

1487 Mt 10: 25 i f

1487 Mt 11: 14 i f

1487 Mt 11: 21 i f

1487 Mt 11: 23 i f

1487 Mt 12: 26 i f

1487 Mt 12: 27 i f

1487 Mt 12: 28 i f

1487 Mt 12: 7 i f

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1487 Mt 16: 24 i f

1487 Mt 17: 4 i f

1487 Mt 18: 8 i f

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1487 Mt 19: 10 i f

1487 Mt 19: 17 i f

1487 Mt 19: 21 i f

1487 Mt 22: 45 i f

1487 Mt 23: 30 i f

1487 Mt 24: 24 i f

1487 Mt 24: 43 i f

1487 Mt 26: 24 i f

1487 Mt 26: 39 i f

1487 Mt 26: 42 i f

1487 Mt 26: 63 whether

1487 Mt 27: 40 i f

1487 Mt 27: 42 i f

1487 Mt 27: 43 i f

1487 Mt 27: 49 whether

1487 Mt 4: 3 i f

1487 Mt 4: 6 i f

1487 Mt 5: 29 i f

1487 Mt 6: 23 i f

1487 Mt 6: 23 i f

1487 Mt 6:30 i f

1487 Mt 7:11 i f

1487 Mt 8:31 i f

1487 Mr 11:13 i f

1487 Mr 11:25 i f

1487 Mr 11:26 i f

1487 Mr 13:22 i f

1487 Mr 14:21 i f

1487 Mr 14:29 al though

1487 Mr 14:35 i f

1487 Mr 15:36 whether

1487 Mr 15:44 whether

1487 Mr 15:44 i f

1487 Mr 3:2 whether

1487 Mr 3:26 i f

1487 Mr 4:26 i f

1487 Mr 7:16 i f

1487 Mr 8:12 no

1487 Mr 8:23 i f

1487 Mr 9:23 i f

1487 Mr 9:35 i f

1487 Lu 10:13 i f

1487 Lu 11:13 i f

1487 Lu 11:19 i f

1487 Lu 11:20 i f

1487 Lu 11:36 i f

1487 Lu 12:26 i f

1487 Lu 12:28 i f

1487 Lu 12:39 i f

1487 Lu 12:49 i f

1487 Lu 13:9 i f

1487 Lu 14:26 i f

1487 Lu 14:28 whether

1487 Lu 14: 31 whether

1487 Lu 16: 11 i f

1487 Lu 16: 12 i f

1487 Lu 16: 31 i f

1487 Lu 17: 6 i f

1487 Lu 19: 42 i f

1487 Lu 19: 8 i f

1487 Lu 22: 42 i f

1487 Lu 23: 31 i f

1487 Lu 23: 35 i f

1487 Lu 23: 37 i f

1487 Lu 23: 39 i f

1487 Lu 23: 6 whether

1487 Lu 4: 3 i f

1487 Lu 4: 9 i f

1487 Lu 6: 32 i f

1487 Lu 6: 7 whether

1487 Lu 7: 39 i f

1487 Lu 9: 23 i f

1487 Joh 10: 24 i f

1487 Joh 10: 35 i f

1487 Joh 10: 37 i f

1487 Joh 10: 38 i f

1487 Joh 11: 12 i f

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1487 Joh 11: 32 i f

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1487 Joh 13: 17 i f

1487 Joh 13: 32 i f

1487 Joh 14: 28 i f

1487 Joh 14: 7 i f

1487 Joh 15: 18 i f

1487 Joh 15: 19 i f

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1487 Joh 15: 20 i f

1487 Joh 15: 22 i f

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1487 Joh 18: 23 i f

1487 Joh 18: 23 i f

1487 Joh 18: 30 i f

1487 Joh 18: 36 i f

1487 Joh 18: 8 i f

1487 Joh 1: 25 i f

1487 Joh 20: 15 i f

1487 Joh 3: 12 i f

1487 Joh 4: 10 i f

1487 Joh 5: 47 i f

1487 Joh 7: 23 i f

1487 Joh 7: 4 i f

1487 Joh 8: 19 i f

1487 Joh 8: 39 i f

1487 Joh 8: 42 i f

1487 Joh 8: 46 i f

1487 Joh 9: 25 whether

1487 Joh 9: 33 i f

1487 Joh 9: 41 i f

1487 Ac 10: 18 whether

1487 Ac 11: 17 forasmuch

1487 Ac 13: 15 i f

1487 Ac 16: 15 i f

1487 Ac 17: 11 whether

1487 Ac 17: 27 i f

1487 Ac 18: 14 i f

1487 Ac 18: 15 i f

1487 Ac 19: 2 whether

1487 Ac 19: 38 i f

1487 Ac 19: 39 i f

1487 Ac 20: 16 i f

1487 Ac 23: 9 i f

1487 Ac 24: 19 i f

1487 Ac 24: 20 i f

1487 Ac 25: 11 i f

1487 Ac 25: 11 i f

1487 Ac 25: 20 whether

1487 Ac 25: 5 i f

1487 Ac 26: 32 i f

1487 Ac 27: 39 i f

1487 Ac 4: 19 whether

1487 Ac 4: 9 i f

1487 Ac 5: 39 i f

1487 Ac 5: 8 whether

1487 Ac 8: 22 i f

1487 Ac 8: 37 i f

1487 Ro 11: 12 i f

1487 Ro 11: 15 i f

1487 Ro 11: 16 i f

1487 Ro 11: 16 i f

1487 Ro 11: 17 i f

1487 Ro 11: 18 i f

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1487 Ro 12: 18 i f

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1487 Ro 3: 3 i f

1487 Ro 3: 5 i f

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1487 Ro 4: 14 i f

1487 Ro 4: 2 i f

1487 Ro 7: 16 i f

1487 Ro 7: 20 i f

1487 Ro 8: 10 i f

1487 Ro 8: 13 i f

1487 Ro 8: 17 i f

1487 Ro 8: 25 i f

1487 Ro 8: 31 i f

1487 Ro 8: 9 i f

1487 Ro 9: 22 i f

1487 1Co 10: 27 i f

1487 1Co 10: 30 i f

1487 1Co 11: 16 i f

1487 1Co 11: 31 i f

1487 1Co 11: 34 i f

1487 1Co 11: 6 i f

1487 1Co 11: 6 i f

1487 1Co 12: 17 i f

1487 1Co 12: 17 i f

1487 1Co 12: 19 i f

1487 1Co 14: 35 i f

1487 1Co 14: 37 i f

1487 1Co 14: 38 i f

1487 1Co 15: 12 i f

1487 1Co 15: 13 i f

1487 1Co 15: 14 i f

1487 1Co 15: 16 i f

1487 1Co 15: 17 i f

1487 1Co 15: 19 i f

1487 1Co 15: 2 i f

1487 1Co 15: 29 i f

1487 1Co 15: 32 i f

1487 1Co 15: 32 i f

1487 1Co 16: 22 i f

1487 1Co 1: 16 whether

1487 1Co 3: 12 i f

1487 1Co 3: 14 i f

1487 1Co 3: 15 i f

1487 1Co 3: 17 i f

1487 1Co 3: 18 i f

1487 1Co 6: 2 i f

1487 1Co 7: 12 i f

1487 1Co 7: 15 i f

1487 1Co 7: 16 whether

1487 1Co 7: 16 whether

1487 1Co 7: 36 i f

1487 1Co 7: 9 i f

1487 1Co 8: 13 i f

1487 1Co 8: 2 i f

1487 1Co 8: 3 i f

1487 1Co 9: 11 i f

1487 1Co 9: 11 i f

1487 1Co 9: 12 i f

1487 1Co 9: 17 i f

1487 1Co 9: 17 i f

1487 1Co 9: 2 i f

1487 2Co 10: 7 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 30 i f

1487 2Co 11: 4 i f

1487 2Co 13:4 though

1487 2Co 13:5 whether

1487 2Co 2:10 i f

1487 2Co 2:2 i f

1487 2Co 2:5 i f

1487 2Co 2:9 whether

1487 2Co 3:11 i f

1487 2Co 3:7 i f

1487 2Co 3:9 i f

1487 2Co 5:14 i f

1487 2Co 5:17 i f

1487 2Co 7:14 i f

1487 2Co 8:12 there

1487 Ga 1:10 i f

1487 Ga 1:9 i f

1487 Ga 2:14 i f

1487 Ga 2:17 i f

1487 Ga 2:18 i f

1487 Ga 2:21 i f

1487 Ga 3:18 i f

1487 Ga 3:21 i f

1487 Ga 3:29 i f

1487 Ga 4:15 i f

1487 Ga 4:7 i f

1487 Ga 5:11 i f

1487 Ga 5:15 i f

1487 Ga 5:18 i f

1487 Ga 5:25 i f

1487 Ga 6:3 i f

1487 Php 1:22 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:17 i f

1487 Php 3:15 i f

1487 Php 3:4 i f

1487 Php 4:8 i f

1487 Php 4:8 i f

1487 Col 2:20 i f

1487 Col 3:1 i f

1487 1Th 4:14 i f

1487 2Th 3:10 i f

1487 2Th 3:14 i f

1487 1Ti 1:10 i f

1487 1Ti 3:1 i f

1487 1Ti 3:5 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:16 i f

1487 1Ti 5:4 i f

1487 1Ti 5:8 i f

1487 1Ti 6:3 i f

1487 2Ti 2:11 i f

1487 2Ti 2:12 i f

1487 2Ti 2:12 i f

1487 2Ti 2:13 i f

1487 Tit 1:6 i f

1487 Phm 1:17 i f

1487 Phm 1:18 i f

1487 Heb 11:15 i f

1487 Heb 12:25 i f

1487 Heb 12:7 i f

1487 Heb 12:8 i f

1487 Heb 2:2 i f

1487 Heb 4:3 i f

1487 Heb 4:5 i f

1487 Heb 4:8 i f

1487 Heb 7:11 i f

1487 Heb 8:4 i f

1487 Heb 8:7 i f

1487 Heb 9:13 i f

1487 Jas 1:23 i f

1487 Jas 1:26 i f

1487 Jas 1:5 i f

1487 Jas 2:11 i f

1487 Jas 2:8 i f

1487 Jas 2:9 i f

1487 Jas 3:14 i f

1487 Jas 3:2 i f

1487 Jas 4:11 i f

1487 1Pe 1:17 i f

1487 1Pe 1:6 i f

1487 1Pe 2:19 i f

1487 1Pe 2:20 i f

1487 1Pe 2:20 i f

1487 1Pe 3:1 i f

1487 1Pe 3:17 i f

1487 1Pe 4:11 i f

1487 1Pe 4:11 i f

1487 1Pe 4:14 i f

1487 1Pe 4:16 i f

1487 1Pe 4:17 i f

1487 1Pe 4:18 i f

1487 2Pe 2:20 i f

1487 2Pe 2:4 i f

1487 1Jo 2:19 if

1487 1Jo 3:13 if

1487 1Jo 4:1 whether

1487 1Jo 4:11 if

1487 1Jo 5:9 if

1487 2Jo 1:10 if

1487 Re 11:5 if

1487 Re 11:5 if

1487 Re 13:9 if

1487 Re 14:9 if

1487. Strong's Dictionary Study

1487. ei {i}; a primary particle of conditionality; if, whether, that, etc.: --forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

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1487 -- forasmuch as, if, that, ([al-])though, whether.

1487 Interlinear Index Study

1487 MAT 004 003 And when the tempter <3985 -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

1487 MAT 004 006 And saith <3004 -lego -> unto him , If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

1487 MAT 005 029 And if <{1487} -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -

holos -> body <4983 -soma -> should be cast <0906 -ballo -> into  
<1519 -eis -> hell <1067 -geena -> .

1487 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole  
<3650 -holos -> body <4983 -soma -> shall be full of darkness  
<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->  
the light <5457 -phos -> that is in thee be darkness <4655 -  
skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ]  
that darkness <4655 -skotos -> !

1487 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole  
<3650 -holos -> body <4983 -soma -> shall be full of darkness  
<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->  
the light <5457 -phos -> that is in thee be darkness <4655 -  
skotos -> , how <4214 -posos -> great <4214 -posos -> [ is ]  
that darkness <4655 -skotos -> !

1487 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei ->  
God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphi ennumi  
> the grass <5528 -chortos -> of the field <0068 -agros -> ,  
which to day <4594 -semeron -> is , and to morrow <0839 -aurion  
> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -  
klibanos -> , [ shall he ] not much <4183 -polus -> more  
<3123 -mallon -> [ clothe ] you , O ye of little <3640 -  
oligopistos -> faith <3640 -oligopistos -> ?

1487 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> ,  
being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido ->  
how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -  
doron -> unto your <5216 -humon -> children <5043 -teknon -> ,  
how <4214 -posos -> much <4214 -posos -> more <3123 -mallon ->  
shall your <5216 -humon -> Father <3962 -pater -> which <3588 -  
ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good  
<0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1487 MAT 008 031 So <1161 -de -> the devils <1142 -daimon ->  
besought <3870 -parakaleo -> him , saying <3004 -lego -> , If  
<1487 -ei -> thou cast <1544 -ekballo -> us out , suffer  
<2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -  
aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of  
swine <5519 -choiros -> .

1487 MAT 010 025 It is enough <0713 -arketos -> for the  
disciple <3101 -mathetes -> that he be as his master <1320 -  
didaskalos -> , and the servant <1401 -doulos -> as his lord  
<2962 -kurios -> . If <1487 -ei -> they have called <2564 -  
kaleo -> the master <1320 -didaskalos -> of the house <3617 -  
oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -  
posos -> much <4214 -posos -> more <3123 -mallon -> [ shall  
they call ] them of his household <3615 -oikiakos -> ?

1487 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo ->  
receive <1209 -dechomai -> [ it ] , this <0846 -autos -> is  
Elias <2243 -Helias -> , which <3588 -ho -> was for to come  
<2064 -erchomai -> .

1487 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523  
-Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -  
Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -  
> works , which <3588 -ho -> were done <1096 -ginomai -> in you  
, had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and  
Sidon <4605 -Sidon -> , they would have repented <3340 -  
metanoeo -> long <3819 -palai -> ago <3819 -palai -> in  
sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

1487 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <{1487} -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1487 MAT 012 007 But if <{1487} -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

1487 MAT 012 026 And if <{1487} -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1487 MAT 012 027 And if <{1487} -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [ them ] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> .

1487 MAT 012 028 But if <{1487} -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

1487 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kurios -> , if <{1487} -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto thee on <1909 -epi -> the water <5204 -hudor -> .

1487 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <{1487} -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1487 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <{1487} -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

1487 MAT 018 008 Wherefore <1161 -de -> if <{1487} -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt

<5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> ,  
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
<1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
-eis -> everlasting <0166 -aiōnios -> fire <4442 -pur -> .

1487 MAT 018 009 And if <{1487} -ei -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
<1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ]  
from thee : it is better <2570 -kalos -> for thee to enter  
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with  
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,  
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -  
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

1487 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -  
lego -> unto him , If <{1487} -ei -> the case <0156 -aitia ->  
of the man <0444 -anthropos -> be so <3779 -houto -> with [ his  
] wife <1135 -gune -> , it is not good <4851 -sumphero -> to  
marry <1060 -gameo -> .

1487 MAT 019 017 And he said <2036 -epo -> unto him , Why  
<5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -  
> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -  
> but one <1520 -heis -> , [ that is ] , God <2316 -theos ->  
: but if <{1487} -ei -> thou wilt <2309 -thelo -> enter <1525 -  
eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep  
<5083 -tereo -> the commandments <1785 -entole -> .

1487 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi ->  
unto him , If <{1487} -ei -> thou wilt <2309 -thelo -> be  
perfect <5046 -teleios -> , go <5217 -hupago -> [ and ] sell  
<4453 -poleo -> that thou hast <5224 -huparchonta -> , and give  
<1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt  
have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772  
-ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 -  
akoloutheo -> me .

1487 MAT 022 045 If <{1487} -ei -> David <1138 -Dabid -> then  
<3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kuriōs -> ,  
how <4459 -pos -> is he his son <5207 -huios -> ?

1487 MAT 023 030 And say <3004 -lego -> , If <{1487} -ei -> we  
had been <2258 -en -> in the days <2250 -hemera -> of our  
fathers <3962 -pater -> , we would not have been <2258 -en ->  
partakers <2844 -koinonos -> with them in the blood <0129 -haima  
> of the prophets <4396 -prophetes -> .

1487 MAT 024 024 For there shall arise <1453 -egeiro -> false  
Christs <5580 -pseudochristos -> , and false <5578 -  
pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and  
shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -  
semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -  
> that , if <{1487} -ei -> [ it were ] possible <1415 -  
dunatos -> , they shall deceive <4105 -planao -> the very <2532  
-kai -> elect <1588 -eklektos -> .

1487 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos  
> , that if <{1487} -ei -> the goodman <3617 -oikodespotes ->  
of the house <3617 -oikodespotes -> had known <1492 -eido -> in  
what <4169 -poiōs -> watch <5438 -phulake -> the thief <2812 -  
kleptes -> would come <2064 -erchomai -> , he would have  
watched <1127 -gregoreuo -> , and would not have suffered <1439  
-eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -  
> up .

1487 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <{1487} -ei -> he had not been born <1080 -gennao -> .

1487 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <{1487} -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] .

1487 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <{1487} -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -theloma -> be done <1096 -ginomai -> .

1487 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <{1487} -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

1487 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

1487 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <{1487} -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

1487 MAT 027 043 He trusted <3982 -pei tho -> in God <2316 -theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun -> , if <{1487} -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> .

1487 MAT 027 049 The rest <3062 -loi poy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether <{1487} -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him .

1487 MAR 003 002 And they watched <3906 -paratereo -> him , whether <{1487} -ei -> he would heal <2323 -therapeuo -> him on

the sabbath <4521 -sabbaton -> day ; that they might accuse  
<2723 -kategoreo -> him .

1487 MAR 003 026 And if <{1487} -ei -> Satan <4567 -Satanas ->  
rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -  
heautou -> , and be divided <3307 -merizo -> , he cannot <1410  
-dunamai -> stand <2476 -histemi -> , but hath <2192 -echo ->  
an end <5056 -telos -> .

1487 MAR 004 026 And he said <3004 -lego -> , So <3779 -houto -  
> is the kingdom <0932 -basileia -> of God <2316 -theos -> , as  
if <{1487} -ei -> a man <0444 -anthropos -> should cast <0906 -  
ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground  
<1093 -ge -> ;

1487 MAR 007 016 If <{1487} -ei -> any <1536 -ei tis -> man  
have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> ,  
let him hear <0191 -akouo -> .

1487 MAR 008 012 And he sighed <0389 -anastenazo -> deeply  
<0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith  
<3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos ->  
generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -  
epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I  
say <3004 -lego -> unto you , There shall no <{1487} -ei ->  
sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026  
-taute -> generation <1074 -genea -> .

1487 MAR 008 023 And he took <1949 -epilambanomai -> the blind  
<5185 -tuphos -> man by the hand <5495 -cheir -> , and led  
<1806 -exago -> him out of the town <2968 -kome -> ; and when  
he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma  
-> , and put <2007 -epitithemi -> his hands <5495 -cheir ->  
upon him , he asked <1905 -eperotao -> him if <{1487} -ei -> he  
saw <0991 -blepo -> ought <5100 -tis -> .

1487 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto  
him , If <{1487} -ei -> thou canst <1410 -dunamai -> believe  
<4100 -pisteuo -> , all <3956 -pas -> things [ are ] possible  
<1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

1487 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -  
kathizo -> , and called <5455 -phoneo -> the twelve <1427 -  
dodeka -> , and saith <3004 -lego -> unto them , If <{1487} -  
ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be  
first <4413 -protos -> , [ the same ] shall be last <2078 -  
eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -  
> of all <3956 -pas -> .

1487 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke ->  
tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -  
echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,  
if <{1487} -ei -> haply <0686 -ara -> he might find <2147 -  
heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :  
and when he came <2064 -erchomai -> to it , he found <2147 -  
heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -  
> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was  
not [ yet ] .

1487 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko  
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,  
if <{1487} -ei -> ye have <2192 -echo -> ought <5100 -tis ->  
against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -  
humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -  
ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -  
> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

1487 MAR 011 026 But if <{1487} -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

1487 MAR 013 022 For false <5580 -pseudochristos -> Christs <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> , and shall shew <1325 -didomi -> signs <4592 -semeion -> and wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if <{1487} -ei -> [ it were ] possible <1415 -dunatos -> , even <2532 -kai -> the elect <1588 -eklektos -> .

1487 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <{1487} -ei -> he had never <3756 -ou -> been born <1080 -gennaio -> .

1487 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <{1487} -ei -> all <3956 -pas -> shall be offended <4624 -skandalizo -> , yet <0235 -alla -> [ will ] not I .

1487 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <{1487} -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

1487 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <{1487} -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1487 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <{1487} -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

1487 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <{1487} -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

1487 LUK 004 003 And the devil 1228 -diabolos - said 2036 -epo - unto him , If {1487} -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - .

1487 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If {1487} -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

1487 LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether {1487} -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

1487 LUK 006 032 For if {1487} -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

1487 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if {1487} -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1487 LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If {1487} -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

1487 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if {1487} -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

1487 LUK 011 013 If {1487} -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

1487 LUK 011 019 And if {1487} -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [ them ] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -

krites - .

1487 LUK 011 020 But if {1487} -ei - I with the finger 1147 - daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 - ara - the kingdom LUK 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you .

1487 LUK 011 036 If {1487} -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 - photizo - .

1487 LUK 012 026 If {1487} -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 - elachistos - , why 5101 -tis - take ye thought 3309 - merimnao - for the rest 3062 -loipoy - ?

1487 LUK 012 028 If {1487} -ei - then 1161 -de - God 2316 - theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 - klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 - oligopistos - faith 3640 -oligopistos - ?

1487 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if {1487} -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 - gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

1487 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if {1487} -ei - it be already 2235 -ede - kindled 0381 -anapto - ?

1487 LUK 013 009 And if 2579 -kan - it bear 4160 -poi eo - fruit 2590 -karpos - , [ well ] : and if {1487} -ei - not , [ then ] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

1487 LUK 014 026 If {1487} -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adelphos - , and sisters LUK 0079 -adelphē - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

1487 LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephi zo - the cost 1160 -dapane - , whether {1487} -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

1487 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK  
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
 sumballo - war 4171 -polemos - against another 2087 -heteros  
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
 down 2523 -kathizo - first 4412 -proton - , and consulteth  
 1011 -bouleuo - whether {1487} -ei - he be able 1415 -  
 dunatos - with ten 1176 -deka - thousand 5505 -chilias - to  
 meet LUK 0528 -apantao - him that cometh 2064 -erchomai -  
 against 1909 -epi - him with twenty 1501 -eikosi - thousand  
 5505 -chilias - ?

1487 LUK 016 011 If {1487} -ei - therefore 3767 -oun - ye  
 have not been 1096 -ginomai - faithful 4103 -pistos - in the  
 unrighteous 0094 -adikos - mammon 3126 -mammonas - , who  
 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin -  
 trust 4100 -pisteuo - the true 0228 -alethinos - [ riches ]  
 ?

1487 LUK 016 012 And if {1487} -ei - ye have not been 1096 -  
 ginomai - faithful 4103 -pistos - in that which is another  
 LUK 0245 -allogios - man s 0245 -allogios - , who 5101 -  
 tis - shall give 1325 -didomi - you that which is your 5212 -  
 humeteros - own ?

1487 LUK 016 031 And he said 2036 -epo - unto him , If  
 {1487} -ei - they hear 0191 -akouo - not Moses 3475 -Moseus -  
 and the prophets 4396 -prophetes - , neither 3761 -oude -  
 will they be persuaded 3982 -peitho - , though 1437 -ean -  
 one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -  
 nekros - .

1487 LUK 017 006 And the Lord 2962 -kuriος - said 2036 -epo -  
 , If {1487} -ei - ye had 2192 -echo - faith 4102 -pistis -  
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,  
 ye might say 3004 -lego - unto this 5026 -taute - sycamine  
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up  
 by the root 1610 -ekrizoo - , and be thou planted 5452 -  
 phuteuo - in the sea 2281 -thalassa - ; and it should obey  
 5219 -hupakouo - you .

1487 LUK 019 008 And Zacchaeus 2195 -Zakchaiος - stood 2476 -  
 histemi - , and said 2036 -epo - unto the Lord 2962 -kuriος -  
 ; Behold 2400 -idou - , Lord 2962 -kuriος - , the half  
 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -  
 didomi - to the poor 4434 -ptochos - ; and if {1487} -ei -  
 I have taken any 5100 -tis - thing from any 1536 -ei tis -  
 man by false 4811 -sukophanteo - accusation 4811 -sukophanteo  
 - , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073  
 -tetraploos - .

1487 LUK 019 042 Saying 3004 -lego - , If {1487} -ei -  
 thou hadst known 1097 -ginosko - , even 2532 -kai - thou ,  
 at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy  
 day 2250 -hemera - , the things [ which belong ] unto thy  
 peace 1515 -eirene - ! but now 3568 -nun - they are hid  
 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos -  
 .

1487 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater -  
 , if {1487} -ei - thou be willing 1014 -boo -lom -ahee - ,  
 remove 3911 -paraphero - this 5124 -touto - cup 4221 -  
 poterion - from me : nevertheless 4133 -plen - not my will  
 2307 -thelema - , but thine 4674 -sos - , be done 1096 -  
 ginomai - .

