -dikaioo -> by the faith <4102  
 -pistis -> of Christ <5547 -Christos -> , and not by the works  
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works  
 <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -  
 > flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

1492 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> ,  
 when ye knew <{1492} -eido -> not God <2316 -theos -> , ye  
 did service <1398 -douleuo -> unto them which by nature <5449 -  
 phusis -> are no <3361 -me -> gods <2316 -theos -> .

1492 GAL 004 013 Ye know <{1492} -eido -> how <3754 -hoti ->  
 through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh  
 <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -  
 euaggelizo -> unto you at the first <4386 -proteron -> .

1492 GAL 006 011 . Ye see <{1492} -eido -> how <4080 -pelikos -  
 > large <4080 -pelikos -> a letter <1121 -gramma -> I have  
 written <1125 -grapho -> unto you with mine <1699 -emos -> own  
 hand <5495 -cheir -> .

1492 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -  
 humon -> understanding <1271 -dianoia -> being enlightened <5461  
 -photizo -> ; that ye may know <{1492} -eido -> what <5101 -tis  
 -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,  
 and what <5101 -tis -> the riches <4149 -ploutos -> of the  
 glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in  
 the saints <0040 -hagios -> ,

1492 EPH 006 008 Knowing <{1492} -eido -> that whatsoever <5100  
 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man  
 doeth <4160 -poieo -> , the same <3778 -houtos -> shall he  
 receive <2865 -komiizo -> of the Lord <2962 -kurios -> , whether  
 <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -  
 > free <1658 -elutheros -> .

1492 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160  
 -poieo -> the same <0846 -autos -> things unto them ,  
 forbearing <0447 -aniemi -> threatening <0547 -apeile -> :  
 knowing <{1492} -eido -> that your <5216 -humon -> Master <2962 -  
 kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ;  
 neither <3756 -ou -> is there respect <3382 -meros -> of persons  
 <4382 -prosopolepsia -> with him .

1492 EPH 006 021 But that ye also <2532 -kai -> may know  
 <{1492} -eido -> my affairs <2596 -kata -> , [ and ] how  
 <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -  
 > , a beloved <0027 -agapetos -> brother <0080 -adephos -> and  
 faithful <4103 -pistos -> minister <1249 -diakonos -> in the  
 12/8/2021

Lord <2962 -kuriōs -> , shall make <1107 -gnōrizō -> known  
<1107 -gnōrizō -> to you all <3956 -pas -> things :

1492 PHP 001 017 But the other of love <0026 -agapē -> ,  
knowing <{1492} -eido -> that I am set <2749 -keimai -> for the  
defence <0627 -apologia -> of the gospel <2098 -euaggelion -> .

1492 PHP 001 019 For I know <{1492} -eido -> that this <5124 -  
touto -> shall turn <0576 -apobainō -> to my salvation <4991 -  
soteria -> through <1223 -dia -> your <5216 -humōn -> prayer  
<1162 -deesis -> , and the supply <2024 -epichoregia -> of the  
Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> ,

1492 PHP 001 025 And having this <5124 -touto -> confidence  
<3982 -peithō -> , I know <{1492} -eido -> that I shall abide  
<3306 -meno -> and continue <4839 -sumparameno -> with you all  
<3956 -pas -> for your <5216 -humōn -> furtherance <4297 -  
prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

1492 PHP 001 027 . Only <3440 -monon -> let your conversation  
<4176 -politeuomai -> be as it becometh <0516 -axios -> the  
gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that  
whether <1535 -eite -> I come <2064 -erchomai -> and see <{1492}  
-eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -  
> , I may hear <0191 -akouō -> of your <5216 -humōn -> affairs  
<4012 -peri -> , that ye stand <4739 -steko -> fast in one  
<1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->  
mind <5590 -psuche -> striving <4866 -sunathleo -> together  
<4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel  
<2098 -euaggelion -> ;

1492 PHP 001 030 Having <2192 -echo -> the same <0846 -autos ->  
conflict <0073 -agon -> which <3634 -hoiōs -> ye saw <{1492} -  
eido -> in me , and now <3568 -nun -> hear <0191 -akouō -> [   
to be ] in me .

1492 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -  
oun -> the more <4708 -spoudaiōteros -> carefully <4708 -  
spoudaiōteros -> , that , when ye see <{1492} -eido -> him  
again <3825 -palin -> , ye may rejoice <5463 -chairō -> , and  
that I may be the less <0253 -alupōteros -> sorrowful <0253 -  
alupōteros -> .

1492 PHP 004 009 Those <5023 -tauta -> things , which <3739 -  
hos -> ye have both <2532 -kai -> learned <3129 -manthano -> ,  
and received <3880 -paralambano -> , and heard <0191 -akouō -> ,  
and seen <{1492} -eido -> in me , do <4238 -prasso -> : and  
the God <2316 -theos -> of peace <1515 -eirēne -> shall be with  
you .

1492 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoō -> , and I know <{1492} -eido ->  
how to abound <4052 -perisseuo -> : every <3596 -hodoiporeō ->  
where <3956 -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueō -> both <2532 -kai -> to be full <5526 -  
chortazo -> and to be hungry <3983 -peinaō -> , both <2532 -kai  
-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
> need .

1492 PHP 004 012 I know <{1492} -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoō -> , and I know <1492 -eido -> how  
to abound <4052 -perisseuo -> : every <3596 -hodoiporeō ->  
where <3956 -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueō -> both <2532 -kai -> to be full <5526 -  
chortazo -> and to be hungry <3983 -peinaō -> , both <2532 -kai  
-> need .

-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

1492 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <{1492} -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

1492 COL 002 001 . For I would <2309 -thelo -> that ye knew <{1492} -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

1492 COL 003 024 Knowing <{1492} -eido -> that of the Lord <2962 -kuri os -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <2817 -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kuri os -> Christ <5547 -Christos -> .

1492 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <{1492} -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -ouranos -> .

1492 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

1492 1TH 001 004 Knowing <{1492} -eido -> , brethren <0080 -adephos -> beloved <0025 -agapao -> , your <5216 -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

1492 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <{1492} -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

1492 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos -> , know <{1492} -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

1492 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubri zo -> entreated <5195 -hubri zo -> , as ye know <{1492} -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

1492 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <{1492} -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> :

1492 1TH 002 011 As ye know <{1492} -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> ,

1492 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

1492 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <{1492} -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> .

1492 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <{1492} -eido -> .

1492 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <{1492} -eido -> us , as we also <2532 -kai -> [ to see ] you :

1492 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

1492 1TH 004 002 For ye know <{1492} -eido -> what <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1492 1TH 004 004 That every <1538 -hekastos -> one of you should know <{1492} -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

1492 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <2532 -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <{1492} -eido -> not God <2316 -theos -> :

1492 1TH 005 002 For yourselves <0846 -autos -> know <{1492} -

eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kuriros -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

1492 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , to know <{1492} -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuriros -> , and admonish <3560 -noutheteo -> you ;

1492 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -di domi -> vengeance <1557 -ekdikesis -> on them that know <{1492} -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1492 2TH 002 006 And now <3568 -nun -> ye know <{1492} -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> .

1492 2TH 003 007 For yourselves <0846 -autos -> know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1492 1TI 001 008 But we know <{1492} -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

1492 1TI 001 009 Knowing <{1492} -eido -> this <5124 -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

1492 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <{1492} -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

1492 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <{1492} -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -altheia -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <{1492} -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <{1492} -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -ai onios -> . Amen <0281 -amen -> .

1492 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -epipotheo -> to see <{1492} -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ;

1492 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <{1492} -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

1492 2TI 001 015 . This <5124 -touto -> thou knowest <{1492} -eido -> , that all <3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

1492 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apai deutos -> questions <2214 -zetesis -> avoid <3868 -parai teomai -> , knowing <{1492} -eido -> that they do gender <1080 -gennao -> strifes <3163 -mache -> .

1492 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <{1492} -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ;

1492 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <{1492} -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1492 TIT 001 016 They profess <3670 -homologeoo -> that they know <{1492} -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

1492 TIT 003 011 Knowing <{1492} -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

1492 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <{1492} -eido -> that thou wilt also <2532 -kai -> do

<4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say  
<3004 -lego -> .

1492 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers  
<3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -  
dokimazo -> me , and saw <{1492} -eido -> my works <2041 -ergon  
-> forty <5062 -tessarakonta -> years <2094 -etos -> .

1492 HEB 008 011 And they shall not teach <1321 -didasko ->  
every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,  
and every <1538 -hekastos -> man his brother <0080 -adephos -> ,  
saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -  
kuri os -> : for all <3956 -pas -> shall know <{1492} -eido ->  
me , from the least <3398 -mikros -> to the greatest <3173 -  
megas -> .

1492 HEB 010 030 For we know <{1492} -eido -> him that hath  
said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [ bel ongeth  
] unto me , I will recompense <0467 -antapodidomi -> , saith  
<3004 -lego -> the Lord <2962 -kuri os -> . And again <3825 -  
pal in -> , The Lord <2962 -kuri os -> shall judge <2919 -kri no -  
> his people <2992 -laos -> .

1492 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok ->  
was translated <3346 -metatithemi -> that he should not see  
<{1492} -eido -> death <2288 -thanatos -> ; and was not found  
<2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -  
> had translated <3346 -metatithemi -> him : for before <4253 -  
pro -> his translation <3331 -metathesis -> he had this  
testimony <3140 -martureo -> , that he pleased <2100 -euaresteo  
-> God <2316 -theos -> .

1492 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died  
<0599 -apothnesko -> in faith <4102 -pistis -> , not having  
received <2983 -lambano -> the promises <1860 -epaggelia -> ,  
but having seen <{1492} -eido -> them afar <4207 -porrhothen ->  
off , and were persuaded <3982 -peitho -> of [ them ] , and  
embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -  
homologe o -> that they were strangers <3581 -xenos -> and  
pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -  
ge -> .

1492 HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus -  
> , when he was born <1080 -gennao -> , was hid <2928 -krup to -  
> three <5150 -trimenon -> months <5150 -trimenon -> of his  
parents <3962 -pater -> , because <1360 -dioti -> they saw  
<{1492} -eido -> [ he was ] a proper <0791 -asteios -> child  
<3813 -paidion -> ; and they were not afraid <5399 -phobeo ->  
of the king s <0935 -basileus -> commandment <1297 -di atagma -> .

1492 JAS 003 001 My brethren <0080 -adephos -> , be not many  
<4183 -polus -> masters <1320 -di daskal os -> , knowing <{1492} -  
eido -> that we shall receive <2983 -lambano -> the greater  
<3187 -meizon -> condemnation <2917 -krima -> .

1492 JAS 004 004 Ye adulterers <3432 -moichos -> and  
adulteresses <3428 -moichalis -> , know <{1492} -eido -> ye not  
that the friendship <5373 -philia -> of the world <2889 -kosmos -  
> is enmity <2189 -echthra -> with God <2316 -theos -> ?  
whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo -  
lom -ahee -> be a friend <5384 -philos -> of the world <2889 -  
kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos ->  
.

1492 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<{1492} -eido -> to do <4160 -poieo -> good <2570 -kal os -> ,  
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and doeth <4160 -poieo -> [ it ] not , to him it is sin <0266 -hamartia -> .

1492 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomene -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomene -> of Job <2492 -lob -> , and have seen <{1492} -eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ; that the Lord <2962 -kuri os -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

1492 1PE 001 008 Whom <3739 -hos -> having not seen <{1492} -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> :

1492 1PE 001 018 Forasmuch as ye know <{1492} -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [ as ] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [ received ] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

1492 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <{1492} -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

1492 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <{1492} -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

1492 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> steadfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <{1492} -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleoo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

1492 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <{1492} -eido -> [ them ] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

1492 2PE 001 014 Knowing <{1492} -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this <3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me .

1492 2PE 002 009 The Lord <2962 -kuri os -> knoweth <{1492} -eido -> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> and to

reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day  
<2250 -hemera -> of judgment <2920 -krisis -> to be punished  
<2849 -kolazo -> :

1492 1J0 002 011 But he that hateth <3404 -miseo -> his brother  
<0080 -adephos -> is in darkness <4653 -skotia -> , and walketh  
<4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth  
<{1492} -eido -> not whither <4226 -pou -> he goeth <5217 -  
hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -  
> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

1492 1J0 002 020 . But ye have <2192 -echo -> an uncti on <5545  
-chrisma -> from the Holy <0040 -hagios -> One , and ye know  
<{1492} -eido -> all <3956 -pas -> things .

1492 1J0 002 021 I have not written <1125 -grapho -> unto you  
because <3754 -hoti -> ye know <1492 -eido -> not the truth  
<0225 -aletheia -> , but because <3754 -hoti -> ye know <{1492}  
-eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is  
of the truth <0225 -aletheia -> .

1492 1J0 002 021 I have not written <1125 -grapho -> unto you  
because <3754 -hoti -> ye know <{1492} -eido -> not the truth  
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -  
eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is  
of the truth <0225 -aletheia -> .

1492 1J0 002 029 If <1437 -ean -> ye know <{1492} -eido -> that  
he is righteous <1342 -dikaios -> , ye know <1097 -ginosko ->  
that every <3956 -pas -> one that doeth <4160 -poieo ->  
righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of  
him .

1492 1J0 003 001 . Behold <{1492} -eido -> , what <4217 -  
potapos -> manner <4217 -potapos -> of love <0026 -agape -> the  
Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us ,  
that we should be called <2564 -kaleo -> the sons <5043 -teknon -  
> of God <2316 -theos -> : therefore <5124 -touto -> the world  
<2889 -kosmos -> knoweth <1097 -ginosko -> us not , because  
<3754 -hoti -> it knew <1097 -ginosko -> him not .

1492 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -  
> are we the sons <5043 -teknon -> of God <2316 -theos -> , and  
it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what  
<5101 -tis -> we shall be : but we know <{1492} -eido -> that ,  
when <1437 -ean -> he shall appear <5319 -phaneroo -> , we  
shall be like <3664 -homoiios -> him ; for we shall see <3700 -  
optanomai -> him as he is .

1492 1J0 003 005 And ye know <{1492} -eido -> that he was  
manifested <5319 -phaneroo -> to take <0142 -airo -> away our  
sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin  
<0266 -hamartia -> .

1492 1J0 003 014 . We know <{1492} -eido -> that we have  
passed <3327 -metabaino -> from death <2288 -thanatos -> unto  
life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -  
agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -  
agapao -> not [ his ] brother <0080 -adephos -> abideth <3306  
-meno -> in death <2288 -thanatos -> .

1492 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo ->  
his brother <0080 -adephos -> is a murderer <0443 -  
anthropoktonos -> : and ye know <{1492} -eido -> that no <3756 -  
ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo ->  
eternal <0166 -aiionios -> life <2222 -zoe -> abiding <3306 -meno  
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-> in him .

1492 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <{1492} -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1492 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <{1492} -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

1492 1J0 005 015 And if <1437 -ean -> we know <{1492} -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <1492 -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

1492 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <{1492} -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

1492 1J0 005 018 . We know <{1492} -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

1492 1J0 005 019 [ And ] we know <{1492} -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> .

1492 1J0 005 020 And we know <{1492} -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -ai onios -> life <2222 -zoe -> .

1492 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [ men ] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [ also <2532 -kai -> ] bear record <3140 -martureo -> ; and ye know <{1492} -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

1492 3J0 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <{1492} -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee [ Our ]

friends <5384 -philos -> salute <0782 -aspazomai -> thee .  
Greet <0782 -aspazomai -> the friends <5384 -philos -> by name  
<3686 -onoma -> .

1492 JUDE 001 005 I will <1014 -boō -lōm -ahee -> therefore put  
<5279 -hupomimnesko -> you in remembrance <5179 -tupos -> ,  
though ye once <0530 -hapax -> knew <{1492} -eido -> this <5124 -  
touto -> , how that the Lord <2962 -kuriōs -> , having saved  
<4982 -sozo -> the people <2992 -laos -> out of the land <1093 -  
ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -  
> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo  
-> not .

1492 JUDE 001 010 But these <3778 -houtos -> speak <0987 -  
blasphemeō -> evil <0987 -blasphemeō -> of those <3745 -hosos ->  
things which <3745 -hosos -> they know <{1492} -eido -> not :  
but what <3745 -hosos -> they know <1987 -epistamai -> naturally  
<5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -  
zōon -> , in those <5125 -toutois -> things they corrupt <5351 -  
phtheiro -> themselves .

1492 REV 001 002 Who <3739 -hos -> bare <3140 -martureō ->  
record <3140 -martureō -> of the word <3056 -logos -> of God  
<2316 -theos -> , and of the testimony <3141 -marturia -> of  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all  
<3745 -hosos -> things that he saw <{1492} -eido -> .

1492 REV 001 012 And I turned <1994 -epistrephō -> to see <0991  
-blepō -> the voice <5456 -phōnē -> that spake <2980 -laleō ->  
with me . And being turned <1994 -epistrephō -> , I saw  
<{1492} -eido -> seven <2033 -hepta -> golden <5552 -chruseos ->  
candlesticks <3087 -luchnia -> ;

1492 REV 001 017 And when <3753 -hote -> I saw <{1492} -eido ->  
him , I fell <4098 -piptō -> at <4314 -pros -> his feet <4228 -  
pous -> as dead <3498 -nekros -> . And he laid <2007 -  
epitithēmi -> his right <1188 -dexios -> hand <5495 -cheir ->  
upon me , saying <3004 -legō -> unto me , Fear <5399 -phobeō -  
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the  
last <2078 -eschatos -> :

1492 REV 001 019 Write <1125 -graphō -> the things which <3739 -  
hos -> thou hast seen <{1492} -eido -> , and the things which  
<3739 -hos -> are , and the things which <3739 -hos -> shall be  
hereafter <5023 -tauta -> ;

1492 REV 001 020 The mystery <3466 -mysterion -> of the seven  
<2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou  
sawest <1492 -eido -> in my right <1188 -dexios -> hand , and  
the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks  
<3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -  
aster -> are the angels <0032 -aggelos -> of the seven <2033 -  
hepta -> churches <1577 -ekklēsia -> : and the seven <2033 -  
hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou  
sawest <{1492} -eido -> are the seven <2033 -hepta -> churches  
<1577 -ekklēsia -> .

1492 REV 001 020 The mystery <3466 -mysterion -> of the seven  
<2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou  
sawest <{1492} -eido -> in my right <1188 -dexios -> hand , and  
the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks  
<3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -  
aster -> are the angels <0032 -aggelos -> of the seven <2033 -  
hepta -> churches <1577 -ekklēsia -> : and the seven <2033 -  
hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou  
sawest <1492 -eido -> are the seven <2033 -hepta -> churches

<1577 -ekkl esia -> .

1492 REV 002 002 I know <{1492} -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

1492 REV 002 009 I know <{1492} -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

1492 REV 002 013 I know <{1492} -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

1492 REV 002 019 I know <{1492} -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -di akonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> .

1492 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkl esia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <{1492} -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

1492 REV 003 008 I know <{1492} -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1492 REV 003 015 I know <{1492} -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophel on -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

1492 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouto -> with goods <4147 -plouto -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -

oudeis -> ; and knowest <{1492} -eido -> not that thou art  
 <1488 -ei -> wretched <5005 -talaiporos -> , and miserable  
 <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind  
 <5185 -tuphlos -> , and naked <1131 -gumnos -> :

1492 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
 looked <{1492} -eido -> , and , behold <2400 -idou -> , a  
 door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven  
 <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
 phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
 as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -  
 > with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
 > up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->  
 thee things which <3739 -hos -> must <1163 -dei -> be hereafter  
 <5023 -tauta -> .

1492 REV 004 004 And round <2943 -kuklothen -> about <2943 -  
 kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 -  
 tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> :  
 and upon the seats <2362 -thronos -> I saw <{1492} -eido ->  
 four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -  
 presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -  
 periballo -> in white <3022 -leukos -> raiment <2440 -himation -  
 > ; and they had <2192 -echo -> on <1909 -epi -> their heads  
 <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -  
 chruseos -> .

1492 REV 005 001 . And I saw <{1492} -eido -> in the right  
 <1188 -dexios -> hand of him that sat <2521 -kathemai -> on  
 <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion  
 -> written <1125 -grapho -> within <2081 -esother -> and on  
 <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -  
 katasphragizo -> with seven <2033 -hepta -> seals <4973 -  
 sphragis -> .

1492 REV 005 002 And I saw <{1492} -eido -> a strong <2478 -  
 ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -  
 > with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101  
 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the  
 book <0975 -biblion -> , and to loose <3089 -luo -> the seals  
 <4973 -sphragis -> thereof <0846 -autos -> ?

1492 REV 005 006 . And I beheld <{1492} -eido -> , and , lo  
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne  
 <2362 -thronos -> and of the four <5064 -tessares -> beasts  
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders  
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -  
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -  
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven  
 <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->  
 are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God  
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -  
 > into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

1492 REV 005 011 And I beheld <{1492} -eido -> , and I heard  
 <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -  
 > angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943  
 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -  
 zoon -> and the elders <4245 -presbuteros -> : and the number  
 <0706 -arithmos -> of them was ten <3461 -murias -> thousand  
 <3461 -murias -> times ten <3461 -murias -> thousand <3461 -  
 murias -> , and thousands <5505 -chilias -> of thousands <5505 -  
 chilias -> ;

1492 REV 006 001 . And I saw <{1492} -eido -> when <3753 -hote  
 -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -

mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

1492 REV 006 002 And I saw <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1492 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <{1492} -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

1492 REV 006 008 And I looked <{1492} -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaia -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1492 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <{1492} -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

1492 REV 006 012 And I beheld <{1492} -eido -> when <3753 -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

1492 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <{1492} -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1492 REV 007 002 And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino ->

from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

1492 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <{1492} -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1492 REV 007 014 And I said <2046 -ereō -> unto him , Sir <2962 -kuriōs -> , thou knowest <{1492} -eido -> . And he said <2036 -epō -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -leukaino -> in the blood <0129 -haima -> of the Lamb <0721 -arnion -> .

1492 REV 008 002 And I saw <{1492} -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and to them were given <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> .

