

1451 Mt 24: 32 ni gh

1451 Mt 24: 33 near

1451 Mt 26: 18 hand

1451 Mr 13: 28 near

1451 Mr 13: 29 ni gh

1451 Lu 19: 11 ni gh

1451 Lu 21: 30 at

1451 Lu 21: 31 at

1451 Joh 11: 18 ni gh

1451 Joh 11: 54 near

1451 Joh 11: 55 at

1451 Joh 19: 20 ni gh

1451 Joh 19: 42 at

1451 Joh 2: 13 hand

1451 Joh 3: 23 near

1451 Joh 6: 19 ni gh

1451 Joh 6: 23 ni gh

1451 Joh 6: 4 ni gh

1451 Joh 7: 2 hand

1451 Ac 27: 8 ni gh

1451 Ac 9: 38 ni gh

1451 Ro 10: 8 ni gh

1451 Eph 2: 13 ni gh

1451 Eph 2: 17 ni gh

1451 Php 4: 5 hand

1451 Heb 6: 8 ni gh

1451 Heb 8: 13 ready

1451 Re 1: 3 hand

1451 Re 22: 10 hand

1451. Strong's Dictionary Study

1451. eggus {eng-goos' }; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready. [ql

~~~~~

1451 -- from , at hand, near, nigh (at hand, unto), ready.

#### 1451 Interlinear Index Study

1451 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <{1451} -eggus -> :

1451 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <{1451} -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <{1451} -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <{1451} -eggus -> :

1451 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh {1451} -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh {1451} -eggus - at 1451 -eggus - hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh {1451} -eggus - at 1451 -eggus - hand .

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was at <1451 -eggus -> hand <{1451} -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ,

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was at <{1451} -eggus -> hand <1451 -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ,

1451 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <{1451} -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

1451 JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh <{1451} -eggus -> .

1451 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <{1451} -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

1451 JOH 006 023 ( Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiaron -> from Tiberias <5085 -Tiberias -> nigh <{1451} -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kuriος -> had given thanks <2168 -eucharistēo -> : )

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skēnopegiā -> was

at <1451 -eggus -> hand <{1451} -eggus -> .

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudai os -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <{1451} -eggus -> hand <1451 -eggus -> .

1451 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethani a -> was nigh <{1451} -eggus -> unto Jerusalem <2414 -Hi erosol uma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadi on -> off <0575 -apo -> :

1451 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudai os -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <{1451} -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -di atri bo -> with his disciples <3101 -mathetes -> .

1451 JOH 011 055 And the Jews <2453 -Ioudai os -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hi erosol uma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagni zo -> themselves <1438 -heautou -> .

1451 JOH 011 055 And the Jews <2453 -Ioudai os -> passover <3957 -pascha -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hi erosol uma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagni zo -> themselves <1438 -heautou -> .

1451 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudai os -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <{1451} -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudai os -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudai os -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand .

1451 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <{1451} -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -di erchomai -> to them .

1451 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -

topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi  
 Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <{1451} -eggus  
 -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ]  
 Lasea <2996 -Lasai a -> .

1451 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it  
 ? The word <4487 -rhema -> is nigh <{1451} -eggus -> thee , [  
 even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -  
 kardia -> : that is , the word <4487 -rhema -> of faith <4102 -  
 pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

1451 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -  
 Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->  
 sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -  
 makran -> are made <1096 -ginomai -> nigh <{1451} -eggus -> by  
 the blood <0129 -haima -> of Christ <5547 -Christos -> .

1451 EPH 002 017 And came <2064 -erchomai -> and preached <2097  
 -euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho ->  
 were afar <3112 -makran -> off , and to them that were nigh  
 <{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
 epi eikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
 men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
 <1451 -eggus -> hand <{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
 epi eikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
 men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
 <{1451} -eggus -> hand <1451 -eggus -> .

1451 HEB 006 008 But that which beareth <1627 -ekphero ->  
 thorns <0173 -akantha -> and briers <5146 -tribolos -> [ is ]  
 rejected <0096 -adokimos -> , and [ is ] nigh <{1451} -eggus -  
 > unto cursing <2671 -katara -> ; whose <3739 -hos -> end <5056  
 -telos -> [ is ] to be burned <2740 -kausis -> .

1451 HEB 008 013 In that he saith <3004 -lego -> , A new <2537  
 -kainos -> [ covenant ] , he hath made <3822 -palai oo -> the  
 first <4413 -protos -> old <3822 -palai oo -> . Now <1161 -de ->  
 that which decayeth <3822 -palai oo -> and waxeth <1095 -gerasko -  
 > old <1095 -gerasko -> [ is ] ready <{1451} -eggus -> to  
 vani sh <0854 -aphani smos -> away .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
 readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
 > the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
 propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
 things which are written <1125 -grapho -> therein <0846 -autos -  
 > : for the time <2540 -kairos -> [ is ] at <1451 -eggus ->  
 hand <{1451} -eggus -> .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
 readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
 > the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
 propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
 things which are written <1125 -grapho -> therein <0846 -autos -  
 > : for the time <2540 -kairos -> [ is ] at <{1451} -eggus ->  
 hand <1451 -eggus -> .

1451 REV 022 010 And he saith <3004 -lego -> unto me , Seal  
 <4972 -sphragizo -> not the sayings <3056 -logos -> of the  
 prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
 <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -  
 eggus -> hand <{1451} -eggus -> .

1451 REV 022 010 And he saith <3004 -lego -> unto me , Seal  
 <4972 -sphragizo -> not the sayings <3056 -logos -> of the  
 prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
 <0975 -biblion -> : for the time <2540 -kairos -> is at <{1451}  
 -eggus -> hand <1451 -eggus -> .