1487 LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked 1905 - eperotao - whether {1487} -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

1487 LUK 023 031 For if {1487} -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be done 1096 - ginomai - in the dry 3584 -xeros - ?

1487 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 - ekmukterizo - [ him ] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 - sozo - himself 1438 -heautou - , if {1487} -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

1487 LUK 023 037 And saying 3004 -lego - , If {1487} -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

1487 LUK 023 039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If {1487} -ei - thou be Christ 5547 -Christos - , save 4982 - sozo - thyself 4572 -seautou - and us .

1487 JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 -baptizo -> thou then <3767 -oun -> , if <{1487} -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

1487 JOH 003 012 If <{1487} -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 - pisteuo -> not , how <4459 -pos -> shall ye believe <4100 - pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ?

1487 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , If <{1487} -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 - lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1487 JOH 005 047 But if <{1487} -ei -> ye believe <4100 - pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

1487 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 - autos -> seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <{1487} -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 - seautou -> to the world <2889 -kosmos -> .

1487 JOH 007 023 If <{1487} -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -

Luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

1487 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <{1487} -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1487 JOH 008 039 They answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , If <{1487} -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <2041 -ergon -> of Abraham <11> .

1487 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <{1487} -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

1487 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <{1487} -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <4100 -pisteuo -> me ?

1487 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <{1487} -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1487 JOH 009 033 If <{1487} -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

1487 JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <{1487} -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

1487 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <{1487} -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

1487 JOH 010 035 If <{1487} -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and

the scripture <1124 -graphe -> cannot <1410 -dunamai -> be broken <3089 -luo -> ;

1487 JOH 010 037 If <{1487} -ei -> I do <4160 -poi eo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

1487 JOH 010 038 But if <{1487} -ei -> I do <4160 -poi eo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

1487 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kuri os -> , if <{1487} -ei -> he sleep <2837 -koimao -> , he shall do <4982 -sozo -> well <4982 -sozo -> .

1487 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <{1487} -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1487 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -Iego -> unto him , Lord <2962 -kuri os -> , if <{1487} -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1487 JOH 013 014 If <{1487} -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kuri os -> and Master <1320 -di daskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

1487 JOH 013 017 If <{1487} -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makari os -> are ye if <1437 -ean -> ye do <4160 -poi eo -> them .

1487 JOH 013 032 If <{1487} -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

1487 JOH 014 007 If <{1487} -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1487 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [ again ] unto you . If <{1487} -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

1487 JOH 015 018 . If <{1487} -ei -> the world <2889 -kosmos ->

> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [ it hated ] you .

1487 JOH 015 019 If <{1487} -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

1487 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriōs -> . If <{1487} -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <{1487} -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1487 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriōs -> . If <{1487} -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <{1487} -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1487 JOH 015 022 If <{1487} -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

1487 JOH 015 024 If <{1487} -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

1487 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [ he ] : if <{1487} -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

1487 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1487} -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <{1487} -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

1487 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1487} -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <{1487} -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

1487 JOH 018 030 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <{1487} -ei -> he were not a

malefactor <2555 -kakopios -> , we would not have delivered  
<3860 -paradidomi -> him up unto thee .

1487 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> , My kingdom <0932 -basileia -> is not of this  
<5127 -toutou -> world <2889 -kosmos -> : if <{1487} -ei -> my  
kingdom <0932 -basileia -> were of this <5127 -toutou -> world  
<2889 -kosmos -> , then would my servants <5257 -huperetes ->  
fight <0075 -agonizomai -> , that I should not be delivered  
<3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now  
<3568 -nun -> is my kingdom <0932 -basileia -> not from hence  
<1782 -enteuthen -> .

1487 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst  
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
> thou ? She , supposing <1380 -dokeo -> him to be the  
gardener <2780 -kepouros -> , saith <3004 -Iego -> unto him ,  
Sir <2962 -kuriOS -> , if <{1487} -ei -> thou have borne <0941 -  
bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
> thou hast laid <5087 -tithemi -> him , and I will take <0142 -  
airo -> him away .

1487 ACT 004 009 If <{1487} -ei -> we this <4594 -semeron ->  
day <4594 -semeron -> be examined <0350 -anakrino -> of the good  
<2108 -euergesia -> deed <2108 -euergesia -> done to the  
impotent <0772 -asthenes -> man <0444 -anthropos -> , by what  
<5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -  
> ;

1487 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -  
Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo ->  
unto them , Whether <{1487} -ei -> it be right <1342 -dikaios -  
> in the sight <1799 -enopion -> of God <2316 -theos -> to  
hearken <0191 -akouo -> unto you more <3123 -mallon -> than  
<2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye  
.

1487 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -  
apokrinomai -> unto her , Tell <2036 -epo -> me whether <{1487}  
-ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion ->  
for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she  
said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -  
tosoutos -> much <5118 -tosoutos -> .

1487 ACT 005 039 But if <{1487} -ei -> it be of God <2316 -  
theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo  
-> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be  
found <2147 -heurisko -> even <2532 -kai -> to fight <2314 -  
theomachos -> against God <2314 -theomachos -> .

1487 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun  
-> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and  
pray <1189 -deomai -> God <2316 -theos -> , if <{1487} -ei ->  
perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine  
<4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -  
aphiemi -> thee .

1487 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo  
-> , If <{1487} -ei -> thou believest <4100 -pisteuo -> with  
all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> ,  
thou mayest <1832 -exesti -> . And he answered <0611 -  
apokrinomai -> and said <2036 -epo -> , I believe <4100 -  
pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
is the Son <5207 -huios -> of God <2316 -theos -> .

1487 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <{1487} -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xeni zo -> there <1759 -enthade -> .

1487 ACT 011 017 Forasmuch <{1487} -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

1487 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <0080 -adephos -> , if <{1487} -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

1487 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [ us ] , saying <3004 -lego -> , If <{1487} -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kuri os -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [ there ] . And she constrained <3849 -parabiazomai -> us .

1487 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <{1487} -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

1487 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuri os -> , if <{1487} -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

1487 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <{1487} -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

1487 ACT 018 015 But if <{1487} -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [ of ] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [ matters ] .

1487 ACT 019 002 He said <2036 -epo -> unto them , Have ye

received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <{1487} -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1487 ACT 019 038 Wherefore <3767 -oun -> if <{1487} -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

1487 ACT 019 039 But if <{1487} -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> .

1487 ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <{1487} -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

1487 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <{1487} -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

1487 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <{1487} -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

1487 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <{1487} -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedri on -> ,

1487 ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [ me ] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <{1487} -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

1487 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <{1487} -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -

houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 025 011 For if <{1487} -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [ him ] whether <{1487} -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters .

1487 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <{1487} -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -ai gialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boon -> , if <{1487} -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1487 ROM 003 003 For what <5101 -tis -> if <{1487} -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

1487 ROM 003 005 But if <{1487} -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereon -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epiphero -> vengeance <3709 -orge -> ? ( I speak <3004 -lego -> as a man <0444 -anthropos -> )

1487 ROM 003 007 For if <{1487} -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ?

1487 ROM 004 002 For if <{1487} -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaios -> by works <2041 -ergon -> , he hath <2192 -echo -> [ whereof ] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

1487 ROM 004 014 For if <{1487} -ei -> they which are of the

law <3551 -nomos -> [ be ] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

1487 ROM 007 016 If <{1487} -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [ it is ] good <2570 -kalos -> .

1487 ROM 007 020 Now <1161 -de -> if <{1487} -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

1487 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <{1487} -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1487 ROM 008 010 . And if <{1487} -ei -> Christ <5547 -Christos -> [ be ] in you , the body <4983 -soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

1487 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <{1487} -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

1487 ROM 008 017 . And if <{1487} -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [ him ] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

1487 ROM 008 025 But if <{1487} -ei -> we hope <1679 -elpizo -> for that we see <0991 -blepo -> not , [ then ] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [ it ] .

1487 ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <{1487} -ei -> God <2316 -theos -> [ be ] for us , who <5101 -tis -> [ can be ] against <2596 -kata -> us ?

1487 ROM 009 022 [ What ] if <{1487} -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

1487 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of

works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <{1487} -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1487 ROM 011 006 And if <{1487} -ei -> by grace <5485 -charis -> , then [ is it ] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [ it be ] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1487 ROM 011 012 Now <1161 -de -> if <{1487} -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1487 ROM 011 015 For if <{1487} -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [ be ] the reconciling <2643 -katalage -> of the world <2889 -kosmos -> , what <5101 -tis -> [ shall ] the receiving <4356 -proslipsis -> [ of them be ] , but life <2222 -zoe -> from the dead <3498 -nekros -> ?

1487 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios -> ] : and if <{1487} -ei -> the root <4491 -rhiza -> [ be ] holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

1487 ROM 011 016 For if <{1487} -ei -> the firstfruit <0536 -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios -> ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

1487 ROM 011 017 And if <{1487} -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaisia -> tree ;

1487 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <{1487} -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

1487 ROM 011 021 For if <{1487} -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [ take heed ] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee .

1487 ROM 011 024 For if <{1487} -ei -> thou wert cut <1581 -

ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiia -> tree ?

1487 ROM 012 018 If <{1487} -ei -> it be possible <1415 -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopios -> with all <3956 -pas -> men <0444 -anthropos -> .

1487 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <{1487} -ei -> [ there be ] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

1487 ROM 014 015 But if <{1487} -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

1487 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <{1487} -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

1487 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loi pon -> , I know <1492 -eido -> not whether <{1487} -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

1487 1CO 003 012 Now <1161 -de -> if <{1487} -ei -> any <5100 -tis -> man build <2026 -epoi kodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

1487 1CO 003 014 If <{1487} -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

1487 1CO 003 015 If <{1487} -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> ; but he

himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet  
<1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

1487 1C0 003 017 If <{1487} -ei -> any <1536 -ei tis -> man  
defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316  
-theos -> , him shall God <2316 -theos -> destroy <5351 -  
phtheiro -> ; for the temple <3485 -naos -> of God <2316 -theos  
-> is holy <0040 -hagios -> , which <3748 -hostis -> [ temple  
] ye are .

1487 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -  
> deceive <1818 -exapatao -> himself <1438 -heautou -> . If  
<{1487} -ei -> any <1536 -ei tis -> man among <1722 -en -> you  
seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -  
> in this <5129 -toutoi -> world <0165 -ai on -> , let him  
become <1096 -ginomai -> a fool <3474 -moros -> , that he may  
be wise <4680 -sophos - -onei di smos -> .

1487 1C0 006 002 Do ye not know <1492 -eido -> that the saints  
<0040 -hagios -> shall judge <2919 -krino -> the world <2889 -  
kosmos -> ? and if <{1487} -ei -> the world <2889 -kosmos ->  
shall be judged <2919 -krino -> by you , are ye unworthy <0370 -  
anaxios -> to judge <2922 -kriterion -> the smallest <1646 -  
elachistos -> matters ?

1487 1C0 007 009 But if <{1487} -ei -> they cannot <3756 -ou ->  
contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->  
: for it is better <2909 -kreitton -> to marry <1060 -gameo ->  
than <2228 -e -> to burn <4448 -puroo -> .

1487 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -  
lego -> I , not the Lord <2962 -kurios -> : If <{1487} -ei ->  
any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -  
> a wife <1135 -gune -> that believeth <0571 -apistos -> not ,  
and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo ->  
with him , let him not put <0863 -aphiemi -> her away <0863 -  
aphiemi -> .

1487 1C0 007 015 But if <{1487} -ei -> the unbelieving <0571 -  
apistos -> depart <5562 -choreo -> , let him depart <5562 -  
choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister  
<0079 -adelphē -> is not under bondage <1402 -doulōo -> in such  
<5108 -toioutos -> [ cases ] : but God <2316 -theos -> hath  
called <2564 -kaleo -> us to peace <1515 -eirēne -> .

1487 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt  
save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228  
-e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man  
<0435 -aner -> , whether <{1487} -ei -> thou shalt save <4982 -  
sozo -> [ thy ] wife <1135 -gune -> ?

1487 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
thou , O wife <1135 -gune -> , whether <{1487} -ei -> thou  
shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or  
<2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O  
man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982  
-sozo -> [ thy ] wife <1135 -gune -> ?

1487 1C0 007 036 . But if <{1487} -ei -> any <5100 -tis -> man  
think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->  
himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his  
virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -  
huperakmos -> the flower <5230 -huperakmos -> of [ her ] age  
<5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -  
houto -> require <1096 -ginomai -> , let him do <4160 -poi eo ->  
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what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1487 1C0 008 002 And if <{1487} -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

1487 1C0 008 003 But if <{1487} -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <1097 -ginosko -> of him .

1487 1C0 008 013 Wherefore <1355 -dioper -> , if <{1487} -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

1487 1C0 009 002 If <{1487} -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kuri os -> .

1487 1C0 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [ is it ] a great <3173 -megas -> thing if <{1487} -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ?

1487 1C0 009 011 If <{1487} -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [ is it ] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ?

1487 1C0 009 012 If <{1487} -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1487 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <{1487} -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [ of the gospel ] is committed <4100 -pisteuo -> unto me .

1487 1C0 009 017 For if <{1487} -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [ of the gospel ] is committed <4100 -pisteuo -> unto me .

1487 1C0 010 027 If <{1487} -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -

parati themi -> before <3908 -parati themi -> you , eat <2068 -  
esthio -> , asking <0350 -anakri no -> no <3367 -medeis ->  
question for conscience <4893 -sunei desis -> sake .

1487 1C0 010 030 For if <{1487} -ei -> I by grace <5485 -charis  
-> be a partaker <3348 -metecho -> , why <5101 -tis -> am I  
evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for  
that for which <3739 -hos -> I give thanks <2168 -eucharisteo ->  
?

1487 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->  
be not covered <2619 -katakalupto -> , let her also <2532 -kai -  
> be shorn <2751 -keiro -> : but if <{1487} -ei -> it be a  
shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn  
<2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her  
be covered <2619 -katakalupto -> .

1487 1C0 011 006 For if <{1487} -ei -> the woman <1135 -gune ->  
be not covered <2619 -katakalupto -> , let her also <2532 -kai -  
> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame  
<0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -  
keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be  
covered <2619 -katakalupto -> .

1487 1C0 011 016 But if <{1487} -ei -> any <5100 -tis -> man  
seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> ,  
we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos ->  
custom <4914 -sunetheia -> , neither <3761 -oude -> the  
churches <1577 -ekkllesia -> of God <2316 -theos -> .

1487 1C0 011 031 For if <{1487} -ei -> we would judge <1252 -  
diakri no -> ourselves <1438 -heautou -> , we should not be  
judged <2919 -kri no -> .

1487 1C0 011 034 And if <{1487} -ei -> any <5100 -tis -> man  
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722  
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -  
> not together <4905 -sunerchomai -> unto condemnation <2917 -  
krima -> . And the rest <3062 -loipoy -> will I set <1299 -  
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I  
come <2064 -erchomai -> .

1487 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body  
<4983 -soma -> [ were ] an eye <3788 -ophthalmos -> , where  
<4226 -pou -> [ were ] the hearing <0189 -akoe -> ? If  
<{1487} -ei -> the whole <3650 -holos -> [ were ] hearing  
<0189 -akoe -> , where <4226 -pou -> [ were ] the smelling  
<3750 -osphresis -> ?

1487 1C0 012 017 If <{1487} -ei -> the whole <3650 -holos ->  
body <4983 -soma -> [ were ] an eye <3788 -ophthalmos -> ,  
where <4226 -pou -> [ were ] the hearing <0189 -akoe -> ? If  
<1487 -ei -> the whole <3650 -holos -> [ were ] hearing <0189 -  
akoe -> , where <4226 -pou -> [ were ] the smelling <3750 -  
osphresis -> ?

1487 1C0 012 019 And if <{1487} -ei -> they were all <3956 -pas  
-> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou  
-> [ were ] the body <4983 -soma -> ?

1487 1C0 014 035 And if <{1487} -ei -> they will <2309 -thelo -  
> learn <3129 -manthano -> any <5100 -tis -> thing , let them  
ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -  
en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -  
> for women <1135 -gune -> to speak <2980 -laleo -> in the  
church <1577 -ekkllesia -> .

1487 1C0 014 037 If <{1487} -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

1487 1C0 014 038 But if <{1487} -ei -> any <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , let him be ignorant <0050 -agnoeo -> .

1487 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <{1487} -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

1487 1C0 015 012 . Now <1161 -de -> if <{1487} -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

1487 1C0 015 013 But if <{1487} -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

1487 1C0 015 014 And if <{1487} -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [ is ] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [ is ] also <2532 -kai -> vain <2756 -kenos -> .

1487 1C0 015 016 For if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> :

1487 1C0 015 017 And if <{1487} -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

1487 1C0 015 019 If <{1487} -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

1487 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

1487 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

1487 1C0 015 032 If <{1487} -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

1487 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <{1487} -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1487 2C0 002 002 For if <{1487} -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ?

1487 2C0 002 005 . But if <{1487} -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

1487 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <{1487} -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

1487 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -charizomai -> ] also <2532 -kai -> : for if <{1487} -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] , for your <5209 -humas -> sakes [ forgave I it ] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

1487 2C0 003 007 But if <{1487} -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1487 2C0 003 009 For if <{1487} -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> .

1487 2C0 003 011 For if <{1487} -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [ was ] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [ is ] glorious <1391 -doxa -> .

1487 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <{1487} -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

1487 2C0 005 017 Therefore <5620 -hoste -> if <{1487} -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547 -Christos -> , [ he is ] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

1487 2C0 007 014 For if <{1487} -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

1487 2C0 008 012 For if there <{1487} -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

1487 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <{1487} -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

1487 2C0 011 004 For if <{1487} -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <{1487} -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -

ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into  
bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis  
-> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man  
<5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -  
ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if  
<1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on  
<1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into  
bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis  
-> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a  
man <5100 -tis -> take <2983 -lambano -> [ of you ] , if  
<1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself ,  
if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you  
on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -  
ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into  
bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -  
tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a  
man <5100 -tis -> take <2983 -lambano -> [ of you ] , if  
<1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself ,  
if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you  
on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if  
<1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou ->  
you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man  
<5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -  
ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] ,  
if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo ->  
himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero  
-> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs  
glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai ->  
of the things which concern <4012 -peri -> mine <3450 -mou ->  
infirmities <0769 -astheneia -> .

1487 2C0 013 004 For though <1487 -ei -> he was crucified  
<4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia  
-> , yet <0235 -alla -> he liveth <2198 -zao -> by the power  
<1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -  
kai -> are weak <0770 -astheneo -> in him , but we shall live  
<2198 -zao -> with him by the power <1411 -dunamis -> of God  
<2316 -theos -> toward <1519 -eis -> you .

1487 2C0 013 005 Examine <3985 -peirazo -> yourselves <1438 -  
heautou -> , whether <1487 -ei -> ye be in the faith <4102 -  
pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own  
selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not  
your <1438 -heautou -> own selves <1438 -heautou -> , how that  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you ,  
except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1487 GAL 001 009 As we said <4280 -proereo -> before <4280 -  
proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -  
arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei  
tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis ->  
> other gospel <2097 -euaggelizo -> unto you than <3844 -para ->  
that ye have received <3880 -paralambano -> , let him be  
accursed <0331 -anathema -> .

1487 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -  
pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -

theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please  
<0700 -aresko -> men <0444 -anthropos -> ? for if <{1487} -ei ->  
> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -  
anthropos -> , I should not be the servant <1401 -doulos -> of  
Christ <5547 -Christos -> .

1487 GAL 002 014 But when <3753 -hote -> I saw <1492 -ei do ->  
that they walked <3716 -orthopodeo -> not uprightly <3716 -  
orthopodeo -> according <4314 -pros -> to the truth <0225 -  
aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
[ them ] all <3956 -pas -> , If <{1487} -ei -> thou , being  
<5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao  
> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
<1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -  
Ioudai zo -> ?

1487 GAL 002 017 But if <{1487} -ei -> , while we seek <2212 -  
zeteo -> to be justified <1344 -dikai oo -> by Christ <5547 -  
Christos -> , we ourselves also <2532 -kai -> are found <2147 -  
heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore  
<0686 -ara -> Christ <5547 -Christos -> the minister <1249 -  
diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai ->  
forbid <1096 -ginomai -> .

1487 GAL 002 018 For if <{1487} -ei -> I build <3618 -oikodomeo  
> again <3825 -palin -> the things which <3739 -hos -> I  
destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself  
<1683 -emautou -> a transgressor <3848 -parabates -> .

1487 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace  
<5485 -charis -> of God <2316 -theos -> : for if <{1487} -ei ->  
righteousness <1343 -dikaiosune -> [ come ] by the law <3551 -  
nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead  
<0599 -apothnesko -> in vain <1432 -dorean -> .

1487 GAL 003 018 For if <{1487} -ei -> the inheritance <2817 -  
kleronomia -> [ be ] of the law <3551 -nomos -> , [ it is ]  
no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -  
epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -  
> [ it ] to Abraham <0011 -Abraam -> by promise <1860 -  
epaggelia -> .

1487 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -  
oun -> against <2596 -kata -> the promises <1860 -epaggelia ->  
of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -  
ginomai -> : for if <{1487} -ei -> there had been a law <3551 -  
nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -  
dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo ->  
, verily <3689 -ontos -> righteousness <1343 -dikaiosune ->  
should have been <2258 -en -> by the law <3551 -nomos -> .

1487 GAL 003 029 And if <{1487} -ei -> ye [ be ] Christ s  
<5547 -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -  
Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos ->  
according <2596 -kata -> to the promise <1860 -epaggelia -> .

1487 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -  
> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos  
> , but a son <5207 -huios -> ; and if <{1487} -ei -> a son  
<5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -  
> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -  
Christos -> .

1487 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <{1487} -ei -> [ it had been ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

1487 GAL 005 011 And I , brethren <0080 -adephos -> , if <{1487} -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

1487 GAL 005 015 But if <{1487} -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 -allelon -> , take heed <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> .

1487 GAL 005 018 But if <{1487} -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

1487 GAL 005 025 If <{1487} -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoi cheo -> in the Spirit <4151 -pneuma -> .

1487 GAL 006 003 For if <{1487} -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

1487 PHP 001 022 But if <{1487} -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -hair eomai -> I wot <1107 -gnorizo -> not .

1487 PHP 002 001 . If <1487 -ei -> [ there be ] therefore <3767 -oun -> any <1536 -ei tis -> consolati on <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <{1487} -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <1487 -ei -> [ there be ] therefore <3767 -oun -> any <1536 -ei tis -> consolati on <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <{1487} -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <1487 -ei -> [ there be ] therefore <3767 -oun -> any <1536 -ei tis -> consolati on <3874 -paraklesis -> in Christ <5547 -Christos -> , if <{1487} -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <{1487} -ei -> [ there be ] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 017 Yea <0235 -alla -> , and if <{1487} -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis -> , I joy <5463 -chairō -> , and rejoice <4796 -sugchairō -> with you all <3956 -pas -> .

1487 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepothesis -> in the flesh <4561 -sarx -> . If <{1487} -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -pei tho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

1487 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <{1487} -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

1487 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <{1487} -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

1487 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <{1487} -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

1487 COL 002 020 Wherefore <3767 -oun -> if <{1487} -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoiceion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

1487 COL 003 001 . If <{1487} -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek  
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<2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1487 1TH 004 014 For if <{1487} -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

1487 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <{1487} -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

1487 2TH 003 014 And if <{1487} -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei oo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

1487 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoi tes -> themselves with mankind <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <{1487} -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiai no -> doctrine <1319 -didaskalia -> ;

1487 1TI 003 001 . This <3588 -ho -> [ is ] a true <4103 -pistos -> saying <3056 -logos -> , If <{1487} -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

1487 1TI 003 005 ( For if <{1487} -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ? )

1487 1TI 005 004 But if <{1487} -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoi be -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

1487 1TI 005 008 But if <{1487} -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have

lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <{1487} -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <{1487} -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <{1487} -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <{1487} -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <{1487} -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 016 If <{1487} -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklisia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

1487 1TI 006 003 If <{1487} -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness

<2150 -eusebeia -> ;

1487 2TI 002 011 [ It is ] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <{1487} -ei -> we be dead <4880 -sunapothnesko -> with [ him ] , we shall also <2532 -kai -> live <4800 -suzao -> with [ him ] :

1487 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [ him ] : if <{1487} -ei -> we deny <0720 -arneomai -> [ him ] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

1487 2TI 002 012 If <{1487} -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [ him ] : if <1487 -ei -> we deny <0720 -arneomai -> [ him ] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

1487 2TI 002 013 If <{1487} -ei -> we believe <0569 -apisteo -> not , [ yet ] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

1487 TIT 001 006 . If <{1487} -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> .

1487 PHM 001 017 If <{1487} -ei -> thou count <2192 -echo -> me therefore <3767 -oun -> a partner <2844 -koinonos -> , receive <4355 -proslambano -> him as myself <1691 -eme -> .