1492 REV 008 013 And I beheld <{1492} -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

1492 REV 009 001 . And the fifth <3991 -pemptos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and I saw <{1492} -eido -> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772 -ouranos -> unto the earth <1093 -ge -> : and to him was given <1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear -> .

1492 REV 009 017 And thus <3779 -houto -> I saw <{1492} -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1492 REV 010 001 . And I saw <{1492} -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

1492 REV 010 005 And the angel <0032 -aggelos -> which <3739 -hos -> I saw <{1492} -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -ouranos -> ,

1492 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <{1492} -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

1492 REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <{1492} -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

1492 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <{1492} -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

1492 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <{1492} -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

1492 REV 013 003 And I saw <{1492} -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1492 REV 013 011 . And I beheld <{1492} -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

1492 REV 014 001 . And I looked <{1492} -eido -> and , lo

<2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Si on <4622 -Si on -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessaes -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

1492 REV 014 006 . And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

1492 REV 014 014 And I looked <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoi os -> unto the Son <5207 -hui os -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

1492 REV 015 001 . And I saw <{1492} -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> .

1492 REV 015 002 And I saw <{1492} -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1492 REV 015 005 . And after <3326 -meta -> that I looked <{1492} -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoi go -> :

1492 REV 016 013 And I saw <{1492} -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoi os -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

1492 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <{1492} -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion ->

> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1492 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

1492 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -Iambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -Iambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

1492 REV 017 015 And he saith <3004 -Iego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -Iaos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

1492 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaiio -> her with fire <4442 -pur -> .

1492 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1492 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino ->

-> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

1492 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaio -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <{1492} -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1492 REV 019 011 . And I saw <{1492} -eido -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -kri no -> and make <4170 -polemeo -> war <4170 -polemeo -> .

1492 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <{1492} -eido -> , but he himself .

1492 REV 019 017 And I saw <{1492} -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

1492 REV 019 019 And I saw <{1492} -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

1492 REV 020 001 . And I saw <{1492} -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -cheir -> .

1492 REV 020 004 And I saw <{1492} -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480

-charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

1492 REV 020 011 . And I saw <{1492} -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

1492 REV 020 012 And I saw <{1492} -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1492 REV 021 001 . And I saw <{1492} -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

1492 REV 021 002 And I John <2491 -Ioannes -> saw <{1492} -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

1492 REV 021 022 And I saw <{1492} -eido -> no <3756 -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kuriος -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

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eido 1492 -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

\* beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,

\* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,

\* can , 1097 , 1410 , 1492 , 2480 ,

\* cannot , 0176 , 0180 , 0368 , 0551 , 0761 , 0893 , 1410 , 1492 , 3361 , 3467 , 3756 ,

- \* canst , 1097 , 1410 , 1492 ,
- \* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,
- \* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,
- \* knewest , 1492 ,
- \* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 ,  
4892 ,
- \* knowest , 1097 , 1492 , 1921 , 2589 ,
- \* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,
- \* knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,
- \* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 ,  
4907 ,
- \* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 ,  
5318 ,
- \* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 ,  
3700 , 3706 , 3879 , 4328 , 4648 ,
- \* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017  
, 4328 ,
- \* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,
- \* perceivi ng , 1492 ,
- \* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,
- \* sawest , 1492 ,
- \* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,  
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,
- \* seei ng , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897  
, 2334 , 3708 , 4275 ,
- \* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,  
4308 , 5316 ,
- \* sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- \* tell , 0226 , 0312 , 0518 , 1334 , 1492 , 1583 , 1650 , 2036 ,  
2046 , 2980 , 3004 , 4302 ,
- \* understandeth , 0191 , 1492 , 4920 ,
- \* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,  
4920 ,
- \* wist , 1492 ,
- \* wot , 1107 , 1492 ,

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## agree 2470 # Expanded Dictionary Study

agree 2470 # isos {ee' -sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + {agree}, as much, equal, like. [ql

appear 3700 # optanomai {op-tan' -om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op' -tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql

appearance 1491 # eidos {i' -dos}; from 1492; a view, i.e. form (literally or figuratively): -- {appearance}, fashion, shape, sight. [ql

as 2470 # isos {ee' -sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, {as} much, equal, like. [ql

at 5237 # hupereido {hoop-er-i' -do}; from 5228 and 1492; to overlook, i.e. not punish: -- wink {at}. [ql

aware 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of. [ql

before 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee:  
-- foresee, saw {before}. [ql \*\*\*. proeiro. See 4280. [ql

behold 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

behold 1896 # epeidon {ep-i' -don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon. [ql

behold 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see. [ql

behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see. [ql

can 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

consider 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

consider 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of. [ql

countenance 2397 # idea {id-eh' -ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql

fashion 1491 # eidos {i' -dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, {fashion}, shape, sight. [ql

foresee 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- {foresee}, saw before. [ql \*\*\*. proeiro. See 4280. [ql

grave 0086 # haidēs {hah' -dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- {grave}, hell. [ql

have 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare

3700. [ql

hell 0086 # hai-des {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}. [ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of. [ql

like 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, {like}. [ql

lo 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see. [ql

lo 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see. [ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon. [ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [ql

much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like. [ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

of 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}. [ql

on 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

perceive 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

privy 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of. [ql

reverence 0127 # aidos {ahee-doce' }; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness. [ql

saw 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- foresee, {saw} before. [ql \*\*\*. proeiro. See 4280. [ql

see 0542 # apeido {ap-i' -do}; from 575 and the same as 1492; to see fully: -- {see}. [ql

see 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [ql

see 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}. [ql

see 2400 # idou {id-oo' }; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}. [ql

see 2477 # historeo {his-tor-eh' -o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}. [ql

see 3700 # optanomai {op-tan' -om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op' -tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses

merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [q]

shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}. [q]

shape 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, {shape}, sight. [q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [q]

sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}. [q]

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700. [q]

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [q]

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the

equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql

upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}. [ql

ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of. [ql

wink 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at. [ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700. [ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700. [ql

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#### 1492. Cross Reference Study

1492.

1492 eido \* beheld , 0333 antheoreo , 0991 blepo , {1492 eido } , 1689 emblepo , 2300 theaomai , 2334 theoreo ,

1492 eido \* behold , 0816 atenzi zo , 0991 blepo , {1492 eido } , 1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

1492 eido \* can , 1097 ginosko , 1410 dunamai , {1492 eido } , 2480 ischuo ,

1492 eido \* cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 anantirrhotos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , {1492 eido } , 3361 me , 3467 muopazo , 3756 ou ,

1492 eido \* canst , 1097 ginosko , 1410 dunamai , {1492 eido } ,

1492 eido \* consider , 0357 analogi zomai , 1260 dialogi zomai ,

{1492 ei do } , 2334 theoreo , 2648 katamanthano , 2657  
katanoeo , 3539 noieo ,

1492 ei do \* knew , 0050 agnoeo , 1097 gi nosko , {1492 ei do } ,  
1912 epi bareo , 1921 epi gi nosko , 4267 progi nosko ,

1492 ei do \* knewest , {1492 ei do } ,

1492 ei do \* know , 1097 gi nosko , 1110 gnostos , 1231  
di agi nosko , {1492 ei do } , 1921 epi gi nosko , 1987 epi stamai ,  
2467 i semi , 4267 progi nosko , 4892 sunedri on ,

1492 ei do \* knowest , 1097 gi nosko , {1492 ei do } , 1921  
epi gi nosko , 2589 kardi ognostes ,

1492 ei do \* knoweth , 1097 gi nosko , {1492 ei do } , 1921  
epi gi nosko , 1987 epi stamai , 2589 kardi ognostes ,

1492 ei do \* knowi ng , 0050 agnoeo , 1097 gi nosko , {1492 ei do  
} , 1921 epi gi nosko , 1987 epi stamai ,

1492 ei do \* knowl edge , 0056 agnosia , 1097 gi nosko , 1108  
gnosis , {1492 ei do } , 1921 epi gi nosko , 1922 epi gnosi s ,  
1990 epi stemon , 4907 sunesi s ,

1492 ei do \* known , 0319 anagnori zomai , 1097 gi nosko , 1107  
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3877 parakol outheo , 4135 plerophoreo , 5318 phaneros ,

1492 ei do \* look , 0308 anablepo , 0553 apekdechomai , 0816  
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epi skeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis  
, 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

1492 ei do \* looked , 0308 anablepo , 0816 atenizo , 0991  
blepo , {1492 ei do } , 1551 ekdechomai , 1689 embl epo , 2300  
theaomai , 4017 peri blepo , 4328 prosdokao ,

1492 ei do \* percei ve , 0991 blepo , 1097 gi nosko , {1492 ei do  
} , 2334 theoreo , 2638 katal ambano , 3539 noieo , 3708 horao  
,

1492 ei do \* percei vi ng , {1492 ei do } ,

1492 ei do \* saw , 0991 blepo , {1492 ei do } , 1689 embl epo ,  
2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

1492 ei do \* sawest , {1492 ei do } ,

1492 ei do \* see , 0542 apeido , 0991 blepo , 1227 di abl epo ,  
{1492 ei do } , 1689 embl epo , 2234 hedeos , 2300 theaomai ,  
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070  
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461  
photizo ,

1492 ei do \* seei ng , 0990 blemma , 0991 blepo , 1063 gar ,  
{1492 ei do } , 1512 ei per , 1893 epei , 1894 epei de , 1897  
epei per , 2334 theoreo , 3708 horao , 4275 proeido ,

1492 ei do \* seen , 0991 blepo , {1492 ei do } , 2300 theaomai ,  
2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao ,  
3780 ouchi , 4308 proorao , 5316 phai no ,

1492 ei do \* sure , 0804 asphales , 0805 asphalizo , 0949  
bebaios , 1097 gi nosko , {1492 ei do } , 4103 pistos , 4731  
stereos ,

1492 ei do \* tell , 0226 aletheuo , 0312 anaggello , 0518  
apaggello , 1334 diegeomai , {1492 ei do } , 1583 eklaleo ,  
1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004  
lego , 4302 prolego ,

1492 ei do \* understand , 0050 agnoeo , 1097 ginosko , 1107  
gnorizo , {1492 ei do } , 1987 epistamai , 3530 Nikodemos ,  
3539 noi eo , 4920 suniemi ,

1492 ei do \* understandeth , 0191 akouo , {1492 ei do } , 4920  
suniemi ,

1492 ei do \* wist , {1492 ei do } ,

1492 ei do \* wot , 1107 gnorizo , {1492 ei do } ,

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1492 - ei do - Luk 11:44 aware

1492 - ei do - Mar 09:15 beheld

1492 - ei do - Luk 19:41 beheld

1492 - ei do - Luk 22:56 beheld

1492 - ei do - Rev 05:06 beheld

1492 - ei do - Rev 05:11 beheld

1492 - ei do - Rev 06:12 beheld

1492 - ei do - Rev 06:05 beheld

1492 - ei do - Rev 07:09 beheld

1492 - ei do - Rev 08:13 beheld

1492 - ei do - Rev 13:11 beheld

1492 - ei do - Luk 21:29 behold

1492 - ei do - Luk 24:39 behold

1492 - ei do - Act 13:41 behold

1492 - ei do - Rom 11:22 behold

1492 - ei do - 1Jo 03:01 behold

1492 - ei do - Mat 27:65 can

1492 - ei do - Luk 12:56 can

1492 - ei do - Joh 03:08 canst

1492 - ei do - Act 15:06 consider

1492 - ei do - Mat 12:25 knew

1492 - ei do - Mat 27:18 knew

1492 - ei do - Mar 01: 34 knew  
1492 - ei do - Luk 06: 08 knew  
1492 - ei do - Joh 01: 33 knew  
1492 - ei do - Joh 01: 31 knew  
1492 - ei do - Joh 02: 09 knew  
1492 - ei do - Joh 02: 09 knew  
1492 - ei do - Joh 06: 61 knew  
1492 - ei do - Joh 06: 06 knew  
1492 - ei do - Joh 06: 64 knew  
1492 - ei do - Joh 11: 42 knew  
1492 - ei do - Joh 13: 11 knew  
1492 - ei do - Joh 13: 01 knew  
1492 - ei do - Joh 18: 02 knew  
1492 - ei do - Joh 20: 14 knew  
1492 - ei do - Joh 20: 09 knew  
1492 - ei do - Joh 21: 04 knew  
1492 - ei do - Act 07: 18 knew  
1492 - ei do - Act 16: 03 knew  
1492 - ei do - Act 19: 32 knew  
1492 - ei do - 2Co 12: 03 knew  
1492 - ei do - 2Co 12: 02 knew  
1492 - ei do - Gal 04: 08 knew  
1492 - ei do - Col 02: 01 knew  
1492 - ei do - Jude 01: 05 knew  
1492 - ei do - Rev 19: 12 knew  
1492 - ei do - Mat 25: 26 knewest  
1492 - ei do - Luk 19: 22 knewest  
1492 - ei do - Joh 04: 10 knewest  
1492 - ei do - Mat 07: 11 know  
1492 - ei do - Mat 09: 06 know  
1492 - ei do - Mat 20: 25 know  
1492 - ei do - Mat 20: 22 know  
1492 - ei do - Mat 22: 16 know

1492 - ei do - Mat 24: 42 know  
1492 - ei do - Mat 25: 12 know  
1492 - ei do - Mat 25: 13 know  
1492 - ei do - Mat 26: 74 know  
1492 - ei do - Mat 26: 72 know  
1492 - ei do - Mat 26: 70 know  
1492 - ei do - Mat 26: 02 know  
1492 - ei do - Mat 28: 05 know  
1492 - ei do - Mar 01: 24 know  
1492 - ei do - Mar 02: 10 know  
1492 - ei do - Mar 04: 13 know  
1492 - ei do - Mar 10: 38 know  
1492 - ei do - Mar 10: 42 know  
1492 - ei do - Mar 12: 14 know  
1492 - ei do - Mar 12: 24 know  
1492 - ei do - Mar 13: 33 know  
1492 - ei do - Mar 13: 35 know  
1492 - ei do - Mar 14: 71 know  
1492 - ei do - Mar 14: 68 know  
1492 - ei do - Luk 04: 34 know  
1492 - ei do - Luk 05: 24 know  
1492 - ei do - Luk 09: 55 know  
1492 - ei do - Luk 11: 13 know  
1492 - ei do - Luk 13: 25 know  
1492 - ei do - Luk 13: 27 know  
1492 - ei do - Luk 20: 21 know  
1492 - ei do - Luk 22: 60 know  
1492 - ei do - Luk 22: 57 know  
1492 - ei do - Luk 23: 34 know  
1492 - ei do - Joh 01: 26 know  
1492 - ei do - Joh 03: 11 know  
1492 - ei do - Joh 03: 02 know  
1492 - ei do - Joh 04: 42 know

1492 - ei do - Joh 04: 32 know  
1492 - ei do - Joh 04: 25 know  
1492 - ei do - Joh 04: 22 know  
1492 - ei do - Joh 04: 22 know  
1492 - ei do - Joh 05: 32 know  
1492 - ei do - Joh 06: 42 know  
1492 - ei do - Joh 07: 28 know  
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1492 - ei do - Joh 07: 27 know  
1492 - ei do - Joh 08: 55 know  
1492 - ei do - Joh 08: 52 know  
1492 - ei do - Joh 08: 55 know  
1492 - ei do - Joh 08: 55 know  
1492 - ei do - Joh 08: 19 know  
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1492 - ei do - Joh 09: 25 know  
1492 - ei do - Joh 10: 04 know  
1492 - ei do - Joh 10: 05 know  
1492 - ei do - Joh 11: 49 know  
1492 - ei do - Joh 11: 22 know  
1492 - ei do - Joh 11: 24 know

1492 - ei do - Joh 12: 50 know  
1492 - ei do - Joh 13: 18 know  
1492 - ei do - Joh 13: 17 know  
1492 - ei do - Joh 14: 04 know  
1492 - ei do - Joh 14: 17 know  
1492 - ei do - Joh 14: 05 know  
1492 - ei do - Joh 14: 04 know  
1492 - ei do - Joh 15: 21 know  
1492 - ei do - Joh 18: 21 know  
1492 - ei do - Joh 20: 02 know  
1492 - ei do - Joh 20: 13 know  
1492 - ei do - Joh 21: 24 know  
1492 - ei do - Act 02: 22 know  
1492 - ei do - Act 03: 16 know  
1492 - ei do - Act 10: 37 know  
1492 - ei do - Act 12: 11 know  
1492 - ei do - Act 20: 29 know  
1492 - ei do - Act 20: 25 know  
1492 - ei do - Act 26: 27 know  
1492 - ei do - Rom 03: 19 know  
1492 - ei do - Rom 06: 16 know  
1492 - ei do - Rom 07: 14 know  
1492 - ei do - Rom 07: 18 know  
1492 - ei do - Rom 08: 28 know  
1492 - ei do - Rom 08: 26 know  
1492 - ei do - Rom 08: 22 know  
1492 - ei do - Rom 14: 14 know  
1492 - ei do - 1Co 01: 16 know  
1492 - ei do - 1Co 02: 02 know  
1492 - ei do - 1Co 02: 12 know  
1492 - ei do - 1Co 03: 16 know  
1492 - ei do - 1Co 05: 06 know  
1492 - ei do - 1Co 06: 19 know

1492 - ei do - 1Co 06: 02 know  
1492 - ei do - 1Co 06: 03 know  
1492 - ei do - 1Co 06: 09 know  
1492 - ei do - 1Co 06: 16 know  
1492 - ei do - 1Co 06: 15 know  
1492 - ei do - 1Co 08: 04 know  
1492 - ei do - 1Co 08: 01 know  
1492 - ei do - 1Co 09: 13 know  
1492 - ei do - 1Co 09: 24 know  
1492 - ei do - 1Co 11: 03 know  
1492 - ei do - 1Co 12: 02 know  
1492 - ei do - 1Co 14: 11 know  
1492 - ei do - 1Co 15: 58 know  
1492 - ei do - 1Co 16: 15 know  
1492 - ei do - 2Co 05: 16 know  
1492 - ei do - 2Co 05: 01 know  
1492 - ei do - 2Co 09: 02 know  
1492 - ei do - Gal 04: 13 know  
1492 - ei do - Eph 01: 18 know  
1492 - ei do - Eph 06: 21 know  
1492 - ei do - Php 01: 19 know  
1492 - ei do - Php 01: 25 know  
1492 - ei do - Php 04: 12 know  
1492 - ei do - Php 04: 12 know  
1492 - ei do - Php 04: 15 know  
1492 - ei do - Col 04: 06 know  
1492 - ei do - 1Th 01: 05 know  
1492 - ei do - 1Th 02: 05 know  
1492 - ei do - 1Th 02: 02 know  
1492 - ei do - 1Th 02: 11 know  
1492 - ei do - 1Th 02: 01 know  
1492 - ei do - 1Th 03: 03 know  
1492 - ei do - 1Th 03: 04 know

1492 - ei do - 1Th 04: 05 know  
1492 - ei do - 1Th 04: 04 know  
1492 - ei do - 1Th 04: 02 know  
1492 - ei do - 1Th 05: 12 know  
1492 - ei do - 1Th 05: 02 know  
1492 - ei do - 2Th 01: 08 know  
1492 - ei do - 2Th 02: 06 know  
1492 - ei do - 2Th 03: 07 know  
1492 - ei do - 1Ti 01: 08 know  
1492 - ei do - 1Ti 03: 15 know  
1492 - ei do - 1Ti 03: 05 know  
1492 - ei do - 2Ti 01: 12 know  
1492 - ei do - Ti t 01: 16 know  
1492 - ei do - Heb 08: 11 know  
1492 - ei do - Heb 10: 30 know  
1492 - ei do - Jam 04: 04 know  
1492 - ei do - 1Pe 01: 18 know  
1492 - ei do - 2Pe 01: 12 know  
1492 - ei do - 1Jo 02: 21 know  
1492 - ei do - 1Jo 02: 29 know  
1492 - ei do - 1Jo 02: 20 know  
1492 - ei do - 1Jo 02: 21 know  
1492 - ei do - 1Jo 03: 14 know  
1492 - ei do - 1Jo 03: 05 know  
1492 - ei do - 1Jo 03: 15 know  
1492 - ei do - 1Jo 03: 02 know  
1492 - ei do - 1Jo 05: 13 know  
1492 - ei do - 1Jo 05: 15 know  
1492 - ei do - 1Jo 05: 18 know  
1492 - ei do - 1Jo 05: 15 know  
1492 - ei do - 1Jo 05: 20 know  
1492 - ei do - 1Jo 05: 19 know  
1492 - ei do - 3Jo 01: 12 know

1492 - ei do - Jude 01: 10 know  
1492 - ei do - Rev 02: 19 know  
1492 - ei do - Rev 02: 09 know  
1492 - ei do - Rev 02: 02 know  
1492 - ei do - Rev 02: 13 know  
1492 - ei do - Rev 03: 08 know  
1492 - ei do - Rev 03: 01 know  
1492 - ei do - Rev 03: 15 know  
1492 - ei do - Mat 15: 12 knowest  
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1492 - ei do - Luk 18: 20 knowest  
1492 - ei do - Luk 22: 34 knowest  
1492 - ei do - Joh 13: 07 knowest  
1492 - ei do - Joh 16: 30 knowest  
1492 - ei do - Joh 19: 10 knowest  
1492 - ei do - Joh 21: 17 knowest  
1492 - ei do - Joh 21: 16 knowest  
1492 - ei do - Joh 21: 15 knowest  
1492 - ei do - 1Co 07: 16 knowest  
1492 - ei do - 1Co 07: 16 knowest  
1492 - ei do - 2Ti 01: 15 knowest  
1492 - ei do - Rev 03: 17 knowest  
1492 - ei do - Rev 07: 14 knowest  
1492 - ei do - Mat 06: 08 knoweth  
1492 - ei do - Mat 06: 32 knoweth  
1492 - ei do - Mat 24: 36 knoweth  
1492 - ei do - Mar 04: 27 knoweth  
1492 - ei do - Mar 13: 32 knoweth  
1492 - ei do - Luk 12: 30 knoweth  
1492 - ei do - Joh 07: 15 knoweth  
1492 - ei do - Joh 12: 35 knoweth  
1492 - ei do - Joh 15: 15 knoweth  
1492 - ei do - Joh 19: 35 knoweth