~~~~~

eggus 1451 -- from , at hand, near, nigh (at hand, unto),  
 ready.

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* hand , 1448 , 1451 , 1764 , 2186 , 5495 , 5496 , 5497 ,

\* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

\* ni gh , 1448 , 1451 , 3844 , 3897 , 4314 ,

\* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,  
 4289 , 4689 ,

~~~~~

#### approach 1448 # Expanded Dictionary Study

approach 1448 # eggizo {eng-id' -zo}; from 1451; to make near,  
 i.e. (reflexively) approach: -- {approach}, be at hand, come  
 (draw) near, be (come, draw) nigh. [ql]

at 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e.  
 (reflexively) approach: -- approach, be {at} hand, come (draw)  
 near, be (come, draw) nigh. [ql]

at 1451 # eggus {eng-goos' }; from a primary verb agcho (to  
 squeeze or throttle; akin to the base of 43); near (literally or  
 figuratively, of place or time): -- from , at hand, near, nigh  
 ({at} hand, unto), ready. [ql]

at 1451 # eggus {eng-goos' }; from a primary verb agcho (to  
 squeeze or throttle; akin to the base of 43); near (literally or  
 figuratively, of place or time): -- from , {at} hand, near, nigh  
 (at hand, unto), ready. [ql]

be 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e.  
 (reflexively) approach: -- approach, be at hand, come (draw)  
 near, {be} (come, draw) nigh. [ql]

be 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e.  
 (reflexively) approach: -- approach, {be} at hand, come (draw)  
 near, be (come, draw) nigh. [ql]

close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}. [ql]

come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw) nigh. [ql]

come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, {come} (draw) near, be (come, draw) nigh. [ql]

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh. [ql]

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh. [ql]

from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready. [ql]

hand 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at {hand}, come (draw) near, be (come, draw) nigh. [ql]

hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready. [ql]

hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready. [ql]

near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh. [ql]

near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready. [ql]

nearer 1452 # egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451; nearer: -- {nearer}. [ql]

nigh 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) {nigh}. [ql]

nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready. [ql]

ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}. [ql]

unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to

squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready. [ql

~~~~~

#### 1451. Cross Reference Study

1451.

1451 eggus \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosten , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

1451 eggus \* hand , 1448 eggizo , {1451 eggus } , 1764 enistemi , 2186 ephistemi , 5495 cheir , 5496 cheiragogeo , 5497 cheiragogos ,

1451 eggus \* near , 0316 anagkaios , 1448 eggizo , {1451 eggus } , 4139 plesion , 4317 prosago , 4334 proserchomai ,

1451 eggus \* nigh , 1448 eggizo , {1451 eggus } , 3844 para , 3897 paraplesion , 4314 pros ,