1487 PHM 001 018 If <{1487} -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [ thee ] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

1487 HEB 002 002 For if <{1487} -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

1487 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <{1487} -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1487 HEB 004 005 And in this <5129 -toutoi -> [ place ] again <3825 -palin -> , If <{1487} -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

1487 HEB 004 008 For if <{1487} -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

1487 HEB 007 011 . If <{1487} -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under

<1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

1487 HEB 008 004 For if <{1487} -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

1487 HEB 008 007 For if <{1487} -ei -> that first <4413 -protos -> [ covenant ] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

1487 HEB 009 013 For if <{1487} -ei -> the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and the ashes <4700 -spodos -> of an heifer <1151 -damalis -> sprinkling <4472 -rhantizo -> the unclean <2840 -koinoo -> , sanctifieth <0037 -hagiazo -> to the purifying <2514 -katharotes -> of the flesh <4561 -sarx -> :

1487 HEB 011 015 And truly <3303 -men -> , if <{1487} -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

1487 HEB 012 007 If <{1487} -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ?

1487 HEB 012 008 But if <{1487} -ei -> ye be without <5565 -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

1487 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <{1487} -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

1487 JAS 001 005 If <{1487} -ei -> any <5100 -tis -> of you lack <3007 -lei po -> wisdom <4678 -sophia -> , let him ask <0154 -ai teo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [ men ] liberally <0574 -haplos -> , and upbrai deth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

1487 JAS 001 023 For if <{1487} -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poi etes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural

<1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

1487 JAS 001 026 If <{1487} -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chalinagogeio -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [ is ] vain <3152 -mataios -> .

1487 JAS 002 008 If <{1487} -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> :

1487 JAS 002 009 But if <{1487} -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

1487 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <{1487} -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1487 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <{1487} -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [ is ] a perfect <5046 -teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinous -> the whole <3650 -holos -> body <4983 -soma -> .

1487 JAS 003 014 But if <{1487} -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

1487 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <{1487} -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietai -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

1487 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <{1487} -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1487 1PE 001 017 And if <{1487} -ei -> ye call <1941 -epikalomai -> on <1941 -epikalomai -> the Father <3962 -pater ->

> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect  
 <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos ->  
 judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -  
 hekastos -> man's work <2041 -ergon -> , pass <0390 -anastrepho  
 -> the time <5550 -chronos -> of your <5216 -homon -> sojourning  
 <3940 -paroiikia -> [ here ] in fear <5401 -phobos -> :

1487 1PE 002 019 For this <5124 -touto -> [ is ] thankworthy  
 <5485 -charis -> , if <{1487} -ei -> a man <5100 -tis -> for  
 conscience <4893 -suneidesis -> toward God <2316 -theos ->  
 endure <5297 -hupophero -> grief <3077 -lupe -> , suffering  
 <3958 -pascho -> wrongfully <0095 -adikos -> .

1487 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -  
 > [ is it ] , if <{1487} -ei -> , when ye be buffeted <2852 -  
 kolaphizo -> for your faults <0264 -hamartano -> , ye shall  
 take it patiently <5278 -hupomeno -> ? but if <{1487} -ei -> ,  
 when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> ,  
 and suffer <3958 -pascho -> [ for it ] , ye take it patiently  
 <5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable  
 <5285 -hupopneo -> with God <2316 -theos -> .

1487 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -  
 > [ is it ] , if <{1487} -ei -> , when ye be buffeted <2852 -  
 kolaphizo -> for your faults <0264 -hamartano -> , ye shall  
 take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> ,  
 when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> ,  
 and suffer <3958 -pascho -> [ for it ] , ye take it patiently  
 <5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable  
 <5285 -hupopneo -> with God <2316 -theos -> .

1487 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives  
 <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to  
 your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ;  
 that , if <{1487} -ei -> any <5100 -tis -> obey <0544 -apei theo  
 -> not the word <3056 -logos -> , they also <2532 -kai -> may  
 without <0427 -aneu -> the word <3056 -logos -> be won <2770 -  
 kerdaino -> by the conversation <0391 -anastrophe -> of the  
 wives <1135 -gune -> ;

1487 1PE 003 017 For [ it is ] better <2909 -kraitton -> ,  
 if <{1487} -ei -> the will <2307 -thelema -> of God <2316 -theos  
 -> be so , that ye suffer <3958 -pascho -> for well <0015 -  
 agathopoi eo -> doing <0015 -agathopoi eo -> , than <2228 -e ->  
 for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

1487 1PE 004 011 If <{1487} -ei -> any <1536 -ei tis -> man  
 speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as  
 the oracles <3051 -logion -> of God <2316 -theos -> ; if  
 <{1487} -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo  
 -> , [ let him do it ] as of the ability <2479 -ischus ->  
 which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -  
 > : that God <2316 -theos -> in all <3956 -pas -> things may be  
 glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be  
 praise <1391 -doxa -> and dominion <2904 -kratos -> for ever  
 <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1487 1PE 004 011 If <{1487} -ei -> any <1536 -ei tis -> man  
 speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as  
 the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -  
 ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [  
 let him do it ] as of the ability <2479 -ischus -> which <3739 -  
 hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God  
 <2316 -theos -> in all <3956 -pas -> things may be glorified  
 <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->

Christ <5547 -Christos -> , to whom <3739 -hos -> be praise  
<1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -  
ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1487 1PE 004 014 If <{1487} -ei -> ye be reproached <3679 -  
oneidizo -> for the name <3686 -onoma -> of Christ <5547 -  
Christos -> , happy <3107 -makarios -> [ are ye ] ; for the  
spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316  
-theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -  
> their part he is evil <0987 -blasphemeo -> spoken <0987 -  
blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->  
part he is glorified <1392 -doxazo -> .

1487 1PE 004 016 Yet <1161 -de -> if <{1487} -ei -> [ any man  
suffer ] as a Christian <5546 -Christianos -> , let him not be  
ashamed <0153 -aischunomai -> ; but let him glorify <1392 -  
doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi  
-> behalf <3313 -meros -> .

1487 1PE 004 017 For the time <2540 -kairos -> [ is come ]  
that judgment <2917 -krima -> must begin <0756 -archomai -> at  
<0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :  
and if <{1487} -ei -> [ it ] first <4412 -proton -> [ begin  
] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056  
-telos -> [ be ] of them that obey <0544 -apeitheo -> not the  
gospel <2098 -euaggelion -> of God <2316 -theos -> ?

1487 1PE 004 018 And if <{1487} -ei -> the righteous <1342 -  
dikaios -> scarcely <3433 -molis -> be saved <4982 -sozo -> ,  
where <4226 -pou -> shall the ungodly <0765 -asebes -> and the  
sinner <0268 -hamartolos -> appear <5316 -phaino -> ?

1487 2PE 002 004 For if <{1487} -ei -> God <2316 -theos ->  
spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that  
sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [  
them ] down to hell <5020 -tartaroo -> , and delivered <3860 -  
paradidomi -> [ them ] into chains <4577 -seira -> of darkness  
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment  
<2920 -krisis -> ;

1487 2PE 002 020 For if <{1487} -ei -> after they have escaped  
<0668 -apopheugo -> the pollutions <3393 -miasma -> of the world  
<2889 -kosmos -> through <1722 -en -> the knowledge <1922 -  
epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -  
soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
they are again <3825 -palin -> entangled <1707 -empleko ->  
therein <5125 -toutois -> , and overcome <2274 -hettao -> ,  
the latter <2078 -eschatos -> end <2078 -eschatos -> is worse  
<5501 -cheiron -> with them than the beginning <4413 -protos -> .

1487 1JO 002 019 They went <1831 -exerchomai -> out from us ,  
but they were not of us ; for if <{1487} -ei -> they had been  
<2258 -en -> of us , they would [ no doubt ] have continued  
<3306 -meno -> with us : but [ they went out ] , that they  
might be made <5319 -phaneroo -> manifest <5319 -phaneroo ->  
that they were not all <3956 -pas -> of us .

1487 1JO 003 013 Marvel <2296 -thaumazo -> not , my brethren  
<0080 -adephos -> , if <{1487} -ei -> the world <2889 -kosmos ->  
> hate <3404 -miseo -> you .

1487 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100  
-pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,  
but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether  
<{1487} -ei -> they are of God <2316 -theos -> : because <3754 -  
hoti -> many <4183 -polus -> false <5578 -pseudoprophetes ->

prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai ->  
out into <1519 -eis -> the world <2889 -kosmos -> .

1487 1J0 004 011 Beloved <0027 -agapetos -> , if <{1487} -ei ->  
> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao ->  
us , we ought <3784 -opheilo -> also <2532 -kai -> to love  
<0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->  
.

1487 1J0 005 009 If <{1487} -ei -> we receive <2983 -lambano ->  
the witness <3141 -marturia -> of men <0444 -anthropos -> , the  
witness <3141 -marturia -> of God <2316 -theos -> is greater  
<3187 -meizon -> : for this <3778 -houtos -> is the witness  
<3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he  
hath testified <3140 -martureo -> of his Son <5207 -huios -> .

1487 001 010 . If <{1487} -ei -> there come <2064 -erchomai  
-> any <1536 -ei tis -> unto you , and bring <5342 -phero ->  
> not this <5026 -taute -> doctrine <1322 -didache -> ,  
receive <2983 -lambano -> him not into <1519 -eis -> [ your  
] house <3614 -oikia -> , neither <3366 -mede -> bid <3004  
-lego -> him God speed <5463 -chairo -> :

1487 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man  
will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -  
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750  
-stoma -> , and devoureth <2719 -katesthio -> their enemies  
<2190 -echthros -> : and if <{1487} -ei -> any <1536 -ei tis ->  
man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must  
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be  
killed <0615 -apoktei no -> .

1487 REV 011 005 And if <{1487} -ei -> any <1536 -ei tis -> man  
will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -  
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750  
-stoma -> , and devoureth <2719 -katesthio -> their enemies  
<2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis ->  
man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must  
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be  
killed <0615 -apoktei no -> .

1487 REV 013 009 If <{1487} -ei -> any <1536 -ei tis -> man  
have <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -  
akouo -> .

1487 REV 014 009 And the third <5154 -tritos -> angel <0032 -  
aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -  
lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If  
<{1487} -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo  
-> the beast <2342 -therion -> and his image <1504 -eikon -> ,  
and receive <2983 -lambano -> [ his ] mark <5480 -charagma ->  
in his forehead <3359 -metopon -> , or <2228 -e -> in his hand  
<5495 -cheir -> ,

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ei 1487 -- forasmuch as, if, that, ([al-])though, whether.

* although , 1487 , 2543 ,

* forasmuch , 1487 , 1893 , 1894 , 5607 ,

* if , 1437 , 1487 , 1489 , 1490 , 1499 , 1512 , 1513 , 1535 ,
2579 , 3379 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
3843 , 3956 , 5013 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579
, 3676 , 3754 ,

* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

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#### a 1536 # Expanded Dictionary Study

a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he  
that, if {a}(-ny) man('s thing, from any, ought), whether any,  
whosoever. [ql

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --  
{about}, as (it had been, it were), like (as). [ql

age 5600 # o {o}; including the oblique forms, as well as es  
{ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can,  
could, would, should, must, etc.; also with 1487 and its  
comparative, as well as with other particles) be: -- + appear,  
are, (may, might, should) be, X have, is, + pass the flower of  
her {age}, should stand, were. [ql

although 1487 # ei {i}; a primary particle of conditionality;  
if, whether, that, etc.: -- forasmuch as, if, that, ([{al-  
]though}, whether. Often used in connection or composition with  
other particles, especially as in 1489, 1490, 1499, 1508, 1509,  
1512, 1513, 1536, 1537. See also 1437. [ql

and 1437 # ean {eh-an'}; from 1487 and 302; a conditional  
particle; in case that, provided, etc.; often used in connection  
with other particles to denote indefiniteness or uncertainty: --  
before, but, except, ({and}) if, (if) so, (what-, whither-  
)soever, though, when(-soever), whether (or), to whom, [who-]so(-  
ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: --  
if by {any} means. [ql

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he  
that, if a(-ny) man('s thing, from any, ought), whether {any},  
whosoever. [ql

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he  
that, if a(-ny) man('s thing, from {any}, ought), whether any,  
whosoever. [ql

appear 5600 # o {o}; including the oblique forms, as well as  
es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might,  
can, could, would, should, must, etc.; also with 1487 and its  
comparative, as well as with other particles) be: -- + {appear},  
are, (may, might, should) be, X have, is, + pass the flower of  
her age, should stand, were. [ql

are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

as 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when. [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as). [ql

as 5619 # hosperei {hoce-per-i'}; from 5618 and 1487; just as if, i. e. as it were: -- {as}. [ql

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

be 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so {be} that, yet). [ql

be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though. [ql

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i. e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i. e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were. [ql

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as). [ql

before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

but 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means. [ql

chance 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180. [ql

doubt 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

else 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise. [ql

else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

enjoy 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh.. .self, + special. Compare 5180. [ql

except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were. [ql

for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when. [ql

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever. [ql

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as). [ql

haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were. [ql

he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-

)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- {if} (so be that, yet). [ql

if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise. [ql

if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- {if} (that), though. [ql

if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till. [ql

if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though. [ql

if 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- {if} by any means. [ql

if 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- {if}, or, whether. [ql

if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were. [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as). [ql

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as). [ql

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure

an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh. .self, + special. Compare 5180. [ql

man 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever. [ql

manner 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: - - if by any {means}. [ql

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till. [ql

no 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

not 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [ql

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till. [ql

obtain 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate

teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh. .self, + special. Compare 5180. [q]

of 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were. [q]

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till. [q]

or 1437 # ean {eh-an' }; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361. [q] \*\*\*. ean me. See 3361. [q]

or 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise. [q]

or 1535 # eite {i' -teh}; from 1487 and 5037; if too: -- if, {or}, whether. [q]

otherwise 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [q]

otherwise 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise. [q]

otherwise 1893 # epei {ep-i' }; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when. [q]

ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever. [q]

pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were. [q]

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180. [ql

save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till. [ql

saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till. [ql

seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), {seeing}, though. [ql

seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, - asmuch as), otherwise, {seeing} that, since, when. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were. [ql

since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, - asmuch as), otherwise, seeing that, {since}, when. [ql

so 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --

before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

so 1489 # eige {i' -gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if ({so} be that, yet). [ql

so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though. [ql

special 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180. [ql

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. [ql

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till. [ql

that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

that 1489 # eige {i' -gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be {that}, yet). [ql

that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if ({that}), though. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till. [ql

that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ({that}), seeing, though. [ql

that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -

asmuch as), otherwise, seeing {that}, since, when. [q]

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when. [q]

the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were. [q]

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when. [q]

therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever. [q]

though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [q] \*\*\*. ean me. See 3361. [q]

though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}. [q]

though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), seeing, {though}. [q]

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}. [q]

to 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361. [q] \*\*\*. ean me. See 3361. [q]

truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}. [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it {were}), like (as). [ql

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

what- 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

when 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}. [ql

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}. [ql

whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever. [ql

whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a

conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-})soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

who-]so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whom 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}. [ql

yet 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, {yet}). [ql

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1487. Cross Reference Study

1487.

1487 ei * although , {1487 ei } , 2543 kai toi ,

1487 ei * forasmuch , {1487 ei } , 1893 epei , 1894 epei de , 5607 on ,

1487 ei * if , 1437 ean , {1487 ei } , 1489 eige , 1490 ei de me(ge) , 1499 ei kai , 1512 ei per , 1513 ei pos , 1535 eite , 2579 kan , 3379 mepote ,

1487 ei * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , {1487 ei } , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

1487 ei * though , 1223 dia , 1437 ean , {1487 ei } , 1499 ei kai , 1512 ei per , 2539 kai per , 2544 kai toi ge , 2579 kan , 3676 homos , 3754 hoti ,

1487 ei * whether , {1487 ei } , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

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- 1487 - ei - Mar 14: 29 al though
- 1487 - ei - Act 11: 17 forasmuch
- 1487 - ei - Mat 04: 06 i f
- 1487 - ei - Mat 04: 03 i f
- 1487 - ei - Mat 05: 29 i f
- 1487 - ei - Mat 06: 23 i f
- 1487 - ei - Mat 06: 23 i f
- 1487 - ei - Mat 06: 30 i f
- 1487 - ei - Mat 07: 11 i f
- 1487 - ei - Mat 08: 31 i f
- 1487 - ei - Mat 10: 25 i f
- 1487 - ei - Mat 11: 14 i f
- 1487 - ei - Mat 11: 21 i f
- 1487 - ei - Mat 11: 23 i f
- 1487 - ei - Mat 12: 07 i f
- 1487 - ei - Mat 12: 28 i f
- 1487 - ei - Mat 12: 27 i f
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1487 - ei - Rev 14: 09 i f  
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1487 - ei - 2Co 08: 12 there  
1487 - ei - 2Co 13: 04 though  
1487 - ei - Mat 26: 63 whether  
1487 - ei - Mat 27: 49 whether  
1487 - ei - Mar 03: 02 whether  
1487 - ei - Mar 15: 36 whether  
1487 - ei - Mar 15: 44 whether  
1487 - ei - Luk 06: 07 whether  
1487 - ei - Luk 14: 31 whether  
1487 - ei - Luk 14: 28 whether  
1487 - ei - Luk 23: 06 whether  
1487 - ei - Joh 09: 25 whether  
1487 - ei - Act 04: 19 whether

1487 - ei - Act 05:08 whether

1487 - ei - Act 10:18 whether

1487 - ei - Act 17:11 whether

1487 - ei - Act 19:02 whether

1487 - ei - Act 25:20 whether

1487 - ei - 1Co 01:16 whether

1487 - ei - 1Co 07:16 whether

1487 - ei - 1Co 07:16 whether

1487 - ei - 2Co 02:09 whether

1487 - ei - 2Co 13:05 whether

1487 - ei - 1Jo 04:01 whether

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1487 Mt 11: 14 i f

1487 Mt 11: 21 i f

1487 Mt 11: 23 i f

1487 Mt 12: 26 i f

1487 Mt 12: 27 i f

1487 Mt 12: 28 i f

1487 Mt 12: 7 i f

1487 Mt 14: 28 i f

1487 Mt 16: 24 i f

1487 Mt 17: 4 i f

1487 Mt 18: 8 i f

1487 Mt 18: 9 i f

1487 Mt 19: 10 i f

1487 Mt 19: 17 i f

1487 Mt 19: 21 i f

1487 Mt 22: 45 i f

1487 Mt 23: 30 i f

1487 Mt 24: 24 i f

1487 Mt 24: 43 i f

1487 Mt 26: 24 i f

1487 Mt 26: 39 i f

1487 Mt 26: 42 i f

1487 Mt 26: 63 whether

1487 Mt 27: 40 i f

1487 Mt 27: 42 i f

1487 Mt 27: 43 i f

1487 Mt 27: 49 whether

1487 Mt 4: 3 i f

1487 Mt 4: 6 i f

1487 Mt 5: 29 i f

1487 Mt 6: 23 i f

1487 Mt 6: 23 i f

1487 Mt 6:30 i f

1487 Mt 7:11 i f

1487 Mt 8:31 i f

1487 Mr 11:13 i f

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1487 Mr 11:26 i f

1487 Mr 13:22 i f

1487 Mr 14:21 i f

1487 Mr 14:29 al though

1487 Mr 14:35 i f

1487 Mr 15:36 whether

1487 Mr 15:44 whether

1487 Mr 15:44 i f

1487 Mr 3:2 whether

1487 Mr 3:26 i f

1487 Mr 4:26 i f

1487 Mr 7:16 i f

1487 Mr 8:12 no

1487 Mr 8:23 i f

1487 Mr 9:23 i f

1487 Mr 9:35 i f

1487 Lu 10:13 i f

1487 Lu 11:13 i f

1487 Lu 11:19 i f

1487 Lu 11:20 i f

1487 Lu 11:36 i f

1487 Lu 12:26 i f

1487 Lu 12:28 i f

1487 Lu 12:39 i f

1487 Lu 12:49 i f

1487 Lu 13:9 i f

1487 Lu 14:26 i f

1487 Lu 14:28 whether

1487 Lu 14: 31 whether

1487 Lu 16: 11 i f

1487 Lu 16: 12 i f

1487 Lu 16: 31 i f

1487 Lu 17: 6 i f

1487 Lu 19: 42 i f

1487 Lu 19: 8 i f

1487 Lu 22: 42 i f

1487 Lu 23: 31 i f

1487 Lu 23: 35 i f

1487 Lu 23: 37 i f

1487 Lu 23: 39 i f

1487 Lu 23: 6 whether

1487 Lu 4: 3 i f

1487 Lu 4: 9 i f

1487 Lu 6: 32 i f

1487 Lu 6: 7 whether

1487 Lu 7: 39 i f

1487 Lu 9: 23 i f

1487 Joh 10: 24 i f

1487 Joh 10: 35 i f

1487 Joh 10: 37 i f

1487 Joh 10: 38 i f

1487 Joh 11: 12 i f

1487 Joh 11: 21 i f

1487 Joh 11: 32 i f

1487 Joh 13: 14 i f

1487 Joh 13: 17 i f

1487 Joh 13: 32 i f

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1487 Joh 14: 7 i f

1487 Joh 15: 18 i f

1487 Joh 15: 19 i f

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1487 Joh 18: 36 i f

1487 Joh 18: 8 i f

1487 Joh 1: 25 i f

1487 Joh 20: 15 i f

1487 Joh 3: 12 i f

1487 Joh 4: 10 i f

1487 Joh 5: 47 i f

1487 Joh 7: 23 i f

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1487 Joh 8: 19 i f

1487 Joh 8: 39 i f

1487 Joh 8: 42 i f

1487 Joh 8: 46 i f

1487 Joh 9: 25 whether

1487 Joh 9: 33 i f

1487 Joh 9: 41 i f

1487 Ac 10: 18 whether

1487 Ac 11: 17 forasmuch

1487 Ac 13: 15 i f

1487 Ac 16: 15 i f

1487 Ac 17: 11 whether

1487 Ac 17: 27 i f

1487 Ac 18: 14 i f

1487 Ac 18: 15 i f

1487 Ac 19: 2 whether

1487 Ac 19: 38 i f

1487 Ac 19: 39 i f

1487 Ac 20: 16 i f

1487 Ac 23: 9 i f

1487 Ac 24: 19 i f

1487 Ac 24: 20 i f

1487 Ac 25: 11 i f

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1487 Ac 25: 20 whether

1487 Ac 25: 5 i f

1487 Ac 26: 32 i f

1487 Ac 27: 39 i f

1487 Ac 4: 19 whether

1487 Ac 4: 9 i f

1487 Ac 5: 39 i f

1487 Ac 5: 8 whether

1487 Ac 8: 22 i f

1487 Ac 8: 37 i f

1487 Ro 11: 12 i f

1487 Ro 11: 15 i f

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1487 Ro 13: 9 i f

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1487 Ro 15: 27 i f

1487 Ro 3: 3 i f

1487 Ro 3: 5 i f

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1487 Ro 4: 14 i f

1487 Ro 4: 2 i f

1487 Ro 7: 16 i f

1487 Ro 7: 20 i f

1487 Ro 8: 10 i f

1487 Ro 8: 13 i f

1487 Ro 8: 17 i f

1487 Ro 8: 25 i f

1487 Ro 8: 31 i f

1487 Ro 8: 9 i f

1487 Ro 9: 22 i f

1487 1Co 10: 27 i f

1487 1Co 10: 30 i f

1487 1Co 11: 16 i f

1487 1Co 11: 31 i f

1487 1Co 11: 34 i f

1487 1Co 11: 6 i f

1487 1Co 11: 6 i f

1487 1Co 12: 17 i f

1487 1Co 12: 17 i f

1487 1Co 12: 19 i f

1487 1Co 14: 35 i f

1487 1Co 14: 37 i f

1487 1Co 14: 38 i f

1487 1Co 15: 12 i f

1487 1Co 15: 13 i f

1487 1Co 15: 14 i f

1487 1Co 15: 16 i f

1487 1Co 15: 17 i f

1487 1Co 15: 19 i f

1487 1Co 15: 2 i f

1487 1Co 15: 29 i f

1487 1Co 15: 32 i f

1487 1Co 15: 32 i f

1487 1Co 16: 22 i f

1487 1Co 1: 16 whether

1487 1Co 3: 12 i f

1487 1Co 3: 14 i f

1487 1Co 3: 15 i f

1487 1Co 3: 17 i f

1487 1Co 3: 18 i f

1487 1Co 6: 2 i f

1487 1Co 7: 12 i f

1487 1Co 7: 15 i f

1487 1Co 7: 16 whether

1487 1Co 7: 16 whether

1487 1Co 7: 36 i f

1487 1Co 7: 9 i f

1487 1Co 8: 13 i f

1487 1Co 8: 2 i f

1487 1Co 8: 3 i f

1487 1Co 9: 11 i f

1487 1Co 9: 11 i f

1487 1Co 9: 12 i f

1487 1Co 9: 17 i f

1487 1Co 9: 17 i f

1487 1Co 9: 2 i f

1487 2Co 10: 7 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 30 i f

1487 2Co 11: 4 i f

1487 2Co 13:4 though

1487 2Co 13:5 whether

1487 2Co 2:10 i f

1487 2Co 2:2 i f

1487 2Co 2:5 i f

1487 2Co 2:9 whether

1487 2Co 3:11 i f

1487 2Co 3:7 i f

1487 2Co 3:9 i f

1487 2Co 5:14 i f

1487 2Co 5:17 i f

1487 2Co 7:14 i f

1487 2Co 8:12 there

1487 Ga 1:10 i f

1487 Ga 1:9 i f

1487 Ga 2:14 i f

1487 Ga 2:17 i f

1487 Ga 2:18 i f

1487 Ga 2:21 i f

1487 Ga 3:18 i f

1487 Ga 3:21 i f

1487 Ga 3:29 i f

1487 Ga 4:15 i f

1487 Ga 4:7 i f

1487 Ga 5:11 i f

1487 Ga 5:15 i f

1487 Ga 5:18 i f

1487 Ga 5:25 i f

1487 Ga 6:3 i f

1487 Php 1:22 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:17 i f

1487 Php 3:15 i f

1487 Php 3:4 i f

1487 Php 4:8 i f

1487 Php 4:8 i f

1487 Col 2:20 i f

1487 Col 3:1 i f

1487 1Th 4:14 i f

1487 2Th 3:10 i f

1487 2Th 3:14 i f

1487 1Ti 1:10 i f

1487 1Ti 3:1 i f

1487 1Ti 3:5 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:10 i f

1487 1Ti 5:16 i f

1487 1Ti 5:4 i f

1487 1Ti 5:8 i f

1487 1Ti 6:3 i f

1487 2Ti 2:11 i f

1487 2Ti 2:12 i f

1487 2Ti 2:12 i f

1487 2Ti 2:13 i f

1487 Tit 1:6 i f

1487 Phm 1:17 i f

1487 Phm 1:18 i f

1487 Heb 11:15 i f

1487 Heb 12:25 i f

1487 Heb 12:7 i f

1487 Heb 12:8 i f

1487 Heb 2:2 i f

1487 Heb 4:3 i f

1487 Heb 4:5 i f

1487 Heb 4:8 i f

1487 Heb 7:11 i f

1487 Heb 8:4 i f

1487 Heb 8:7 i f

1487 Heb 9:13 i f

1487 Jas 1:23 i f

1487 Jas 1:26 i f

1487 Jas 1:5 i f

1487 Jas 2:11 i f

1487 Jas 2:8 i f

1487 Jas 2:9 i f

1487 Jas 3:14 i f

1487 Jas 3:2 i f

1487 Jas 4:11 i f

1487 1Pe 1:17 i f

1487 1Pe 1:6 i f

1487 1Pe 2:19 i f

1487 1Pe 2:20 i f

1487 1Pe 2:20 i f

1487 1Pe 3:1 i f

1487 1Pe 3:17 i f

1487 1Pe 4:11 i f

1487 1Pe 4:11 i f

1487 1Pe 4:14 i f

1487 1Pe 4:16 i f

1487 1Pe 4:17 i f

1487 1Pe 4:18 i f

1487 2Pe 2:20 i f

1487 2Pe 2:4 i f

1487 1Jo 2:19 i f

1487 1Jo 3:13 i f

1487 1Jo 4:1 whether

1487 1Jo 4:11 i f

1487 1Jo 5:9 i f

1487 2Jo 1:10 i f

1487 Re 11:5 i f

1487 Re 11:5 i f

1487 Re 13:9 i f

1487 Re 14:9 i f

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1487. Strong's Dictionary Study