1492 - ei do - Rom 08: 27 knoweth  
1492 - ei do - 1Co 02: 11 knoweth  
1492 - ei do - 1Co 02: 11 knoweth  
1492 - ei do - 1Co 08: 02 knoweth  
1492 - ei do - 2Co 11: 31 knoweth  
1492 - ei do - 2Co 11: 11 knoweth  
1492 - ei do - 2Co 12: 03 knoweth  
1492 - ei do - 2Co 12: 02 knoweth  
1492 - ei do - Jam 04: 17 knoweth  
1492 - ei do - 2Pe 02: 09 knoweth  
1492 - ei do - 1Jo 02: 11 knoweth  
1492 - ei do - Rev 12: 12 knoweth  
1492 - ei do - Mat 09: 04 knowi ng  
1492 - ei do - Mat 22: 29 knowi ng  
1492 - ei do - Mar 05: 33 knowi ng  
1492 - ei do - Mar 06: 20 knowi ng  
1492 - ei do - Mar 12: 15 knowi ng  
1492 - ei do - Luk 08: 53 knowi ng  
1492 - ei do - Luk 09: 33 knowi ng  
1492 - ei do - Luk 11: 17 knowi ng  
1492 - ei do - Joh 13: 03 knowi ng  
1492 - ei do - Joh 18: 04 knowi ng  
1492 - ei do - Joh 19: 28 knowi ng  
1492 - ei do - Joh 21: 12 knowi ng  
1492 - ei do - Act 02: 30 knowi ng  
1492 - ei do - Act 05: 07 knowi ng  
1492 - ei do - Act 20: 22 knowi ng  
1492 - ei do - Rom 05: 03 knowi ng  
1492 - ei do - Rom 06: 09 knowi ng  
1492 - ei do - Rom 13: 11 knowi ng  
1492 - ei do - 2Co 01: 07 knowi ng  
1492 - ei do - 2Co 04: 14 knowi ng  
1492 - ei do - 2Co 05: 11 knowi ng

1492 - ei do - 2Co 05:06 knowi ng  
1492 - ei do - Gal 02:16 knowi ng  
1492 - ei do - Eph 06:09 knowi ng  
1492 - ei do - Eph 06:08 knowi ng  
1492 - ei do - Php 01:17 knowi ng  
1492 - ei do - Col 03:24 knowi ng  
1492 - ei do - Col 04:01 knowi ng  
1492 - ei do - 1Th 01:04 knowi ng  
1492 - ei do - 1Ti 01:09 knowi ng  
1492 - ei do - 2Ti 02:23 knowi ng  
1492 - ei do - 2Ti 03:14 knowi ng  
1492 - ei do - Ti t 03:11 knowi ng  
1492 - ei do - Phm 01:21 knowi ng  
1492 - ei do - Jam 03:01 knowi ng  
1492 - ei do - 1Pe 03:09 knowi ng  
1492 - ei do - 1Pe 05:09 knowi ng  
1492 - ei do - 2Pe 01:14 knowi ng  
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1492 - ei do - Rom 07:07 known  
1492 - ei do - 2Ti 03:15 known  
1492 - ei do - Joh 07:52 look  
1492 - ei do - Mar 08:33 looked  
1492 - ei do - Luk 10:32 looked  
1492 - ei do - Rev 04:01 looked  
1492 - ei do - Rev 06:08 looked  
1492 - ei do - Rev 14:01 looked  
1492 - ei do - Rev 14:14 looked  
1492 - ei do - Rev 15:05 looked  
1492 - ei do - Mat 13:14 percei ve

1492 - ei do - Mar 04: 12 per cei ve  
1492 - ei do - Act 28: 26 per cei ve  
1492 - ei do - Mar 12: 28 per cei vi ng  
1492 - ei do - Luk 09: 47 per cei vi ng  
1492 - ei do - Act 14: 09 per cei vi ng  
1492 - ei do - Mat 02: 09 saw  
1492 - ei do - Mat 02: 16 saw  
1492 - ei do - Mat 02: 10 saw  
1492 - ei do - Mat 03: 07 saw  
1492 - ei do - Mat 03: 16 saw  
1492 - ei do - Mat 04: 16 saw  
1492 - ei do - Mat 04: 21 saw  
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1492 - ei do - Mat 08: 18 saw  
1492 - ei do - Mat 08: 34 saw  
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1492 - ei do - Mat 09: 08 saw  
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1492 - ei do - Mat 25: 44 saw  
1492 - ei do - Mat 25: 37 saw  
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1492 - ei do - Mat 26: 71 saw  
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1492 - ei do - Mat 27: 54 saw  
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1492 - ei do - Mar 01: 19 saw  
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1492 - ei do - Mar 16: 05 saw  
1492 - ei do - Luk 01: 29 saw  
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1492 - ei do - Luk 23: 47 saw  
1492 - ei do - Luk 23: 08 saw  
1492 - ei do - Luk 24: 24 saw  
1492 - ei do - Joh 01: 48 saw  
1492 - ei do - Joh 01: 39 saw  
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1492 - ei do - Joh 08: 56 saw  
1492 - ei do - Joh 09: 01 saw  
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1492 - ei do - Gal 01: 19 saw  
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1492 - ei do - Mat 24: 33 see  
1492 - ei do - Mat 26: 58 see  
1492 - ei do - Mat 27: 49 see  
1492 - ei do - Mat 28: 06 see  
1492 - ei do - Mar 05: 32 see  
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1492 - ei do - Mar 06: 38 see  
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1492 - ei do - Mar 15: 32 see  
1492 - ei do - Mar 15: 36 see  
1492 - ei do - Luk 02: 15 see  
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1492 - ei do - Luk 07: 25 see  
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1492 - ei do - Luk 09: 27 see  
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1492 - ei do - Luk 13: 35 see  
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1492 - ei do - Luk 23: 08 see  
1492 - ei do - Luk 24: 39 see  
1492 - ei do - Joh 01: 33 see  
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1492 - ei do - Joh 01: 46 see  
1492 - ei do - Joh 03: 03 see  
1492 - ei do - Joh 04: 29 see  
1492 - ei do - Joh 04: 48 see  
1492 - ei do - Joh 06: 30 see  
1492 - ei do - Joh 08: 56 see  
1492 - ei do - Joh 11: 34 see  
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1492 - ei do - Joh 18: 26 see  
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1492 - ei do - Act 02: 27 see  
1492 - ei do - Act 13: 35 see  
1492 - ei do - Act 19: 21 see  
1492 - ei do - Act 22: 14 see  
1492 - ei do - Act 28: 20 see  
1492 - ei do - Act 28: 27 see  
1492 - ei do - Rom 01: 11 see  
1492 - ei do - 1Co 08: 10 see

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1492 - ei do - Gal 06:11 see  
1492 - ei do - Php 01:27 see  
1492 - ei do - Php 02:28 see  
1492 - ei do - 1Th 02:17 see  
1492 - ei do - 1Th 03:06 see  
1492 - ei do - 1Th 03:10 see  
1492 - ei do - 1Ti 06:16 see  
1492 - ei do - 2Ti 01:04 see  
1492 - ei do - Heb 11:05 see  
1492 - ei do - 1Pe 03:10 see  
1492 - ei do - 1Jo 05:16 see  
1492 - ei do - 3Jo 01:14 see  
1492 - ei do - Rev 18:07 see  
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1492 - ei do - Mat 09:02 seei ng  
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1492 - ei do - Luk 05:12 seei ng  
1492 - ei do - Joh 21:21 seei ng  
1492 - ei do - Act 03:03 seei ng  
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1492 - ei do - Act 16:27 seei ng  
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1492 - ei do - Mat 13:17 seen  
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1492 - ei do - Mar 09:09 seen  
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1492 - ei do - 1Co 02: 09 seen  
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1492 - ei do - 1Ti 06: 16 seen  
1492 - ei do - Heb 11: 13 seen  
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1492 - ei do - Joh 16: 30 sure  
1492 - ei do - Rom 02: 02 sure  
1492 - ei do - Rom 15: 29 sure  
1492 - ei do - Mat 21: 27 tell  
1492 - ei do - Mar 11: 33 tell  
1492 - ei do - Luk 20: 07 tell  
1492 - ei do - Joh 03: 08 tell  
1492 - ei do - Joh 08: 14 tell  
1492 - ei do - Joh 16: 18 tell  
1492 - ei do - 2Co 12: 02 tell

1492 - ei do - 2Co 12:02 tel l

1492 - ei do - 2Co 12:03 tel l

1492 - ei do - 1Co 13:02 understand

1492 - ei do - 1Co 14:16 understandeth

1492 - ei do - Mar 09:06 wi st

1492 - ei do - Mar 14:40 wi st

1492 - ei do - Luk 02:49 wi st

1492 - ei do - Joh 05:13 wi st

1492 - ei do - Act 12:09 wi st

1492 - ei do - Act 23:05 wi st

1492 - ei do - Act 03:17 wot

1492 - ei do - Act 07:40 wot

1492 - ei do - Rom 11:02 wot

1492 - ei do - Luk 11: 44 aware  
1492 - ei do - Mar 09: 15 behel d  
1492 - ei do - Luk 19: 41 behel d  
1492 - ei do - Luk 22: 56 behel d  
1492 - ei do - Rev 05: 06 behel d  
1492 - ei do - Rev 05: 11 behel d  
1492 - ei do - Rev 06: 12 behel d  
1492 - ei do - Rev 06: 05 behel d  
1492 - ei do - Rev 07: 09 behel d  
1492 - ei do - Rev 08: 13 behel d  
1492 - ei do - Rev 13: 11 behel d  
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1492 - ei do - Luk 24: 39 behol d  
1492 - ei do - Act 13: 41 behol d  
1492 - ei do - Rom 11: 22 behol d  
1492 - ei do - 1Jo 03: 01 behol d  
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1492 - ei do - Luk 12: 56 can  
1492 - ei do - Joh 03: 08 canst  
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1492 - ei do - Mat 27: 18 knew  
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1492 - ei do - Joh 06: 06 knew  
1492 - ei do - Joh 06: 64 knew  
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1492 - ei do - Joh 13: 11 knew

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1492 - ei do - 2Co 12:03 knew  
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1492 - ei do - Luk 19:22 knewest  
1492 - ei do - Joh 04:10 knewest  
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1492 - ei do - Luk 04: 34 know  
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1492 - ei do - Joh 14: 04 know  
1492 - ei do - Joh 15: 21 know  
1492 - ei do - Joh 18: 21 know  
1492 - ei do - Joh 20: 02 know  
1492 - ei do - Joh 20: 13 know

1492 - ei do - Joh 21: 24 know  
1492 - ei do - Act 02: 22 know  
1492 - ei do - Act 03: 16 know  
1492 - ei do - Act 10: 37 know  
1492 - ei do - Act 12: 11 know  
1492 - ei do - Act 20: 29 know  
1492 - ei do - Act 20: 25 know  
1492 - ei do - Act 26: 27 know  
1492 - ei do - Rom 03: 19 know  
1492 - ei do - Rom 06: 16 know  
1492 - ei do - Rom 07: 14 know  
1492 - ei do - Rom 07: 18 know  
1492 - ei do - Rom 08: 28 know  
1492 - ei do - Rom 08: 26 know  
1492 - ei do - Rom 08: 22 know  
1492 - ei do - Rom 14: 14 know  
1492 - ei do - 1Co 01: 16 know  
1492 - ei do - 1Co 02: 02 know  
1492 - ei do - 1Co 02: 12 know  
1492 - ei do - 1Co 03: 16 know  
1492 - ei do - 1Co 05: 06 know  
1492 - ei do - 1Co 06: 19 know  
1492 - ei do - 1Co 06: 02 know  
1492 - ei do - 1Co 06: 03 know  
1492 - ei do - 1Co 06: 09 know  
1492 - ei do - 1Co 06: 16 know  
1492 - ei do - 1Co 06: 15 know  
1492 - ei do - 1Co 08: 04 know  
1492 - ei do - 1Co 08: 01 know  
1492 - ei do - 1Co 09: 13 know  
1492 - ei do - 1Co 09: 24 know  
1492 - ei do - 1Co 11: 03 know  
1492 - ei do - 1Co 12: 02 know

1492 - ei do - 1Co 14: 11 know  
1492 - ei do - 1Co 15: 58 know  
1492 - ei do - 1Co 16: 15 know  
1492 - ei do - 2Co 05: 16 know  
1492 - ei do - 2Co 05: 01 know  
1492 - ei do - 2Co 09: 02 know  
1492 - ei do - Gal 04: 13 know  
1492 - ei do - Eph 01: 18 know  
1492 - ei do - Eph 06: 21 know  
1492 - ei do - Php 01: 19 know  
1492 - ei do - Php 01: 25 know  
1492 - ei do - Php 04: 12 know  
1492 - ei do - Php 04: 12 know  
1492 - ei do - Php 04: 15 know  
1492 - ei do - Col 04: 06 know  
1492 - ei do - 1Th 01: 05 know  
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1492 - ei do - 1Th 02: 02 know  
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1492 - ei do - 1Th 05: 12 know  
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1492 - ei do - 2Th 01: 08 know  
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1492 - ei do - 2Th 03: 07 know  
1492 - ei do - 1Ti 01: 08 know  
1492 - ei do - 1Ti 03: 15 know  
1492 - ei do - 1Ti 03: 05 know

1492 - ei do - 2Ti 01: 12 know  
1492 - ei do - Ti t 01: 16 know  
1492 - ei do - Heb 08: 11 know  
1492 - ei do - Heb 10: 30 know  
1492 - ei do - Jam 04: 04 know  
1492 - ei do - 1Pe 01: 18 know  
1492 - ei do - 2Pe 01: 12 know  
1492 - ei do - 1Jo 02: 21 know  
1492 - ei do - 1Jo 02: 29 know  
1492 - ei do - 1Jo 02: 20 know  
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1492 - ei do - 1Jo 03: 05 know  
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1492 - ei do - 1Jo 05: 19 know  
1492 - ei do - 3Jo 01: 12 know  
1492 - ei do - Jude 01: 10 know  
1492 - ei do - Rev 02: 19 know  
1492 - ei do - Rev 02: 09 know  
1492 - ei do - Rev 02: 02 know  
1492 - ei do - Rev 02: 13 know  
1492 - ei do - Rev 03: 08 know  
1492 - ei do - Rev 03: 01 know  
1492 - ei do - Rev 03: 15 know  
1492 - ei do - Mat 15: 12 knowest  
1492 - ei do - Mar 10: 19 knowest  
1492 - ei do - Luk 18: 20 knowest

1492 - ei do - Luk 22: 34 knowest  
1492 - ei do - Joh 13: 07 knowest  
1492 - ei do - Joh 16: 30 knowest  
1492 - ei do - Joh 19: 10 knowest  
1492 - ei do - Joh 21: 17 knowest  
1492 - ei do - Joh 21: 16 knowest  
1492 - ei do - Joh 21: 15 knowest  
1492 - ei do - 1Co 07: 16 knowest  
1492 - ei do - 1Co 07: 16 knowest  
1492 - ei do - 2Ti 01: 15 knowest  
1492 - ei do - Rev 03: 17 knowest  
1492 - ei do - Rev 07: 14 knowest  
1492 - ei do - Mat 06: 08 knoweth  
1492 - ei do - Mat 06: 32 knoweth  
1492 - ei do - Mat 24: 36 knoweth  
1492 - ei do - Mar 04: 27 knoweth  
1492 - ei do - Mar 13: 32 knoweth  
1492 - ei do - Luk 12: 30 knoweth  
1492 - ei do - Joh 07: 15 knoweth  
1492 - ei do - Joh 12: 35 knoweth  
1492 - ei do - Joh 15: 15 knoweth  
1492 - ei do - Joh 19: 35 knoweth  
1492 - ei do - Rom 08: 27 knoweth  
1492 - ei do - 1Co 02: 11 knoweth  
1492 - ei do - 1Co 02: 11 knoweth  
1492 - ei do - 1Co 08: 02 knoweth  
1492 - ei do - 2Co 11: 31 knoweth  
1492 - ei do - 2Co 11: 11 knoweth  
1492 - ei do - 2Co 12: 03 knoweth  
1492 - ei do - 2Co 12: 02 knoweth  
1492 - ei do - Jam 04: 17 knoweth  
1492 - ei do - 2Pe 02: 09 knoweth  
1492 - ei do - 1Jo 02: 11 knoweth

1492 - ei do - Rev 12: 12 knoweth  
1492 - ei do - Mat 09: 04 knowi ng  
1492 - ei do - Mat 22: 29 knowi ng  
1492 - ei do - Mar 05: 33 knowi ng  
1492 - ei do - Mar 06: 20 knowi ng  
1492 - ei do - Mar 12: 15 knowi ng  
1492 - ei do - Luk 08: 53 knowi ng  
1492 - ei do - Luk 09: 33 knowi ng  
1492 - ei do - Luk 11: 17 knowi ng  
1492 - ei do - Joh 13: 03 knowi ng  
1492 - ei do - Joh 18: 04 knowi ng  
1492 - ei do - Joh 19: 28 knowi ng  
1492 - ei do - Joh 21: 12 knowi ng  
1492 - ei do - Act 02: 30 knowi ng  
1492 - ei do - Act 05: 07 knowi ng  
1492 - ei do - Act 20: 22 knowi ng  
1492 - ei do - Rom 05: 03 knowi ng  
1492 - ei do - Rom 06: 09 knowi ng  
1492 - ei do - Rom 13: 11 knowi ng  
1492 - ei do - 2Co 01: 07 knowi ng  
1492 - ei do - 2Co 04: 14 knowi ng  
1492 - ei do - 2Co 05: 11 knowi ng  
1492 - ei do - 2Co 05: 06 knowi ng  
1492 - ei do - Gal 02: 16 knowi ng  
1492 - ei do - Eph 06: 09 knowi ng  
1492 - ei do - Eph 06: 08 knowi ng  
1492 - ei do - Php 01: 17 knowi ng  
1492 - ei do - Col 03: 24 knowi ng  
1492 - ei do - Col 04: 01 knowi ng  
1492 - ei do - 1Th 01: 04 knowi ng  
1492 - ei do - 1Ti 01: 09 knowi ng  
1492 - ei do - 2Ti 02: 23 knowi ng  
1492 - ei do - 2Ti 03: 14 knowi ng

1492 - ei do - Ti t 03: 11 knowi ng  
1492 - ei do - Phm 01: 21 knowi ng  
1492 - ei do - Jam 03: 01 knowi ng  
1492 - ei do - 1Pe 03: 09 knowi ng  
1492 - ei do - 1Pe 05: 09 knowi ng  
1492 - ei do - 2Pe 01: 14 knowi ng  
1492 - ei do - Act 24: 22 knowl edge  
1492 - ei do - Mat 24: 43 known  
1492 - ei do - Luk 12: 39 known  
1492 - ei do - Joh 08: 19 known  
1492 - ei do - Joh 08: 19 known  
1492 - ei do - Rom 07: 07 known  
1492 - ei do - 2Ti 03: 15 known  
1492 - ei do - Joh 07: 52 I ook  
1492 - ei do - Mar 08: 33 I ooked  
1492 - ei do - Luk 10: 32 I ooked  
1492 - ei do - Rev 04: 01 I ooked  
1492 - ei do - Rev 06: 08 I ooked  
1492 - ei do - Rev 14: 01 I ooked  
1492 - ei do - Rev 14: 14 I ooked  
1492 - ei do - Rev 15: 05 I ooked  
1492 - ei do - Mat 13: 14 percei ve  
1492 - ei do - Mar 04: 12 percei ve  
1492 - ei do - Act 28: 26 percei ve  
1492 - ei do - Mar 12: 28 percei vi ng  
1492 - ei do - Luk 09: 47 percei vi ng  
1492 - ei do - Act 14: 09 percei vi ng  
1492 - ei do - Mat 02: 09 saw  
1492 - ei do - Mat 02: 16 saw  
1492 - ei do - Mat 02: 10 saw  
1492 - ei do - Mat 03: 07 saw  
1492 - ei do - Mat 03: 16 saw  
1492 - ei do - Mat 04: 16 saw

1492 - ei do - Mat 04: 21 saw  
1492 - ei do - Mat 04: 18 saw  
1492 - ei do - Mat 08: 18 saw  
1492 - ei do - Mat 08: 34 saw  
1492 - ei do - Mat 08: 14 saw  
1492 - ei do - Mat 09: 08 saw  
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1492 - ei do - Mat 09: 23 saw  
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1492 - ei do - Mat 25: 44 saw  
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1492 - ei do - Mat 25: 38 saw  
1492 - ei do - Mat 26: 71 saw  
1492 - ei do - Mat 26: 08 saw  
1492 - ei do - Mat 27: 03 saw  
1492 - ei do - Mat 27: 54 saw  
1492 - ei do - Mat 27: 24 saw  
1492 - ei do - Mat 28: 17 saw  
1492 - ei do - Mar 01: 19 saw

