

1477 Ro 5:10 if

1477 Ro 5:15 if

1477 Ro 5:17 if

1477 Ro 6:5 if

1477 Ro 6:8 if

1477 1Ti 3:15 ground

1477. Strong's Dictionary Study

1477. hedraïoma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i. e. (figuratively) basis: --ground. [ql

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1477 -- ground.

1477 Interlinear Index Study

1477 ROM 005 010 For if <{1477} -hedraïoma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

1477 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <{1477} -hedraïoma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1477 ROM 005 017 For if <{1477} -hedraïoma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

1477 ROM 006 005 For if <{1477} -hedraïoma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoïoma -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> :

1477 ROM 006 008 Now <1161 -de -> if <{1477} -hedraïoma -> we

be dead <0599 -apothnesko -> with Christ <5547 -Christos -> ,  
we believe <4100 -pisteuo -> that we shall also <2532 -kai ->  
live <4800 -suzao -> with him :

1477 1Ti 003 015 But if <1437 -ean -> I tarry <1019 -braduno ->  
long , that thou mayest know <1492 -eido -> how <4459 -pos ->  
thou oughtest <1163 -dei -> to behave <0390 -anastrepho ->  
thyself in the house <3624 -oikos -> of God <2316 -theos -> ,  
which <3748 -hostis -> is the church <1577 -ekkllesia -> of the  
living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -  
stulos -> and ground <{1477} -hedraioma -> of the truth <0225 -  
altheia -> .

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hedrai oma 1477 -- ground.

* ground , 1093 , 1475 , 1477 , 5476 , 5564 ,

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ground 1477 # Expanded Dictionary Study

ground 1477 # hedrai oma {hed-rah' -yo-mah}; from a derivative  
of 1476; a support, i.e. (figuratively) basis: -- {ground}. [ql

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1477. Cross Reference Study

1477.

1477 hedrai oma * ground , 1093 ge , 1475 edaphos , {1477
hedrai oma } , 5476 chamai , 5564 chori on ,

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1477 - hedrai oma - 1Ti 03:15 ground

1477 - hedrai oma - Rom 05:17 if

1477 - hedrai oma - Rom 05:15 if

1477 - hedrai oma - Rom 05:10 if

1477 - hedrai oma - Rom 06:08 if

1477 - hedrai oma - Rom 06:05 i f

1477 Ro 5: 10 i f

1477 Ro 5: 15 i f

1477 Ro 5: 17 i f

1477 Ro 6: 5 i f

1477 Ro 6: 8 i f

1477 1Ti 3: 15 ground

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1477. Strong's Dictionary Study

1477. hedraïoma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: --ground. [q]

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1477 Ro 5:10 if

1477 Ro 5:15 if

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1477 Ro 6:5 if

1477 Ro 6:8 if

1477 1Ti 3:15 ground

1477. Strong's Dictionary Study

1477. hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: --ground. [ql

~~~~~

1477 -- ground.

1477 Interlinear Index Study

1477 ROM 005 010 For if <{1477} -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

1477 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <{1477} -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1477 ROM 005 017 For if <{1477} -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

1477 ROM 006 005 For if <{1477} -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

1477 ROM 006 008 Now <1161 -de -> if <{1477} -hedraioma -> we

be dead <0599 -apothnesko -> with Christ <5547 -Christos -> ,
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1477 1Ti 003 015 But if <1437 -ean -> I tarry <1019 -braduno ->
long , that thou mayest know <1492 -eido -> how <4459 -pos ->
thou oughtest <1163 -dei -> to behave <0390 -anastrepho ->
thyself in the house <3624 -oikos -> of God <2316 -theos -> ,
which <3748 -hostis -> is the church <1577 -ekkllesia -> of the
living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -
stulos -> and ground <{1477} -hedraioma -> of the truth <0225 -
altheia -> .

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hedrai oma 1477 -- ground.

\* ground , 1093 , 1475 , 1477 , 5476 , 5564 ,

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ground 1477 # Expanded Dictionary Study

ground 1477 # hedrai oma {hed-rah' -yo-mah}; from a derivative
of 1476; a support, i.e. (figuratively) basis: -- {ground}. [ql

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1477. Cross Reference Study

1477.

1477 hedrai oma \* ground , 1093 ge , 1475 edaphos , {1477  
hedrai oma } , 5476 chamai , 5564 chori on ,

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1477 - hedrai oma - 1Ti 03:15 ground

1477 - hedrai oma - Rom 05:17 if

1477 - hedrai oma - Rom 05:15 if

1477 - hedrai oma - Rom 05:10 if

1477 - hedrai oma - Rom 06:08 if

1477 - hedrai oma - Rom 06:05 i f

1477 - hedrai oma - 1Ti 03: 15 ground

1477 - hedrai oma - Rom 05: 17 i f

1477 - hedrai oma - Rom 05: 15 i f

1477 - hedrai oma - Rom 05: 10 i f

1477 - hedrai oma - Rom 06: 08 i f

1477 - hedrai oma - Rom 06: 05 i f

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1477 -- ground.

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1477 Interlinear Index Study

1477 ROM 005 010 For if <{1477} -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

1477 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <{1477} -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1477 ROM 005 017 For if <{1477} -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

1477 ROM 006 005 For if <{1477} -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

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hedrai oma } , 5476 chamai , 5564 chori on ,

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