1487. ei {i}; a primary particle of conditionality; if, whether, that, etc.: --forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

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1487 Mt 10: 25 i f

1487 Mt 11: 14 i f

1487 Mt 11: 21 i f

1487 Mt 11: 23 i f

1487 Mt 12: 26 i f

1487 Mt 12: 27 i f

1487 Mt 12: 28 i f

1487 Mt 12: 7 i f

1487 Mt 14: 28 i f

1487 Mt 16: 24 i f

1487 Mt 17: 4 i f

1487 Mt 18: 8 i f

1487 Mt 18: 9 i f

1487 Mt 19: 10 i f

1487 Mt 19: 17 i f

1487 Mt 19: 21 i f

1487 Mt 22: 45 i f

1487 Mt 23: 30 i f

1487 Mt 24: 24 i f

1487 Mt 24: 43 i f

1487 Mt 26: 24 i f

1487 Mt 26: 39 i f

1487 Mt 26: 42 i f

1487 Mt 26: 63 whether

1487 Mt 27: 40 i f

1487 Mt 27: 42 i f

1487 Mt 27: 43 i f

1487 Mt 27: 49 whether

1487 Mt 4: 3 i f

1487 Mt 4: 6 i f

1487 Mt 5: 29 i f

1487 Mt 6: 23 i f

1487 Mt 6: 23 i f

1487 Mt 6:30 i f

1487 Mt 7:11 i f

1487 Mt 8:31 i f

1487 Mr 11:13 i f

1487 Mr 11:25 i f

1487 Mr 11:26 i f

1487 Mr 13:22 i f

1487 Mr 14:21 i f

1487 Mr 14:29 al though

1487 Mr 14:35 i f

1487 Mr 15:36 whether

1487 Mr 15:44 whether

1487 Mr 15:44 i f

1487 Mr 3:2 whether

1487 Mr 3:26 i f

1487 Mr 4:26 i f

1487 Mr 7:16 i f

1487 Mr 8:12 no

1487 Mr 8:23 i f

1487 Mr 9:23 i f

1487 Mr 9:35 i f

1487 Lu 10:13 i f

1487 Lu 11:13 i f

1487 Lu 11:19 i f

1487 Lu 11:20 i f

1487 Lu 11:36 i f

1487 Lu 12:26 i f

1487 Lu 12:28 i f

1487 Lu 12:39 i f

1487 Lu 12:49 i f

1487 Lu 13:9 i f

1487 Lu 14:26 i f

1487 Lu 14:28 whether

1487 Lu 14: 31 whether

1487 Lu 16: 11 i f

1487 Lu 16: 12 i f

1487 Lu 16: 31 i f

1487 Lu 17: 6 i f

1487 Lu 19: 42 i f

1487 Lu 19: 8 i f

1487 Lu 22: 42 i f

1487 Lu 23: 31 i f

1487 Lu 23: 35 i f

1487 Lu 23: 37 i f

1487 Lu 23: 39 i f

1487 Lu 23: 6 whether

1487 Lu 4: 3 i f

1487 Lu 4: 9 i f

1487 Lu 6: 32 i f

1487 Lu 6: 7 whether

1487 Lu 7: 39 i f

1487 Lu 9: 23 i f

1487 Joh 10: 24 i f

1487 Joh 10: 35 i f

1487 Joh 10: 37 i f

1487 Joh 10: 38 i f

1487 Joh 11: 12 i f

1487 Joh 11: 21 i f

1487 Joh 11: 32 i f

1487 Joh 13: 14 i f

1487 Joh 13: 17 i f

1487 Joh 13: 32 i f

1487 Joh 14: 28 i f

1487 Joh 14: 7 i f

1487 Joh 15: 18 i f

1487 Joh 15: 19 i f

1487 Joh 15: 20 i f

1487 Joh 15: 20 i f

1487 Joh 15: 22 i f

1487 Joh 15: 24 i f

1487 Joh 18: 23 i f

1487 Joh 18: 23 i f

1487 Joh 18: 30 i f

1487 Joh 18: 36 i f

1487 Joh 18: 8 i f

1487 Joh 1: 25 i f

1487 Joh 20: 15 i f

1487 Joh 3: 12 i f

1487 Joh 4: 10 i f

1487 Joh 5: 47 i f

1487 Joh 7: 23 i f

1487 Joh 7: 4 i f

1487 Joh 8: 19 i f

1487 Joh 8: 39 i f

1487 Joh 8: 42 i f

1487 Joh 8: 46 i f

1487 Joh 9: 25 whether

1487 Joh 9: 33 i f

1487 Joh 9: 41 i f

1487 Ac 10: 18 whether

1487 Ac 11: 17 forasmuch

1487 Ac 13: 15 i f

1487 Ac 16: 15 i f

1487 Ac 17: 11 whether

1487 Ac 17: 27 i f

1487 Ac 18: 14 i f

1487 Ac 18: 15 i f

1487 Ac 19: 2 whether

1487 Ac 19: 38 i f

1487 Ac 19: 39 i f

1487 Ac 20: 16 i f

1487 Ac 23: 9 i f

1487 Ac 24: 19 i f

1487 Ac 24: 20 i f

1487 Ac 25: 11 i f

1487 Ac 25: 11 i f

1487 Ac 25: 20 whether

1487 Ac 25: 5 i f

1487 Ac 26: 32 i f

1487 Ac 27: 39 i f

1487 Ac 4: 19 whether

1487 Ac 4: 9 i f

1487 Ac 5: 39 i f

1487 Ac 5: 8 whether

1487 Ac 8: 22 i f

1487 Ac 8: 37 i f

1487 Ro 11: 12 i f

1487 Ro 11: 15 i f

1487 Ro 11: 16 i f

1487 Ro 11: 16 i f

1487 Ro 11: 17 i f

1487 Ro 11: 18 i f

1487 Ro 11: 21 i f

1487 Ro 11: 24 i f

1487 Ro 11: 6 i f

1487 Ro 11: 6 i f

1487 Ro 12: 18 i f

1487 Ro 13: 9 i f

1487 Ro 14: 15 i f

1487 Ro 15: 27 i f

1487 Ro 3: 3 i f

1487 Ro 3: 5 i f

1487 Ro 3: 7 i f

1487 Ro 4: 14 i f

1487 Ro 4: 2 i f

1487 Ro 7: 16 i f

1487 Ro 7: 20 i f

1487 Ro 8: 10 i f

1487 Ro 8: 13 i f

1487 Ro 8: 17 i f

1487 Ro 8: 25 i f

1487 Ro 8: 31 i f

1487 Ro 8: 9 i f

1487 Ro 9: 22 i f

1487 1Co 10: 27 i f

1487 1Co 10: 30 i f

1487 1Co 11: 16 i f

1487 1Co 11: 31 i f

1487 1Co 11: 34 i f

1487 1Co 11: 6 i f

1487 1Co 11: 6 i f

1487 1Co 12: 17 i f

1487 1Co 12: 17 i f

1487 1Co 12: 19 i f

1487 1Co 14: 35 i f

1487 1Co 14: 37 i f

1487 1Co 14: 38 i f

1487 1Co 15: 12 i f

1487 1Co 15: 13 i f

1487 1Co 15: 14 i f

1487 1Co 15: 16 i f

1487 1Co 15: 17 i f

1487 1Co 15: 19 i f

1487 1Co 15: 2 i f

1487 1Co 15: 29 i f

1487 1Co 15: 32 i f

1487 1Co 15: 32 i f

1487 1Co 16: 22 i f

1487 1Co 1: 16 whether

1487 1Co 3: 12 i f

1487 1Co 3: 14 i f

1487 1Co 3: 15 i f

1487 1Co 3: 17 i f

1487 1Co 3: 18 i f

1487 1Co 6: 2 i f

1487 1Co 7: 12 i f

1487 1Co 7: 15 i f

1487 1Co 7: 16 whether

1487 1Co 7: 16 whether

1487 1Co 7: 36 i f

1487 1Co 7: 9 i f

1487 1Co 8: 13 i f

1487 1Co 8: 2 i f

1487 1Co 8: 3 i f

1487 1Co 9: 11 i f

1487 1Co 9: 11 i f

1487 1Co 9: 12 i f

1487 1Co 9: 17 i f

1487 1Co 9: 17 i f

1487 1Co 9: 2 i f

1487 2Co 10: 7 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 20 i f

1487 2Co 11: 30 i f

1487 2Co 11: 4 i f

1487 2Co 13:4 though

1487 2Co 13:5 whether

1487 2Co 2:10 i f

1487 2Co 2:2 i f

1487 2Co 2:5 i f

1487 2Co 2:9 whether

1487 2Co 3:11 i f

1487 2Co 3:7 i f

1487 2Co 3:9 i f

1487 2Co 5:14 i f

1487 2Co 5:17 i f

1487 2Co 7:14 i f

1487 2Co 8:12 there

1487 Ga 1:10 i f

1487 Ga 1:9 i f

1487 Ga 2:14 i f

1487 Ga 2:17 i f

1487 Ga 2:18 i f

1487 Ga 2:21 i f

1487 Ga 3:18 i f

1487 Ga 3:21 i f

1487 Ga 3:29 i f

1487 Ga 4:15 i f

1487 Ga 4:7 i f

1487 Ga 5:11 i f

1487 Ga 5:15 i f

1487 Ga 5:18 i f

1487 Ga 5:25 i f

1487 Ga 6:3 i f

1487 Php 1:22 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2:1 i f

1487 Php 2: 1 i f

1487 Php 2: 17 i f

1487 Php 3: 15 i f

1487 Php 3: 4 i f

1487 Php 4: 8 i f

1487 Php 4: 8 i f

1487 Col 2: 20 i f

1487 Col 3: 1 i f

1487 1Th 4: 14 i f

1487 2Th 3: 10 i f

1487 2Th 3: 14 i f

1487 1Ti 1: 10 i f

1487 1Ti 3: 1 i f

1487 1Ti 3: 5 i f

1487 1Ti 5: 10 i f

1487 1Ti 5: 10 i f

1487 1Ti 5: 10 i f

1487 1Ti 5: 10 i f

1487 1Ti 5: 10 i f

1487 1Ti 5: 16 i f

1487 1Ti 5: 4 i f

1487 1Ti 5: 8 i f

1487 1Ti 6: 3 i f

1487 2Ti 2: 11 i f

1487 2Ti 2: 12 i f

1487 2Ti 2: 12 i f

1487 2Ti 2: 13 i f

1487 Tit 1: 6 i f

1487 Phm 1: 17 i f

1487 Phm 1: 18 i f

1487 Heb 11: 15 i f

1487 Heb 12: 25 i f

1487 Heb 12: 7 i f

1487 Heb 12:8 i f

1487 Heb 2:2 i f

1487 Heb 4:3 i f

1487 Heb 4:5 i f

1487 Heb 4:8 i f

1487 Heb 7:11 i f

1487 Heb 8:4 i f

1487 Heb 8:7 i f

1487 Heb 9:13 i f

1487 Jas 1:23 i f

1487 Jas 1:26 i f

1487 Jas 1:5 i f

1487 Jas 2:11 i f

1487 Jas 2:8 i f

1487 Jas 2:9 i f

1487 Jas 3:14 i f

1487 Jas 3:2 i f

1487 Jas 4:11 i f

1487 1Pe 1:17 i f

1487 1Pe 1:6 i f

1487 1Pe 2:19 i f

1487 1Pe 2:20 i f

1487 1Pe 2:20 i f

1487 1Pe 3:1 i f

1487 1Pe 3:17 i f

1487 1Pe 4:11 i f

1487 1Pe 4:11 i f

1487 1Pe 4:14 i f

1487 1Pe 4:16 i f

1487 1Pe 4:17 i f

1487 1Pe 4:18 i f

1487 2Pe 2:20 i f

1487 2Pe 2:4 i f

1487 1Jo 2:19 if

1487 1Jo 3:13 if

1487 1Jo 4:1 whether

1487 1Jo 4:11 if

1487 1Jo 5:9 if

1487 2Jo 1:10 if

1487 Re 11:5 if

1487 Re 11:5 if

1487 Re 13:9 if

1487 Re 14:9 if

1487. Strong's Dictionary Study

1487. ei {i}; a primary particle of conditionality; if, whether, that, etc.: --forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

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1487 -- forasmuch as, if, that, ([al-])though, whether.

1487 Interlinear Index Study

1487 MAT 004 003 And when the tempter <3985 -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

1487 MAT 004 006 And saith <3004 -lego -> unto him , If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

1487 MAT 005 029 And if <{1487} -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -

holos -> body <4983 -soma -> should be cast <0906 -ballo -> into
<1519 -eis -> hell <1067 -geena -> .

1487 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole
<3650 -holos -> body <4983 -soma -> shall be full of darkness
<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->
the light <5457 -phos -> that is in thee be darkness <4655 -
skotos -> , how <4214 -posos -> great <4214 -posos -> [is]
that darkness <4655 -skotos -> !

1487 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole
<3650 -holos -> body <4983 -soma -> shall be full of darkness
<4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun ->
the light <5457 -phos -> that is in thee be darkness <4655 -
skotos -> , how <4214 -posos -> great <4214 -posos -> [is]
that darkness <4655 -skotos -> !

1487 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei ->
God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphi ennumi
> the grass <5528 -chortos -> of the field <0068 -agros -> ,
which to day <4594 -semeron -> is , and to morrow <0839 -aurion
> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -
klibanos -> , [shall he] not much <4183 -polus -> more
<3123 -mallon -> [clothe] you , O ye of little <3640 -
oligopistos -> faith <3640 -oligopistos -> ?

1487 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> ,
being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido ->
how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -
doron -> unto your <5216 -humon -> children <5043 -teknon -> ,
how <4214 -posos -> much <4214 -posos -> more <3123 -mallon ->
shall your <5216 -humon -> Father <3962 -pater -> which <3588 -
ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good
<0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1487 MAT 008 031 So <1161 -de -> the devils <1142 -daimon ->
besought <3870 -parakaleo -> him , saying <3004 -lego -> , If
<1487 -ei -> thou cast <1544 -ekballo -> us out , suffer
<2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -
aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of
swine <5519 -choiros -> .

1487 MAT 010 025 It is enough <0713 -arketos -> for the
disciple <3101 -mathetes -> that he be as his master <1320 -
didaskalos -> , and the servant <1401 -doulos -> as his lord
<2962 -kurios -> . If <1487 -ei -> they have called <2564 -
kaleo -> the master <1320 -didaskalos -> of the house <3617 -
oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -
posos -> much <4214 -posos -> more <3123 -mallon -> [shall
they call] them of his household <3615 -oikiakos -> ?

1487 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo ->
receive <1209 -dechomai -> [it] , this <0846 -autos -> is
Elias <2243 -Helias -> , which <3588 -ho -> was for to come
<2064 -erchomai -> .

1487 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523
-Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -
Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -
> works , which <3588 -ho -> were done <1096 -ginomai -> in you
, had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and
Sidon <4605 -Sidon -> , they would have repented <3340 -
metanoeo -> long <3819 -palai -> ago <3819 -palai -> in
sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

1487 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <{1487} -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1487 MAT 012 007 But if <{1487} -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [this] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

1487 MAT 012 026 And if <{1487} -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1487 MAT 012 027 And if <{1487} -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> .

1487 MAT 012 028 But if <{1487} -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

1487 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kurios -> , if <{1487} -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto thee on <1909 -epi -> the water <5204 -hudor -> .

1487 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <{1487} -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1487 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <{1487} -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

1487 MAT 018 008 Wherefore <1161 -de -> if <{1487} -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt

<5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
-eis -> everlasting <0166 -aiōnios -> fire <4442 -pur -> .

1487 MAT 018 009 And if <{1487} -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

1487 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -
lego -> unto him , If <{1487} -ei -> the case <0156 -aitia ->
of the man <0444 -anthropos -> be so <3779 -houto -> with [his
] wife <1135 -gune -> , it is not good <4851 -sumphero -> to
marry <1060 -gameo -> .

1487 MAT 019 017 And he said <2036 -epo -> unto him , Why
<5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -
> ? [there is] none <3762 -oudeis -> good <0018 -agathos -
> but one <1520 -heis -> , [that is] , God <2316 -theos ->
: but if <{1487} -ei -> thou wilt <2309 -thelo -> enter <1525 -
eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep
<5083 -tereo -> the commandments <1785 -entole -> .

1487 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him , If <{1487} -ei -> thou wilt <2309 -thelo -> be
perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell
<4453 -poleo -> that thou hast <5224 -huparchonta -> , and give
<1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt
have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772
-ouranos -> : and come <1204 -deuro -> [and] follow <0190 -
akoloutheo -> me .

1487 MAT 022 045 If <{1487} -ei -> David <1138 -Dabid -> then
<3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kuriōs -> ,
how <4459 -pos -> is he his son <5207 -huios -> ?

1487 MAT 023 030 And say <3004 -lego -> , If <{1487} -ei -> we
had been <2258 -en -> in the days <2250 -hemera -> of our
fathers <3962 -pater -> , we would not have been <2258 -en ->
partakers <2844 -koinonos -> with them in the blood <0129 -haima
> of the prophets <4396 -prophetes -> .

1487 MAT 024 024 For there shall arise <1453 -egeiro -> false
Christs <5580 -pseudochristos -> , and false <5578 -
pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and
shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -
semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -
> that , if <{1487} -ei -> [it were] possible <1415 -
dunatos -> , they shall deceive <4105 -planao -> the very <2532
-kai -> elect <1588 -eklektos -> .

1487 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
> , that if <{1487} -ei -> the goodman <3617 -oikodespotes ->
of the house <3617 -oikodespotes -> had known <1492 -eido -> in
what <4169 -poiōs -> watch <5438 -phulake -> the thief <2812 -
kleptes -> would come <2064 -erchomai -> , he would have
watched <1127 -gregoreuo -> , and would not have suffered <1439
-eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -
> up .

1487 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <{1487} -ei -> he had not been born <1080 -gennao -> .

1487 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <{1487} -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

1487 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <{1487} -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -theloma -> be done <1096 -ginomai -> .

1487 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <{1487} -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

1487 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

1487 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <{1487} -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

1487 MAT 027 043 He trusted <3982 -pei tho -> in God <2316 -theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun -> , if <{1487} -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> .

1487 MAT 027 049 The rest <3062 -loi poy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether <{1487} -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him .

1487 MAR 003 002 And they watched <3906 -paratereo -> him , whether <{1487} -ei -> he would heal <2323 -therapeuo -> him on
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the sabbath <4521 -sabbaton -> day ; that they might accuse
<2723 -kategoreo -> him .

1487 MAR 003 026 And if <{1487} -ei -> Satan <4567 -Satanas ->
rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -
heautou -> , and be divided <3307 -merizo -> , he cannot <1410
-dunamai -> stand <2476 -histemi -> , but hath <2192 -echo ->
an end <5056 -telos -> .

1487 MAR 004 026 And he said <3004 -lego -> , So <3779 -houto -
> is the kingdom <0932 -basileia -> of God <2316 -theos -> , as
if <{1487} -ei -> a man <0444 -anthropos -> should cast <0906 -
ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground
<1093 -ge -> ;

1487 MAR 007 016 If <{1487} -ei -> any <1536 -ei tis -> man
have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> ,
let him hear <0191 -akouo -> .

1487 MAR 008 012 And he sighed <0389 -anastenazo -> deeply
<0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith
<3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos ->
generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -
epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I
say <3004 -lego -> unto you , There shall no <{1487} -ei ->
sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026
-taute -> generation <1074 -genea -> .

1487 MAR 008 023 And he took <1949 -epilambanomai -> the blind
<5185 -tuphos -> man by the hand <5495 -cheir -> , and led
<1806 -exago -> him out of the town <2968 -kome -> ; and when
he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma
-> , and put <2007 -epitithemi -> his hands <5495 -cheir ->
upon him , he asked <1905 -eperotao -> him if <{1487} -ei -> he
saw <0991 -blepo -> ought <5100 -tis -> .

1487 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto
him , If <{1487} -ei -> thou canst <1410 -dunamai -> believe
<4100 -pisteuo -> , all <3956 -pas -> things [are] possible
<1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

1487 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -
kathizo -> , and called <5455 -phoneo -> the twelve <1427 -
dodeka -> , and saith <3004 -lego -> unto them , If <{1487} -
ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be
first <4413 -protos -> , [the same] shall be last <2078 -
eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -
> of all <3956 -pas -> .

1487 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke ->
tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -
echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,
if <{1487} -ei -> haply <0686 -ara -> he might find <2147 -
heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :
and when he came <2064 -erchomai -> to it , he found <2147 -
heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -
> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was
not [yet] .

1487 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
if <{1487} -ei -> ye have <2192 -echo -> ought <5100 -tis ->
against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -
humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -
ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -
> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

1487 MAR 011 026 But if <{1487} -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

1487 MAR 013 022 For false <5580 -pseudochristos -> Christs <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> , and shall shew <1325 -didomi -> signs <4592 -semeion -> and wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if <{1487} -ei -> [it were] possible <1415 -dunatos -> , even <2532 -kai -> the elect <1588 -eklektos -> .

1487 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <{1487} -ei -> he had never <3756 -ou -> been born <1080 -gennaio -> .

1487 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <{1487} -ei -> all <3956 -pas -> shall be offended <4624 -skandalizo -> , yet <0235 -alla -> [will] not I .

1487 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <{1487} -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 -parerchomai -> from him .

1487 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <{1487} -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1487 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <{1487} -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

1487 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <{1487} -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

1487 LUK 004 003 And the devil 1228 -diabolos - said 2036 -epo - unto him , If {1487} -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - .

1487 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If {1487} -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

1487 LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether {1487} -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

1487 LUK 006 032 For if {1487} -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

1487 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if {1487} -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1487 LUK 009 023 And he said 3004 -lego - to [them] all 3956 -pas - , If {1487} -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

1487 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if {1487} -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

1487 LUK 011 013 If {1487} -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

1487 LUK 011 019 And if {1487} -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -

krites - .

1487 LUK 011 020 But if {1487} -ei - I with the finger 1147 - daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 - ara - the kingdom LUK 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you .

1487 LUK 011 036 If {1487} -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 - photizo - .

1487 LUK 012 026 If {1487} -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 - elachistos - , why 5101 -tis - take ye thought 3309 - merimnao - for the rest 3062 -loipoy - ?