1492 - ei do - Mar 01: 16 saw  
1492 - ei do - Mar 01: 10 saw  
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1492 - ei do - Mar 02: 16 saw  
1492 - ei do - Mar 02: 05 saw  
1492 - ei do - Mar 02: 14 saw  
1492 - ei do - Mar 05: 16 saw  
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1492 - ei do - Mar 06: 33 saw  
1492 - ei do - Mar 06: 34 saw  
1492 - ei do - Mar 06: 48 saw  
1492 - ei do - Mar 06: 49 saw  
1492 - ei do - Mar 06: 50 saw  
1492 - ei do - Mar 07: 02 saw  
1492 - ei do - Mar 09: 14 saw  
1492 - ei do - Mar 09: 25 saw  
1492 - ei do - Mar 09: 38 saw  
1492 - ei do - Mar 09: 20 saw  
1492 - ei do - Mar 09: 08 saw  
1492 - ei do - Mar 10: 14 saw  
1492 - ei do - Mar 11: 20 saw  
1492 - ei do - Mar 12: 34 saw  
1492 - ei do - Mar 14: 67 saw  
1492 - ei do - Mar 14: 69 saw  
1492 - ei do - Mar 15: 39 saw  
1492 - ei do - Mar 16: 05 saw  
1492 - ei do - Luk 01: 29 saw  
1492 - ei do - Luk 01: 12 saw  
1492 - ei do - Luk 02: 48 saw  
1492 - ei do - Luk 05: 02 saw  
1492 - ei do - Luk 05: 08 saw  
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1492 - ei do - Luk 07: 13 saw  
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1492 - ei do - Luk 08: 34 saw  
1492 - ei do - Luk 08: 36 saw  
1492 - ei do - Luk 09: 49 saw  
1492 - ei do - Luk 09: 54 saw  
1492 - ei do - Luk 09: 32 saw  
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1492 - ei do - Luk 11: 38 saw  
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1492 - ei do - Luk 15: 20 saw  
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1492 - ei do - Luk 17: 14 saw  
1492 - ei do - Luk 18: 15 saw  
1492 - ei do - Luk 18: 24 saw  
1492 - ei do - Luk 18: 43 saw  
1492 - ei do - Luk 19: 07 saw  
1492 - ei do - Luk 19: 05 saw  
1492 - ei do - Luk 20: 14 saw  
1492 - ei do - Luk 21: 02 saw  
1492 - ei do - Luk 21: 01 saw  
1492 - ei do - Luk 22: 49 saw  
1492 - ei do - Luk 22: 58 saw  
1492 - ei do - Luk 23: 47 saw  
1492 - ei do - Luk 23: 08 saw  
1492 - ei do - Luk 24: 24 saw  
1492 - ei do - Joh 01: 48 saw  
1492 - ei do - Joh 01: 39 saw  
1492 - ei do - Joh 01: 47 saw  
1492 - ei do - Joh 01: 50 saw

1492 - ei do - Joh 05:06 saw  
1492 - ei do - Joh 06:26 saw  
1492 - ei do - Joh 06:22 saw  
1492 - ei do - Joh 06:24 saw  
1492 - ei do - Joh 08:56 saw  
1492 - ei do - Joh 09:01 saw  
1492 - ei do - Joh 11:31 saw  
1492 - ei do - Joh 11:32 saw  
1492 - ei do - Joh 11:33 saw  
1492 - ei do - Joh 12:41 saw  
1492 - ei do - Joh 19:06 saw  
1492 - ei do - Joh 19:33 saw  
1492 - ei do - Joh 19:26 saw  
1492 - ei do - Joh 20:20 saw  
1492 - ei do - Joh 20:08 saw  
1492 - ei do - Act 03:09 saw  
1492 - ei do - Act 03:12 saw  
1492 - ei do - Act 06:15 saw  
1492 - ei do - Act 07:55 saw  
1492 - ei do - Act 07:31 saw  
1492 - ei do - Act 08:39 saw  
1492 - ei do - Act 09:35 saw  
1492 - ei do - Act 09:40 saw  
1492 - ei do - Act 10:03 saw  
1492 - ei do - Act 11:06 saw  
1492 - ei do - Act 11:05 saw  
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1492 - ei do - Act 12:16 saw  
1492 - ei do - Act 13:36 saw  
1492 - ei do - Act 13:45 saw  
1492 - ei do - Act 13:12 saw  
1492 - ei do - Act 13:37 saw  
1492 - ei do - Act 14:11 saw

1492 - ei do - Act 16: 19 saw  
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1492 - ei do - Act 28: 15 saw  
1492 - ei do - Act 28: 04 saw  
1492 - ei do - Gal 01: 19 saw  
1492 - ei do - Gal 02: 14 saw  
1492 - ei do - Gal 02: 07 saw  
1492 - ei do - Php 01: 30 saw  
1492 - ei do - Heb 03: 09 saw  
1492 - ei do - Heb 11: 23 saw  
1492 - ei do - Rev 01: 02 saw  
1492 - ei do - Rev 01: 12 saw  
1492 - ei do - Rev 01: 17 saw  
1492 - ei do - Rev 04: 04 saw  
1492 - ei do - Rev 05: 02 saw  
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1492 - ei do - Rev 07: 02 saw  
1492 - ei do - Rev 07: 01 saw  
1492 - ei do - Rev 08: 02 saw  
1492 - ei do - Rev 09: 17 saw  
1492 - ei do - Rev 09: 01 saw  
1492 - ei do - Rev 10: 05 saw  
1492 - ei do - Rev 10: 01 saw  
1492 - ei do - Rev 12: 13 saw  
1492 - ei do - Rev 13: 02 saw  
1492 - ei do - Rev 13: 01 saw  
1492 - ei do - Rev 13: 03 saw  
1492 - ei do - Rev 14: 06 saw

1492 - ei do - Rev 15: 01 saw  
1492 - ei do - Rev 15: 02 saw  
1492 - ei do - Rev 16: 13 saw  
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1492 - ei do - Rev 17: 03 saw  
1492 - ei do - Rev 18: 01 saw  
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1492 - ei do - Rev 21: 01 saw  
1492 - ei do - Rev 21: 22 saw  
1492 - ei do - Rev 01: 20 sawest  
1492 - ei do - Rev 01: 20 sawest  
1492 - ei do - Rev 17: 18 sawest  
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1492 - ei do - Mat 05: 16 see  
1492 - ei do - Mat 11: 09 see  
1492 - ei do - Mat 11: 08 see  
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1492 - ei do - Mat 24: 15 see

1492 - ei do - Mat 24: 33 see  
1492 - ei do - Mat 26: 58 see  
1492 - ei do - Mat 27: 49 see  
1492 - ei do - Mat 28: 06 see  
1492 - ei do - Mar 05: 32 see  
1492 - ei do - Mar 05: 14 see  
1492 - ei do - Mar 06: 38 see  
1492 - ei do - Mar 12: 15 see  
1492 - ei do - Mar 13: 29 see  
1492 - ei do - Mar 13: 14 see  
1492 - ei do - Mar 15: 32 see  
1492 - ei do - Mar 15: 36 see  
1492 - ei do - Luk 02: 15 see  
1492 - ei do - Luk 02: 26 see  
1492 - ei do - Luk 07: 25 see  
1492 - ei do - Luk 07: 26 see  
1492 - ei do - Luk 08: 20 see  
1492 - ei do - Luk 08: 35 see  
1492 - ei do - Luk 09: 27 see  
1492 - ei do - Luk 09: 09 see  
1492 - ei do - Luk 10: 24 see  
1492 - ei do - Luk 12: 54 see  
1492 - ei do - Luk 13: 35 see  
1492 - ei do - Luk 14: 18 see  
1492 - ei do - Luk 17: 22 see  
1492 - ei do - Luk 19: 03 see  
1492 - ei do - Luk 19: 04 see  
1492 - ei do - Luk 20: 13 see  
1492 - ei do - Luk 21: 20 see  
1492 - ei do - Luk 21: 31 see  
1492 - ei do - Luk 23: 08 see  
1492 - ei do - Luk 24: 39 see  
1492 - ei do - Joh 01: 33 see

1492 - ei do - Joh 01: 39 see  
1492 - ei do - Joh 01: 46 see  
1492 - ei do - Joh 03: 03 see  
1492 - ei do - Joh 04: 29 see  
1492 - ei do - Joh 04: 48 see  
1492 - ei do - Joh 06: 30 see  
1492 - ei do - Joh 08: 56 see  
1492 - ei do - Joh 11: 34 see  
1492 - ei do - Joh 12: 21 see  
1492 - ei do - Joh 12: 40 see  
1492 - ei do - Joh 12: 09 see  
1492 - ei do - Joh 18: 26 see  
1492 - ei do - Joh 20: 25 see  
1492 - ei do - Act 02: 31 see  
1492 - ei do - Act 02: 27 see  
1492 - ei do - Act 13: 35 see  
1492 - ei do - Act 19: 21 see  
1492 - ei do - Act 22: 14 see  
1492 - ei do - Act 28: 20 see  
1492 - ei do - Act 28: 27 see  
1492 - ei do - Rom 01: 11 see  
1492 - ei do - 1Co 08: 10 see  
1492 - ei do - 1Co 16: 07 see  
1492 - ei do - Gal 06: 11 see  
1492 - ei do - Php 01: 27 see  
1492 - ei do - Php 02: 28 see  
1492 - ei do - 1Th 02: 17 see  
1492 - ei do - 1Th 03: 06 see  
1492 - ei do - 1Th 03: 10 see  
1492 - ei do - 1Ti 06: 16 see  
1492 - ei do - 2Ti 01: 04 see  
1492 - ei do - Heb 11: 05 see  
1492 - ei do - 1Pe 03: 10 see

1492 - ei do - 1Jo 05: 16 see  
1492 - ei do - 3Jo 01: 14 see  
1492 - ei do - Rev 18: 07 see  
1492 - ei do - Mat 05: 01 seei ng  
1492 - ei do - Mat 09: 02 seei ng  
1492 - ei do - Mar 11: 13 seei ng  
1492 - ei do - Luk 05: 12 seei ng  
1492 - ei do - Joh 21: 21 seei ng  
1492 - ei do - Act 03: 03 seei ng  
1492 - ei do - Act 07: 24 seei ng  
1492 - ei do - Act 16: 27 seei ng  
1492 - ei do - Mat 02: 02 seen  
1492 - ei do - Mat 13: 17 seen  
1492 - ei do - Mat 21: 32 seen  
1492 - ei do - Mar 09: 01 seen  
1492 - ei do - Mar 09: 09 seen  
1492 - ei do - Luk 02: 17 seen  
1492 - ei do - Luk 02: 20 seen  
1492 - ei do - Luk 02: 26 seen  
1492 - ei do - Luk 02: 30 seen  
1492 - ei do - Luk 05: 26 seen  
1492 - ei do - Luk 07: 22 seen  
1492 - ei do - Luk 10: 24 seen  
1492 - ei do - Luk 19: 37 seen  
1492 - ei do - Luk 23: 08 seen  
1492 - ei do - Joh 06: 14 seen  
1492 - ei do - Joh 20: 29 seen  
1492 - ei do - Act 04: 20 seen  
1492 - ei do - Act 07: 34 seen  
1492 - ei do - Act 07: 34 seen  
1492 - ei do - Act 09: 12 seen  
1492 - ei do - Act 09: 27 seen  
1492 - ei do - Act 10: 17 seen

1492 - ei do - Act 11: 23 seen  
1492 - ei do - Act 11: 13 seen  
1492 - ei do - Act 16: 10 seen  
1492 - ei do - Act 16: 40 seen  
1492 - ei do - Act 26: 16 seen  
1492 - ei do - 1Co 02: 09 seen  
1492 - ei do - Php 04: 09 seen  
1492 - ei do - 1Ti 06: 16 seen  
1492 - ei do - Heb 11: 13 seen  
1492 - ei do - Jam 05: 11 seen  
1492 - ei do - 1Pe 01: 08 seen  
1492 - ei do - Rev 01: 19 seen  
1492 - ei do - Joh 16: 30 sure  
1492 - ei do - Rom 02: 02 sure  
1492 - ei do - Rom 15: 29 sure  
1492 - ei do - Mat 21: 27 tell  
1492 - ei do - Mar 11: 33 tell  
1492 - ei do - Luk 20: 07 tell  
1492 - ei do - Joh 03: 08 tell  
1492 - ei do - Joh 08: 14 tell  
1492 - ei do - Joh 16: 18 tell  
1492 - ei do - 2Co 12: 02 tell  
1492 - ei do - 2Co 12: 02 tell  
1492 - ei do - 2Co 12: 03 tell  
1492 - ei do - 1Co 13: 02 understand  
1492 - ei do - 1Co 14: 16 understandeth  
1492 - ei do - Mar 09: 06 wi st  
1492 - ei do - Mar 14: 40 wi st  
1492 - ei do - Luk 02: 49 wi st  
1492 - ei do - Joh 05: 13 wi st  
1492 - ei do - Act 12: 09 wi st  
1492 - ei do - Act 23: 05 wi st  
1492 - ei do - Act 03: 17 wot

1492 - ei do - Act 07:40 wot

1492 - ei do - Rom 11:02 wot

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1492 -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot.

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## 1492 Interlinear Index Study

1492 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <{1492} -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

1492 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <{1492} -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

1492 MAT 002 010 When they saw <{1492} -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairō -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <5479 -chara -> .

1492 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <{1492} -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wrath <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboō -> of the wise <3097 -magos -> men .

1492 MAT 003 007 . But when he saw <{1492} -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

1492 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <{1492} -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

1492 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <{1492} -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

1492 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaiā -> , saw <{1492} -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego ->

Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1492 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <{1492} -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

1492 MAT 005 001 . And seeing <{1492} -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

1492 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <{1492} -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1492 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <{1492} -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him .

1492 MAT 006 032 ( For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <{1492} -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

1492 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <{1492} -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1492 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <2064 -erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <{1492} -eido -> his wife s <3994 -penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

1492 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <{1492} -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1492 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <{1492} -eido -> him , they besought <3870 -parakaleo ->

> [ him ] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

1492 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <{1492} -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAT 009 004 And Jesus <2424 -Iesous -> knowing <{1492} -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> > ?

1492 MAT 009 006 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1492 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <{1492} -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> .

1492 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <{1492} -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him .

1492 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -di daskalos -> with publicans <5052 -telosphoreo -> and sinners <0268 -hamartolos -> ?

1492 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <{1492} -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

1492 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the rulers <0758 -archon -> house <3614 -oikia -> , and saw <{1492} -eido -> the minstrels <0834 -auletes -> and the people <3793 -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

1492 MAT 009 036 But when he saw <{1492} -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -

spl agchni zomai -> with compassi on <4697 -spl agchni zomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

1492 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <{1492} -eido -> ? A man <0444 -anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are in kings <0935 -basileus -> houses <3624 -oikos -> .

1492 MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <{1492} -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> .

1492 MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

1492 MAT 012 025 And Jesus <2424 -Iesous -> knew <{1492} -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

1492 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <{1492} -eido -> a sign <4592 -semeion -> from thee .

1492 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esaias <2268 -Hesaias -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <{1492} -eido -> :

1492 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -

epithumia -> to see <1492 -eido -> [ those things ] which  
 <3739 -hos -> ye see <0991 -blepo -> , and have not seen  
 <{1492} -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> ,  
 and have not heard <0191 -akouo -> [ them ] .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego ->  
 unto you , That many <4183 -polus -> prophets <4396 -prophetes ->  
 and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <{1492} -eido -> [ those things ] which  
 <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and  
 have not heard <0191 -akouo -> [ them ] .

1492 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> ,  
 and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1492 MAT 014 026 And when the disciples <3101 -mathetes -> saw <{1492} -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

1492 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <{1492} -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

1492 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <{1492} -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

1492 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

1492 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -sundoulos -> saw <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> .

1492 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <{1492} -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> ,

1492 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <{1492} -eido -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -

poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> .

1492 MAT 020 025 But Jesus <2424 -Iesous -> called <4341 -proskaleomai -> them [ unto him ] , and said <2036 -epo -> , Ye know <{1492} -eido -> that the princes <0758 -archon -> of the Gentiles <1484 -ethnos -> exercise <2634 -katakuriueo -> dominion <2634 -katakuriueo -> over them , and they that are great <3171 -megalos -> exercise <2715 -katexousiazo -> authority <2715 -katexousiazo -> upon them .

1492 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <{1492} -eido -> the wonderful <2297 -thaumaios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

1492 MAT 021 019 And when he saw <{1492} -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

1492 MAT 021 020 And when the disciples <3101 -mathetes -> saw <{1492} -eido -> [ it ] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away !

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <{1492} -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <{1492} -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <{1492} -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

1492 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <{1492} -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute

-> , let us kill <0615 -apokteino -> him , and let us seize  
<2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1492 MAT 022 011 And when the king <0935 -basileus -> came  
<1525 -eiserchomai -> in to see <2300 -theaomai -> the guests  
<0345 -anakeimai -> , he saw <{1492} -eido -> there <1563 -ekei  
> a man <0444 -anthropos -> which had <1746 -enduo -> not on  
<1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -  
> :

1492 MAT 022 016 And they sent <0649 -apostello -> out unto him  
their disciples <3101 -mathetes -> with the Herodians <2265 -  
Herodianoi -> , saying <3004 -lego -> , Master <1320 -  
didaskalos -> , we know <{1492} -eido -> that thou art <1488 -  
ei -> true <0227 -alethes -> , and teachest <1321 -didasko ->  
the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -  
aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou  
for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou  
regardest <0991 -blepo -> not the person <4383 -prosopon -> of  
men <0444 -anthropos -> .

1492 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Ye do err  
<4105 -planao -> , not knowing <{1492} -eido -> the scriptures  
<1124 -graphe -> , nor <3366 -mede -> the power <1411 -dunamis -  
> of God <2316 -theos -> .

1492 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall  
not see <{1492} -eido -> me henceforth <0737 -arti -> , till  
<2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -  
eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the  
name <3686 -onoma -> of the Lord <2962 -kuri os -> .

1492 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -  
> shall see <{1492} -eido -> the abomination <0946 -bdelugma ->  
of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by  
Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand  
<2476 -histemi -> in the holy <0040 -hagios -> place <5117 -  
topos -> , ( whoso readeth <0314 -anaginosko -> , let him  
understand <3539 -noieo -> : )

1492 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye ,  
when <3752 -hotan -> ye shall see <{1492} -eido -> all <3956 -  
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->  
that it is near <1451 -eggus -> , [ even ] at <1909 -epi ->  
the doors <2374 -thura -> .

1492 MAT 024 036 But of that day <2250 -hemera -> and hour  
<5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> [  
man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels  
<0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father  
<3962 -pater -> only <3441 -monos -> .

1492 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun  
> : for ye know <{1492} -eido -> not what <4169 -poi os -> hour  
<5610 -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth  
come <2064 -erchomai -> .

1492 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos  
> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of  
the house <3617 -oikodespotes -> had known <{1492} -eido -> in  
what <4169 -poi os -> watch <5438 -phulake -> the thief <2812 -  
kleptes -> would come <2064 -erchomai -> , he would have  
watched <1127 -gregoreuo -> , and would not have suffered <1439  
-eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -  
> up .

1492 MAT 025 012 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I know <{1492} -eido -> you not .

1492 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <{1492} -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

1492 MAT 025 026 His Lord <2962 -kuri os -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , [ Thou ] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <{1492} -eido -> that I reap <2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -di askorpi zo -> :

1492 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <{1492} -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [ thee ] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -potizo -> ?

1492 MAT 025 038 When <4218 -pote -> saw <{1492} -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [ thee ] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -peribal lo -> [ thee ] ?

1492 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <{1492} -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

1492 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <{1492} -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

1492 MAT 026 002 Ye know <{1492} -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradi domi -> to be crucified <4717 -stauroo -> .

1492 MAT 026 008 But when his disciples <3101 -mathetes -> saw <{1492} -eido -> [ it ] , they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To what <5101 -tis -> purpose [ is ] this <3778 -houtos -> waste <0684 -apoleia -> ?

1492 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <{1492} -eido -> the end <5056 -telos -> .

1492 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , saying <3004 -lego ->

-> , I know <{1492} -eido -> not what <5101 -tis -> thou sayest  
<3004 -lego -> .

1492 MAT 026 071 And when he was gone <1831 -exerchomai -> out  
into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -  
allos -> [ maid ] saw <{1492} -eido -> him , and said <3004 -  
lego -> unto them that were there <1563 -ekei -> , This <3778 -  
houtos -> [ fellow ] was also <2532 -kai -> with Jesus <2424 -  
Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAT 026 072 And again <3825 -palin -> he denied <0720 -  
arneomai -> with an oath <3727 -horkos -> , I do not know  
<{1492} -eido -> the man <0444 -anthropos -> .

1492 MAT 026 074 Then <5119 -tote -> began <0756 -archomai ->  
he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -  
> , [ saying ] , I know <{1492} -eido -> not the man <0444 -  
anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -  
alektor -> crew <5455 -phoneo -> .

1492 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> ,  
which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when  
he saw <{1492} -eido -> that he was condemned <2632 -katakriino -  
> , repented <3338 -metamelomai -> himself , and brought  
<0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -  
-triakonta -> pieces of silver <0694 -argurion -> to the chief  
<0749 -archiereus -> priests <0749 -archiereus -> and elders  
<4245 -presbuteros -> ,

1492 MAT 027 018 For he knew <{1492} -eido -> that for envy  
<5355 -phthonos -> they had delivered <3860 -paradidomi -> him .

1492 MAT 027 024 When Pilate <4091 -Pilatos -> saw <{1492} -  
eido -> that he could prevail <5623 -opheleo -> nothing <3762 -  
oudeis -> , but [ that ] rather <3123 -mallon -> a tumult  
<2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -  
Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -  
> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the  
multitude <3793 -ochlos -> , saying <3004 -lego -> , I am  
<1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -  
haima -> of this <5127 -toutou -> just <1342 -dikaios -> person :  
see <3700 -optanomai -> ye [ to it ] .

1492 MAT 027 049 The rest <3062 -loi poy -> said <3004 -lego -> ,  
Let <0863 -aphiemi -> be , let us see <{1492} -eido ->  
whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -  
erchomai -> to save <4982 -sozo -> him .

1492 MAT 027 054 Now <1161 -de -> when the centurion <1543 -  
hekatontarches -> , and they that were with him , watching  
<5083 -tereo -> Jesus <2424 -Iesous -> , saw <{1492} -eido ->  
the earthquake <4578 -seismos -> , and those <3588 -ho ->  
things that were done <1096 -ginomai -> , they feared <5399 -  
phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> ,  
Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -  
huios -> of God <2316 -theos -> .

1492 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi ->  
unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> :  
go <5217 -hupago -> your way , make <0805 -asphalizo -> [ it  
> ] as sure <0805 -asphalizo -> as ye can <{1492} -eido -> .

1492 MAT 028 005 And the angel <0032 -aggelos -> answered <0611  
-apokrinomai -> and said <2036 -epo -> unto the women <1135 -  
gune -> , Fear <5399 -phobeo -> not ye : for I know <{1492} -  
eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> ,  
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which <3588 -ho -> was crucified <4717 -stauroo -> .

1492 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <{1492} -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kuri os -> lay <2749 -keimai -> .

1492 MAT 028 017 And when they saw <{1492} -eido -> him , they worshipped <4352 -proskuneo -> him : but some <3588 -ho -> doubted <1365 -distazo -> .

