

1476 1Co 15:58 stedfast

1476 1Co 7:37 stedfast

1476 Col 1:23 settled

1476. Strong's Dictionary Study

1476. hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: --settled, stedfast. [ql

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1476 -- settled, stedfast.

1476 Interlinear Index Study

1476 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <{1476} -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

1476 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <{1476} -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

1476 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelios -> and settled <{1476} -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

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hedraios 1476 -- settled, stedfast.

* settled , 1476 ,

* stedfast , 0949 , 1476 , 4731 ,

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age 2250 # Expanded Dictionary Study

age 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

alway 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

at 4332 # prosedreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}. [ql

by 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

by 2521 # kathemai {kath' -ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down). [ql

council 4892 # sunedrion {soon-ed' -ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}. [ql

day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years. [ql

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were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years. [ql

down 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, {down}). [ql

draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}. [ql

dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down). [ql

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years. [ql

for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years. [ql

ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}. [ql

ground 1477 # hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- {ground}. [ql

judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years. [ql

lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749. [ql

mid-)day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476

and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet. [ql

quiet 2272 # hesuchios {hay-soo' -khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}. [ql

seat 2515 # kathedra {kath-ed' -rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}. [ql

settled 1476 # hedraios {hed-rah' -yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- {settled}, stedfast. [ql

sit 2516 # kathezomai {kath-ed' -zom-ahee}; from 2596 and the base of 1476; to sit down: -- {sit}. [ql

sit 2521 # kathemai {kath' -ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, {sit} (by, down). [ql

stedfast 1476 # hedraios {hed-rah' -yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, {stedfast}. [ql

time 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. [ql

wait 1747 # enedra {en-ed' -rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749. [ql

wait 4332 # prosdreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at. [ql

while 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years. [ql

years 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. [ql

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1476. Cross Reference Study

1476.

1476 hedraios * settled , {1476 hedraios } ,

1476 hedraios * stedfast , 0949 bebaios , {1476 hedraios } ,
4731 stereos ,

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1476 - hedraios - Col 01:23 settled

1476 - hedraios - 1Co 07:37 stedfast

1476 - hedraios - 1Co 15:58 stedfast

1476 1Co 15:58 stedfast

1476 1Co 7:37 stedfast

1476 Col 1:23 settled

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1476 1Co 15:58 stedfast

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ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}. [ql

ground 1477 # hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- {ground}. [ql

judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years. [ql

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peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476

and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet. [ql

quiet 2272 # hesuchios {hay-soo' -khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}. [ql

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settled 1476 # hedraios {hed-rah' -yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- {settled}, stedfast. [ql

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sit 2521 # kathemai {kath' -ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, {sit} (by, down). [ql

stedfast 1476 # hedraios {hed-rah' -yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, {stedfast}. [ql

time 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. [ql

wait 1747 # enedra {en-ed' -rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749. [ql

wait 4332 # prosdreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at. [ql

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years 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. [ql

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1476. Cross Reference Study

1476.

1476 hedraios \* settled , {1476 hedraios } ,

1476 hedraios \* stedfast , 0949 bebaios , {1476 hedraios } ,  
4731 stereos ,

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1476 - hedraios - Col 01:23 settled

1476 - hedraios - 1Co 07:37 stedfast

1476 - hedraios - 1Co 15:58 stedfast

1476 - hedrai os - Col 01:23 settled

1476 - hedrai os - 1Co 07:37 stedfast

1476 - hedrai os - 1Co 15:58 stedfast

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1476 -- settled, stedfast.

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1476 Interlinear Index Study

1476 1C0 007 037 Nevertheless <1161 -de -> he that standeth
 <2476 -histemi -> stedfast <{1476} -hedraios -> in his heart
 <2588 -kardia -> , having <2192 -echo -> no <3361 -me ->
 necessity <0318 -anagke -> , but hath <2192 -echo -> power
 <1849 -exousia -> over <4012 -peri -> his own <2398 -idios ->
 will <2307 -thelema -> , and hath so <5124 -touto -> decreed
 <2919 -krino -> in his heart <2588 -kardia -> that he will keep
 <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -
 poieo -> well <2573 -kalos -> .

1476 1C0 015 058 . Therefore <5620 -hoste -> , my beloved
 <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast
 <{1476} -hedraios -> , unmoveable <0277 -ametakinetos -> ,
 always <3842 -pantote -> abounding <4052 -perisseuo -> in the
 work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch
 as ye know <1492 -eido -> that your <5216 -humon -> labour <2873
 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -
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1476 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -
 > in the faith <4102 -pistis -> grounded <2311 -themelios -> and
 settled <{1476} -hedraios -> , and [be] not moved <3334 -
 metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis
 -> of the gospel <2098 -euaggelion -> , which ye have heard
 <0191 -akouo -> , [and] which <3588 -ho -> was preached
 <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -
 ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos ->
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 ginomai -> a minister <1249 -diakonos -> ;

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hedraios 1476 -- settled, stedfast.

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* settled , 1476 ,

* stedfast , 0949 , 1476 , 4731 ,

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## age 2250 # Expanded Dictionary Study

age 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

alway 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

at 4332 # prosedreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}. [q]

by 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

by 2521 # kathemai {kath' -ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down). [q]

council 4892 # sunedrion {soon-ed' -ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}. [q]

day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years. [q]

day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years. [q]

down 2521 # kathemai {kath' -ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, {down}). [q]

draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}. [ql]

dwelt 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwelt}, sit (by, down). [ql]

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years. [ql]

for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years. [ql]

ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}. [ql]

ground 1477 # hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- {ground}. [ql]

judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years. [ql]

lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749. [ql]

mid-)day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql]

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet. [ql]

quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable,  
12/8/2021

{quiet}. [ql

seat 2515 # kathedra {kath-ed' -rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}. [ql

settled 1476 # hedraios {hed-rah' -yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- {settled}, stedfast. [ql

sit 2516 # kathezomai {kath-ed' -zom-ahee}; from 2596 and the base of 1476; to sit down: -- {sit}. [ql

sit 2521 # kathemai {kath' -ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, {sit} (by, down). [ql

stedfast 1476 # hedraios {hed-rah' -yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, {stedfast}. [ql

time 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. [ql

wait 1747 # enedra {en-ed' -rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749. [ql

wait 4332 # prosedreuo {pros-ed-ryoo' -o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at. [ql

while 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years. [ql

years 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. [ql

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1476. Cross Reference Study

1476.

1476 hedraios * settled , {1476 hedraios } ,

1476 hedraios * stedfast , 0949 bebaios , {1476 hedraios } ,
4731 stereos ,

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