1487 LUK 012 028 If {1487} -ei - then 1161 -de - God 2316 - theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 - klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 - oligopistos - faith 3640 -oligopistos - ?

1487 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if {1487} -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 - gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

1487 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if {1487} -ei - it be already 2235 -ede - kindled 0381 -anapto - ?

1487 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [well] : and if {1487} -ei - not , [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

1487 LUK 014 026 If {1487} -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adelphos - , and sisters LUK 0079 -adelphē - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

1487 LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether {1487} -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ?

1487 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -
 sumballo - war 4171 -polemos - against another 2087 -heteros
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not
 down 2523 -kathizo - first 4412 -proton - , and consulteth
 1011 -bouleuo - whether {1487} -ei - he be able 1415 -
 dunatos - with ten 1176 -deka - thousand 5505 -chilias - to
 meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
 against 1909 -epi - him with twenty 1501 -eikosi - thousand
 5505 -chilias - ?

1487 LUK 016 011 If {1487} -ei - therefore 3767 -oun - ye
 have not been 1096 -ginomai - faithful 4103 -pistos - in the
 unrighteous 0094 -adikos - mammon 3126 -mammonas - , who
 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin -
 trust 4100 -pisteuo - the true 0228 -alethinos - [riches]
 ?

1487 LUK 016 012 And if {1487} -ei - ye have not been 1096 -
 ginomai - faithful 4103 -pistos - in that which is another
 LUK 0245 -allogios - man s 0245 -allogios - , who 5101 -
 tis - shall give 1325 -didomi - you that which is your 5212 -
 humeteros - own ?

1487 LUK 016 031 And he said 2036 -epo - unto him , If
 {1487} -ei - they hear 0191 -akouo - not Moses 3475 -Moseus -
 and the prophets 4396 -prophetes - , neither 3761 -oude -
 will they be persuaded 3982 -pei tho - , though 1437 -ean -
 one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -
 nekros - .

1487 LUK 017 006 And the Lord 2962 -kuri os - said 2036 -epo -
 , If {1487} -ei - ye had 2192 -echo - faith 4102 -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted 5452 -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

1487 LUK 019 008 And Zacchaeus 2195 -Zakchai os - stood 2476 -
 histemi - , and said 2036 -epo - unto the Lord 2962 -kuri os -
 ; Behold 2400 -idou - , Lord 2962 -kuri os - , the half
 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -
 didomi - to the poor 4434 -ptochos - ; and if {1487} -ei -
 I have taken any 5100 -tis - thing from any 1536 -ei tis -
 man by false 4811 -sukophanteo - accusation 4811 -sukophanteo
 - , I restore LUK 0591 -apodidomi - [him] fourfold 5073
 -tetraploos - .

1487 LUK 019 042 Saying 3004 -lego - , If {1487} -ei -
 thou hadst known 1097 -ginosko - , even 2532 -kai - thou ,
 at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy
 day 2250 -hemera - , the things [which belong] unto thy
 peace 1515 -eirene - ! but now 3568 -nun - they are hid
 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos -
 .

1487 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater -
 , if {1487} -ei - thou be willing 1014 -boo -lom -ahee - ,
 remove 3911 -paraphero - this 5124 -touto - cup 4221 -
 poterion - from me : nevertheless 4133 -plen - not my will
 2307 -thelema - , but thine 4674 -sos - , be done 1096 -
 ginomai - .

1487 LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked 1905 - eperotao - whether {1487} -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

1487 LUK 023 031 For if {1487} -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be done 1096 - ginomai - in the dry 3584 -xeros - ?

1487 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 - ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 - sozo - himself 1438 -heautou - , if {1487} -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

1487 LUK 023 037 And saying 3004 -lego - , If {1487} -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

1487 LUK 023 039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If {1487} -ei - thou be Christ 5547 -Christos - , save 4982 - sozo - thyself 4572 -seautou - and us .

1487 JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 -baptizo -> thou then <3767 -oun -> , if <{1487} -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

1487 JOH 003 012 If <{1487} -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 - pisteuo -> not , how <4459 -pos -> shall ye believe <4100 - pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of] heavenly <2032 -epouranios -> things ?

1487 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , If <{1487} -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 - lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1487 JOH 005 047 But if <{1487} -ei -> ye believe <4100 - pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

1487 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 - autos -> seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <{1487} -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 - seautou -> to the world <2889 -kosmos -> .

1487 JOH 007 023 If <{1487} -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -

Luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

1487 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <{1487} -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1487 JOH 008 039 They answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , If <{1487} -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <2041 -ergon -> of Abraham <11> .

1487 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <{1487} -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

1487 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <{1487} -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <4100 -pisteuo -> me ?

1487 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <{1487} -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1487 JOH 009 033 If <{1487} -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

1487 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <{1487} -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

1487 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <{1487} -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

1487 JOH 010 035 If <{1487} -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and

the scripture <1124 -graphe -> cannot <1410 -dunamai -> be broken <3089 -luo -> ;

1487 JOH 010 037 If <{1487} -ei -> I do <4160 -poi eo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

1487 JOH 010 038 But if <{1487} -ei -> I do <4160 -poi eo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

1487 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kuri os -> , if <{1487} -ei -> he sleep <2837 -koimao -> , he shall do <4982 -sozo -> well <4982 -sozo -> .

1487 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <{1487} -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1487 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -Iego -> unto him , Lord <2962 -kuri os -> , if <{1487} -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1487 JOH 013 014 If <{1487} -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kuri os -> and Master <1320 -di daskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

1487 JOH 013 017 If <{1487} -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makari os -> are ye if <1437 -ean -> ye do <4160 -poi eo -> them .

1487 JOH 013 032 If <{1487} -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

1487 JOH 014 007 If <{1487} -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1487 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <{1487} -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

1487 JOH 015 018 . If <{1487} -ei -> the world <2889 -kosmos ->

> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [it hated] you .

1487 JOH 015 019 If <{1487} -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

1487 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriōs -> . If <{1487} -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <{1487} -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1487 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriōs -> . If <{1487} -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <{1487} -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1487 JOH 015 022 If <{1487} -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

1487 JOH 015 024 If <{1487} -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

1487 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [he] : if <{1487} -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

1487 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1487} -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <{1487} -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

1487 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1487} -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <{1487} -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

1487 JOH 018 030 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <{1487} -ei -> he were not a

malefactor <2555 -kakopios -> , we would not have delivered
<3860 -paradidomi -> him up unto thee .

1487 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , My kingdom <0932 -basileia -> is not of this
<5127 -toutou -> world <2889 -kosmos -> : if <{1487} -ei -> my
kingdom <0932 -basileia -> were of this <5127 -toutou -> world
<2889 -kosmos -> , then would my servants <5257 -huperetes ->
fight <0075 -agonizomai -> , that I should not be delivered
<3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now
<3568 -nun -> is my kingdom <0932 -basileia -> not from hence
<1782 -enteuthen -> .

1487 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -
> thou ? She , supposing <1380 -dokeo -> him to be the
gardener <2780 -kepouros -> , saith <3004 -Iego -> unto him ,
Sir <2962 -kuriOS -> , if <{1487} -ei -> thou have borne <0941 -
bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -
> thou hast laid <5087 -tithemi -> him , and I will take <0142 -
airo -> him away .

1487 ACT 004 009 If <{1487} -ei -> we this <4594 -semeron ->
day <4594 -semeron -> be examined <0350 -anakrino -> of the good
<2108 -euergesia -> deed <2108 -euergesia -> done to the
impotent <0772 -asthenes -> man <0444 -anthropos -> , by what
<5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -
> ;

1487 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -
Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo ->
unto them , Whether <{1487} -ei -> it be right <1342 -dikaios -
> in the sight <1799 -enopion -> of God <2316 -theos -> to
hearken <0191 -akouo -> unto you more <3123 -mallon -> than
<2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye
.

1487 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -
apokrinomai -> unto her , Tell <2036 -epo -> me whether <{1487}
-ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion ->
for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she
said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -
tosoutos -> much <5118 -tosoutos -> .

1487 ACT 005 039 But if <{1487} -ei -> it be of God <2316 -
theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo
-> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be
found <2147 -heurisko -> even <2532 -kai -> to fight <2314 -
theomachos -> against God <2314 -theomachos -> .

1487 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun
-> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and
pray <1189 -deomai -> God <2316 -theos -> , if <{1487} -ei ->
perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine
<4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -
aphiemi -> thee .

1487 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo
-> , If <{1487} -ei -> thou believest <4100 -pisteuo -> with
all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> ,
thou mayest <1832 -exesti -> . And he answered <0611 -
apokrinomai -> and said <2036 -epo -> , I believe <4100 -
pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos ->
is the Son <5207 -huios -> of God <2316 -theos -> .

1487 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <{1487} -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xeni zo -> there <1759 -enthade -> .

1487 ACT 011 017 Forasmuch <{1487} -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

1487 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <{1487} -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

1487 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [us] , saying <3004 -lego -> , If <{1487} -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kuri os -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

1487 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <{1487} -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

1487 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuri os -> , if <{1487} -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

1487 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <{1487} -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

1487 ACT 018 015 But if <{1487} -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] .

1487 ACT 019 002 He said <2036 -epo -> unto them , Have ye

received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <{1487} -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1487 ACT 019 038 Wherefore <3767 -oun -> if <{1487} -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

1487 ACT 019 039 But if <{1487} -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> .

1487 ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <{1487} -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hi erosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

1487 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <{1487} -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

1487 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <{1487} -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

1487 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <{1487} -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> ,

1487 ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <{1487} -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

1487 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <{1487} -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -

houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 025 011 For if <{1487} -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <{1487} -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters .

1487 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <{1487} -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -ai gialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <{1487} -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1487 ROM 003 003 For what <5101 -tis -> if <{1487} -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

1487 ROM 003 005 But if <{1487} -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epi phero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->)

1487 ROM 003 007 For if <{1487} -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ?

1487 ROM 004 002 For if <{1487} -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikai oo -> by works <2041 -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

1487 ROM 004 014 For if <{1487} -ei -> they which are of the

law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

1487 ROM 007 016 If <{1487} -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> .

1487 ROM 007 020 Now <1161 -de -> if <{1487} -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

1487 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <{1487} -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1487 ROM 008 010 . And if <{1487} -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

1487 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <{1487} -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

1487 ROM 008 017 . And if <{1487} -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

1487 ROM 008 025 But if <{1487} -ei -> we hope <1679 -elpizo -> for that we see <0991 -blepo -> not , [then] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [it] .

1487 ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <{1487} -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <2596 -kata -> us ?

1487 ROM 009 022 [What] if <{1487} -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

1487 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of

works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <{1487} -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1487 ROM 011 006 And if <{1487} -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1487 ROM 011 012 Now <1161 -de -> if <{1487} -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1487 ROM 011 015 For if <{1487} -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katalage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 -proslipsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ?

1487 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <{1487} -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

1487 ROM 011 016 For if <{1487} -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

1487 ROM 011 017 And if <{1487} -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaira -> tree ;

1487 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <{1487} -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

1487 ROM 011 021 For if <{1487} -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee .

1487 ROM 011 024 For if <{1487} -ei -> thou wert cut <1581 -

ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiia -> tree ?

1487 ROM 012 018 If <{1487} -ei -> it be possible <1415 -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopios -> with all <3956 -pas -> men <0444 -anthropos -> .

1487 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <{1487} -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

1487 ROM 014 015 But if <{1487} -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

1487 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <{1487} -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

1487 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loi pon -> , I know <1492 -eido -> not whether <{1487} -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

1487 1CO 003 012 Now <1161 -de -> if <{1487} -ei -> any <5100 -tis -> man build <2026 -epoi kodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

1487 1CO 003 014 If <{1487} -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

1487 1CO 003 015 If <{1487} -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> ; but he

himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet
<1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

1487 1C0 003 017 If <{1487} -ei -> any <1536 -ei tis -> man
defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316
-theos -> , him shall God <2316 -theos -> destroy <5351 -
phtheiro -> ; for the temple <3485 -naos -> of God <2316 -theos
-> is holy <0040 -hagios -> , which <3748 -hostis -> [temple
] ye are .

1487 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -
> deceive <1818 -exapatao -> himself <1438 -heautou -> . If
<{1487} -ei -> any <1536 -ei tis -> man among <1722 -en -> you
seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -
> in this <5129 -toutoi -> world <0165 -ai on -> , let him
become <1096 -ginomai -> a fool <3474 -moros -> , that he may
be wise <4680 -sophos - -onei di smos -> .

1487 1C0 006 002 Do ye not know <1492 -eido -> that the saints
<0040 -hagios -> shall judge <2919 -krino -> the world <2889 -
kosmos -> ? and if <{1487} -ei -> the world <2889 -kosmos ->
shall be judged <2919 -krino -> by you , are ye unworthy <0370 -
anaxios -> to judge <2922 -kriterion -> the smallest <1646 -
elachistos -> matters ?

1487 1C0 007 009 But if <{1487} -ei -> they cannot <3756 -ou ->
contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->
: for it is better <2909 -kreitton -> to marry <1060 -gameo ->
than <2228 -e -> to burn <4448 -puroo -> .

1487 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -
lego -> I , not the Lord <2962 -kurios -> : If <{1487} -ei ->
any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -
> a wife <1135 -gune -> that believeth <0571 -apistos -> not ,
and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo ->
with him , let him not put <0863 -aphiemi -> her away <0863 -
aphiemi -> .

1487 1C0 007 015 But if <{1487} -ei -> the unbelieving <0571 -
apistos -> depart <5562 -choreo -> , let him depart <5562 -
choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister
<0079 -adelphē -> is not under bondage <1402 -doulōo -> in such
<5108 -toioutos -> [cases] : but God <2316 -theos -> hath
called <2564 -kaleo -> us to peace <1515 -eirene -> .

1487 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->
thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt
save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228
-e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man
<0435 -aner -> , whether <{1487} -ei -> thou shalt save <4982 -
sozo -> [thy] wife <1135 -gune -> ?

1487 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->
thou , O wife <1135 -gune -> , whether <{1487} -ei -> thou
shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or
<2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O
man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982
-sozo -> [thy] wife <1135 -gune -> ?

1487 1C0 007 036 . But if <{1487} -ei -> any <5100 -tis -> man
think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->
himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his
virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -
huperakmos -> the flower <5230 -huperakmos -> of [her] age
<5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -
houto -> require <1096 -ginomai -> , let him do <4160 -poi eo ->

what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1487 1C0 008 002 And if <{1487} -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

1487 1C0 008 003 But if <{1487} -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <1097 -ginosko -> of him .

1487 1C0 008 013 Wherefore <1355 -dioper -> , if <{1487} -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

1487 1C0 009 002 If <{1487} -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kuri os -> .

1487 1C0 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <{1487} -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ?

1487 1C0 009 011 If <{1487} -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humon -> carnal <4559 -sarkikos -> things ?

1487 1C0 009 012 If <{1487} -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1487 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <{1487} -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

1487 1C0 009 017 For if <{1487} -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

1487 1C0 010 027 If <{1487} -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -

parati themi -> before <3908 -parati themi -> you , eat <2068 -
esthio -> , asking <0350 -anakri no -> no <3367 -medeis ->
question for conscience <4893 -sunei desis -> sake .

1487 1C0 010 030 For if <{1487} -ei -> I by grace <5485 -charis
-> be a partaker <3348 -metecho -> , why <5101 -tis -> am I
evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for
that for which <3739 -hos -> I give thanks <2168 -eucharisteo ->
?

1487 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->
be not covered <2619 -katakalupto -> , let her also <2532 -kai -
> be shorn <2751 -keiro -> : but if <{1487} -ei -> it be a
shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn
<2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her
be covered <2619 -katakalupto -> .

1487 1C0 011 006 For if <{1487} -ei -> the woman <1135 -gune ->
be not covered <2619 -katakalupto -> , let her also <2532 -kai -
> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame
<0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -
keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be
covered <2619 -katakalupto -> .

1487 1C0 011 016 But if <{1487} -ei -> any <5100 -tis -> man
seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> ,
we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos ->
custom <4914 -sunetheia -> , neither <3761 -oude -> the
churches <1577 -ekkllesia -> of God <2316 -theos -> .

1487 1C0 011 031 For if <{1487} -ei -> we would judge <1252 -
diakri no -> ourselves <1438 -heautou -> , we should not be
judged <2919 -kri no -> .

1487 1C0 011 034 And if <{1487} -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -
> not together <4905 -sunerchomai -> unto condemnation <2917 -
krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

1487 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body
<4983 -soma -> [were] an eye <3788 -ophthalmos -> , where
<4226 -pou -> [were] the hearing <0189 -akoe -> ? If
<{1487} -ei -> the whole <3650 -holos -> [were] hearing
<0189 -akoe -> , where <4226 -pou -> [were] the smelling
<3750 -osphresis -> ?

1487 1C0 012 017 If <{1487} -ei -> the whole <3650 -holos ->
body <4983 -soma -> [were] an eye <3788 -ophthalmos -> ,
where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If
<1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 -
akoe -> , where <4226 -pou -> [were] the smelling <3750 -
osphresis -> ?

1487 1C0 012 019 And if <{1487} -ei -> they were all <3956 -pas
-> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou
-> [were] the body <4983 -soma -> ?

1487 1C0 014 035 And if <{1487} -ei -> they will <2309 -thelo -
> learn <3129 -manthano -> any <5100 -tis -> thing , let them
ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -
en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -
> for women <1135 -gune -> to speak <2980 -laleo -> in the
church <1577 -ekkllesia -> .

1487 1C0 014 037 If <{1487} -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

1487 1C0 014 038 But if <{1487} -ei -> any <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , let him be ignorant <0050 -agnoeo -> .

1487 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <{1487} -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

1487 1C0 015 012 . Now <1161 -de -> if <{1487} -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

1487 1C0 015 013 But if <{1487} -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

1487 1C0 015 014 And if <{1487} -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

1487 1C0 015 016 For if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> :

1487 1C0 015 017 And if <{1487} -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

1487 1C0 015 019 If <{1487} -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

1487 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

1487 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

1487 1C0 015 032 If <{1487} -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

1487 1C0 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <{1487} -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1487 2C0 002 002 For if <{1487} -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ?

1487 2C0 002 005 . But if <{1487} -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

1487 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <{1487} -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things .

1487 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <2532 -kai -> : for if <{1487} -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

1487 2C0 003 007 But if <{1487} -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1487 2C0 003 009 For if <{1487} -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> .

1487 2C0 003 011 For if <{1487} -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> .

1487 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <{1487} -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

1487 2C0 005 017 Therefore <5620 -hoste -> if <{1487} -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

1487 2C0 007 014 For if <{1487} -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

1487 2C0 008 012 For if there <{1487} -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

1487 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <{1487} -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

1487 2C0 011 004 For if <{1487} -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <{1487} -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -

ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

1487 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

1487 2C0 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1487 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

1487 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -

theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please
<0700 -aresko -> men <0444 -anthropos -> ? for if <{1487} -ei ->
> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -
anthropos -> , I should not be the servant <1401 -doulos -> of
Christ <5547 -Christos -> .

1487 GAL 002 014 But when <3753 -hote -> I saw <1492 -ei do ->
that they walked <3716 -orthopodeo -> not uprightly <3716 -
orthopodeo -> according <4314 -pros -> to the truth <0225 -
aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -
epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->
[them] all <3956 -pas -> , If <{1487} -ei -> thou , being
<5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao
> after the manner <1483 -ethnikos -> of Gentiles <1483 -
ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why
<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles
<1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -
Ioudai zo -> ?

1487 GAL 002 017 But if <{1487} -ei -> , while we seek <2212 -
zeteo -> to be justified <1344 -dikai oo -> by Christ <5547 -
Christos -> , we ourselves also <2532 -kai -> are found <2147 -
heurisko -> sinners <0268 -hamartolos -> , [is] therefore
<0686 -ara -> Christ <5547 -Christos -> the minister <1249 -
diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai ->
forbid <1096 -ginomai -> .

1487 GAL 002 018 For if <{1487} -ei -> I build <3618 -oikodomeo
> again <3825 -palin -> the things which <3739 -hos -> I
destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself
<1683 -emautou -> a transgressor <3848 -parabates -> .

1487 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace
<5485 -charis -> of God <2316 -theos -> : for if <{1487} -ei ->
righteousness <1343 -dikaiosune -> [come] by the law <3551 -
nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead
<0599 -apothnesko -> in vain <1432 -dorean -> .

1487 GAL 003 018 For if <{1487} -ei -> the inheritance <2817 -
kleronomia -> [be] of the law <3551 -nomos -> , [it is]
no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -
epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -
> [it] to Abraham <0011 -Abraam -> by promise <1860 -
epaggelia -> .

1487 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -
oun -> against <2596 -kata -> the promises <1860 -epaggelia ->
of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -
ginomai -> : for if <{1487} -ei -> there had been a law <3551 -
nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -
dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo ->
, verily <3689 -ontos -> righteousness <1343 -dikaiosune ->
should have been <2258 -en -> by the law <3551 -nomos -> .

1487 GAL 003 029 And if <{1487} -ei -> ye [be] Christ s
<5547 -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -
Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos ->
according <2596 -kata -> to the promise <1860 -epaggelia -> .

1487 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -
> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos
> , but a son <5207 -huios -> ; and if <{1487} -ei -> a son
<5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -
> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -
Christos -> .

1487 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <{1487} -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

1487 GAL 005 011 And I , brethren <0080 -adepfos -> , if <{1487} -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

1487 GAL 005 015 But if <{1487} -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 -allelon -> , take heed <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> .

1487 GAL 005 018 But if <{1487} -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

1487 GAL 005 025 If <{1487} -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoi cheo -> in the Spirit <4151 -pneuma -> .

1487 GAL 006 003 For if <{1487} -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

1487 PHP 001 022 But if <{1487} -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -hair eomai -> I wot <1107 -gnorizo -> not .

1487 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolati on <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <{1487} -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolati on <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <{1487} -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolati on <3874 -paraklesis -> in Christ <5547 -Christos -> , if <{1487} -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <{1487} -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 017 Yea <0235 -alla -> , and if <{1487} -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis -> , I joy <5463 -chairō -> , and rejoice <4796 -sugchairō -> with you all <3956 -pas -> .

1487 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepothesis -> in the flesh <4561 -sarx -> . If <{1487} -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -pei tho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

1487 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <{1487} -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

1487 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospfiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <{1487} -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

1487 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospfiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <{1487} -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

1487 COL 002 020 Wherefore <3767 -oun -> if <{1487} -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoiceion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

1487 COL 003 001 . If <{1487} -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek
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<2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1487 1TH 004 014 For if <{1487} -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

1487 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <{1487} -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

1487 2TH 003 014 And if <{1487} -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei oo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

1487 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoi tes -> themselves with mankind <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <{1487} -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiai no -> doctrine <1319 -didaskalia -> ;

1487 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <{1487} -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

1487 1TI 003 005 (For if <{1487} -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ?)

1487 1TI 005 004 But if <{1487} -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoi be -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

1487 1TI 005 008 But if <{1487} -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have

lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <{1487} -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <{1487} -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <{1487} -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <{1487} -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <{1487} -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 016 If <{1487} -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklisia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

1487 1TI 006 003 If <{1487} -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [even] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness

<2150 -eusebeia -> ;

1487 2TI 002 011 [It is] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <{1487} -ei -> we be dead <4880 -sunapothnesko -> with [him] , we shall also <2532 -kai -> live <4800 -suzao -> with [him] :

1487 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [him] : if <{1487} -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

1487 2TI 002 012 If <{1487} -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

1487 2TI 002 013 If <{1487} -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

1487 TIT 001 006 . If <{1487} -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> .

1487 PHM 001 017 If <{1487} -ei -> thou count <2192 -echo -> me therefore <3767 -oun -> a partner <2844 -koinonos -> , receive <4355 -proslambano -> him as myself <1691 -eme -> .

1487 PHM 001 018 If <{1487} -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

1487 HEB 002 002 For if <{1487} -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

1487 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <{1487} -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1487 HEB 004 005 And in this <5129 -toutoi -> [place] again <3825 -palin -> , If <{1487} -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

1487 HEB 004 008 For if <{1487} -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

1487 HEB 007 011 . If <{1487} -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under

<1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

1487 HEB 008 004 For if <{1487} -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

1487 HEB 008 007 For if <{1487} -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

1487 HEB 009 013 For if <{1487} -ei -> the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and the ashes <4700 -spodos -> of an heifer <1151 -damalis -> sprinkling <4472 -rhantizo -> the unclean <2840 -koinoo -> , sanctifieth <0037 -hagiazo -> to the purifying <2514 -katharotes -> of the flesh <4561 -sarx -> :

1487 HEB 011 015 And truly <3303 -men -> , if <{1487} -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

1487 HEB 012 007 If <{1487} -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paiideia -> , God <2316 -theos -> dealeth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paiideuo -> not ?

1487 HEB 012 008 But if <{1487} -ei -> ye be without <5565 -choris -> chastisement <3809 -paiideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

1487 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <{1487} -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> :

1487 JAS 001 005 If <{1487} -ei -> any <5100 -tis -> of you lack <3007 -leiipo -> wisdom <4678 -sophia -> , let him ask <0154 -ai teo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraieth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

1487 JAS 001 023 For if <{1487} -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietaes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural

<1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -
esoptron -> :

1487 JAS 001 026 If <{1487} -ei -> any <1536 -ei tis -> man
among <1722 -en -> you seem <1380 -dokeo -> to be religious
<2357 -threskos -> , and bridleth <5468 -chalinagogeio -> not
his tongue <1100 -glossa -> , but deceiveth <0538 -apatao ->
his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -
toutou -> man s religion <2356 -threskeia -> [is] vain <3152
-mataios -> .