1492 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <{1492} -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

1492 MAR 001 016 Now as he walked <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilai a -> , he saw <{1492} -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adephos -> casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1722 -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1492 MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekei then -> , he saw <{1492} -eido -> James <2385 -Iakobos -> the [ son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

1492 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [ us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <{1492} -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1492 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <{1492} -eido -> him .

1492 MAR 002 005 When Jesus <2424 -Iesous -> saw <{1492} -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAR 002 010 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

1492 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -

exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;  
 insomuch <5620 -hoste -> that they were all <3956 -pas ->  
 amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God  
 <2316 -theos -> , saying <3004 -lego -> , We never <3763 -  
 oudepote -> saw <{1492} -eido -> it on this <3779 -houto ->  
 fashion <3778 -houtos -> .

1492 MAR 002 014 And as he passed <3855 -parago -> by , he saw  
 <{1492} -eido -> Levi <3018 -Leuis -> the [ son ] of Alphaeus  
 <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi ->  
 the receipt <5058 -telonion -> of custom <5058 -telonion -> ,  
 and said <3004 -lego -> unto him , Follow <0190 -akoloutheo ->  
 me . And he arose <0450 -anistemi -> and followed <0190 -  
 akoloutheo -> him .

1492 MAR 002 016 And when the scribes <1122 -grammateus -> and  
 Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> him eat  
 <2068 -esthio -> with publicans <5052 -telesphoreo -> and  
 sinners <0268 -hamartolos -> , they said <3004 -lego -> unto  
 his disciples <3101 -mathetes -> , How <5101 -tis -> is it that  
 he eateth <2068 -esthio -> and drinketh <4095 -pino -> with  
 publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos ->  
 ?

1492 MAR 004 012 That seeing <0991 -blepo -> they may see <0991  
 -blepo -> , and not perceive <{1492} -eido -> ; and hearing  
 <0191 -akouo -> they may hear <0191 -akouo -> , and not  
 understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -  
 mepote -> any <3379 -mepote -> time <3379 -mepote -> they should  
 be converted <1994 -epistrepho -> , and [ their ] sins <0265 -  
 hamartema -> should be forgiven <0863 -aphiemi -> them .

1492 MAR 004 013 And he said <3004 -lego -> unto them , Know  
 <{1492} -eido -> ye not this <5026 -taute -> parable <3850 -  
 parabole -> ? and how <4459 -pos -> then will ye know <1097 -  
 ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1492 MAR 004 027 And should sleep <2518 -katheudo -> , and  
 rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -  
 > , and the seed <4703 -sporos -> should spring <0985 -blastano  
 -> and grow <3373 -mekuno -> up , he knoweth <{1492} -eido ->  
 not how <5613 -hos -> .

1492 MAR 005 006 But when he saw <{1492} -eido -> Jesus <2424 -  
 Iesous -> afar <3113 -makrothen -> off <0575 -apo -> , he ran  
 <5143 -trecho -> and worshipped <4352 -proskuneo -> him ,

1492 MAR 005 014 And they that fed <1006 -bosko -> the swine  
 <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -  
 anaggello -> [ it ] in the city <4172 -polis -> , and in the  
 country <0068 -agros -> . And they went <1831 -exerchomai ->  
 out to see <{1492} -eido -> what <5101 -tis -> it was that was  
 done <1096 -ginomai -> .

1492 MAR 005 016 And they that saw <{1492} -eido -> [ it ]  
 told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -  
 ginomai -> to him that was possessed <1139 -daimonizomai -> with  
 the devil <1139 -daimonizomai -> , and [ also ] concerning  
 <4012 -peri -> the swine <5519 -choiros -> .

1492 MAR 005 022 And , behold <2400 -idou -> , there cometh  
 <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -  
 archisunagogos -> of the synagogue <0752 -archisunagogos -> ,  
 Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he  
 saw <{1492} -eido -> him , he fell <4098 -pipto -> at <4314 -  
 pros -> his feet <4228 -pous -> ,

1492 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> to see <{1492} -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing .

1492 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <{1492} -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1492 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <{1492} -eido -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <4160 -poieo -> many <4183 -polus -> things , and heard <0191 -akouo -> him gladly <2234 -hedeos -> .

1492 MAR 006 033 And the people <3793 -ochlos -> saw <{1492} -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

1492 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <{1492} -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

1492 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <{1492} -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

1492 MAR 006 048 And he saw <{1492} -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

1492 MAR 006 049 But when they saw <{1492} -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they supposed <1380 -dokeo -> it had been <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out :

1492 MAR 006 050 For they all <3956 -pas -> saw <{1492} -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

1492 MAR 007 002 And when they saw <{1492} -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio ->

bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

1492 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <{1492} -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

1492 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <{1492} -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

1492 MAR 009 006 For he wist <{1492} -eido -> not what <5101 -tis -> to say <2980 -laleo -> ; for they were sore <1630 -ekphobos -> afraid <1630 -ekphobos -> .

1492 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> .

1492 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <{1492} -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

1492 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -pas -> the people <3793 -ochlos -> , when they beheld <{1492} -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

1492 MAR 009 020 And they brought <5342 -phero -> him unto him : and when he saw <{1492} -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

1492 MAR 009 025 When Jesus <2424 -Iesous -> saw <{1492} -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaō -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit

<4151 -pneuma -> , I charge <2004 -epi tasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

1492 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -  
apokrinomai -> him , saying <3004 -lego -> , Master <1320 -  
didaskalos -> , we saw <{1492} -eido -> one <5100 -tis ->  
casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy  
name <3686 -onoma -> , and he followeth <0190 -akoloutheo ->  
not us : and we forbad <2967 -koluo -> him , because <3754 -  
hoti -> he followeth <0190 -akoloutheo -> not us .

1492 MAR 010 014 But when Jesus <2424 -Iesous -> saw <{1492} -  
eido -> [ it ] , he was much <0023 -aganakteo -> displeased  
<0023 -aganakteo -> , and said <2036 -epo -> unto them ,  
Suffer <0863 -aphiemi -> the little <3813 -paidion -> children  
<3813 -paidion -> to come <2064 -erchomai -> unto me , and  
forbid <2967 -koluo -> them not : for of such <5108 -toioutos -  
> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 MAR 010 019 Thou knowest <{1492} -eido -> the commandments  
<1785 -entole -> , Do not commit <3431 -moicheuo -> adultery  
<3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not  
steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo ->  
false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,  
Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy  
father <3962 -pater -> and mother <3384 -meter -> .

1492 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Ye know <{1492} -eido -> not what <5101 -tis -> ye  
ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -  
pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -  
> of ? and be baptized <0907 -baptizo -> with the baptism <0908  
-baptisma -> that I am baptized <0907 -baptizo -> with ?

1492 MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -  
proskaleomai -> them [ to him ] , and saith <3004 -lego ->  
unto them , Ye know <{1492} -eido -> that they which are  
accounted <1380 -dokeo -> to rule <0757 -archo -> over the  
Gentiles <1484 -ethnos -> exercise <2634 -katakuriuo ->  
lordship <2634 -katakuriuo -> over them ; and their great  
<3173 -megas -> ones exercise <2715 -katexousiazo -> authority  
<2715 -katexousiazo -> upon them .

1492 MAR 011 013 And seeing <{1492} -eido -> a fig <4808 -suke -  
> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -  
echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,  
if <1487 -ei -> haply <0686 -ara -> he might find <2147 -  
heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :  
and when he came <2064 -erchomai -> to it , he found <2147 -  
heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -  
> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was  
not [ yet ] .

1492 MAR 011 020 And in the morning <4404 -proi -> , as they  
passed <3899 -parapoeruomai -> by , they saw <{1492} -eido ->  
the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -  
> up from the roots <4491 -rhiza -> .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and  
said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
<1492 -eido -> tell <{1492} -eido -> . And Jesus <2424 -Iesous -  
> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them  
, Neither <3761 -oude -> do <4160 -poi eo -> I tell <3004 -lego -  
> you by what <4169 -poios -> authority <1849 -exousia -> I do

<4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <{1492} -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <{1492} -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <{1492} -eido -> [ it ] .

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <{1492} -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [ it ] .

1492 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <{1492} -eido -> not the scriptures <1124 -graphe -> , neither <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> ?

1492 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <{1492} -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1492 MAR 012 034 And when Jesus <2424 -Iesous -> saw <{1492} -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouchos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any question ] .

1492 MAR 013 014 . But when <3752 -hotan -> ye shall see <{1492} -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them

that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1492 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <{1492} -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1492 MAR 013 032 But of that day <2250 -hemera -> and [ that ] hour <5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

1492 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <{1492} -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

1492 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <{1492} -eido -> not when <4218 -pote -> the master <2962 -kuriος -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

1492 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , ( for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> , ) neither <3756 -ou -> wist <{1492} -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

1492 MAR 014 067 And when she saw <{1492} -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <{1492} -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1492 MAR 014 069 And a maid <3814 -paidiske -> saw <{1492} -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <3778 -houtos -> is [ one ] of them .

1492 MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <{1492} -eido -> not this <5126 -touton -> man <0444 -anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

1492 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <{1492} -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him .

1492 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemi zo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <{1492} -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1492 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <{1492} -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1492 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <{1492} -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1492 LUK 001 012 And when Zacharias 2197 -Zacharias - saw <{1492} -eido - [ him ] , he was troubled 5015 -tarasso - , and fear 5401 -phobos - fell 1968 -epi pto - upon him .

1492 LUK 001 029 And when she saw <{1492} -eido - [ him ] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - this 3778 -houtos - should be .

1492 LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see <{1492} -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kuri os - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

1492 LUK 002 017 And when they had seen <{1492} -eido - [ it ] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

1492 LUK 002 020 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo - and praising LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they had heard LUK 0191 -akouo - and seen <{1492} -eido - , as it was told 2980 -laleo - unto them .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen <{1492} -eido - the Lord s 2962 -kuri os - Christ 5547 -Christos - .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see {1492} -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kuri os - Christ 5547 -Christos - .

1492 LUK 002 030 For mine 3450 -mou - eyes 3788 -ophthalmos - have seen {1492} -eido - thy salvation 4992 -soterion - ,

1492 LUK 002 048 And when they saw {1492} -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

1492 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist {1492} -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ?

1492 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know {1492} -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1492 LUK 005 002 And saw {1492} -eido - two 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were gone LUK 0576 -apobaino - out of them , and were washing LUK 0637 -apopluno - [ their ] nets 1350 -diktuon - .

1492 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros - saw {1492} -eido - [ it ] , he fell 4363 -prospipto - down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -gonu - , saying 3004 -lego - , Depart 1831 -exerchomai - from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man LUK 0435 -aner - , O Lord 2962 -kuri os - .

1492 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing {1492} -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuri os - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1492 LUK 005 020 And when he saw {1492} -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , thy sins LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - thee .

1492 LUK 005 024 But that ye may know {1492} -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy

couch 2826 -klinidion - , and go 4198 -poreuomai - into  
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

1492 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
2983 -Iambano - , and they glorified 1392 -doxazo - God  
2316 -theos - , and were filled 4130 -pletho - with fear  
5401 -phobos - , saying 3004 -lego - , We have seen {1492}  
-eido - strange 3861 -paradoxos - things to day 4594 -semeron  
- .

1492 LUK 006 008 But he knew {1492} -eido - their thoughts  
1261 -dialogismos - , and said 2036 -epo - to the man LUK  
0444 -anthropos - which 3739 -hos - had 2192 -echo - the  
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -  
egeiro - up , and stand 2476 -histemi - forth in the midst  
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
2476 -histemi - forth .

1492 LUK 007 013 And when the Lord 2962 -kurios - saw {1492}  
-eido - her , he had compassion 4697 -splanchnizomai - on  
1909 -epi - her , and said 2036 -epo - unto her , Weep 2799  
-klaio - not .

1492 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -  
answering 0611 -apokrinomai - said 2036 -epo - unto them ,  
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -  
John 2491 -Ioannes - what 3739 -hos - things ye have seen  
{1492} -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti  
- that the blind 5185 -tuphos - see LUK 0308 -anablepo - ,  
the lame 5560 -cholos - walk 4043 -peripateo - , the  
lepers 3015 -lepros - are cleansed 2511 -katharizo - , the  
deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -  
nekros - are raised 1453 -egeiro - , to the poor 4434 -  
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -  
euaggelizo - .

1492 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai -  
ye out for to see {1492} -eido - ? A man LUK 0444 -  
anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -  
malakos - raiment 2440 -himation - ? Behold 2400 -idou - ,  
they which are gorgeously 1741 -endoxos - apparelled 2441 -  
himatismos - , and live 5225 -huparcho - delicately 5172 -  
truphe - , are in kings LUK 0933 -basileion - courts .

1492 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai -  
ye out for to see {1492} -eido - ? A prophet 4396 -  
prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto  
you , and much 4055 -perissoteros - more 4055 -perissoteros -  
than 3844 -para - a prophet 4396 -prophetes - .

1492 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -  
Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him  
saw {1492} -eido - [ it ] , he spake 2036 -epo - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
This 3778 -houtos - man , if 1487 -ei - he were a prophet  
4396 -prophetes - , would have known 1097 -ginosko - who  
5101 -tis - and what 4217 -potapos - manner 4217 -potapos -  
of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth  
LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -  
hamartolos - .

1492 LUK 008 020 And it was told LUK 0518 -apaggello - him [   
by certain ] which said 3004 -lego - , Thy mother 3384 -  
meter - and thy brethren 0080 -adephos - stand 2476 -histemi -  
without 1854 -exo - , desiring 2309 -thelo - to see  
{1492} -eido - thee .

1492 LUK 008 028 When he saw {1492} -eido - Jesus 2424 - Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 -basanizo - me not .

1492 LUK 008 034 When they that fed 1006 -bosko - [ them ] saw {1492} -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [ it ] in the city 4172 -polis - and in the country LUK 0068 -agros - .

1492 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see {1492} -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1492 LUK 008 036 They also 2532 -kai - which saw {1492} -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

1492 LUK 008 047 And when the woman 1135 -gune - saw {1492} -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1492 LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing {1492} -eido - that she was dead LUK 0599 -apothnesko - .

1492 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see {1492} -eido - him .

1492 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see {1492} -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1492 LUK 009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos - : and when they were awake 1235 -diagregoreo - , they saw {1492} -eido - his glory 1391 -doxa - , and the two 1417 -duo - men LUK 0435 -aner - that stood 4921 -sunistao - with

him .

1492 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 - Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 - mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing {1492} -eido - what 3739 -hos - he said 3004 -lego -

1492 LUK 009 047 And Jesus 2424 -Iesous - , perceiving {1492} -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 - paidion - , and set 2476 -histemi - him by him ,

1492 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw {1492} -eido - one 5100 -tis - casting 1544 - ekballo - out devils 1140 -daimonion - in thy name 3686 - onoma - ; and we forbad 2967 -koluo - him , because 3754 - hoti - he followeth LUK 0190 -akoloutheo - not with us .

1492 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw {1492} - eido - [ this ] , they said 2036 -epo - , Lord 2962 - kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 - katabaino - from heaven 3772 -ouranos - , and consume 0355 - analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poi eo - ?

1492 LUK 009 055 But he turned 4762 -strepho - , and rebuked 2008 -epitimaō - them , and said 2036 -epo - , Ye know {1492} -eido - not what 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

1492 LUK 010 024 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 - basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen {1492} -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] .

1492 LUK 010 024 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 - basileus - have desired 2309 -thelo - to see {1492} -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 - akouo - those things which 3739 -hos - ye hear LUK 0191 - akouo - , and have not heard LUK 0191 -akouo - [ them ] .

1492 LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 - hiererus - that way 3598 -hodos - : and when he saw {1492} - eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 - antiparerchomai - .

1492 LUK 010 032 And likewise 3668 -homaios - a Levite 3019 - Leuites - , when he was at 2596 -kata - the place 5117 - topos - , came 2064 -erchomai - and looked {1492} -eido -

[ on him ] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 - antiparerchomai - .

1492 LUK 010 033 But a certain 5100 -tis - Samaritan 4541 - Samareites - , as he journeyed 3593 -hodeuo - , came 2064 - erchomai - where 2596 -kata - he was : and when he saw {1492} -eido - him , he had compassion 4697 -splagchni zomai - [ on him ] ,

1492 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know {1492} -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 - doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

1492 LUK 011 017 But he , knowing {1492} -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 - diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

1492 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw {1492} -eido - [ it ] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - .

1492 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 - grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 - epano - [ them ] are not aware {1492} -eido - [ of them ] .

1492 LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth {1492} -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

1492 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known {1492} -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 - gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

1492 LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see {1492} -eido - a cloud 3507 -nephele - rise LUK 0393 - anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

1492 LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can {1492} -eido - discern 1381 -dokimazo - the face 4383 -

prosopon - of the sky 3772 -ouranos - and of the earth 1093 -  
ge - ; but how 4459 -pos - is it that ye do not discern this  
5126 -touton - time 2540 -kairos - ?

1492 LUK 013 012 And when Jesus 2424 -Iesous - saw {1492} -  
eido - her , he called 4377 -prosponeo - [ her to him ] ,  
and said 2036 -epo - unto her , Woman 1135 -gune - , thou  
art loosed LUK 0630 -apoluo - from thine 4675 -sou -  
infirmity LUK 0769 -astheneia - .

1492 LUK 013 025 When once the master 3617 -oikodespotes - of  
the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,  
and hath shut 0608 -apokleio - to the door 2374 -thura - ,  
and ye begin 0756 -archomai - to stand 2476 -histemi -  
without 1854 -exo - , and to knock 2925 -krouo - at the  
door 2374 -thura - , saying 3004 -lego - , Lord 2962 -  
kuriος - , Lord 2962 -kuriος - , open LUK 0455 -anoigo -  
unto us ; and he shall answer LUK 0611 -apokrinomai - and say  
2046 -ereo - unto you , I know {1492} -eido - you not  
whence 4159 -pothen - ye are :

1492 LUK 013 027 But he shall say 2046 -ereo - , I tell  
3004 -lego - you , I know {1492} -eido - you not whence 4159  
-pothen - ye are ; depart 0868 -aphistemi - from me , all  
3956 -pas - [ ye ] workers 2040 -ergates - of iniquity LUK  
0093 -adikia - .

1492 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -  
house 3624 -oikos - is left LUK 0863 -aphiemi - unto you  
desolate 2048 -eremos - ; and verily 0281 -amen - I say  
3004 -lego - unto you , Ye shall not see {1492} -eido - me ,  
until 2193 -heos - [ the time ] come 2240 -heko - when  
3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -  
eulogeo - [ is ] he that cometh 2064 -erchomai - in the  
name 3686 -onoma - of the Lord 2962 -kuriος - .

1492 LUK 014 018 And they all 3956 -pas - with one 3391 -mia  
- [ consent ] began 0756 -archomai - to make 3868 -  
paraitomai - excuse 3868 -paraitomai - . The first 4413 -  
protos - said 2036 -epo - unto him , I have bought LUK 0059  
-agorazo - a piece of ground LUK 0068 -agros - , and I must  
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
and see {1492} -eido - it : I pray 2065 -erotao - thee have  
2192 -echo - me excused 3868 -paraitomai - .

1492 LUK 015 020 And he arose LUK 0450 -anistemi - , and  
came 2064 -erchomai - to his father 3962 -pater - . But  
when he was yet 2089 -eti - a great 3112 -makran - way 3112 -  
makran - off LUK 0568 -apecho - , his father 3962 -pater -  
saw {1492} -eido - him , and had compassion 4697 -  
splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -  
epi pto - on 1909 -epi - his neck 5137 -trachelos - , and  
kissed 2705 -kataphileo - him .

1492 LUK 017 014 And when he saw {1492} -eido - [ them ] ,  
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew  
1925 -epideiknumi - yourselves 1438 -heautou - unto the  
priests 2409 -hiereus - . And it came 1096 -ginomai - to  
pass , that , as they went 5217 -hupago - , they were  
cleansed 2511 -katharizo - .

1492 LUK 017 015 And one 1520 -heis - of them , when he saw  
{1492} -eido - that he was healed 2390 -iaomai - , turned  
5290 -hupostrepho - back 5290 -hupostrepho - , and with a  
loud 3173 -megas - voice 5456 -phone - glorified 1392 -  
doxazo - God 2316 -theos - ,

1492 LUK 017 022 And he said 2036 -epo - unto the disciples  
 3101 -mathetes - , The days 2250 -hemera - will come 2064 -  
 erchomai - , when 3753 -hote - ye shall desire 1937 -  
 epithumeo - to see {1492} -eido - one 3391 -mia - of the  
 days 2250 -hemera - of the Son 5207 -huios - of man 0444 -  
 anthropos - , and ye shall not see 3700 -optanomai - [ it ]

1492 LUK 018 015 . And they brought 4374 -prosphero - unto  
 him also 2532 -kai - infants 1025 -brephos - , that he would  
 touch LUK 0680 -haptomai - them : but when [ his ]  
 disciples 3101 -mathetes - saw {1492} -eido - [ it ] ,  
 they rebuked 2008 -epitimao - them .

1492 LUK 018 020 Thou knowest {1492} -eido - the commandments  
 1785 -entole - , Do not commit 3431 -moicheuo - adultery  
 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not  
 steal 2813 -klepto - , Do not bear 5576 -pseudomartureo -  
 false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,  
 Honour 5091 -timao - thy father 3962 -pater - and thy mother  
 3384 -meter - .

1492 LUK 018 024 And when Jesus 2424 -Iesous - saw {1492} -  
 eido - that he was very 4036 -perilupos - sorrowful 4036 -  
 perilupos - , he said 2036 -epo - , How 4459 -pos -  
 hardly 1423 -duskolos - shall they that have 2192 -echo -  
 riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -  
 eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 !

1492 LUK 018 043 And immediately 3916 -parachrema - he  
 received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - ,  
 and followed LUK 0190 -akoloutheo - him , glorifying 1392 -  
 doxazo - God 2316 -theos - : and all 3956 -pas - the  
 people 2992 -laos - , when they saw {1492} -eido - [ it ]  
 , gave 1325 -didomi - praise LUK 0136 -ainos - unto God  
 2316 -theos - .