1487 JAS 002 008 If <{1487} -ei -> ye fulfil <5055 -teleo ->
the royal <0937 -basilikos -> law <3551 -nomos -> according
<2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt
love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself
<4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> :

1487 JAS 002 009 But if <{1487} -ei -> ye have respect <4380 -
prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit
<2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced
<1651 -elegcho -> of the law <3551 -nomos -> as transgressors
<3848 -parabates -> .

1487 JAS 002 011 For he that said <2036 -epo -> , Do not
commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said
<2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -
> . Now <1161 -de -> if <{1487} -ei -> thou commit <3431 -
moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet
<1161 -de -> if thou kill <5407 -phoneuo -> , thou art become
<1096 -ginomai -> a transgressor <3848 -parabates -> of the law
<3551 -nomos -> .

1487 JAS 003 002 For in many <4183 -polus -> things we offend
<4417 -ptaio -> all <0537 -hapas -> . If <{1487} -ei -> any
<1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -
logos -> , the same <3778 -houtos -> [is] a perfect <5046 -
teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -
> also <2532 -kai -> to bridle <5469 -chalinous -> the whole
<3650 -holos -> body <4983 -soma -> .

1487 JAS 003 014 But if <{1487} -ei -> ye have <2192 -echo ->
bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052
-eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> ,
glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -
> not against <2596 -kata -> the truth <0225 -aletheia -> .

1487 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -
katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,
brethren <0080 -adephos -> . He that speaketh <2635 -
katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -
adephos -> , and judgeth <2919 -krino -> his brother <0080 -
adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo
> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the
law <3551 -nomos -> : but if <{1487} -ei -> thou judge <2919 -
krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a
doer <4163 -poietai -> of the law <3551 -nomos -> , but a judge
<2923 -krites -> .

1487 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice
<0021 -agalliao -> , though now <0737 -arti -> for a season
<3641 -oligos -> , if <{1487} -ei -> need <1163 -dei -> be ,
ye are in heaviness <3076 -lupeo -> through <1722 -en ->
manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1487 1PE 001 017 And if <{1487} -ei -> ye call <1941 -
epikalomai -> on <1941 -epikalomai -> the Father <3962 -pater -
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> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect
 <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos ->
 judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -
 hekastos -> man's work <2041 -ergon -> , pass <0390 -anastrepho
 -> the time <5550 -chronos -> of your <5216 -homon -> sojourning
 <3940 -paroiikia -> [here] in fear <5401 -phobos -> :

1487 1PE 002 019 For this <5124 -touto -> [is] thankworthy
 <5485 -charis -> , if <{1487} -ei -> a man <5100 -tis -> for
 conscience <4893 -suneidesis -> toward God <2316 -theos ->
 endure <5297 -hupophero -> grief <3077 -lupe -> , suffering
 <3958 -pascho -> wrongfully <0095 -adikos -> .

1487 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -
 > [is it] , if <{1487} -ei -> , when ye be buffeted <2852 -
 kolaphizo -> for your faults <0264 -hamartano -> , ye shall
 take it patiently <5278 -hupomeno -> ? but if <{1487} -ei -> ,
 when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> ,
 and suffer <3958 -pascho -> [for it] , ye take it patiently
 <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable
 <5285 -hupopneo -> with God <2316 -theos -> .

1487 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -
 > [is it] , if <{1487} -ei -> , when ye be buffeted <2852 -
 kolaphizo -> for your faults <0264 -hamartano -> , ye shall
 take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> ,
 when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> ,
 and suffer <3958 -pascho -> [for it] , ye take it patiently
 <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable
 <5285 -hupopneo -> with God <2316 -theos -> .

1487 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives
 <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to
 your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ;
 that , if <{1487} -ei -> any <5100 -tis -> obey <0544 -apei theo
 -> not the word <3056 -logos -> , they also <2532 -kai -> may
 without <0427 -aneu -> the word <3056 -logos -> be won <2770 -
 kerdaino -> by the conversation <0391 -anastrophe -> of the
 wives <1135 -gune -> ;

1487 1PE 003 017 For [it is] better <2909 -kreitton -> ,
 if <{1487} -ei -> the will <2307 -thelema -> of God <2316 -theos
 -> be so , that ye suffer <3958 -pascho -> for well <0015 -
 agathopoi eo -> doing <0015 -agathopoi eo -> , than <2228 -e ->
 for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

1487 1PE 004 011 If <{1487} -ei -> any <1536 -ei tis -> man
 speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as
 the oracles <3051 -logion -> of God <2316 -theos -> ; if
 <{1487} -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo
 -> , [let him do it] as of the ability <2479 -ischus ->
 which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -
 > : that God <2316 -theos -> in all <3956 -pas -> things may be
 glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be
 praise <1391 -doxa -> and dominion <2904 -kratos -> for ever
 <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1487 1PE 004 011 If <{1487} -ei -> any <1536 -ei tis -> man
 speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as
 the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -
 ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [
 let him do it] as of the ability <2479 -ischus -> which <3739 -
 hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God
 <2316 -theos -> in all <3956 -pas -> things may be glorified
 <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->

Christ <5547 -Christos -> , to whom <3739 -hos -> be praise
<1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -
ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1487 1PE 004 014 If <{1487} -ei -> ye be reproached <3679 -
oneidizo -> for the name <3686 -onoma -> of Christ <5547 -
Christos -> , happy <3107 -makarios -> [are ye] ; for the
spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316
-theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -
> their part he is evil <0987 -blasphemeo -> spoken <0987 -
blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->
part he is glorified <1392 -doxazo -> .

1487 1PE 004 016 Yet <1161 -de -> if <{1487} -ei -> [any man
suffer] as a Christian <5546 -Christianos -> , let him not be
ashamed <0153 -aischunomai -> ; but let him glorify <1392 -
doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi
-> behalf <3313 -meros -> .

1487 1PE 004 017 For the time <2540 -kairos -> [is come]
that judgment <2917 -krima -> must begin <0756 -archomai -> at
<0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :
and if <{1487} -ei -> [it] first <4412 -proton -> [begin
] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056
-telos -> [be] of them that obey <0544 -apeitheo -> not the
gospel <2098 -euaggelion -> of God <2316 -theos -> ?

1487 1PE 004 018 And if <{1487} -ei -> the righteous <1342 -
dikaios -> scarcely <3433 -molis -> be saved <4982 -sozo -> ,
where <4226 -pou -> shall the ungodly <0765 -asebes -> and the
sinner <0268 -hamartolos -> appear <5316 -phaino -> ?

1487 2PE 002 004 For if <{1487} -ei -> God <2316 -theos ->
spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that
sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [
them] down to hell <5020 -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

1487 2PE 002 020 For if <{1487} -ei -> after they have escaped
<0668 -apopheugo -> the pollutions <3393 -miasma -> of the world
<2889 -kosmos -> through <1722 -en -> the knowledge <1922 -
epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -
soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
they are again <3825 -palin -> entangled <1707 -empleko ->
therein <5125 -toutois -> , and overcome <2274 -hettao -> ,
the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
<5501 -cheiron -> with them than the beginning <4413 -protos -> .

1487 1JO 002 019 They went <1831 -exerchomai -> out from us ,
but they were not of us ; for if <{1487} -ei -> they had been
<2258 -en -> of us , they would [no doubt] have continued
<3306 -meno -> with us : but [they went out] , that they
might be made <5319 -phaneroo -> manifest <5319 -phaneroo ->
that they were not all <3956 -pas -> of us .

1487 1JO 003 013 Marvel <2296 -thaumazo -> not , my brethren
<0080 -adephos -> , if <{1487} -ei -> the world <2889 -kosmos ->
> hate <3404 -miseo -> you .

1487 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100
-pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,
but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether
<{1487} -ei -> they are of God <2316 -theos -> : because <3754 -
hoti -> many <4183 -polus -> false <5578 -pseudoprophetes ->

prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai ->
out into <1519 -eis -> the world <2889 -kosmos -> .

1487 1J0 004 011 Beloved <0027 -agapetos -> , if <{1487} -ei ->
> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao ->
us , we ought <3784 -opheilo -> also <2532 -kai -> to love
<0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->
.

1487 1J0 005 009 If <{1487} -ei -> we receive <2983 -lambano ->
the witness <3141 -marturia -> of men <0444 -anthropos -> , the
witness <3141 -marturia -> of God <2316 -theos -> is greater
<3187 -meizon -> : for this <3778 -houtos -> is the witness
<3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he
hath testified <3140 -martureo -> of his Son <5207 -huios -> .

1487 001 010 . If <{1487} -ei -> there come <2064 -erchomai
-> any <1536 -ei tis -> unto you , and bring <5342 -phero ->
> not this <5026 -taute -> doctrine <1322 -didache -> ,
receive <2983 -lambano -> him not into <1519 -eis -> [your
] house <3614 -oikia -> , neither <3366 -mede -> bid <3004
-lego -> him God speed <5463 -chairo -> :

1487 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man
will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750
-stoma -> , and devoureth <2719 -katesthio -> their enemies
<2190 -echthros -> : and if <{1487} -ei -> any <1536 -ei tis ->
man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be
killed <0615 -apoktei no -> .

1487 REV 011 005 And if <{1487} -ei -> any <1536 -ei tis -> man
will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750
-stoma -> , and devoureth <2719 -katesthio -> their enemies
<2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis ->
man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be
killed <0615 -apoktei no -> .

1487 REV 013 009 If <{1487} -ei -> any <1536 -ei tis -> man
have <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -
akouo -> .

1487 REV 014 009 And the third <5154 -tritos -> angel <0032 -
aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -
lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If
<{1487} -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo
-> the beast <2342 -therion -> and his image <1504 -eikon -> ,
and receive <2983 -lambano -> [his] mark <5480 -charagma ->
in his forehead <3359 -metopon -> , or <2228 -e -> in his hand
<5495 -cheir -> ,

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ei 1487 -- forasmuch as, if, that, ([al-])though, whether.

\* although , 1487 , 2543 ,

\* forasmuch , 1487 , 1893 , 1894 , 5607 ,

\* if , 1437 , 1487 , 1489 , 1490 , 1499 , 1512 , 1513 , 1535 ,  
2579 , 3379 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
3843 , 3956 , 5013 ,

\* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579  
, 3676 , 3754 ,

\* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

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a 1536 # Expanded Dictionary Study

a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he
that, if {a}(-ny) man('s thing, from any, ought), whether any,
whosoever. [ql

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --
{about}, as (it had been, it were), like (as). [ql

age 5600 # o {o}; including the oblique forms, as well as es
{ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can,
could, would, should, must, etc.; also with 1487 and its
comparative, as well as with other particles) be: -- + appear,
are, (may, might, should) be, X have, is, + pass the flower of
her {age}, should stand, were. [ql

although 1487 # ei {i}; a primary particle of conditionality;
if, whether, that, etc.: -- forasmuch as, if, that, ([{al-
]though}, whether. Often used in connection or composition with
other particles, especially as in 1489, 1490, 1499, 1508, 1509,
1512, 1513, 1536, 1537. See also 1437. [ql

and 1437 # ean {eh-an'}; from 1487 and 302; a conditional
particle; in case that, provided, etc.; often used in connection
with other particles to denote indefiniteness or uncertainty: --
before, but, except, ({and}) if, (if) so, (what-, whither-
)soever, though, when(-soever), whether (or), to whom, [who-]so(-
ever). See 3361. [ql ***. ean me. See 3361. [ql

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: --
if by {any} means. [ql

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he
that, if a(-ny) man('s thing, from any, ought), whether {any},
whosoever. [ql

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he
that, if a(-ny) man('s thing, from {any}, ought), whether any,
whosoever. [ql

appear 5600 # o {o}; including the oblique forms, as well as
es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might,
can, could, would, should, must, etc.; also with 1487 and its
comparative, as well as with other particles) be: -- + {appear},
are, (may, might, should) be, X have, is, + pass the flower of
her age, should stand, were. [ql

are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

as 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when. [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as). [ql

as 5619 # hosperei {hoce-per-i'}; from 5618 and 1487; just as if, i. e. as it were: -- {as}. [ql

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

be 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so {be} that, yet). [ql

be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though. [ql

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i. e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i. e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were. [ql

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as). [ql

before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

but 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means. [ql

chance 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180. [ql

doubt 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

else 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise. [ql

else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

enjoy 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh.. .self, + special. Compare 5180. [ql

except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were. [ql

for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when. [ql

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever. [ql

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as). [ql

haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were. [ql

he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-

)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- {if} (so be that, yet). [ql

if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise. [ql

if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- {if} (that), though. [ql

if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till. [ql

if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though. [ql

if 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- {if} by any means. [ql

if 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- {if}, or, whether. [ql

if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were. [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as). [ql

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as). [ql

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure

an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh. .self, + special. Compare 5180. [ql

man 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever. [ql

manner 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: - - if by any {means}. [ql

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till. [ql

no 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

not 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [ql

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till. [ql

obtain 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate

teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh. .self, + special. Compare 5180. [ql

of 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were. [ql

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till. [ql

or 1437 # ean {eh-an' }; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

or 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise. [ql

or 1535 # eite {i' -teh}; from 1487 and 5037; if too: -- if, {or}, whether. [ql

otherwise 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [ql

otherwise 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise. [ql

otherwise 1893 # epei {ep-i' }; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when. [ql

ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever. [ql

pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were. [ql

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180. [ql

save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till. [ql

saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till. [ql

seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), {seeing}, though. [ql

seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, - asmuch as), otherwise, {seeing} that, since, when. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were. [ql

since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, - asmuch as), otherwise, seeing that, {since}, when. [ql

so 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --

before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

so 1489 # eige {i' -gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if ({so} be that, yet). [ql

so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though. [ql

special 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180. [ql

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. [ql

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till. [ql

that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

that 1489 # eige {i' -gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be {that}, yet). [ql

that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if ({that}), though. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till. [ql

that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ({that}), seeing, though. [ql

that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -

asmuch as), otherwise, seeing {that}, since, when. [q]

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when. [q]

the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were. [q]

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when. [q]

therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever. [q]

though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [q] ***. ean me. See 3361. [q]

though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}. [q]

though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), seeing, {though}. [q]

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}. [q]

to 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361. [q] ***. ean me. See 3361. [q]

truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}. [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it {were}), like (as). [ql

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

what- 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

when 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}. [ql

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}. [ql

whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever. [ql

whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a

conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-})soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

who-]so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. [ql ***. ean me. See 3361. [ql

whom 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}. [ql

yet 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, {yet}). [ql

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#### 1487. Cross Reference Study

1487.

1487 ei \* although , {1487 ei } , 2543 kai toi ,

1487 ei \* forasmuch , {1487 ei } , 1893 epei , 1894 epei de , 5607 on ,

1487 ei \* if , 1437 ean , {1487 ei } , 1489 eige , 1490 ei de me(ge) , 1499 ei kai , 1512 ei per , 1513 ei pos , 1535 eite , 2579 kan , 3379 mepote ,

1487 ei \* no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , {1487 ei } , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

1487 ei \* though , 1223 dia , 1437 ean , {1487 ei } , 1499 ei kai , 1512 ei per , 2539 kai per , 2544 kai toi ge , 2579 kan , 3676 homos , 3754 hoti ,

1487 ei \* whether , {1487 ei } , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

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- 1487 - ei - Mar 14: 29 al though
- 1487 - ei - Act 11: 17 forasmuch
- 1487 - ei - Mat 04: 06 i f
- 1487 - ei - Mat 04: 03 i f
- 1487 - ei - Mat 05: 29 i f
- 1487 - ei - Mat 06: 23 i f
- 1487 - ei - Mat 06: 23 i f
- 1487 - ei - Mat 06: 30 i f
- 1487 - ei - Mat 07: 11 i f
- 1487 - ei - Mat 08: 31 i f
- 1487 - ei - Mat 10: 25 i f
- 1487 - ei - Mat 11: 14 i f
- 1487 - ei - Mat 11: 21 i f
- 1487 - ei - Mat 11: 23 i f
- 1487 - ei - Mat 12: 07 i f
- 1487 - ei - Mat 12: 28 i f
- 1487 - ei - Mat 12: 27 i f
- 1487 - ei - Mat 12: 26 i f
- 1487 - ei - Mat 14: 28 i f
- 1487 - ei - Mat 16: 24 i f
- 1487 - ei - Mat 17: 04 i f
- 1487 - ei - Mat 18: 08 i f
- 1487 - ei - Mat 18: 09 i f
- 1487 - ei - Mat 19: 10 i f
- 1487 - ei - Mat 19: 17 i f
- 1487 - ei - Mat 19: 21 i f
- 1487 - ei - Mat 22: 45 i f
- 1487 - ei - Mat 23: 30 i f
- 1487 - ei - Mat 24: 43 i f
- 1487 - ei - Mat 24: 24 i f
- 1487 - ei - Mat 26: 24 i f
- 1487 - ei - Mat 26: 39 i f

1487 - ei - Mat 26: 42 i f
1487 - ei - Mat 27: 40 i f
1487 - ei - Mat 27: 42 i f
1487 - ei - Mat 27: 43 i f
1487 - ei - Mar 03: 26 i f
1487 - ei - Mar 04: 26 i f
1487 - ei - Mar 07: 16 i f
1487 - ei - Mar 08: 23 i f
1487 - ei - Mar 09: 23 i f
1487 - ei - Mar 09: 35 i f
1487 - ei - Mar 11: 26 i f
1487 - ei - Mar 11: 25 i f
1487 - ei - Mar 11: 13 i f
1487 - ei - Mar 13: 22 i f
1487 - ei - Mar 14: 35 i f
1487 - ei - Mar 14: 21 i f
1487 - ei - Mar 15: 44 i f
1487 - ei - Luk 04: 03 i f
1487 - ei - Luk 04: 09 i f
1487 - ei - Luk 06: 32 i f
1487 - ei - Luk 07: 39 i f
1487 - ei - Luk 09: 23 i f
1487 - ei - Luk 10: 13 i f
1487 - ei - Luk 11: 13 i f
1487 - ei - Luk 11: 20 i f
1487 - ei - Luk 11: 36 i f
1487 - ei - Luk 11: 19 i f
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1487 - ei - Luk 23: 35 i f
1487 - ei - Joh 01: 25 i f
1487 - ei - Joh 03: 12 i f
1487 - ei - Joh 04: 10 i f
1487 - ei - Joh 05: 47 i f
1487 - ei - Joh 07: 04 i f
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1487 - ei - Act 27: 39 i f
1487 - ei - Rom 03: 03 i f
1487 - ei - Rom 03: 07 i f
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1487 - ei - 1Co 03: 15 i f
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1487 - ei - 1Co 11: 06 i f
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1487 - ei - 2Co 11: 04 i f
1487 - ei - Gal 01: 10 i f
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1487 - ei - Php 04: 08 i f
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1487 - ei - Col 02: 20 i f
1487 - ei - Col 03: 01 i f
1487 - ei - 1Th 04: 14 i f
1487 - ei - 2Th 03: 14 i f
1487 - ei - 2Th 03: 10 i f
1487 - ei - 1Ti 01: 10 i f
1487 - ei - 1Ti 03: 01 i f
1487 - ei - 1Ti 03: 05 i f
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1487 - ei - 2Ti 02: 13 i f
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1487 - ei - Phm 01: 17 i f
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1487 - ei - Heb 02: 02 i f
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1487 - ei - 2Pe 02: 20 i f
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1487 - ei - 1Jo 03: 13 i f
1487 - ei - 1Jo 04: 11 i f
1487 - ei - 1Jo 05: 09 i f
1487 - ei - 2Jo 01: 10 i f
1487 - ei - Rev 11: 05 i f
1487 - ei - Rev 11: 05 i f
1487 - ei - Rev 13: 09 i f
1487 - ei - Rev 14: 09 i f
1487 - ei - Mar 08: 12 no
1487 - ei - 2Co 08: 12 there
1487 - ei - 2Co 13: 04 though
1487 - ei - Mat 26: 63 whether
1487 - ei - Mat 27: 49 whether
1487 - ei - Mar 03: 02 whether
1487 - ei - Mar 15: 36 whether
1487 - ei - Mar 15: 44 whether
1487 - ei - Luk 06: 07 whether
1487 - ei - Luk 14: 31 whether
1487 - ei - Luk 14: 28 whether
1487 - ei - Luk 23: 06 whether
1487 - ei - Joh 09: 25 whether
1487 - ei - Act 04: 19 whether

1487 - ei - Act 05:08 whether

1487 - ei - Act 10:18 whether

1487 - ei - Act 17:11 whether

1487 - ei - Act 19:02 whether

1487 - ei - Act 25:20 whether

1487 - ei - 1Co 01:16 whether

1487 - ei - 1Co 07:16 whether

1487 - ei - 1Co 07:16 whether

1487 - ei - 2Co 02:09 whether

1487 - ei - 2Co 13:05 whether

1487 - ei - 1Jo 04:01 whether

1487 - ei - Mar 14: 29 al though
1487 - ei - Act 11: 17 forasmuch
1487 - ei - Mat 04: 06 i f
1487 - ei - Mat 04: 03 i f
1487 - ei - Mat 05: 29 i f
1487 - ei - Mat 06: 23 i f
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1487 - ei - Mat 19: 21 i f
1487 - ei - Mat 22: 45 i f
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1487 - ei - Mat 24: 43 i f
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1487 - ei - Mat 27: 40 i f
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1487 - ei - Mat 27: 43 i f
1487 - ei - Mar 03: 26 i f
1487 - ei - Mar 04: 26 i f
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- 1487 - ei - Luk 23: 35 i f
- 1487 - ei - Joh 01: 25 i f
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1487 - ei - 1Co 03: 15 i f
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1487 - ei - 1Co 09: 11 i f
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1487 - ei - 1Co 15: 32 i f

1487 - ei - 1Co 16: 22 i f

1487 - ei - 2Co 02: 10 i f

1487 - ei - 2Co 02: 02 i f

1487 - ei - 2Co 02: 05 i f

1487 - ei - 2Co 03: 11 i f

1487 - ei - 2Co 03: 07 i f

1487 - ei - 2Co 03: 09 i f

1487 - ei - 2Co 05: 17 i f

1487 - ei - 2Co 05: 14 i f

1487 - ei - 2Co 07: 14 i f

1487 - ei - 2Co 10: 07 i f

1487 - ei - 2Co 11: 20 i f

1487 - ei - 2Co 11: 20 i f

1487 - ei - 2Co 11: 20 i f

1487 - ei - 2Co 11: 20 i f

1487 - ei - 2Co 11: 30 i f

1487 - ei - 2Co 11: 20 i f

1487 - ei - 2Co 11: 04 i f

1487 - ei - Gal 01: 10 i f

1487 - ei - Gal 01: 09 i f

1487 - ei - Gal 02: 17 i f

1487 - ei - Gal 02: 21 i f

1487 - ei - Gal 02: 18 i f

1487 - ei - Gal 02: 14 i f

1487 - ei - Gal 03: 29 i f

1487 - ei - Gal 03: 18 i f

1487 - ei - Gal 03: 21 i f

1487 - ei - Gal 04: 15 i f

1487 - ei - Gal 04: 07 i f

1487 - ei - Gal 05: 18 i f

1487 - ei - Gal 05: 25 i f

1487 - ei - Gal 05: 15 i f

1487 - ei - Gal 05: 11 i f

1487 - ei - Gal 06: 03 i f

1487 - ei - Php 01: 22 i f

1487 - ei - Php 02: 01 i f

1487 - ei - Php 02: 17 i f

1487 - ei - Php 02: 01 i f

1487 - ei - Php 02: 01 i f

1487 - ei - Php 02: 01 i f

1487 - ei - Php 03: 04 i f

1487 - ei - Php 03: 15 i f

1487 - ei - Php 04: 08 i f

1487 - ei - Php 04: 08 i f

1487 - ei - Col 02: 20 i f

1487 - ei - Col 03: 01 i f

1487 - ei - 1Th 04: 14 i f

1487 - ei - 2Th 03: 14 i f

1487 - ei - 2Th 03: 10 i f

1487 - ei - 1Ti 01: 10 i f

1487 - ei - 1Ti 03: 01 i f

1487 - ei - 1Ti 03: 05 i f

1487 - ei - 1Ti 05: 10 i f

1487 - ei - 1Ti 05: 04 i f

1487 - ei - 1Ti 05: 16 i f

1487 - ei - 1Ti 05: 08 i f

1487 - ei - 1Ti 05: 10 i f

1487 - ei - 1Ti 05: 10 i f

1487 - ei - 1Ti 05: 10 i f

1487 - ei - 1Ti 05: 10 i f

1487 - ei - 1Ti 06: 03 i f

1487 - ei - 2Ti 02: 13 i f

1487 - ei - 2Ti 02: 12 i f
1487 - ei - 2Ti 02: 12 i f
1487 - ei - 2Ti 02: 11 i f
1487 - ei - Ti t 01: 06 i f
1487 - ei - Phm 01: 17 i f
1487 - ei - Phm 01: 18 i f
1487 - ei - Heb 02: 02 i f
1487 - ei - Heb 04: 03 i f
1487 - ei - Heb 04: 05 i f
1487 - ei - Heb 04: 08 i f
1487 - ei - Heb 07: 11 i f
1487 - ei - Heb 08: 04 i f
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1487 - ei - Heb 11: 15 i f
1487 - ei - Heb 12: 07 i f
1487 - ei - Heb 12: 08 i f
1487 - ei - Heb 12: 25 i f
1487 - ei - Jam 01: 23 i f
1487 - ei - Jam 01: 26 i f
1487 - ei - Jam 01: 05 i f
1487 - ei - Jam 02: 08 i f
1487 - ei - Jam 02: 11 i f
1487 - ei - Jam 02: 09 i f
1487 - ei - Jam 03: 14 i f
1487 - ei - Jam 03: 02 i f
1487 - ei - Jam 04: 11 i f
1487 - ei - 1Pe 01: 06 i f
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1487 - ei - 1Pe 02: 20 i f
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1487 - ei - 2Pe 02: 20 i f
1487 - ei - 2Pe 02: 04 i f
1487 - ei - 1Jo 02: 19 i f
1487 - ei - 1Jo 03: 13 i f
1487 - ei - 1Jo 04: 11 i f
1487 - ei - 1Jo 05: 09 i f
1487 - ei - 2Jo 01: 10 i f
1487 - ei - Rev 11: 05 i f
1487 - ei - Rev 11: 05 i f
1487 - ei - Rev 13: 09 i f
1487 - ei - Rev 14: 09 i f
1487 - ei - Mar 08: 12 no
1487 - ei - 2Co 08: 12 there
1487 - ei - 2Co 13: 04 though
1487 - ei - Mat 26: 63 whether
1487 - ei - Mat 27: 49 whether
1487 - ei - Mar 03: 02 whether
1487 - ei - Mar 15: 36 whether
1487 - ei - Mar 15: 44 whether
1487 - ei - Luk 06: 07 whether
1487 - ei - Luk 14: 31 whether
1487 - ei - Luk 14: 28 whether
1487 - ei - Luk 23: 06 whether
1487 - ei - Joh 09: 25 whether
1487 - ei - Act 04: 19 whether
1487 - ei - Act 05: 08 whether

1487 - ei - Act 10:18 whether

1487 - ei - Act 17:11 whether

1487 - ei - Act 19:02 whether

1487 - ei - Act 25:20 whether

1487 - ei - 1Co 01:16 whether

1487 - ei - 1Co 07:16 whether

1487 - ei - 1Co 07:16 whether

1487 - ei - 2Co 02:09 whether

1487 - ei - 2Co 13:05 whether

1487 - ei - 1Jo 04:01 whether

~~~~~

1487 -- forasmuch as, i f, that, ([al-])though, whether.

~~~~~

1487 Interlinear Index Study

1487 MAT 004 003 And when the tempter <3985 -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

1487 MAT 004 006 And saith <3004 -lego -> unto him , If <{1487} -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

1487 MAT 005 029 And if <{1487} -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1487 MAT 006 023 But if <{1487} -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <{1487} -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

1487 MAT 006 023 But if <{1487} -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

1487 MAT 006 030 Wherefore <1161 -de -> , if <{1487} -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

1487 MAT 007 011 If <{1487} -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1487 MAT 008 031 So <1161 -de -> the devils <1142 -daimon ->

besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <{1487} -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

1487 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kuriros -> . If <{1487} -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

1487 MAT 011 014 And if <{1487} -ei -> ye will <2309 -thelo -> receive <1209 -dechomai -> [it] , this <0846 -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> .

1487 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <{1487} -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

1487 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <{1487} -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1487 MAT 012 007 But if <{1487} -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [this] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

1487 MAT 012 026 And if <{1487} -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1487 MAT 012 027 And if <{1487} -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -toute -> they shall be your <5216 -humon -> judges <2923 -krites -> .

1487 MAT 012 028 But if <{1487} -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

1487 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kuriros ->

> , if <{1487} -ei -> it be thou , bid <2753 -keleuo -> me
come <2064 -erchomai -> unto thee on <1909 -epi -> the water
<5204 -hudor -> .

1487 MAT 016 024 . Then <5119 -tote -> said <2036 -epo ->
Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> ,
If <{1487} -ei -> any <1536 -ei tis -> [man] will <2309 -
thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let
him deny <0533 -aparneomai -> himself <1438 -heautou -> , and
take <0142 -airo -> up his cross <4716 -stauros -> , and follow
<0190 -akoloutheo -> me .

1487 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -
> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus
<2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -
kalos -> for us to be here <5602 -hode -> : if <{1487} -ei ->
thou wilt <2309 -thelo -> , let us make <4160 -poiemo -> here
<5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene ->
; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses
<3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -
Helias -> .

1487 MAT 018 008 Wherefore <1161 -de -> if <{1487} -ei -> thy
hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->
offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them
off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
<5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
-eis -> everlasting <0166 -aiōnios -> fire <4442 -pur -> .

1487 MAT 018 009 And if <{1487} -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

1487 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -
lego -> unto him , If <{1487} -ei -> the case <0156 -aitia ->
of the man <0444 -anthropos -> be so <3779 -houto -> with [his
] wife <1135 -gune -> , it is not good <4851 -sumphero -> to
marry <1060 -gameo -> .

1487 MAT 019 017 And he said <2036 -epo -> unto him , Why
<5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos
-> ? [there is] none <3762 -oudeis -> good <0018 -agathos -
> but one <1520 -heis -> , [that is] , God <2316 -theos ->
: but if <{1487} -ei -> thou wilt <2309 -thelo -> enter <1525 -
eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep
<5083 -tereo -> the commandments <1785 -entole -> .

1487 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him , If <{1487} -ei -> thou wilt <2309 -thelo -> be
perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell
<4453 -poleo -> that thou hast <5224 -huparchonta -> , and give
<1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt
have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772
-ouranos -> : and come <1204 -deuro -> [and] follow <0190 -
akoloutheo -> me .

1487 MAT 022 045 If <{1487} -ei -> David <1138 -Dabid -> then <3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kuri os -> , how <4459 -pos -> is he his son <5207 -hui os -> ?

1487 MAT 023 030 And say <3004 -lego -> , If <{1487} -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .

1487 MAT 024 024 For there shall arise <1453 -egeiro -> false Christs <5580 -pseudochristos -> , and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -> that , if <{1487} -ei -> [it were] possible <1415 -dunatos -> , they shall deceive <4105 -planao -> the very <2532 -kai -> elect <1588 -eklektos -> .

1487 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <{1487} -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -di orusso -> up .

1487 MAT 026 024 The Son <5207 -hui os -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <{1487} -ei -> he had not been born <1080 -gennao -> .

1487 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <{1487} -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

1487 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <{1487} -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thel ema -> be done <1096 -ginomai -> .

1487 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <{1487} -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -hui os -> of God <2316 -theos -> .

1487 MAT 027 040 And saying <3004 -lego -> , Thou that

destroyest <2647 -kataluo -> the temple <3485 -naos -> , and
 buildest <3618 -oikodomeo -> [it] in three <5140 -treis ->
 days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -
 seautou -> . If <{1487} -ei -> thou be the Son <5207 -huios ->
 of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -
 katabaino -> from the cross <4716 -stauros -> .

1487 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos ->
 ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save
 <4982 -sozo -> . If <{1487} -ei -> he be the King <0935 -
 basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun
 -> come <2597 -katabaino -> down <2597 -katabaino -> from the
 cross <4716 -stauros -> , and we will believe <4100 -pisteuo ->
 him .

1487 MAT 027 043 He trusted <3982 -pei tho -> in God <2316 -
 theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun
 -> , if <{1487} -ei -> he will <2309 -thelo -> have him : for
 he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -
 huios -> of God <2316 -theos -> .

1487 MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> ,
 Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether
 <{1487} -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -
 > to save <4982 -sozo -> him .

1487 MAR 003 002 And they watched <3906 -paratereo -> him ,
 whether <{1487} -ei -> he would heal <2323 -therapeuo -> him on
 the sabbath <4521 -sabbaton -> day ; that they might accuse
 <2723 -kategoreo -> him .

1487 MAR 003 026 And if <{1487} -ei -> Satan <4567 -Satanas ->
 rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -
 heautou -> , and be divided <3307 -merizo -> , he cannot <1410
 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo ->
 an end <5056 -telos -> .

1487 MAR 004 026 And he said <3004 -lego -> , So <3779 -houto -
 > is the kingdom <0932 -basileia -> of God <2316 -theos -> , as
 if <{1487} -ei -> a man <0444 -anthropos -> should cast <0906 -
 ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground
 <1093 -ge -> ;

1487 MAR 007 016 If <{1487} -ei -> any <1536 -ei tis -> man
 have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> ,
 let him hear <0191 -akouo -> .

1487 MAR 008 012 And he sighed <0389 -anastenazo -> deeply
 <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith
 <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos ->
 generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -
 epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I
 say <3004 -lego -> unto you , There shall no <{1487} -ei ->
 sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026
 -taute -> generation <1074 -genea -> .

1487 MAR 008 023 And he took <1949 -epilambanomai -> the blind
 <5185 -tuphos -> man by the hand <5495 -cheir -> , and led
 <1806 -exago -> him out of the town <2968 -kome -> ; and when
 he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma
 -> , and put <2007 -epitithemi -> his hands <5495 -cheir ->
 upon him , he asked <1905 -eperotao -> him if <{1487} -ei -> he
 saw <0991 -blepo -> ought <5100 -tis -> .

1487 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto
 him , If <{1487} -ei -> thou canst <1410 -dunamai -> believe
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<4100 -pisteuo -> , all <3956 -pas -> things [are] possible
 <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

1487 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -
 kathizo -> , and called <5455 -phoneo -> the twelve <1427 -
 dodeka -> , and saith <3004 -lego -> unto them , If <{1487} -
 ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be
 first <4413 -protos -> , [the same] shall be last <2078 -
 eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -
 > of all <3956 -pas -> .

1487 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke ->
 tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -
 echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,
 if <{1487} -ei -> haply <0686 -ara -> he might find <2147 -
 heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :
 and when he came <2064 -erchomai -> to it , he found <2147 -
 heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -
 > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was
 not [yet] .

1487 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -
 > praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
 if <{1487} -ei -> ye have <2192 -echo -> ought <5100 -tis ->
 against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -
 humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -
 ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -
 > you your <5216 -humon -> trespasses <3900 -paraptoma -> .

1487 MAR 011 026 But if <{1487} -ei -> ye do not forgive <0863 -
 aphiemi -> , neither <3761 -oude -> will your <5216 -humon ->
 Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -
 ouranos -> forgive <0863 -aphiemi -> your <5216 -humon ->
 trespasses <3900 -paraptoma -> .

1487 MAR 013 022 For false <5580 -pseudochristos -> Christs
 <5580 -pseudochristos -> and false <5578 -pseudoprophetes ->
 prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> ,
 and shall shew <1325 -didomi -> signs <4592 -semeion -> and
 wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if
 <{1487} -ei -> [it were] possible <1415 -dunatos -> , even
 <2532 -kai -> the elect <1588 -eklektos -> .

1487 MAR 014 021 The Son <5207 -huios -> of man <0444 -
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->
 to that man <0444 -anthropos -> by whom <3739 -hos -> the Son
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -
 anthropos -> if <{1487} -ei -> he had never <3756 -ou -> been
 born <1080 -gennaos -> .

1487 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -
 > unto him , Although <{1487} -ei -> all <3956 -pas -> shall be
 offended <4624 -skandalizo -> , yet <0235 -alla -> [will]
 not I .

1487 MAR 014 035 And he went <4281 -proerchomai -> forward
 <4281 -proerchomai -> a little <3397 -mikron -> , and fell
 <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and
 prayed <4336 -proseuchomai -> that , if <{1487} -ei -> it were
 possible <1415 -dunatos -> , the hour <5610 -hora -> might pass
 <3928 -parerchomai -> from him .

1487 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho ->
 and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of
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vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it]
 on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave
 <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -
 lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let
 us see <1492 -eido -> whether <{1487} -ei -> Elias <2243 -Helias
 -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him
 down <2507 -kathaireo -> .

1487 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -
 thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead
 <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto
 him] the centurion <2760 -kenturion -> , he asked <1905 -
 eperotao -> him whether <{1487} -ei -> he had been any while
 <3819 -palai -> dead <0599 -apothnesko -> .

1487 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -
 thaumazo -> if <{1487} -ei -> he were already <2235 -ede -> dead
 <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto
 him] the centurion <2760 -kenturion -> , he asked <1905 -
 eperotao -> him whether <1487 -ei -> he had been any while <3819
 -palai -> dead <0599 -apothnesko -> .

1487 LUK 004 003 And the devil 1228 -diabolos - said 2036 -
 epo - unto him , If {1487} -ei - thou be the Son 5207 -huios
 - of God 2316 -theos - , command 2036 -epo - this 5129 -
 toutoi - stone 3037 -lithos - that it be made 1096 -ginomai -
 bread LUK 0740 -artos - .

1487 LUK 004 009 And he brought LUK 0071 -ago - him to
 Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him
 on 1909 -epi - a pinnacle 4419 -pterugion - of the temple
 2411 -hieron - , and said 2036 -epo - unto him , If {1487} -
 ei - thou be the Son 5207 -huios - of God 2316 -theos - ,
 cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -
 kato - from hence 1782 -enteuthen - :

1487 LUK 006 007 And the scribes 1122 -grammateus - and
 Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him ,
 whether {1487} -ei - he would heal 2323 -therapeuo - on 1722
 -en - the sabbath 4521 -sabbaton - day ; that they might
 find 2147 -heurisko - an accusation 2724 -kategoria - against
 him .

1487 LUK 006 032 For if {1487} -ei - ye love LUK 0025 -
 agapao - them which love 0025 -agapao - you , what 4169 -
 poios - thank 5485 -charis - have 2076 -esti - ye ? for
 sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -
 agapao - those 3588 -ho - that love LUK 0025 -agapao - them
 .

1487 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -
 Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him
 saw 1492 -eido - [it] , he spake 2036 -epo - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 This 3778 -houtos - man , if {1487} -ei - he were a prophet
 4396 -prophetes - , would have known 1097 -ginosko - who
 5101 -tis - and what 4217 -potapos - manner 4217 -potapos -
 of woman 1135 -gune - [this 3588 -ho - is] that toucheth
 LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -
 hamartolos - .

1487 LUK 009 023 And he said 3004 -lego - to [them] all
 3956 -pas - , If {1487} -ei - any 5100 -tis - [man]
 will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso -
 me , let him deny LUK 0533 -aparneomai - himself 1438 -
 heautou - , and take LUK 0142 -airo - up his cross 4716 -
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stauros - daily 2250 -hemera - , and follow LUK 0190 -
akoloutheo - me .

1487 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523
-Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK
0966 -Bethsaida - ! for if {1487} -ei - the mighty 1411 -
dunamis - works had been done 1096 -ginomai - in Tyre 5184 -
Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have
been done 1096 -ginomai - in you , they had a great 3819 -
palai - while ago 3819 -palai - repented 3340 -metaneo - ,
sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and
ashes 4700 -spodos - .

1487 LUK 011 013 If {1487} -ei - ye then 3767 -oun - ,
being 5225 -huparcho - evil 4190 -poneros - , know 1492 -
eido - how to give 1325 -didomi - good 0018 -agathos - gifts
1390 -doma - unto your 5216 -humon - children 5043 -teknon -
: how 4214 -posos - much 4214 -posos - more 3123 -mallon -
shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo -
him ?

1487 LUK 011 019 And if {1487} -ei - I by Beelzebub LUK 0954
-Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion
- , by whom 5101 -tis - do your 5216 -humon - sons 5207 -
huios - cast 1544 -ekballo - [them] out ? therefore
5124 -touto - shall they be your 5216 -humon - judges 2923 -
krites - .

1487 LUK 011 020 But if {1487} -ei - I with the finger 1147 -
daktulos - of God 2316 -theos - cast 1544 -ekballo - out
devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -
ara - the kingdom LUK 0932 -basileia - of God 2316 -theos -
is come 5348 -phthano - upon you .

1487 LUK 011 036 If {1487} -ei - thy whole 3650 -holos -
body 4983 -soma - therefore 3767 -oun - [be] full 5460 -
photeinos - of light 5460 -photeinos - , having 2192 -echo -
no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - ,
the whole 3650 -holos - shall be full 5460 -photeinos - of
light 5460 -photeinos - , as when 3752 -hotan - the bright
LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
3088 -luchnos - doth give 5461 -photizo - thee light 5461 -
photizo - .

1487 LUK 012 026 If {1487} -ei - ye then 3767 -oun - be not
able 1410 -dunamai - to do that thing which is least 1646 -
elachistos - , why 5101 -tis - take ye thought 3309 -
merimnao - for the rest 3062 -loipoy - ?

1487 LUK 012 028 If {1487} -ei - then 1161 -de - God 2316 -
theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the
grass 5528 -chortos - , which is to day 4594 -semeron - in
the field LUK 0068 -agros - , and to morrow 0839 -aurion -
is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -
klibanos - ; how 4214 -posos - much 4214 -posos - more
3123 -mallon - [will he clothe] you , O ye of little 3640 -
oligopistos - faith 3640 -oligopistos - ?

1487 LUK 012 039 And this 5124 -touto - know 1097 -ginosko -
 , that if {1487} -ei - the goodman 3617 -oikodespotes - of
the house 3617 -oikodespotes - had known 1492 -eido - what
4169 -poios - hour 5610 -hora - the thief 2812 -kleptes -
would come 2064 -erchomai - , he would have watched 1127 -
gregoreuo - , and not have suffered LUK 0863 -aphiemi - his

house 3624 -oikos - to be broken 1358 -di orusso - through
1358 -di orusso - .

1487 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906
-ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge
- ; and what 5101 -tis - will 2309 -thelo - I , if {1487}
-ei - it be already 2235 -ede - kindled 0381 -anapto - ?

1487 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -
fruit 2590 -karpos - , [well] : and if {1487} -ei -
not , [then] after 3195 -mello - that thou shalt cut
1581 -ekkopto - it down 1581 -ekkopto - .

1487 LUK 014 026 If {1487} -ei - any 1536 -ei tis - [man
] come 2064 -erchomai - to me , and hate 3404 -miseo - not
his father 3962 -pater - , and mother 3384 -meter - , and
wife 1135 -gune - , and children 5043 -teknon - , and
brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelpho
- , yea 2089 -eti - , and his own 1438 -heautou - life
5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai -
be my disciple 3101 -mathetes - .

1487 LUK 014 028 For which 5101 -tis - of you , intending
2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos
- , sitteth 2523 -kathizo - not down 2523 -kathizo - first
4412 -proton - , and counteth 5585 -psephizo - the cost
1160 -dapane - , whether {1487} -ei - he have 2192 -echo -
[sufficient] to finish LUK 0535 -apartismos - [it] ?

1487 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
0935 -basileus - , going 4198 -poreuomai - to make 4820 -
sumballo - war 4171 -polemos - against another 2087 -heteros
- king LUK 0935 -basileus - , sitteth 2523 -kathizo - not
down 2523 -kathizo - first 4412 -proton - , and consulteth
1011 -bouleuo - whether {1487} -ei - he be able 1415 -
dunatos - with ten 1176 -deka - thousand 5505 -chilias - to
meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
against 1909 -epi - him with twenty 1501 -eikosi - thousand
5505 -chilias - ?

1487 LUK 016 011 If {1487} -ei - therefore 3767 -oun - ye
have not been 1096 -ginomai - faithful 4103 -pistos - in the
unrighteous 0094 -adikos - mammon 3126 -mammonas - , who
5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin -
trust 4100 -pisteuo - the true 0228 -alethinos - [riches]
?

1487 LUK 016 012 And if {1487} -ei - ye have not been 1096 -
ginomai - faithful 4103 -pistos - in that which is another
LUK 0245 -allogios - man s 0245 -allogios - , who 5101 -
tis - shall give 1325 -didomi - you that which is your 5212 -
humeteros - own ?

1487 LUK 016 031 And he said 2036 -epo - unto him , If
{1487} -ei - they hear 0191 -akouo - not Moses 3475 -Moseus -
and the prophets 4396 -prophetes - , neither 3761 -oude -
will they be persuaded 3982 -pei tho - , though 1437 -ean -
one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -
nekros - .

1487 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
 , If {1487} -ei - ye had 2192 -echo - faith 4102 -pistis -
as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
ye might say 3004 -lego - unto this 5026 -taute - sycamine
4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
by the root 1610 -ekrizoo - , and be thou planted 5452 -

phuteuo - in the sea 2281 -thalassa - ; and it should obey
5219 -hupakouo - you .

1487 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -
histemi - , and said 2036 -epo - unto the Lord 2962 -kuriōs -
; Behold 2400 -idou - , Lord 2962 -kuriōs - , the half
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -
didomi - to the poor 4434 -ptochos - ; and if {1487} -ei -
I have taken any 5100 -tis - thing from any 1536 -ei tis -
man by false 4811 -sukophanteo - accusation 4811 -sukophanteo
- , I restore LUK 0591 -apodidomi - [him] fourfold 5073
-tetraploos - .

1487 LUK 019 042 Saying 3004 -lego - , If {1487} -ei -
thou hadst known 1097 -ginosko - , even 2532 -kai - thou ,
at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy
day 2250 -hemera - , the things [which belong] unto thy
peace 1515 -eirene - ! but now 3568 -nun - they are hid
2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos -
.

1487 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater -
 , if {1487} -ei - thou be willing 1014 -boō -lōm -ahee - ,
remove 3911 -paraphero - this 5124 -touto - cup 4221 -
poterion - from me : nevertheless 4133 -plēn - not my will
2307 -thelema - , but thine 4674 -sos - , be done 1096 -
ginomai - .

1487 LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 -
akouo - of Galilee 1056 -Galilaia - , he asked 1905 -
eperotao - whether {1487} -ei - the man 0444 -anthropos -
were a Galilaean 1057 -Galilaios - .

1487 LUK 023 031 For if {1487} -ei - they do 4160 -poiēo -
these 5023 -tauta - things in a green 5200 -hugros - tree
3586 -xulon - , what 5101 -tis - shall be done 1096 -
ginomai - in the dry 3584 -xeros - ?

1487 LUK 023 035 And the people 2992 -laos - stood 2476 -
histemi - beholding 2334 -theoreo - . And the rulers LUK
0758 -archon - also 2532 -kai - with them derided 1592 -
ekmukterizo - [him] , saying 3004 -lego - , He saved
4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -
sozo - himself 1438 -heautou - , if {1487} -ei - he be
Christ 5547 -Christos - , the chosen 1588 -eklektos - of
God 2316 -theos - .

1487 LUK 023 037 And saying 3004 -lego - , If {1487} -ei -
thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios -
 , save 4982 -sozo - thyself 4572 -seautou - .

1487 LUK 023 039 And one 1520 -heis - of the malefactors
2557 -kakourgos - which were hanged 2910 -kremannumi - railed
LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If
{1487} -ei - thou be Christ 5547 -Christos - , save 4982 -
sozo - thyself 4572 -seautou - and us .

1487 JOH 001 025 And they asked <2065 -erotao -> him , and
said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907
-baptizo -> thou then <3767 -oun -> , if <{1487} -ei -> thou be
not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias
<2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

1487 JOH 003 012 If <{1487} -ei -> I have told <2036 -epo ->
you earthly <1919 -epigeios -> things , and ye believe <4100 -
pisteuo -> not , how <4459 -pos -> shall ye believe <4100 -
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pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of] heavenly <2032 -epouranos -> things ?

1487 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto her , If <{1487} -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aito -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1487 JOH 005 047 But if <{1487} -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

1487 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <{1487} -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

1487 JOH 007 023 If <{1487} -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

1487 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <{1487} -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1487 JOH 008 039 They answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , If <{1487} -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <4160 -poieo -> the works <2041 -ergon -> of Abraham <11> .

1487 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <{1487} -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

1487 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <{1487} -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <4100 -pisteuo -> me ?

1487 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <{1487} -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -

blepo -> .

1487 JOH 009 033 If <{1487} -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

1487 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaïos -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <{1487} -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

1487 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <{1487} -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

1487 JOH 010 035 If <{1487} -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot <1410 -dunamai -> be broken <3089 -luo -> ;

1487 JOH 010 037 If <{1487} -ei -> I do <4160 -poieo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

1487 JOH 010 038 But if <{1487} -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

1487 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if <{1487} -ei -> he sleep <2837 -koi-mao -> , he shall do <4982 -sozo -> well <4982 -sozo -> .

1487 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <{1487} -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1487 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <{1487} -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1487 JOH 013 014 If <{1487} -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another

s <0240 -allelon -> feet <4228 -pous -> .

1487 JOH 013 017 If <{1487} -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <4160 -poieo -> them .

1487 JOH 013 032 If <{1487} -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

1487 JOH 014 007 If <{1487} -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him .

1487 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <{1487} -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

1487 JOH 015 018 . If <{1487} -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [it hated] you .

1487 JOH 015 019 If <{1487} -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

1487 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriος -> . If <{1487} -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <{1487} -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1487 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuriος -> . If <{1487} -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <{1487} -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1487 JOH 015 022 If <{1487} -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

1487 JOH 015 024 If <{1487} -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -

hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

1487 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [he] : if <{1487} -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

1487 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <{1487} -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

1487 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1487} -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

1487 JOH 018 030 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <{1487} -ei -> he were not a malefactor <2555 -kakopios -> , we would not have delivered <3860 -paradidomi -> him up unto thee .