1492 LUK 019 003 And he sought 2212 -zeteo - to see {1492} -  
 eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and  
 could 1410 -dunamai - not for the press 3793 -ochlos - ,  
 because 3754 -hoti - he was little 3398 -mikros - of stature  
 2244 -helikia - .

1492 LUK 019 004 And he ran 4390 -protrecho - before 1715 -  
 emprosthen - , and climbed 0305 -anabaino - up into 1909 -  
 epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia -  
 to see {1492} -eido - him : for he was to pass 1330 -  
 dierschomai - that [ way ] .

1492 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -  
 came 2064 -erschomai - to the place 5117 -topos - , he  
 looked LUK 0308 -anablepo - up , and saw {1492} -eido - him ,  
 and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios -  
 , make 4692 -speudo - haste 4692 -speudo - , and come  
 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -  
 semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -  
 en - thy house 3624 -oikos - .

1492 LUK 019 007 And when they saw {1492} -eido - [ it ] ,  
 they all LUK 0537 -hapas - murmured 1234 -diagogguzo - ,  
 saying 3004 -Iego - , That he was gone 1525 -eiserchomai -  
 to be guest 2647 -kataluo - with a man 0435 -aner - that is a  
 sinner LUK 0268 -hamartolos - .

1492 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest {1492} -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking 0142 -airo - up that I laid 5087 -tithemi - not down ,  
 and reaping 2325 -therizo - that I did not sow 4687 -speiro -  
 :

1492 LUK 019 037 And when he was come 1448 -eggizo - nigh  
 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at  
 4314 -pros - the descent 2600 -katabasis - of the mount 3735  
 -oros - of Olives 1636 -elaias - , the whole LUK 0537 -hapas  
 - multitude 4128 -plethos - of the disciples 3101 -mathetes -  
 began LUK 0756 -archomai - to rejoice 5463 -chairo - and  
 praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173  
 -megas - voice 5456 -phone - for all 3956 -pas - the mighty  
 1411 -dunamis - works that they had seen {1492} -eido - ;

1492 LUK 019 041 . And when 5613 -hos - he was come 1448 -  
 eggizo - near 1448 -eggizo - , he beheld {1492} -eido - the  
 city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi  
 - it ,

1492 LUK 020 007 And they answered LUK 0611 -apokrinomai - ,  
 that they could 5342 -phero - not tell {1492} -eido - whence  
 4159 -pothen - [ it was ] .

1492 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord  
 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What  
 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -  
 pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - :  
 it may 2481 -isos - be they will reverence 1788 -entrepo -  
 [ him ] when they see {1492} -eido - him .

1492 LUK 020 014 But when the husbandmen 1092 -georgos - saw  
 {1492} -eido - him , they reasoned 1260 -dialogizomai -  
 among 4314 -pros - themselves 1438 -heautou - , saying 3004  
 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -  
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -  
 him , that the inheritance 2817 -kleronomia - may be ours  
 2257 -hemon - .

1492 LUK 020 021 And they asked 1905 -eperotao - him ,  
 saying 3004 -lego - , Master 1320 -didaskalos - , we know  
 {1492} -eido - that thou sayest 3004 -lego - and teachest  
 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou -  
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [   
 of any ] , but teachest 1321 -didasko - the way 3598 -hodos  
 - of God 2316 -theos - truly LUK 0225 -aletheia - :

1492 LUK 021 001 . And he looked LUK 0308 -anablepo - up ,  
 and saw {1492} -eido - the rich 4145 -plousios - men casting  
 LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis -  
 the treasury 1049 -gazophulakion - .

1492 LUK 021 002 And he saw {1492} -eido - also 2532 -kai -  
 a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -  
 chera - casting LUK 0906 -ballo - in thither 1563 -ekei -  
 two 1417 -duo - mites 3016 -lepton - .

1492 LUK 021 020 . And when 3752 -hotan - ye shall see  
 {1492} -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -  
 kuklōo - with armies 4760 -stratopedon - , then 5119 -tote -  
 know 1097 -ginosko - that the desolation 2050 -eremosis -  
 thereof LUK 0846 -autos - is nigh 1448 -eggizo -  
 12/8/2021

1492 LUK 021 029 . And he spake 2036 -epo - to them a  
parable 3850 -parabole - ; Behold {1492} -eido - the fig  
4808 -suke - tree 4808 -suke - , and all 3956 -pas - the  
trees 1186 -dendron - ;

1492 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see {1492} -eido - these 5023 -tauta  
- things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh 1451 -eggus - at 1451 -eggus - hand .

1492 LUK 022 034 And he said 3004 -lego - , I tell 3004 -  
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -  
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -  
day 4594 -semeron - , before 2228 -e - that thou shalt  
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou  
knowest {1492} -eido - me .

1492 LUK 022 049 When they which were about 4012 -peri - him  
saw {1492} -eido - what 3588 -ho - would follow 2071 -esomai  
- , they said 2036 -epo - unto him , Lord 2962 -kuri os - ,  
shall we smite 3960 -patasso - with the sword 3162 -  
machaira - ?

1492 LUK 022 056 But a certain 5100 -tis - maid 3814 -  
paidiske - beheld {1492} -eido - him as he sat 2521 -kathemai  
- by the fire 5457 -phos - , and earnestly LUK 0816 -  
atenizo - looked LUK 0816 -atenizo - upon him , and said  
2036 -epo - , This 3778 -houtos - man was also 2532 -kai -  
with him .

1492 LUK 022 057 And he denied LUK 0720 -arneomai - him ,  
saying 3004 -lego - , Woman 1135 -gune - , I know {1492} -  
eido - him not .

1492 LUK 022 058 And after 3326 -meta - a little 1024 -  
brachus - while another 2087 -heteros - saw {1492} -eido -  
him , and said 5346 -phemi - , Thou art 1488 -ei - also  
2532 -kai - of them . And Peter 4074 -Petros - said 2036 -  
epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not  
.

1492 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,  
Man LUK 0444 -anthropos - , I know {1492} -eido - not  
what 3739 -hos - thou sayest 3004 -lego - . And immediately  
3916 -parachrema - , while he yet 2089 -eti - spake 2980 -  
laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo -  
.

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen {1492} -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see {1492} -eido - him of a long 2425 -hikanos - [ season ]  
 , because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
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done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw {1492} -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous 2309 -thelo - to  
see 1492 -eido - him of a long 2425 -hikanos - [ season ] ,  
because 1223 -dia - he had heard 0191 -akouo - many 4183 -  
polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

1492 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
aphiemi - them ; for they know {1492} -eido - not what 5101 -  
tis - they do 4160 -poieo - . And they parted 1266 -  
diamerizo - his raiment 2440 -himation - , and cast 0906 -  
ballo - lots 2819 -kleros - .

1492 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
hekatontarches - saw {1492} -eido - what 3588 -ho - was done  
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444  
-anthropos - .

1492 LUK 024 024 And certain 5100 -tis - of them which were  
with us went 0565 -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women 1135 -gune - had said  
2036 -epo - : but him they saw {1492} -eido - not .

1492 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
and my feet 4228 -pous - , that it is I myself : handle 5584  
-pselaphao - me , and see {1492} -eido - ; for a spirit  
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
2192 -echo - .

1492 LUK 024 039 Behold {1492} -eido - my hands 5495 -cheir -  
and my feet 4228 -pous - , that it is I myself : handle  
5584 -pselaphao - me , and see 1492 -eido - ; for a spirit  
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
2192 -echo - .

1492 JOH 001 026 John <2491 -Ioannes -> answered <0611 -  
apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -  
baptizo -> with water <5204 -hudor -> : but there standeth  
<2476 -histemi -> one among <5216 -humon -> you , whom <3739 -  
hos -> ye know <{1492} -eido -> not ;

1492 JOH 001 031 And I knew <{1492} -eido -> him not : but  
that he should be made <5319 -phaneroo -> manifest <5319 -  
phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto  
-> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with  
water <5204 -hudor -> .

1492 JOH 001 033 And I knew <1492 -eido -> him not : but he  
that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with  
water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -  
epo -> unto me , Upon whom <3739 -hos -> thou shalt see <{1492}  
-eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino  
-> , and remaining <3306 -meno -> on <1909 -epi -> him , the  
same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->  
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 033 And I knew <{1492} -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <{1492} -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <{1492} -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <{1492} -eido -> .

1492 JOH 001 047 Jesus <2424 -Iesous -> saw <{1492} -eido -> Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004 -lego -> of him , Behold <2396 -ide -> an Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

1492 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <{1492} -eido -> thee .

1492 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <{1492} -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> .

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <{1492} -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made

<1096 -ginomai -> wine <3631 -oinos -> , and knew <{1492} -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <{1492} -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

1492 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <{1492} -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <{1492} -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <{1492} -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <{1492} -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> .

1492 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <{1492} -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <{1492} -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <{1492} -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> ; for salvation

<4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

1492 JOH 004 029 Come <1205 -deute -> , see <{1492} -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

1492 JOH 004 032 But he said <2036 -epo -> unto them , I have <2192 -echo -> meat <1035 -brosis -> to eat <5315 -phago -> that ye know <{1492} -eido -> not of .

1492 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <{1492} -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1492 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <{1492} -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> .

1492 JOH 005 006 When Jesus <2424 -Iesous -> saw <{1492} -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

1492 JOH 005 013 And he that was healed <2390 -iaomai -> wist <{1492} -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [ that ] place <5117 -topos -> .

1492 JOH 005 032 There is another <0243 -allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <{1492} -eido -> that the witness <3141 -marturia -> which <3739 -hos -> he witnesseth <3140 -martureo -> of me is true <0227 -alethes -> .

1492 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <{1492} -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

1492 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <{1492} -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

1492 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho ->

> stood <2476 -histemi -> on the other <4008 -peran -> side  
 <4008 -peran -> of the sea <2281 -thalassa -> saw <{1492} -eido -  
 > that there was none <3756 -ou -> other <0243 -allos -> boat  
 <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me ->  
 that one <1520 -heis -> whereinto <3739 -hos -> his disciples  
 <3101 -mathetes -> were entered <1684 -embaino -> , and that  
 Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with  
 his disciples <3101 -mathetes -> into <1519 -eis -> the boat  
 <4142 -ploiaron -> , but [ that ] his disciples <3101 -  
 mathetes -> were gone <0565 -aperchomai -> away <0565 -  
 aperchomai -> alone <3441 -monos -> ;

1492 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -  
 > therefore <3767 -oun -> saw <{1492} -eido -> that Jesus <2424 -  
 Iesous -> was not there <1563 -ekei -> , neither <3761 -oude ->  
 his disciples <3101 -mathetes -> , they also <2532 -kai -> took  
 <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -  
 erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -  
 zeteo -> for Jesus <2424 -Iesous -> .

1492 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen  
 -> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,  
 Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw  
 <{1492} -eido -> the miracles <4592 -semeion -> , but because  
 <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -  
 artos -> , and were filled <5526 -chortazo -> .

1492 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -  
 > unto him , What <5101 -tis -> sign <4592 -semeion -> shewest  
 <4160 -poieo -> thou then <3767 -oun -> , that we may see  
 <{1492} -eido -> , and believe <4100 -pisteuo -> thee ? what  
 <5101 -tis -> dost thou work <2038 -ergazomai -> ?

1492 JOH 006 042 And they said <3004 -lego -> , Is not this  
 <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -  
 > of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962  
 -pater -> and mother <3384 -meter -> we know <{1492} -eido -> ?  
 how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -  
 lego -> , I came <2597 -katabaino -> down <2597 -katabaino ->  
 from heaven <3772 -ouranos -> ?

1492 JOH 006 061 When Jesus <2424 -Iesous -> knew <{1492} -eido  
 -> in himself <1438 -heautou -> that his disciples <3101 -  
 mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it ,  
 he said <2036 -epo -> unto them , Doth this <5124 -touto ->  
 offend <4624 -skandalizo -> you ?

1492 JOH 006 064 But there are some <5100 -tis -> of you that  
 believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew  
 <{1492} -eido -> from the beginning <0746 -arche -> who <5101 -  
 tis -> they were that believed <4100 -pisteuo -> not , and who  
 <5101 -tis -> should betray <3860 -paradidomi -> him .

1492 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled  
 <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos ->  
 knoweth <{1492} -eido -> this <3778 -houtos -> man letters <1121  
 -gramma -> , having never <3361 -me -> learned <3129 -manthano -  
 > ?

1492 JOH 007 027 Howbeit <0235 -alla -> we know <{1492} -eido -  
 > this <5126 -touton -> man whence <4159 -pothen -> he is : but  
 when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -  
 erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth  
 <1097 -ginosko -> whence <4159 -pothen -> he is .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <{1492} -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <{1492} -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <{1492} -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 029 But I know <{1492} -eido -> him : for I am <1510 -eimi -> from him , and he hath sent <0649 -apostello -> me .

1492 JOH 007 052 They answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilaisia -> ? Search <2045 -ereunao -> , and look <{1492} -eido -> : for out of Galilee <1056 -Galilaisia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <{1492} -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <{1492} -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <{1492} -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -

erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <{1492} -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <{1492} -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <{1492} -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <{1492} -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <{1492} -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <{1492} -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <{1492} -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my day <2250 -hemera -> : and he saw <{1492} -eido -> [ it ] , and was glad <5463 -chairo -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <{1492} -eido -> my day <2250 -hemera -> : and he saw <1492 -eido -> [ it ] , and was glad <5463 -chairo -> .

1492 JOH 009 001 . And as [ Jesus ] passed <3855 -parago -> by , he saw <{1492} -eido -> a man <0444 -anthropos -> which was blind <5185 -tuphlos -> from [ his ] birth <1079 -genete -> .

1492 JOH 009 012 Then <3767 -oun -> said <2036 -epo -> they unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> , I know <{1492} -eido -> not .

1492 JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <{1492} -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <5185 -tuphlos -> :

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <{1492} -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <{1492} -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

1492 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <{1492} -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1492 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <{1492} -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <{1492} -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <{1492} -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 029 We know <{1492} -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [ as for ] this <5126 -touton -> [ fellow ] , we know <1492 -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <{1492} -eido -> not from whence <4159 -pothen -> he is , and [ yet ] he hath opened <0455 -anoi go ->

mi ne <3450 -mou -> eyes <3788 -ophthal mos -> .

1492 JOH 009 031 Now <1161 -de -> we know <{1492} -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1492 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <{1492} -eido -> his voice <5456 -phone -> .

1492 JOH 010 005 And a stranger <0245 -allotrios -> will they not follow <0190 -akoloutheo -> , but will flee <5343 -pheugo -> from him : for they know <{1492} -eido -> not the voice <5456 -phone -> of strangers <0245 -allotrios -> .

1492 JOH 011 022 But I know <{1492} -eido -> , that even <2532 -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -ai teo -> of God <2316 -theos -> , God <2316 -theos -> > will give <1325 -didomi -> [ it ] thee .

1492 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that he shall rise <0450 -anistemi -> again <0450 -anistemi -> in the resurrection <0386 -anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1492 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <{1492} -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

1492 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <{1492} -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1492 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <{1492} -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embri maomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

1492 JOH 011 034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -tithemi -> him ? They said <3004 -lego -> unto him , Lord <2962 -kurios -> , come <2064 -erchomai -> and see <{1492} -eido -> .

1492 JOH 011 042 And I knew <{1492} -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -peri istemi -> by I said <2036 -epo -> [ it ] , that

they may believe <4100 -pisteuo -> that thou hast sent <0649 -  
apostello -> me .

1492 JOH 011 049 And one <1520 -heis -> of them , [ named ]  
Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749  
-archiereus -> priest <0749 -archiereus -> that same <1565 -  
ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto  
them , Ye know <{1492} -eido -> nothing <3756 -ou -> at <3762 -  
oudeis -> all <3762 -oudeis -> ,

1492 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->  
of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew  
<1097 -ginosko -> that he was there <1563 -ekei -> : and they  
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake  
only <3440 -monon -> , but that they might see <{1492} -eido ->  
Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -  
> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1492 JOH 012 021 The same <3778 -houtos -> came <4334 -  
proserchomai -> therefore <3767 -oun -> to Philip <5376 -  
Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of  
Galilee <1056 -Galilaisia -> , and desired <2065 -erotao -> him ,  
saying <3004 -Iego -> , Sir <2962 -kuriος -> , we would <2309  
-thelo -> see <{1492} -eido -> Jesus <2424 -Iesous -> .

1492 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
<2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -  
mikros -> while <5550 -chronos -> is the light <5457 -phos ->  
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye  
have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -  
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you :  
for he that walketh <4043 -peripateo -> in darkness <4653 -  
skotia -> knoweth <{1492} -eido -> not whither <4226 -pou -> he  
goeth <5217 -hupago -> .

1492 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes  
<3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart  
<2588 -kardia -> ; that they should not see <{1492} -eido ->  
with [ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai ->  
understand <3539 -noieo -> with [ their ] heart <2588 -kardia -  
> , and be converted <1994 -epistrepho -> , and I should heal  
<2390 -iaomai -> them .

1492 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -  
> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <{1492}  
-eido -> his glory <1391 -doxa -> , and spake <2980 -Ialeo ->  
of him .

1492 JOH 012 050 And I know <{1492} -eido -> that his  
commandment <1785 -entole -> is life <2222 -zoe -> everlasting  
<0166 -aionios -> : whatsoever <3739 -hos -> I speak <2980 -  
Ialeo -> therefore <3767 -oun -> , even <2531 -kathos -> as the  
Father <3962 -pater -> said <2046 -ereō -> unto me , so <3779 -  
houto -> I speak <2980 -Ialeo -> .

1492 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the  
feast <1859 -heorte -> of the passover <3957 -pascha -> , when  
Jesus <2424 -Iesous -> knew <{1492} -eido -> that his hour <5610  
-hora -> was come <2064 -erchomai -> that he should depart <3327  
-metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -  
> unto the Father <3962 -pater -> , having loved <0025 -agapao -  
> his own <2398 -idios -> which <3588 -ho -> were in the world  
<2889 -kosmos -> , he loved <0025 -agapao -> them unto the end  
<5056 -telos -> .

1492 JOH 013 003 Jesus <2424 -Iesous -> knowing <{1492} -eido -  
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> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1492 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <{1492} -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

1492 JOH 013 011 For he knew <{1492} -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> .

1492 JOH 013 017 If <1487 -ei -> ye know <{1492} -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <4160 -poieo -> them .

1492 JOH 013 018 . I speak <3004 -lego -> not of you all <3956 -pas -> : I know <{1492} -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <{1492} -eido -> .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <{1492} -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> .

1492 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , we know <{1492} -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

1492 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <{1492} -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1492 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <{1492} -eido -> not what <5101 -tis -> his Lord <2962 -kuri os -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1492 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <{1492} -eido -> not him that sent <3992 -pempo -> me .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot

<1492 -eido -> tell <{1492} -eido -> what <5101 -tis -> he saith  
<2980 -laleo -> .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> ,  
> , What <5101 -tis -> is this <5124 -touto -> that he saith  
<3004 -lego -> , A little <3397 -mikron -> while ? we cannot  
<{1492} -eido -> tell <1492 -eido -> what <5101 -tis -> he saith  
<2980 -laleo -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->  
that thou knowest <{1492} -eido -> all <3956 -pas -> things ,  
and needest <5532 -chreia -> not that any <5100 -tis -> man  
should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we  
believe <4100 -pisteuo -> that thou camest <1831 -exerchomai ->  
forth <1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <{1492} -eido ->  
that thou knowest <1492 -eido -> all <3956 -pas -> things , and  
needest <5532 -chreia -> not that any <5100 -tis -> man should  
ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe  
<4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth  
<1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> ,  
which <3588 -ho -> betrayed <3860 -paradi domi -> him , knew  
<{1492} -eido -> the place <5117 -topos -> : for Jesus <2424 -  
Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago ->  
thi ther <1563 -ekei -> with his disciples <3101 -mathetes -> .

1492 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
, knowing <{1492} -eido -> all <3956 -pas -> things that should  
come <2064 -erchomai -> upon him , went <1831 -exerchomai ->  
forth <1831 -exerchomai -> , and said <2036 -epo -> unto them ,  
Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

1492 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao ->  
thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo ->  
> me , what <5101 -tis -> I have said <2980 -laleo -> unto them  
: behold <2396 -ide -> , they know <{1492} -eido -> what <5101  
-tis -> I said <2036 -epo -> .

1492 JOH 018 026 One <1520 -heis -> of the servants <1401 -  
doulos -> of the high <0749 -archiereus -> priest <0749 -  
archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -  
suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -  
Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith  
<3004 -lego -> , Did not I see <{1492} -eido -> thee in the  
garden <2779 -kepos -> with him ?

1492 JOH 019 006 When <3753 -hote -> the chief <0749 -  
archiereus -> priests <0749 -archiereus -> therefore <3767 -oun ->  
> and officers <5257 -huperetes -> saw <{1492} -eido -> him ,  
they cried <2905 -kraugazo -> out , saying <3004 -lego -> ,  
Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo ->  
[ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto  
them , Take <2983 -Iambano -> ye him , and crucify <4717 -  
stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -  
ou -> fault <0156 -aitia -> in him .

1492 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate  
<4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not  
unto me ? knowest <{1492} -eido -> thou not that I have <2192 -  
echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->  
thee , and have <2192 -echo -> power <1849 -exousia -> to  
release <0630 -apoluo -> thee ?

1492 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <{1492} -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -hui os -> !

1492 JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <{1492} -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -telei oo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> .

1492 JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <{1492} -eido -> that he was dead <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

1492 JOH 019 035 And he that saw <3708 -horao -> [ it ] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <{1492} -eido -> that he saith <3004 -lego -> true <0227 -alethes -> , that ye might believe <4100 -pisteuo -> .

1492 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemei on -> , and we know <{1492} -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

1492 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> , and he saw <{1492} -eido -> , and believed <4100 -pisteuo -> .

1492 JOH 020 009 For as yet <3764 -oudepo -> they knew <{1492} -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <{1492} -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

1492 JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [ his ] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <{1492} -eido -> the Lord <2962 -kuri os -> .

1492 JOH 020 025 The other <0243 -allos -> disciples <3101 -

mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <{1492} -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

1492 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that have not seen <{1492} -eido -> , and [ yet ] have believed <4100 -pisteuo -> .