1487 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <{1487} -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

1487 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -Iego -> unto him , Sir <2962 -kuriος -> , if <{1487} -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

1487 ACT 004 009 If <{1487} -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

1487 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <{1487} -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye .

1487 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <{1487} -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

1487 ACT 005 039 But if <{1487} -ei -> it be of God <2316 -theos -> , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <2532 -kai -> to fight <2314 -theomachos -> against God <2314 -theomachos -> .

1487 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <{1487} -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee .

1487 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <{1487} -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

1487 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <{1487} -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xeniizo -> there <1759 -enthade -> .

1487 ACT 011 017 Forasmuch <{1487} -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

1487 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <{1487} -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

1487 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [us] , saying <3004 -lego -> , If <{1487} -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kuriος -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

1487 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -

anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <{1487} -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

1487 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuri os -> , if <{1487} -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

1487 ACT 018 014 And when Paul <3972 -Paul os -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -loudaios -> , If <{1487} -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -loudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

1487 ACT 018 015 But if <{1487} -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] .

1487 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <{1487} -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1487 ACT 019 038 Wherefore <3767 -oun -> if <{1487} -ei -> Demetrius <1216 -Demetri os -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

1487 ACT 019 039 But if <{1487} -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> .

1487 ACT 020 016 For Paul <3972 -Paul os -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <{1487} -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hi erosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

1487 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Phari saios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <{1487} -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not

fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

1487 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <{1487} -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me .

1487 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <{1487} -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> ,

1487 ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <{1487} -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

1487 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <{1487} -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 025 011 For if <{1487} -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [him] whether <{1487} -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters .

1487 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <{1487} -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

1487 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -ai gialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boon -> , if <{1487} -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1487 ROM 003 003 For what <5101 -tis -> if <{1487} -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

1487 ROM 003 005 But if <{1487} -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epi phero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->)

1487 ROM 003 007 For if <{1487} -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ?

1487 ROM 004 002 For if <{1487} -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikai oo -> by works <2041 -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

1487 ROM 004 014 For if <{1487} -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

1487 ROM 007 016 If <{1487} -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> .

1487 ROM 007 020 Now <1161 -de -> if <{1487} -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

1487 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oi keo -> in you . Now <1161 -de -> if <{1487} -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1487 ROM 008 010 . And if <{1487} -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

1487 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <{1487} -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

1487 ROM 008 017 . And if <{1487} -ei -> children <5043 -teknon -> , then <2535 -kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

1487 ROM 008 025 But if <{1487} -ei -> we hope <1679 -elpizo -> for that we see <0991 -blepo -> not , [then] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [it] .

1487 ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <{1487} -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <2596 -kata -> us ?

1487 ROM 009 022 [What] if <{1487} -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

1487 ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <{1487} -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1487 ROM 011 006 And if <{1487} -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> .

1487 ROM 011 012 Now <1161 -de -> if <{1487} -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1487 ROM 011 015 For if <{1487} -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 -proslipsis -> [of them be] , but life <2222 -zoe -> from the dead <3498 -nekros -> ?

1487 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <{1487} -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

1487 ROM 011 016 For if <{1487} -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> .

1487 ROM 011 017 And if <{1487} -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaiia -> tree ;

1487 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <{1487} -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

1487 ROM 011 021 For if <{1487} -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee .

1487 ROM 011 024 For if <{1487} -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiia -> tree ?

1487 ROM 012 018 If <{1487} -ei -> it be possible <1415 -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopios -> with all <3956 -pas -> men <0444 -anthropos -> .

1487 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <{1487} -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

1487 ROM 014 015 But if <{1487} -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

1487 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are

. For if <{1487} -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

1487 1C0 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not whether <{1487} -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

1487 1C0 003 012 Now <1161 -de -> if <{1487} -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 -lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ;

1487 1C0 003 014 If <{1487} -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

1487 1C0 003 015 If <{1487} -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaiio -> , he shall suffer <2210 -zemiio -> loss <2210 -zemiio -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

1487 1C0 003 017 If <{1487} -ei -> any <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos -> , him shall God <2316 -theos -> destroy <5351 -phtheiro -> ; for the temple <3485 -naos -> of God <2316 -theos -> is holy <0040 -hagios -> , which <3748 -hostis -> [temple] ye are .

1487 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> > deceive <1818 -exapatao -> himself <1438 -heautou -> . If <{1487} -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -onei di smos -> .

1487 1C0 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <{1487} -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -elachistos -> matters ?

1487 1C0 007 009 But if <{1487} -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <4448 -puroo -> .

1487 1C0 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <{1487} -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

1487 1C0 007 015 But if <{1487} -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

1487 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gunē -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <{1487} -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gunē -> ?

1487 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gunē -> , whether <{1487} -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gunē -> ?

1487 1C0 007 036 . But if <{1487} -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1487 1C0 008 002 And if <{1487} -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> .

1487 1C0 008 003 But if <{1487} -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <1097 -ginosko -> of him .

1487 1C0 008 013 Wherefore <1355 -dioper -> , if <{1487} -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aiōn -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

1487 1C0 009 002 If <{1487} -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kuriōs -> .

1487 1C0 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <{1487} -ei -> we shall reap <2325 -therizo -> your <5216 -humōn -> carnal <4559 -sarkikos -> things ?

1487 1C0 009 011 If <{1487} -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <5216 -humōn -> carnal <4559 -sarkikos -> things ?

1487 1C0 009 012 If <{1487} -ei -> others <0243 -allos -> be partakers <3348 -metechno -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1487 1C0 009 017 For if <{1487} -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <{1487} -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

1487 1C0 009 017 For if <{1487} -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

1487 1C0 010 027 If <{1487} -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

1487 1C0 010 030 For if <{1487} -ei -> I by grace <5485 -charis -> be a partaker <3348 -metechno -> , why <5101 -tis -> am I evil <0987 -blasphemo -> spoken <0987 -blasphemo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ?

1487 1C0 011 006 For if <{1487} -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <{1487} -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

1487 1C0 011 006 For if <{1487} -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

1487 1C0 011 016 But if <{1487} -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekklisia -> of God <2316 -theos -> .

1487 1C0 011 031 For if <{1487} -ei -> we would judge <1252 -diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919 -krino -> .

1487 1C0 011 034 And if <{1487} -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -

krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

1487 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <3788 -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <{1487} -ei -> the whole <3650 -holos -> [were] hearing <0189 -akoe -> , where <4226 -pou -> [were] the smelling <3750 -osphresis -> ?

1487 1C0 012 017 If <{1487} -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <3788 -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 -akoe -> , where <4226 -pou -> [were] the smelling <3750 -osphresis -> ?

1487 1C0 012 019 And if <{1487} -ei -> they were all <3956 -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [were] the body <4983 -soma -> ?

1487 1C0 014 035 And if <{1487} -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> .

1487 1C0 014 037 If <{1487} -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

1487 1C0 014 038 But if <{1487} -ei -> any <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , let him be ignorant <0050 -agnoeo -> .

1487 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <{1487} -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

1487 1C0 015 012 . Now <1161 -de -> if <{1487} -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

1487 1C0 015 013 But if <{1487} -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

1487 1C0 015 014 And if <{1487} -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

1487 1C0 015 016 For if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ

<5547 -Christos -> raised <1453 -egeiro -> :

1487 1C0 015 017 And if <{1487} -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

1487 1C0 015 019 If <{1487} -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

1487 1C0 015 029 Else <1893 -epeí -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

1487 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <{1487} -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

1487 1C0 015 032 If <{1487} -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

1487 1C0 016 021 The salutation <0783 -aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <{1487} -ei -> any <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

1487 2C0 002 002 For if <{1487} -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ?

1487 2C0 002 005 . But if <{1487} -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> .

1487 2C0 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <{1487} -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas ->

things .

1487 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing , I [forgive <5483 -charizomai ->] also <2532 -kai -> : for if <{1487} -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ;

1487 2C0 003 007 But if <{1487} -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1487 2C0 003 009 For if <{1487} -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> .

1487 2C0 003 011 For if <{1487} -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> .

1487 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <{1487} -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

1487 2C0 005 017 Therefore <5620 -hoste -> if <{1487} -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

1487 2C0 007 014 For if <{1487} -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

1487 2C0 008 012 For if there <{1487} -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

1487 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <{1487} -ei -> any <5100 -

tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

1487 2C0 011 004 For if <{1487} -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <{1487} -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [of you] , if <{1487} -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <{1487} -ei -> a man <5100 -tis -> take <2983 -Iambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <{1487} -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 020 For ye suffer <0430 -anechomai -> , if <{1487} -ei -> a man <5100 -tis -> bring <2615 -katadoulou -> you into bondage <2615 -katadoulou -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -Iambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> .

1487 2C0 011 030 If <{1487} -ei -> I must <1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou ->

infirmities <0769 -astheneia -> .

1487 2C0 013 004 For though <{1487} -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

1487 2C0 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <{1487} -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1487 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <{1487} -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

1487 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <{1487} -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

1487 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <{1487} -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudai zo -> ?

1487 GAL 002 017 But if <{1487} -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikai oo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

1487 GAL 002 018 For if <{1487} -ei -> I build <3618 -oikodomeo -> again <3825 -palin -> the things which <3739 -hos -> I destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself <1683 -emautou -> a transgressor <3848 -parabates -> .

1487 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <{1487} -ei -> righteousness <1343 -dikaiosune -> [come] by the law <3551 -nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

1487 GAL 003 018 For if <{1487} -ei -> the inheritance <2817 -kleronomia -> [be] of the law <3551 -nomos -> , [it is] no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [it] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> .

1487 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <{1487} -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1487 GAL 003 029 And if <{1487} -ei -> ye [be] Christ s <5547 -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

1487 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <{1487} -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

1487 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <{1487} -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorosso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

1487 GAL 005 011 And I , brethren <0080 -adephos -> , if <{1487} -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

1487 GAL 005 015 But if <{1487} -ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 -allelon -> , take heed <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240 -allelon -> .

1487 GAL 005 018 But if <{1487} -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

1487 GAL 005 025 If <{1487} -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoi cheo -> in the Spirit <4151 -pneuma -> .

1487 GAL 006 003 For if <{1487} -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> .

1487 PHP 001 022 But if <{1487} -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [is] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -hair eomai -> I

wot <1107 -gnorizo -> not .

1487 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <{1487} -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <{1487} -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <{1487} -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 001 . If <{1487} -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

1487 PHP 002 017 Yea <0235 -alla -> , and if <{1487} -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

1487 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <{1487} -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

1487 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <{1487} -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

1487 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alathes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745

-hosos -> things [are] of good <2163 -euphemos -> report
 <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -
 ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [
 there be] any <1536 -ei tis -> praise <1868 -epainos -> ,
 think <3049 -logizomai -> on these <5023 -tauta -> things .

1487 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -
 adephos -> , whatsoever <3745 -hosos -> things are true <0227 -
 alethes -> , whatsoever <3745 -hosos -> things [are] honest
 <4586 -semnos -> , whatsoever <3745 -hosos -> things [are]
 just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [
 are] pure <0053 -hagnos -> , whatsoever <3745 -hosos ->
 things [are] lovely <4375 -prospfiles -> , whatsoever <3745
 -hosos -> things [are] of good <2163 -euphemos -> report
 <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536
 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [
 there be] any <1536 -ei tis -> praise <1868 -epainos -> ,
 think <3049 -logizomai -> on these <5023 -tauta -> things .

1487 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye
 be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from
 the rudiments <4747 -stoiceion -> of the world <2889 -kosmos ->
 , why <5101 -tis -> , as though living <2198 -zao -> in the
 world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to
 ordinances <1379 -dogmatizo -> ,

1487 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be
 risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek
 <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -
 ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth
 <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios ->
 hand of God <2316 -theos -> .

1487 1TH 004 014 For if <1487 -ei -> we believe <4100 -
 pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko ->
 and rose <0450 -anistemi -> again <0450 -anistemi -> , even so
 <3779 -houto -> them also <2532 -kai -> which sleep <2837 -
 koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos ->
 bring <0071 -ago -> with him .

1487 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we
 were with you , this <5124 -touto -> we commanded <3853 -
 paraggello -> you , that if <1487 -ei -> any <1536 -ei tis ->
 would <2309 -thelo -> not work <2038 -ergazomai -> , neither
 <3366 -mede -> should he eat <2068 -esthio -> .

1487 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man
 obey <5219 -hupakouo -> not our word <3056 -logos -> by this
 <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semeioo -
 > that man , and have no <3361 -me -> company <4874 -
 sunanamignumi -> with him , that he may be ashamed <1788 -
 entrepo -> .

1487 1TI 001 010 For whoremongers <4205 - pornos -> , for them
 that defile <0733 -arsenokoi tes -> themselves with mankind <0733
 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> ,
 for liars <5583 -pseustes -> , for perjured <1965 -epiorkos ->
 persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there
 be any <1536 -ei tis -> other <2087 -heteros -> thing that is
 contrary <0480 -antikeimai -> to sound <5198 -hugiai no ->
 doctrine <1319 -didaskalia -> ;

1487 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -
 pistos -> saying <3056 -logos -> , If <1487 -ei -> a man
 <5100 -tis -> desire <3713 -oregomai -> the office <1984 -
 episkope -> of a bi shop <1984 -episkope -> , he desireth <1937 -
 12/8/2021

epi thumeo -> a good <2570 -kalos -> work <2041 -ergon -> .

1487 1TI 003 005 (For if <{1487} -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ?)

1487 1TI 005 004 But if <{1487} -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopi on -> God <2316 -theos -> .

1487 1TI 005 008 But if <{1487} -ei -> any <5100 -tis -> provide <4306 -pronoeeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <{1487} -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <{1487} -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <{1487} -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <{1487} -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if

<1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <{1487} -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1487 1TI 005 016 If <{1487} -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekkllesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

1487 1TI 006 003 If <{1487} -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [even] the words of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ;

1487 2TI 002 011 [It is] a faithful <4103 -pistos -> saying <3056 -logos -> : For if <{1487} -ei -> we be dead <4880 -sunapothnesko -> with [him] , we shall also <2532 -kai -> live <4800 -suzao -> with [him] :

1487 2TI 002 012 If <1487 -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [him] : if <{1487} -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

1487 2TI 002 012 If <{1487} -ei -> we suffer <5278 -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

1487 2TI 002 013 If <{1487} -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

1487 TIT 001 006 . If <{1487} -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> .

1487 PHM 001 017 If <{1487} -ei -> thou count <2192 -echo -> me therefore <3767 -oun -> a partner <2844 -koinonos -> , receive <4355 -proslambano -> him as myself <1691 -eme -> .

1487 PHM 001 018 If <{1487} -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

1487 HEB 002 002 For if <{1487} -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was steadfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ;

1487 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <{1487} -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1487 HEB 004 005 And in this <5129 -toutoi -> [place] again <3825 -palin -> , If <{1487} -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

1487 HEB 004 008 For if <{1487} -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

1487 HEB 007 011 . If <{1487} -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

1487 HEB 008 004 For if <{1487} -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the law <3551 -nomos -> :

1487 HEB 008 007 For if <{1487} -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

1487 HEB 009 013 For if <{1487} -ei -> the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and the ashes <4700 -spodos -> of an heifer <1151 -damalis -> sprinkling <4472 -rhantizo -> the unclean <2840 -koinoo -> , sanctifieth <0037 -hagiazoo -> to the purifying <2514 -katharotes -> of the flesh <4561 -sarx -> :

1487 HEB 011 015 And truly <3303 -men -> , if <{1487} -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

1487 HEB 012 007 If <{1487} -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos ->

the father <3962 -pater -> chasteneth <3811 -pai deuo -> not ?

1487 HEB 012 008 But if <{1487} -ei -> ye be without <5565 -choris -> chastisement <3809 -pai deia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

1487 HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitemai -> not him that speaketh <2980 -laleo -> . For if <{1487} -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitemai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> :

1487 JAS 001 005 If <{1487} -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aiteo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

1487 JAS 001 023 For if <{1487} -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

1487 JAS 001 026 If <{1487} -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chalinagogeio -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

1487 JAS 002 008 If <{1487} -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poi eo -> well <2573 -kalos -> :

1487 JAS 002 009 But if <{1487} -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

1487 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <{1487} -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1487 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <{1487} -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> > also <2532 -kai -> to bridle <5469 -chalinos -> the whole

<3650 -holos -> body <4983 -soma -> .

1487 JAS 003 014 But if <{1487} -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

1487 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <{1487} -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

1487 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <{1487} -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1487 1PE 001 017 And if <{1487} -ei -> ye call <1941 -epikalaeomai -> on <1941 -epikalaeomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> :

1487 1PE 002 019 For this <5124 -touto -> [is] thankworthy <5485 -charis -> , if <{1487} -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> toward God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> .

1487 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <{1487} -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

1487 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <{1487} -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

1487 1PE 003 001 . Likewise <3668 -homios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <{1487} -ei -> any <5100 -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the

wives <1135 -gune -> ;

1487 1PE 003 017 For [it is] better <2909 -kreitton -> ,
if <{1487} -ei -> the will <2307 -thelema -> of God <2316 -theos
-> be so , that ye suffer <3958 -pascho -> for well <0015 -
agathopoi eo -> doing <0015 -agathopoi eo -> , than <2228 -e ->
for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

1487 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man
speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as
the oracles <3051 -logion -> of God <2316 -theos -> ; if
<{1487} -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo
-> , [let him do it] as of the ability <2479 -ischus ->
which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -
> : that God <2316 -theos -> in all <3956 -pas -> things may be
glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be
praise <1391 -doxa -> and dominion <2904 -kratos -> for ever
<0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1487 1PE 004 011 If <{1487} -ei -> any <1536 -ei tis -> man
speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as
the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -
ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [
let him do it] as of the ability <2479 -ischus -> which <3739 -
hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God
<2316 -theos -> in all <3956 -pas -> things may be glorified
<1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , to whom <3739 -hos -> be praise
<1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -
aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1487 1PE 004 014 If <{1487} -ei -> ye be reproached <3679 -
oneidizo -> for the name <3686 -onoma -> of Christ <5547 -
Christos -> , happy <3107 -makarios -> [are ye] ; for the
spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316
-theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -
> their part he is evil <0987 -blasphemeo -> spoken <0987 -
blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->
part he is glorified <1392 -doxazo -> .

1487 1PE 004 016 Yet <1161 -de -> if <{1487} -ei -> [any man
suffer] as a Christian <5546 -Christianos -> , let him not be
ashamed <0153 -aischunomai -> ; but let him glorify <1392 -
doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi
-> behalf <3313 -meros -> .

1487 1PE 004 017 For the time <2540 -kairos -> [is come]
that judgment <2917 -krima -> must begin <0756 -archomai -> at
<0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :
and if <{1487} -ei -> [it] first <4412 -proton -> [begin
] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056
-telos -> [be] of them that obey <0544 -apeitheo -> not the
gospel <2098 -euaggelion -> of God <2316 -theos -> ?

1487 1PE 004 018 And if <{1487} -ei -> the righteous <1342 -
dikaios -> scarcely <3433 -molis -> be saved <4982 -sozo -> ,
where <4226 -pou -> shall the ungodly <0765 -asebes -> and the
sinner <0268 -hamartolos -> appear <5316 -phaino -> ?

1487 2PE 002 004 For if <{1487} -ei -> God <2316 -theos ->
spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that
sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [
them] down to hell <5020 -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment

<2920 -krisis -> ;

1487 2PE 002 020 For if <{1487} -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

1487 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <{1487} -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

1487 1JO 003 013 Marvel <2296 -thaumazo -> not , my brethren <0080 -adephos -> , if <{1487} -ei -> the world <2889 -kosmos -> > hate <3404 -miseo -> you .

1487 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <{1487} -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

1487 1JO 004 011 Beloved <0027 -agapetos -> , if <{1487} -ei -> > God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

1487 1JO 005 009 If <{1487} -ei -> we receive <2983 -Iambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

1487 001 010 . If <{1487} -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <5342 -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <2983 -Iambano -> him not into <1519 -eis -> [your] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -Iego -> him God speed <5463 -chairo -> :

1487 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <{1487} -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apoktei no -> .

1487 REV 011 005 And if <{1487} -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must

<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> .

1487 REV 013 009 If <{1487} -ei -> any <1536 -ei tis -> man have <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> .

1487 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <{1487} -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

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ei 1487 -- forasmuch as, if, that, ([al-])though, whether.

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* al though , 1487 , 2543 ,

* forasmuch , 1487 , 1893 , 1894 , 5607 ,

* if , 1437 , 1487 , 1489 , 1490 , 1499 , 1512 , 1513 , 1535 ,
2579 , 3379 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
3843 , 3956 , 5013 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579
, 3676 , 3754 ,

* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

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## a 1536 # Expanded Dictionary Study

a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if {a}(-ny) man('s thing, from any, ought), whether any, whosoever. [ql]

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as). [ql]

age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were. [ql]

although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al-}]though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql]

and 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql] \*\*\*. ean me. See 3361. [ql]

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by {any} means. [ql]

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever. [ql]

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever. [ql]

appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql]

are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql]

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql]

as 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when. [ql]

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as). [ql

as 5619 # hosperei {hoce-per-i'}; from 5618 and 1487; just as if, i.e. as it were: -- {as}. [ql

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

be 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so {be} that, yet). [ql

be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though. [ql

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were. [ql

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as). [ql

before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

but 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but},

except (that), if not, more than, save (only) that, saving, till. [ql

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means. [ql

chance 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180. [ql

doubt 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

else 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise. [ql

else 1893 # epei {ep-i' }; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

enjoy 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh.. .self, + special. Compare 5180. [ql

except 1437 # ean {eh-an' }; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were. [ql

for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when. [ql]

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql]

from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever. [ql]

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as). [ql]

haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql]

have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were. [ql]

he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql]

her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were. [ql]

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql] \*\*\*. ean me. See 3361. [ql]

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql] \*\*\*. ean me. See 3361. [ql]

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql]

if 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- {if} (so be

that, yet). [ql

if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise. [ql

if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- {if} (that), though. [ql

if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till. [ql

if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though. [ql

if 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- {if} by any means. [ql

if 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- {if}, or, whether. [ql

if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were. [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as). [ql

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as). [ql

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh. .self, + special. Compare 5180. [ql

man 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any,

whosoever. [ql]

manner 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql]

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql]

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: - - if by any {means}. [ql]

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were. [ql]

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till. [ql]

no 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql]

not 1490 # ei de me(ge) {i deh may' -(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [ql]

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till. [ql]

obtain 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh. .self, + special. Compare 5180. [ql]

of 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql]

of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were. [q]

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till. [q]

or 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361. [q] \*\*\*. ean me. See 3361. [q]

or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise. [q]

or 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, {or}, whether. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [q]

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise. [q]

otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when. [q]

ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever. [q]

pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were. [q]

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [q]

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle)

as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180. [ql

save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till. [ql

saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till. [ql

seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - if so be (that), {seeing}, though. [ql

seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were. [ql

since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, {since}, when. [ql

so 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

so 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if ({so} be that, yet). [ql

so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though. [ql

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting

with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180. [ql

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. [ql

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till. [ql

that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

that 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be {that}, yet). [ql

that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if ({that}), though. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till. [ql

that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ({that}), seeing, though. [ql

that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when. [ql

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when. [ql

the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were. [ql

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065

or 3767 (after) or 1487 (before). Compare also 687. [ql

then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when. [ql

therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever. [ql

though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}. [ql

though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), seeing, {though}. [ql

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}. [ql

to 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}. [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it {were}), like (as). [ql

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

what- 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

when 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}. [ql

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}. [ql

whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever. [ql

whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

who-]so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whom 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever).  
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See 3361. [q] \*\*\*. ean me. See 3361. [q]

whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: --  
he that, if a(-ny) man('s thing, from any, ought), whether any,  
{whosoever}. [q]

yet 1489 # eige {i' -gheh}; from 1487 and 1065; if indeed,  
seeing that, unless, (with negative) otherwise: -- if (so be  
that, {yet}). [q]

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1487. Cross Reference Study

1487.

1487 ei * although , {1487 ei } , 2543 kai toi ,

1487 ei * forasmuch , {1487 ei } , 1893 epei , 1894 epei de ,
5607 on ,1487 ei * if , 1437 ean , {1487 ei } , 1489 ei ge , 1490 ei de
me(ge) , 1499 ei kai , 1512 ei per , 1513 ei pos , 1535 ei te
, 2579 kan , 3379 mepote ,1487 ei * no , 0209 akolutos , 0269 amachos , 0790 astateo ,
1063 gar , {1487 ei } , 2673 katargeo , 3361 me , 3364 ou me
, 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762
oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute ,
3843 pantos , 3956 pas , 5013 tapeinoo ,1487 ei * though , 1223 dia , 1437 ean , {1487 ei } , 1499 ei
kai , 1512 ei per , 2539 kai per , 2544 kai toi ge , 2579 kan ,
3676 homos , 3754 hoti ,1487 ei * whether , {1487 ei } , 1520 heis , 1535 ei te , 4220
poteron , 5037 te , 5101 tis ,

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