1492 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <{1492} -eido -> that it was the Lord <2962 -kuri os -> .

1492 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

1492 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

1492 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuri os -> , thou knowest <{1492} -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1492 JOH 021 021 Peter <4074 -Petros -> seeing <{1492} -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , and what <5101 -tis -> [ shall ] this <3778 -

houtos -> man [ do ] ?

1492 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <{1492} -ei do -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1492 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <{1492} -ei do -> :

1492 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataliipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <{1492} -ei do -> corruption <1312 -diaphthora -> .

1492 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <{1492} -ei do -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

1492 ACT 002 031 He seeing <4275 -proei do -> this before <4275 -proei do -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -kataliipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <{1492} -ei do -> corruption <1312 -diaphthora -> .

1492 ACT 003 003 Who <3739 -hos -> seeing <{1492} -ei do -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -el eemosune -> .

1492 ACT 003 009 And all <3956 -pas -> the people <2992 -laos -> saw <{1492} -ei do -> him walking <4043 -peripateo -> and praising <0134 -aineo -> God <2316 -theos -> :

1492 ACT 003 012 . And when Peter <4074 -Petros -> saw <{1492} -ei do -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1492 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and

know <{1492} -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1492 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <{1492} -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

1492 ACT 004 020 For we cannot <1410 -dunamai -> but speak <2980 -laleo -> the things which <3739 -hos -> we have seen <{1492} -eido -> and heard <0191 -akouo -> .

1492 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

1492 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathozomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <{1492} -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

1492 ACT 007 018 Till <3757 -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <{1492} -eido -> not Joseph <2501 -Ioseph -> .

1492 ACT 007 024 And seeing <{1492} -eido -> one <5100 -tis -> [ of them ] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [ him ] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

1492 ACT 007 031 When Moses <3475 -Moseus -> saw <{1492} -eido -> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <2657 -katanoeo -> [ it ] , the voice <5456 -phone -> of the Lord <2962 -kuriος -> came <1096 -ginomai -> unto him ,

1492 ACT 007 034 I have seen <1492 -eido -> , I have seen <{1492} -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 034 I have seen <{1492} -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -

proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <{1492} -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

1492 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <{1492} -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

1492 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <{1492} -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chai ro -> .

1492 ACT 009 012 And hath seen <{1492} -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

1492 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <{1492} -eido -> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1492 ACT 009 035 And all <3956 -pas -> that dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <{1492} -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuri os -> .

1492 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <{1492} -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

1492 ACT 010 003 He saw <{1492} -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> .

1492 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <{1492} -eido -> should mean <1498 -eien -> , behold <2400 -idou -> the men  
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<0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadi domai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

1492 ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <{1492} -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

1492 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <{1492} -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

1492 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <{1492} -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

1492 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <{1492} -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikal eomai -> is Peter <4074 -Petros -> ;

1492 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <{1492} -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

1492 ACT 012 003 And because he saw <{1492} -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . ( Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread . )

1492 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <{1492} -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> .

1492 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <{1492} -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered

<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod  
<2264 -Herodes -> , and [ from ] all <3956 -pas -> the  
expectation <4329 -prosdokia -> of the people <2992 -laos -> of  
the Jews <2453 -Ioudaios -> .

1492 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -  
epimeno -> knocking <2925 -krouo -> : and when they had opened  
<0455 -anoigo -> [ the door ] , and saw <{1492} -eido -> him ,  
they were astonished <1839 -existemi -> .

1492 ACT 013 012 Then <5119 -tote -> the deputy <0446 -  
anthupatos -> , when he saw <{1492} -eido -> what <3588 -ho ->  
was done <1096 -ginomai -> , believed <4100 -pisteuo -> ,  
being astonished <1605 -ekplesso -> at <1909 -epi -> the  
doctrine <1322 -didache -> of the Lord <2962 -kuri os -> .

1492 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -  
> also <2532 -kai -> in another <2087 -heteros -> [ psalm ] ,  
Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy  
<3741 -hosios -> One to see <{1492} -eido -> corruption <1312 -  
diaphthora -> .

1492 ACT 013 036 For David <1138 -Dabid -> , after he had  
served <5256 -hupereteo -> his own <2398 -idios -> generation  
<1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -  
> , fell on sleep <2837 -koimao -> , and was laid <4369 -  
prostithemi -> unto his fathers <3962 -pater -> , and saw  
<{1492} -eido -> corruption <1312 -diaphthora -> :

1492 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -  
> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <{1492} -  
eido -> no <3756 -ou -> corruption <1312 -diaphthora -> .

1492 ACT 013 041 Behold <{1492} -eido -> , ye despisers <2707 -  
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish  
<0853 -aphanizo -> : for I work <2038 -ergazomai -> a work  
<2038 -ergazomai -> in your <5216 -homon -> days <2250 -hemera -  
> , a work <2041 -ergon -> which ye shall in no <3364 -ou me ->  
wise believe <4100 -pisteuo -> , though <1437 -ean -> a man  
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

1492 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw  
<{1492} -eido -> the multitudes <3793 -ochlos -> , they were  
filled <4130 -pletho -> with envy <2205 -zelos -> , and spake  
<0483 -antilego -> against <0483 -antilego -> those <3588 -ho ->  
things which were spoken <3004 -lego -> by Paul <3972 -Paulos ->  
, contradicting <0483 -antilego -> and blaspheming <0987 -  
blasphemeo -> .

1492 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -  
> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -  
> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him ,  
and perceiving <{1492} -eido -> that he had <2192 -echo ->  
faith <4102 -pistis -> to be healed <4982 -sozo -> ,

1492 ACT 014 011 And when the people <3793 -ochlos -> saw  
<{1492} -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had  
done <4160 -poi eo -> , they lifted <1869 -epairo -> up their  
voices <5456 -phone -> , saying <3004 -lego -> in the speech  
<3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods  
<2316 -theos -> are come <2597 -katabaino -> down <2597 -  
katabaino -> to us in the likeness <3666 -homioo -> of men  
<0444 -anthropos -> .

1492 ACT 015 006 . And the apostles <0652 -apostolos -> and  
elders <4245 -presbuteros -> came <4863 -sunago -> together

<4863 -sunago -> for to consider <{1492} -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

1492 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <{1492} -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1492 ACT 016 010 And after <5613 -hos -> he had seen <{1492} -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbazo -> gathering <4822 -sumbazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

1492 ACT 016 019 And when her masters <2962 -kurios -> saw <{1492} -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1492 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <{1492} -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

1492 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <{1492} -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1492 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <{1492} -eido -> Rome <4516 -Rhome -> .

1492 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklisia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <{1492} -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> .

1492 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou ->

, I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <{1492} -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1492 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <{1492} -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

1492 ACT 020 029 For I know <{1492} -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> .

1492 ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <{1492} -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> .

1492 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <{1492} -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1492 ACT 022 018 And saw <{1492} -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me .

1492 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <{1492} -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereō -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

1492 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <{1492} -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

1492 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <{1492} -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

1492 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <{1492} -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

1492 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , believest <4100 -pisteuo -> thou the prophets <4396 -prophetes -> ? I know <{1492} -eido -> that thou believest <4100 -pisteuo -> .

1492 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <{1492} -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1492 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <{1492} -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

1492 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <{1492} -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

1492 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <{1492} -eido -> :

1492 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <{1492} -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

1492 ROM 001 011 For I long <1971 -epipotheo -> to see <{1492} -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

1492 ROM 002 002 But we are sure <{1492} -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> such <5108 -toioutos -> things .

1492 ROM 003 019 . Now <1161 -de -> we know <{1492} -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

1492 ROM 005 003 And not only <3440 -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <{1492} -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

1492 ROM 006 009 Knowing <{1492} -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

1492 ROM 006 016 Know <{1492} -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ?

1492 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <{1492} -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1492 ROM 007 014 . For we know <{1492} -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piperasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

1492 ROM 007 018 For I know <{1492} -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873 -meti -> with me ; but [ how ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> -> I find <2147 -heurisko -> not .

1492 ROM 008 022 For we know <{1492} -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

1492 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <{1492} -eido -> not what <5101 -tis -> we should pray

<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

1492 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <{1492} -eido -> what <5101 -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

1492 ROM 008 028 And we know <{1492} -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> .

1492 ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <{1492} -eido -> ye not what <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> ,

1492 ROM 011 022 Behold <{1492} -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1492 ROM 013 011 . And that , knowing <{1492} -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

1492 ROM 014 014 I know <{1492} -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> .

1492 ROM 015 029 And I am sure <{1492} -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1492 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loi pon -> , I know <{1492} -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

1492 1C0 002 002 For I determined <2919 -krino -> not to know  
<{1492} -eido -> any <5100 -tis -> thing among <1722 -en -> you ,  
save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and him crucified <4717 -stauroo -> .

1492 1C0 002 009 But as it is written <1125 -grapho -> , Eye  
<3788 -ophthalmos -> hath not seen <{1492} -eido -> , nor <3756  
-ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -  
ou -> have entered <0305 -anabaino -> into <1909 -epi -> the  
heart <2588 -kardia -> of man <0444 -anthropos -> , the things  
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -  
hetoimazo -> for them that love <0025 -agapao -> him .

1492 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,  
save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -  
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
so <3779 -houto -> the things of God <2316 -theos -> knoweth  
<{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->  
knoweth <{1492} -eido -> the things of a man <0444 -anthropos ->  
, save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444  
-anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->  
so <3779 -houto -> the things of God <2316 -theos -> knoweth  
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but  
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1C0 002 012 Now <1161 -de -> we have received <2983 -  
lambano -> , not the spirit <4151 -pneuma -> of the world <2889  
-kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho ->  
is of God <2316 -theos -> ; that we might know <{1492} -eido ->  
the things that are freely given <5483 -charizomai -> to us of  
God <2316 -theos -> .

1492 1C0 003 016 . Know <{1492} -eido -> ye not that ye are  
the temple <3485 -naos -> of God <2316 -theos -> , and [ that  
] the Spirit <4151 -pneuma -> of God <2316 -theos -> dwelleth  
<3611 -oi keo -> in you ?

1492 1C0 005 006 Your <5216 -humon -> glorying <2745 -kauchema -  
> [ is ] not good <2570 -kalos -> . Know <{1492} -eido -> ye  
not that a little <3398 -mikros -> leaven <2219 -zume ->  
leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -  
phurama -> ?

1492 1C0 006 002 Do ye not know <{1492} -eido -> that the  
saints <0040 -hagios -> shall judge <2919 -krino -> the world  
<2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -  
> shall be judged <2919 -krino -> by you , are ye unworthy  
<0370 -anaxios -> to judge <2922 -kriterion -> the smallest  
<1646 -elachistos -> matters ?

1492 1C0 006 003 Know <{1492} -eido -> ye not that we shall  
judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -  
metige -> much <3386 -metige -> more <1065 -ge -> things that  
pertain to this life <0982 -biotikos -> ?

1492 1C0 006 009 . Know <{1492} -eido -> ye not that the  
unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo  
-> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be  
not deceived <4105 -planao -> : neither <3777 -oute ->  
fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters  
<1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -  
moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> ,  
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nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with  
mankind <0733 -arsenokoitēs -> ,

1492 1C0 006 015 Know <{1492} -eido -> ye not that your <5216 -  
humon -> bodies <4983 -soma -> are the members <3196 -melos ->  
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
<0142 -airo -> the members <3196 -melos -> of Christ <5547 -  
Christos -> , and make <4160 -poieo -> [ them ] the members  
<3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

1492 1C0 006 016 What <2228 -e -> ? know <{1492} -eido -> ye  
not that he which is joined <2853 -kollao -> to an harlot <4204 -  
porne -> is one <1520 -heis -> body <4983 -soma -> ? for two  
<1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -  
mia -> flesh <4561 -sarx -> .

1492 1C0 006 019 What <2228 -e -> ? know <{1492} -eido -> ye  
not that your <1438 -heautou -> body <4983 -soma -> is the  
temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> [ which is ] in you , which <3739 -hos -> ye have  
<2192 -echo -> of God <2316 -theos -> , and ye are not your  
<5216 -humon -> own <1438 -heautou -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <{1492} -eido ->  
thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt  
save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228  
-e -> how <5101 -tis -> knowest <{1492} -eido -> thou , O man  
<0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -  
sozo -> [ thy ] wife <1135 -gune -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <{1492} -eido -  
> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou  
shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or  
<2228 -e -> how <5101 -tis -> knowest <{1492} -eido -> thou , O  
man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982  
-sozo -> [ thy ] wife <1135 -gune -> ?

1492 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri ->  
things offered <1494 -eidolothuton -> unto idols <1494 -  
eidolothuton -> , we know <{1492} -eido -> that we all <3956 -  
pas -> have <2192 -echo -> knowledge <1108 -gnosis -> .  
Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but  
charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

1492 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man  
think <1380 -dokeo -> that he knoweth <{1492} -eido -> any <5100  
-tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -  
oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know  
<1097 -ginosko -> .

1492 1C0 008 004 . As concerning <4012 -peri -> therefore  
<3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho ->  
things that are offered <1494 -eidolothuton -> in sacrifice  
<1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we  
know <{1492} -eido -> that an idol <1497 -eidolon -> [ is ]  
nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and  
that [ there is ] none <3762 -oudeis -> other <2087 -heteros -  
> God <2316 -theos -> but one <1520 -heis -> .

1492 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see  
<{1492} -eido -> thee which <3588 -ho -> hast <2192 -echo ->  
knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -  
katakeimai -> meat in the idols <1493 -eidoleion -> temple ,  
shall not the conscience <4893 -suneidesis -> of him which is  
weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat  
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<2068 -esthio -> those <3588 -ho -> things which are offered  
<1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1492 1C0 009 013 Do ye not know <{1492} -eido -> that they  
which minister <2038 -ergazomai -> about holy <2413 -hieros ->  
things live <2068 -esthio -> [ of the things ] of the temple  
<2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at  
the altar <2379 -thusiasterion -> are partakers <4829 -  
summerizomai -> with the altar <2379 -thusiasterion -> ?

1492 1C0 009 024 . Know <{1492} -eido -> ye not that they  
which run <5143 -trecho -> in a race <4712 -stadion -> run <5143  
-trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth  
<2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -  
houto -> run <5143 -trecho -> , that ye may obtain <2638 -  
katalambano -> .

1492 1C0 011 003 But I would <2309 -thelo -> have you know  
<{1492} -eido -> , that the head <2776 -kephale -> of every  
<3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ;  
and the head <2776 -kephale -> of the woman <1135 -gune -> [ is  
] the man <0435 -aner -> ; and the head <2776 -kephale -> of  
Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

1492 1C0 012 002 Ye know <{1492} -eido -> that ye were Gentiles  
<1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago ->  
unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -  
eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1492 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->  
[ the gift of ] prophecy <4394 -propheteia -> , and  
understand <{1492} -eido -> all <3956 -pas -> mysteries <3466 -  
mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->  
; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas  
-> faith <4102 -pistis -> , so <5620 -hoste -> that I could  
remove <3179 -methistemi -> mountains <3735 -oros -> , and have  
<2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -  
> nothing <3762 -oudeis -> .

1492 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I  
know <{1492} -eido -> not the meaning <1411 -dunamis -> of the  
voice <5456 -phone -> , I shall be unto him that speaketh <2980  
-laleo -> a barbarian <0915 -barbaros -> , and he that speaketh  
<2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros ->  
unto me .

1492 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou  
shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> ,  
how <4459 -pos -> shall he that occupieth <0378 -anapleroo ->  
the room <5117 -topos -> of the unlearned <2399 -idiotes -> say  
<2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving  
of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he  
understandeth <{1492} -eido -> not what <5101 -tis -> thou  
sayest <3004 -lego -> ?

1492 1C0 015 058 . Therefore <5620 -hoste -> , my beloved  
<0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast  
<1476 -hedraios -> , unmoveable <0277 -ametakinetos -> ,  
always <3842 -pantote -> abounding <4052 -perisseuo -> in the  
work <2041 -ergon -> of the Lord <2962 -kuriος -> , forasmuch  
as ye know <{1492} -eido -> that your <5216 -humon -> labour  
<2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962  
-kuriος -> .

1492 1C0 016 007 For I will <2309 -thelo -> not see <{1492} -  
eido -> you now <0737 -arti -> by the way <3938 -parodos -> ;

but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -kuri os -> permit <2010 -epi trepo -> .

1492 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <{1492} -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> , )

1492 2C0 001 007 . And our hope <1680 -elpis -> of you [ is ] stedfast <0949 -bebaios -> , knowing <{1492} -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [ shall ye be ] also <2532 -kai -> of the consolation <3874 -paraklesis -> .

1492 2C0 004 014 Knowing <{1492} -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [ us ] with you .

1492 2C0 005 001 . For we know <{1492} -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -ai onios -> in the heavens <3772 -ouranos -> .

1492 2C0 005 006 Therefore <3767 -oun -> [ we are ] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <{1492} -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

1492 2C0 005 011 Knowing <{1492} -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

1492 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <{1492} -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

1492 2C0 009 002 For I know <{1492} -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

1492 2C0 011 011 Wherefore <1302 -diati -> ? because <3754 -

hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->  
knoweth <{1492} -eido -> .

1492 2C0 011 031 The God <2316 -theos -> and Father <3962 -  
pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , which <3588 -ho -> is blessed <2128  
-eulogetos -> for evermore <0165 -aion -> , knoweth <{1492} -  
eido -> that I lie <5574 -pseudomai -> not .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
<1492 -eido -> : God <2316 -theos -> knoweth <{1492} -eido -> ;  
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up  
to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
<{1492} -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up  
to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
out of the body <4983 -soma -> , I cannot <{1492} -eido -> tell  
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
tell <{1492} -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <{1492} -eido -  
> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;  
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to  
the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <{1492} -eido -> a man <0444 -anthropos -  
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen  
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,  
( whether in the body <4983 -soma -> , I cannot <1492 -eido ->  
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->  
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell  
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;

) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , ( whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <{1492} -eido -> ; )

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , ( whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <{1492} -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; )

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , ( whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <{1492} -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; )

1492 2C0 012 003 And I knew <{1492} -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , ( whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; )

1492 GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <{1492} -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <0080 -ade phos -> .

1492 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <{1492} -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <4100 -pisteuo -> unto me , as [ the gospel ] of the circumcision <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

1492 GAL 002 014 But when <3753 -hote -> I saw <{1492} -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudai zo -> ?

1492 GAL 002 016 Knowing <{1492} -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1492 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <{1492} -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 -

phusis -> are no <3361 -me -> gods <2316 -theos -> .

1492 GAL 004 013 Ye know <{1492} -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

1492 GAL 006 011 . Ye see <{1492} -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> .

1492 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <{1492} -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

1492 EPH 006 008 Knowing <{1492} -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komi zo -> of the Lord <2962 -kuri os -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -el eutheros -> .

1492 EPH 006 009 And , ye masters <2962 -kuri os -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <{1492} -eido -> that your <5216 -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsi a -> with him .

1492 EPH 006 021 But that ye also <2532 -kai -> may know <{1492} -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakon os -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

1492 PHP 001 017 But the other of love <0026 -agape -> , knowing <{1492} -eido -> that I am set <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> .

1492 PHP 001 019 For I know <{1492} -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

1492 PHP 001 025 And having this <5124 -touto -> confidence <3982 -pei tho -> , I know <{1492} -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

1492 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <{1492} -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs

<4012 -peri -> , that ye stand <4739 -steko -> fast in one  
 <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->  
 mind <5590 -psuche -> striving <4866 -sunathleo -> together  
 <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel  
 <2098 -euaggelion -> ;

1492 PHP 001 030 Having <2192 -echo -> the same <0846 -autos ->  
 conflict <0073 -agon -> which <3634 -hoios -> ye saw <{1492} -  
 eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [   
 to be ] in me .

1492 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -  
 oun -> the more <4708 -spoudaioteros -> carefully <4708 -  
 spoudaioteros -> , that , when ye see <{1492} -eido -> him  
 again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and  
 that I may be the less <0253 -alupoteros -> sorrowful <0253 -  
 alupoteros -> .

1492 PHP 004 009 Those <5023 -tauta -> things , which <3739 -  
 hos -> ye have both <2532 -kai -> learned <3129 -manthano -> ,  
 and received <3880 -paralambano -> , and heard <0191 -akouo -> ,  
 and seen <{1492} -eido -> in me , do <4238 -prasso -> : and  
 the God <2316 -theos -> of peace <1515 -eirene -> shall be with  
 you .

1492 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
 to be abased <5013 -tapeinoo -> , and I know <{1492} -eido ->  
 how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->  
 where <3956 -pas -> and in all <3956 -pas -> things I am  
 instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -  
 chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai  
 -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
 > need .

1492 PHP 004 012 I know <{1492} -eido -> both <2532 -kai -> how  
 to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how  
 to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->  
 where <3956 -pas -> and in all <3956 -pas -> things I am  
 instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -  
 chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai  
 -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
 > need .

1492 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -  
 Philippios -> know <{1492} -eido -> also <2532 -kai -> , that  
 in the beginning <0746 -arche -> of the gospel <2098 -euaggelion  
 -> , when <3753 -hote -> I departed <1831 -exerchomai -> from  
 Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church  
 <1577 -ekklisia -> communicated <2841 -koinoneo -> with me as  
 concerning <3056 -logos -> giving <1394 -dosis -> and receiving  
 <3028 -lepsis -> , but ye only <3441 -monos -> .

1492 COL 002 001 . For I would <2309 -thelo -> that ye knew  
 <{1492} -eido -> what <2245 -helikos -> great <2245 -helikos ->  
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [   
 for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and  
 [ for ] as many <3745 -hosos -> as have not seen <3708 -horao -  
 > my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

1492 COL 003 024 Knowing <{1492} -eido -> that of the Lord  
 <2962 -kuriος -> ye shall receive <0618 -apolambano -> the  
 reward <0469 -antapodosis -> of the inheritance <2817 -  
 kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -  
 kuriος -> Christ <5547 -Christos -> .

1492 COL 004 001 . Masters <2962 -kuriος -> , give <3930 -

parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <{1492} -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

1492 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

1492 1TH 001 004 Knowing <{1492} -eido -> , brethren <0080 -adephos -> beloved <0025 -agapao -> , your <5216 -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

1492 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <{1492} -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

1492 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos -> , know <{1492} -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

1492 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <{1492} -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

1492 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <{1492} -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> :

1492 1TH 002 011 As ye know <{1492} -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> ,

1492 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

1492 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <{1492} -eido -> that we are appointed <2749 -keimai ->

thereunto <5124 -touto -> .

1492 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <{1492} -eido -> .

1492 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <{1492} -eido -> us , as we also <2532 -kai -> [ to see ] you :

1492 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

1492 1TH 004 002 For ye know <{1492} -eido -> what <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1492 1TH 004 004 That every <1538 -hekastos -> one of you should know <{1492} -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

1492 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <2532 -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <{1492} -eido -> not God <2316 -theos -> :

1492 1TH 005 002 For yourselves <0846 -autos -> know <{1492} -eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

1492 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adelphos -> , to know <{1492} -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

1492 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <{1492} -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1492 2TH 002 006 And now <3568 -nun -> ye know <{1492} -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> .

1492 2TH 003 007 For yourselves <0846 -autos -> know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1492 1TI 001 008 But we know <{1492} -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

1492 1TI 001 009 Knowing <{1492} -eido -> this <5124 -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

1492 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <{1492} -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

1492 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <{1492} -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -aletheia -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeyo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <{1492} -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeyo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <{1492} -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1492 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -epipotheo -> to see <{1492} -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ;

1492 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <{1492} -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

1492 2TI 001 015 . This <5124 -touto -> thou knowest <{1492} -eido -> , that all <3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

1492 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apai deutos -> questions <2214 -zetesis -> avoid <3868 -parai teomai -> , knowing <{1492} -eido -> that they do gender <1080 -gennao -> strifes <3163 -mache -> .

1492 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <{1492} -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ;

1492 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <{1492} -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1492 TIT 001 016 They profess <3670 -homologeō -> that they know <{1492} -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

1492 TIT 003 011 Knowing <{1492} -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

1492 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <{1492} -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

1492 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -pei razo -> me , proved <1381 -dokimazo -> me , and saw <{1492} -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

1492 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <3956 -pas -> shall know <{1492} -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1492 HEB 010 030 For we know <{1492} -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [ bel ongeth ] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> . And again <3825 -pal in -> , The Lord <2962 -kuri os -> shall judge <2919 -kri no -> his people <2992 -laos -> .

1492 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <{1492} -eido -> death <2288 -thanatos -> ; and was not found

<2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

1492 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <{1492} -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

1492 HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <{1492} -eido -> [ he was ] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

1492 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <{1492} -eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

1492 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <{1492} -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boō -> lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

1492 JAS 004 017 Therefore <3767 -oun -> to him that knoweth <{1492} -eido -> to do <4160 -poieo -> good <2570 -kalos -> , and doeth <4160 -poieo -> [ it ] not , to him it is sin <0266 -hamartia -> .

1492 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -lob -> , and have seen <{1492} -eido -> the end <5056 -telos -> of the Lord <2962 -kuriōs -> ; that the Lord <2962 -kuriōs -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

1492 1PE 001 008 Whom <3739 -hos -> having not seen <{1492} -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklalētos -> and full of glory <1392 -doxazo -> :

1492 1PE 001 018 Forasmuch as ye know <{1492} -eido -> that ye were not redeemed <3084 -lutroō -> with corruptible <5349 -phthartos -> things , [ as ] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [ received ] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

1492 1PE 003 009 Not rendering <0591 -apodi domi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <{1492} -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

1492 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <{1492} -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

1492 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <{1492} -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleoo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

1492 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <{1492} -eido -> [ them ] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

1492 2PE 001 014 Knowing <{1492} -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this <3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deleoo -> me .

1492 2PE 002 009 The Lord <2962 -kurios -> knoweth <{1492} -eido -> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera -> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> :

1492 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <{1492} -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphlooo -> his eyes <3788 -ophthalmos -> .

1492 1JO 002 020 . But ye have <2192 -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <{1492} -eido -> all <3956 -pas -> things .

1492 1JO 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <{1492} -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

1492 1JO 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <{1492} -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

1492 1J0 002 029 If <1437 -ean -> ye know <{1492} -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1492 1J0 003 001 . Behold <{1492} -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

1492 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <{1492} -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is .

1492 1J0 003 005 And ye know <{1492} -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> away our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> .

1492 1J0 003 014 . We know <{1492} -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

1492 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <{1492} -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

1492 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <{1492} -eido -> that ye have <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1492 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aito -> , we know <{1492} -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aito -> of him .

1492 1J0 005 015 And if <1437 -ean -> we know <{1492} -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aito -> , we know <1492 -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aito -> of him .

1492 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <{1492} -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto

death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

1492 1J0 005 018 . We know <{1492} -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

1492 1J0 005 019 [ And ] we know <{1492} -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> .

1492 1J0 005 020 And we know <{1492} -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aiionios -> life <2222 -zoe -> .

1492 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [ men ] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [ also <2532 -kai -> ] bear record <3140 -martureo -> ; and ye know <{1492} -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

1492 3J0 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <{1492} -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

1492 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <{1492} -eido -> this <5124 -touto -> , how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not .

1492 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <{1492} -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves .

1492 REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <3745 -hosos -> things that he saw <{1492} -eido ->

1492 REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <{1492} -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

1492 REV 001 017 And when <3753 -hote -> I saw <{1492} -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epiti themi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

1492 REV 001 019 Write <1125 -grapho -> the things which <3739 -hos -> thou hast seen <{1492} -eido -> , and the things which <3739 -hos -> are , and the things which <3739 -hos -> shall be hereafter <5023 -tauta -> ;

1492 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <{1492} -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

1492 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <{1492} -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

1492 REV 002 002 I know <{1492} -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

1492 REV 002 009 I know <{1492} -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

1492 REV 002 013 I know <{1492} -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->

martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -  
apokteino -> among <3844 -para -> you , where <3699 -hopou ->  
Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

1492 REV 002 019 I know <{1492} -eido -> thy works <2041 -ergon  
-> , and charity <0026 -agape -> , and service <1248 -diakonia  
-> , and faith <4102 -pistis -> , and thy patience <5281 -  
hupomone -> , and thy works <2041 -ergon -> ; and the last  
<2078 -eschatos -> [ to be ] more <4119 -pleion -> than the  
first <4413 -protos -> .

1492 REV 003 001 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->  
Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven  
<2033 -hepta -> stars <0792 -aster -> ; I know <{1492} -eido ->  
thy works <2041 -ergon -> , that thou hast <2192 -echo -> a  
name <3686 -onoma -> that thou livest <2198 -zao -> , and art  
<1488 -ei -> dead <3498 -nekros -> .

1492 REV 003 008 I know <{1492} -eido -> thy works <2041 -ergon  
-> : behold <2400 -idou -> , I have set <1325 -didomi ->  
before <1799 -enopion -> thee an open <0455 -anoigo -> door  
<2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis ->  
can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast  
<2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis  
-> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,  
and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1492 REV 003 015 I know <{1492} -eido -> thy works <2041 -ergon  
-> , that thou art <1488 -ei -> neither <3777 -oute -> cold  
<5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I  
would <3785 -ophelion -> thou wert <1498 -eien -> cold <5593 -  
psuchros -> or <2228 -e -> hot <2200 -zestos -> .

1492 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego  
-> , I am <1510 -eimi -> rich <4145 -plousios -> , and  
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and  
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -  
oudeis -> ; and knowest <{1492} -eido -> not that thou art  
<1488 -ei -> wretched <5005 -talai poros -> , and miserable  
<1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind  
<5185 -tuphos -> , and naked <1131 -gumnos -> :

1492 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
looked <{1492} -eido -> , and , behold <2400 -idou -> , a  
door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven  
<3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -  
> with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
> up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->  
thee things which <3739 -hos -> must <1163 -dei -> be hereafter  
<5023 -tauta -> .

1492 REV 004 004 And round <2943 -kukl othen -> about <2943 -  
kukl othen -> the throne <2362 -thronos -> [ were ] four <5064 -  
tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> :  
and upon the seats <2362 -thronos -> I saw <{1492} -eido ->  
four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245  
-presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -  
periballo -> in white <3022 -leukos -> raiment <2440 -himation -  
> ; and they had <2192 -echo -> on <1909 -epi -> their heads  
<2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -  
chruseos -> .

1492 REV 005 001 . And I saw <{1492} -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothern -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1492 REV 005 002 And I saw <{1492} -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

1492 REV 005 006 . And I beheld <{1492} -eido -> , and , I <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

1492 REV 005 011 And I beheld <{1492} -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 -murias -> , and thousands <5505 -chilias -> of thousands <5505 -chilias -> ;

1492 REV 006 001 . And I saw <{1492} -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

1492 REV 006 002 And I saw <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1492 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <{1492} -eido -> , and I <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

1492 REV 006 008 And I looked <{1492} -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
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and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akolouthēo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1492 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoiō -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <{1492} -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

1492 REV 006 012 And I beheld <{1492} -eido -> when <3753 -hote -> he had opened <0455 -anoiō -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

1492 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <{1492} -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1492 REV 007 002 And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

1492 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <{1492} -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1492 REV 007 014 And I said <2046 -ereō -> unto him , Sir <2962 -kurios -> , thou knowest <{1492} -eido -> . And he said <2036 -epō -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -plungō -> their

robes <4749 -stole -> , and made <3021 -leukai no -> them white  
<3021 -leukai no -> in the blood <0129 -haima -> of the Lamb  
<0721 -arnion -> .

1492 REV 008 002 And I saw <{1492} -eido -> the seven <2033 -  
hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood  
<2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ;  
and to them were given <1325 -didomi -> seven <2033 -hepta ->  
trumpets <4536 -salpigx -> .

1492 REV 008 013 And I beheld <{1492} -eido -> , and heard  
<0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai  
-> through <1722 -en -> the midst <3321 -mesouranema -> of  
heaven <3321 -mesouranema -> , saying <3004 -lego -> with a  
loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai ->  
, woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants  
<2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek  
-> of the other <3062 -loipoy -> voices <5456 -phone -> of the  
trumpet <4536 -salpigx -> of the three <5140 -treis -> angels  
<0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello ->  
to sound <4537 -salpi zo -> !

1492 REV 009 001 . And the fifth <3991 -pemptos -> angel <0032  
-aggelos -> sounded <4537 -salpi zo -> , and I saw <{1492} -eido  
-> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772  
-ouranos -> unto the earth <1093 -ge -> : and to him was given  
<1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012  
-abussos -> pit <5421 -phrear -> .

1492 REV 009 017 And thus <3779 -houto -> I saw <{1492} -eido -  
> the horses <2462 -hippos -> in the vision <3706 -horasis -> ,  
and them that sat <2521 -kathemai -> on <1909 -epi -> them ,  
having <2192 -echo -> breastplates <2382 -thorax -> of fire  
<4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,  
and brimstone <2306 -theiodes -> : and the heads <2776 -kephale  
-> of the horses <2462 -hippos -> [ were ] as the heads <2776 -  
kephale -> of lions <3023 -leon -> ; and out of their mouths  
<4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur ->  
and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1492 REV 010 001 . And I saw <{1492} -eido -> another <0243 -  
allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come  
<2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -  
ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -  
nephele -> : and a rainbow <2463 -iris -> [ was ] upon his  
head <2776 -kephale -> , and his face <4383 -prosopon -> [ was  
] as it were the sun <2246 -helios -> , and his feet <4228 -  
pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

1492 REV 010 005 And the angel <0032 -aggelos -> which <3739 -  
hos -> I saw <{1492} -eido -> stand <2476 -histemi -> upon the  
sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted  
<0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -  
ouranos -> ,

1492 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the  
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of  
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -  
> , because he knoweth <{1492} -eido -> that he hath <2192 -  
echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

1492 REV 012 013 And when <3753 -hote -> the dragon <1404 -

drakon -> saw <{1492} -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

1492 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <{1492} -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

1492 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <{1492} -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

1492 REV 013 003 And I saw <{1492} -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1492 REV 013 011 . And I beheld <{1492} -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

1492 REV 014 001 . And I looked <{1492} -eido -> , and , I saw <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

1492 REV 014 006 . And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

1492 REV 014 014 And I looked <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon ->

1492 REV 015 001 . And I saw <{1492} -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> .

1492 REV 015 002 And I saw <{1492} -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1492 REV 015 005 . And after <3326 -meta -> that I looked <{1492} -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoi go -> :

1492 REV 016 013 And I saw <{1492} -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoi os -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

1492 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <{1492} -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1492 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <{1492} -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 006 And I saw <{1492} -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 008 The beast <2342 -therion -> that thou sawest <{1492} -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoi keo -> on <1909 -epi -> the

earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

1492 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <{1492} -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

1492 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <{1492} -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

1492 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <{1492} -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaiō -> her with fire <4442 -pur -> .

1492 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <{1492} -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1492 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

1492 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaō -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <{1492} -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1492 REV 019 011 . And I saw <{1492} -eido -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -kriuo -> and make <4170 -polemeo -> war <4170 -polemeo -> .

1492 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus ->

crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <{1492} -eido -> , but he himself .

1492 REV 019 017 And I saw <{1492} -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

1492 REV 019 019 And I saw <{1492} -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

1492 REV 020 001 . And I saw <{1492} -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -cheir -> .

1492 REV 020 004 And I saw <{1492} -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

1492 REV 020 011 . And I saw <{1492} -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

1492 REV 020 012 And I saw <{1492} -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1492 REV 021 001 . And I saw <{1492} -eido -> a new <2537 -

kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

1492 REV 021 002 And I John <2491 -Ioannes -> saw <{1492} -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

1492 REV 021 022 And I saw <{1492} -eido -> no <3756 -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

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ei do 1492 -- be aware, behold, X can (+ not tell), consider,  
(have) know(-ledge), look (on), perceive, see, be sure, tell,  
understand, wish, wot.

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\* behold , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,  
\* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396  
 , 2400 , 2657 ,  
\* can , 1097 , 1410 , 1492 , 2480 ,  
\* cannot , 0176 , 0180 , 0368 , 0551 , 0761 , 0893 , 1410 , 1492  
 , 3361 , 3467 , 3756 ,  
\* canst , 1097 , 1410 , 1492 ,  
\* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,  
\* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,  
\* knewest , 1492 ,  
\* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 ,  
4892 ,  
\* knowest , 1097 , 1492 , 1921 , 2589 ,  
\* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,  
\* knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,  
\* knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 ,  
4907 ,  
\* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 ,  
5318 ,  
\* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 ,  
3700 , 3706 , 3879 , 4328 , 4648 ,  
\* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017  
 , 4328 ,  
\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,  
\* perceiv ing , 1492 ,  
\* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,  
\* sawest , 1492 ,  
\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,  
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,  
\* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897  
 , 2334 , 3708 , 4275 ,  
\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,  
4308 , 5316 ,  
\* sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,  
\* tell , 0226 , 0312 , 0518 , 1334 , 1492 , 1583 , 1650 , 2036 ,  
2046 , 2980 , 3004 , 4302 ,  
\* understandeth , 0191 , 1492 , 4920 ,  
\* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,  
4920 ,  
\* wist , 1492 ,  
\* wot , 1107 , 1492 ,

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## agree 2470 # Expanded Dictionary Study

agree 2470 # isos {ee' -sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + {agree}, as much, equal, like. [ql

appear 3700 # optanomai {op-tan' -om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op' -tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql

appearance 1491 # eidos {i' -dos}; from 1492; a view, i.e. form (literally or figuratively): -- {appearance}, fashion, shape, sight. [ql

as 2470 # isos {ee' -sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, {as} much, equal, like. [ql

at 5237 # hupereido {hoop-er-i' -do}; from 5228 and 1492; to overlook, i.e. not punish: -- wink {at}. [ql

aware 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of. [ql

be 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of. [ql

before 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee:  
-- foresee, saw {before}. [ql \*\*\*. proeireo. See 4280. [ql

behold 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

behold 1896 # epeidon {ep-i' -don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon. [ql

behold 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see. [ql

behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see. [ql

can 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

consider 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

consider 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of. [ql

countenance 2397 # idea {id-eh' -ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql

fashion 1491 # eidos {i' -dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, {fashion}, shape, sight. [ql

foresee 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- {foresee}, saw before. [ql \*\*\*. proeireo. See 4280. [ql

grave 0086 # haides {hah' -dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- {grave}, hell. [ql

have 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare

3700. [ql

hell 0086 # hai-des {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}. [ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of. [ql

like 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, {like}. [ql

lo 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see. [ql

lo 2400 # idou {id-oo' }; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see. [ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon. [ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [ql

much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like. [ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

of 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}. [ql

on 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

perceive 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

privy 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of. [ql

reverence 0127 # aidos {ahee-doce' }; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness. [ql

saw 4275 # proeido {pro-i' -do}; from 4253 and 1492; foresee: -- foresee, {saw} before. [ql \*\*\*. proeiro. See 4280. [ql

see 0542 # apeido {ap-i' -do}; from 575 and the same as 1492; to see fully: -- {see}. [ql

see 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [ql

see 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}. [ql

see 2400 # idou {id-oo' }; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}. [ql

see 2477 # historeo {his-tor-eh' -o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}. [ql

see 3700 # optanomai {op-tan' -om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op' -tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses

merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [ql

shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}. [ql

shape 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, {shape}, sight. [ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [ql

sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}. [ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the

equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [q]

upon 1896 # epeidon {ep-i' -don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}. [q]

ware 4894 # suneido {soon-i' -do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of. [q]

wink 5237 # hupereido {hoop-er-i' -do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at. [q]

wish 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700. [q]

wot 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700. [q]

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## 1492.Cross Reference Study

1492.

1492 ei do \* behel d , 0333 antheoreo , 0991 blepo , {1492 ei do } , 1689 embl epo , 2300 theaomai , 2334 theoreo ,

1492 ei do \* behol d , 0816 ateni zo , 0991 blepo , {1492 ei do } , 1689 embl epo , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

1492 ei do \* can , 1097 gi nosko , 1410 dunamai , {1492 ei do } , 2480 ischuo ,

1492 ei do \* cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 ananti rrrhetos , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , {1492 ei do } , 3361 me , 3467 muopazo , 3756 ou ,

1492 ei do \* canst , 1097 gi nosko , 1410 dunamai , {1492 ei do } ,

1492 ei do \* consi der , 0357 anal ogi zomai , 1260 di al ogi zomai , {1492 ei do } , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , 3539 noi eo ,

1492 ei do \* knew , 0050 agnoeo , 1097 gi nosko , {1492 ei do } , 1912 epi bareo , 1921 epi gi nosko , 4267 proginosko ,

1492 ei do \* knewest , {1492 ei do } ,

1492 ei do \* know , 1097 gi nosko , 1110 gnostos , 1231 di agi nosko , {1492 ei do } , 1921 epi gi nosko , 1987 epi stamai , 2467 i semi , 4267 proginosko , 4892 sunedri on ,

1492 ei do \* knowest , 1097 gi nosko , {1492 ei do } , 1921 epi gi nosko , 2589 kardi ognostes ,

1492 ei do \* knoweth , 1097 gi nosko , {1492 ei do } , 1921 epi gi nosko , 1987 epi stamai , 2589 kardi ognostes ,

1492 ei do \* knowi ng , 0050 agnoeo , 1097 gi nosko , {1492 ei do } , 1921 epi gi nosko , 1987 epi stamai ,

1492 ei do \* knowl edge , 0056 agnosi a , 1097 gi nosko , 1108 gnosis , {1492 ei do } , 1921 epi gi nosko , 1922 epi gnosis , 1990 epi stemon , 4907 sunesis ,

1492 ei do \* known , 0319 anagnori zomai , 1097 gi nosko , 1107 gnori zo , 1110 gnostos , {1492 ei do } , 1921 epi gi nosko , 3877 parakol outheo , 4135 pi erophoreo , 5318 phaneros ,

1492 ei do \* l ook , 0308 anablepo , 0553 apekdechomai , 0816 ateni zo , 0991 blepo , {1492 ei do } , 1551 ekdechomai , 1980 epi skeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

1492 ei do \* l ooked , 0308 anablepo , 0816 ateni zo , 0991 blepo , {1492 ei do } , 1551 ekdechomai , 1689 embl epo , 2300 theaomai , 4017 peri blepo , 4328 prosdokao ,

1492 ei do \* percei ve , 0991 blepo , 1097 gi nosko , {1492 ei do } , 2334 theoreo , 2638 katalambano , 3539 noi eo , 3708 horao ,

1492 ei do \* percei vi ng , {1492 ei do } ,

1492 ei do \* saw , 0991 blepo , {1492 ei do } , 1689 embl epo , 2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

1492 ei do \* sawest , {1492 ei do } ,

1492 ei do \* see , 0542 apeido , 0991 blepo , 1227 di abl epo , {1492 ei do } , 1689 embl epo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photi zo ,

1492 ei do \* seei ng , 0990 bl emma , 0991 blepo , 1063 gar , {1492 ei do } , 1512 ei per , 1893 epei , 1894 epeide , 1897 epei per , 2334 theoreo , 3708 horao , 4275 proeido ,

1492 ei do \* seen , 0991 blepo , {1492 ei do } , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phai no ,

1492 ei do \* sure , 0804 asphal es , 0805 asphal izo , 0949 bebaios , 1097 gi nosko , {1492 ei do } , 4103 pi stos , 4731 stereos ,

1492 ei do \* tel l , 0226 al etheuo , 0312 anaggel lo , 0518 apaggel lo , 1334 di egeomai , {1492 ei do } , 1583 ekl al eo , 1650 el egchos , 2036 epo , 2046 ereo , 2980 l al eo , 3004 lego , 4302 prol ego ,

1492 ei do \* understand , 0050 agnoeo , 1097 gi nosko , 1107 gnori zo , {1492 ei do } , 1987 epi stamai , 3530 Ni kodemos , 3539 noi eo , 4920 suni emi ,

1492 ei do \* understandeth , 0191 akouo , {1492 ei do } , 4920 suni emi ,

1492 ei do \* wist , {1492 ei do } ,

1492 ei do \* wot , 1107 gnori zo , {1492 ei do } ,

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