1451 eggus \* ready , {1451 eggus } , 2090 hetoimazo , 2092 hetimos , 2093 hetimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,

~~~~~

1451 - eggus - Luk 21:31 at

1451 - eggus - Luk 21:30 at

1451 - eggus - Joh 11:55 at

1451 - eggus - Joh 19:42 at

1451 - eggus - Mat 26:18 hand

1451 - eggus - Joh 02:13 hand

1451 - eggus - Joh 07:02 hand

1451 - eggus - Php 04:05 hand

1451 - eggus - Rev 01:03 hand

1451 - eggus - Rev 22: 10 hand  
1451 - eggus - Mat 24: 33 near  
1451 - eggus - Mar 13: 28 near  
1451 - eggus - Joh 03: 23 near  
1451 - eggus - Joh 11: 54 near  
1451 - eggus - Mat 24: 32 ni gh  
1451 - eggus - Mar 13: 29 ni gh  
1451 - eggus - Luk 19: 11 ni gh  
1451 - eggus - Joh 06: 04 ni gh  
1451 - eggus - Joh 06: 23 ni gh  
1451 - eggus - Joh 06: 19 ni gh  
1451 - eggus - Joh 11: 18 ni gh  
1451 - eggus - Joh 19: 20 ni gh  
1451 - eggus - Act 09: 38 ni gh  
1451 - eggus - Act 27: 08 ni gh  
1451 - eggus - Rom 10: 08 ni gh  
1451 - eggus - Eph 02: 17 ni gh  
1451 - eggus - Eph 02: 13 ni gh  
1451 - eggus - Heb 06: 08 ni gh  
1451 - eggus - Heb 08: 13 ready

1451 Mt 24: 32 ni gh

1451 Mt 24: 33 near

1451 Mt 26: 18 hand

1451 Mr 13: 28 near

1451 Mr 13: 29 ni gh

1451 Lu 19: 11 ni gh

1451 Lu 21: 30 at

1451 Lu 21: 31 at

1451 Joh 11: 18 ni gh

1451 Joh 11: 54 near

1451 Joh 11: 55 at

1451 Joh 19: 20 ni gh

1451 Joh 19: 42 at

1451 Joh 2: 13 hand

1451 Joh 3: 23 near

1451 Joh 6: 19 ni gh

1451 Joh 6: 23 ni gh

1451 Joh 6: 4 ni gh

1451 Joh 7: 2 hand

1451 Ac 27: 8 ni gh

1451 Ac 9: 38 ni gh

1451 Ro 10: 8 ni gh

1451 Eph 2: 13 ni gh

1451 Eph 2: 17 ni gh

1451 Php 4: 5 hand

1451 Heb 6: 8 ni gh

1451 Heb 8: 13 ready

1451 Re 1: 3 hand

1451 Re 22: 10 hand

~~~~~

1451. Strong's Dictionary Study

1451. eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready. [q]

~~~~~

1451 Mt 24: 32 ni gh

1451 Mt 24: 33 near

1451 Mt 26: 18 hand

1451 Mr 13: 28 near

1451 Mr 13: 29 ni gh

1451 Lu 19: 11 ni gh

1451 Lu 21: 30 at

1451 Lu 21: 31 at

1451 Joh 11: 18 ni gh

1451 Joh 11: 54 near

1451 Joh 11: 55 at

1451 Joh 19: 20 ni gh

1451 Joh 19: 42 at

1451 Joh 2: 13 hand

1451 Joh 3: 23 near

1451 Joh 6: 19 ni gh

1451 Joh 6: 23 ni gh

1451 Joh 6: 4 ni gh

1451 Joh 7: 2 hand

1451 Ac 27: 8 ni gh

1451 Ac 9: 38 ni gh

1451 Ro 10: 8 ni gh

1451 Eph 2: 13 ni gh

1451 Eph 2: 17 ni gh

1451 Php 4: 5 hand

1451 Heb 6: 8 ni gh

1451 Heb 8: 13 ready

1451 Re 1: 3 hand

1451 Re 22: 10 hand

1451. Strong's Dictionary Study

1451. eggus {eng-goos' }; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready. [ql

~~~~~

1451 -- from , at hand, near, nigh (at hand, unto), ready.

#### 1451 Interlinear Index Study

1451 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <{1451} -eggus -> :

1451 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <{1451} -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <{1451} -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <{1451} -eggus -> :

1451 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh {1451} -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh {1451} -eggus - at 1451 -eggus - hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh {1451} -eggus - at 1451 -eggus - hand .

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was at <1451 -eggus -> hand <{1451} -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ,

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was at <{1451} -eggus -> hand <1451 -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ,

1451 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <{1451} -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

1451 JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh <{1451} -eggus -> .

1451 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <{1451} -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

1451 JOH 006 023 ( Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiaron -> from Tiberias <5085 -Tiberias -> nigh <{1451} -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kuriος -> had given thanks <2168 -eucharistēo -> : )

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skēnopegiā -> was

at <1451 -eggus -> hand <{1451} -eggus -> .

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudai os -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <{1451} -eggus -> hand <1451 -eggus -> .

1451 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethani a -> was nigh <{1451} -eggus -> unto Jerusalem <2414 -Hi erosol uma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadi on -> off <0575 -apo -> :

1451 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudai os -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <{1451} -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -di atri bo -> with his disciples <3101 -mathetes -> .

1451 JOH 011 055 And the Jews <2453 -Ioudai os -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hi erosol uma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagni zo -> themselves <1438 -heautou -> .

1451 JOH 011 055 And the Jews <2453 -Ioudai os -> passover <3957 -pascha -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hi erosol uma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagni zo -> themselves <1438 -heautou -> .

1451 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudai os -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <{1451} -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudai os -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudai os -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand .

1451 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <{1451} -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -di erchomai -> to them .

1451 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -

topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi  
 Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <{1451} -eggus  
 -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ]  
 Lasea <2996 -Lasai a -> .

1451 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it  
 ? The word <4487 -rhema -> is nigh <{1451} -eggus -> thee , [  
 even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -  
 kardia -> : that is , the word <4487 -rhema -> of faith <4102 -  
 pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

1451 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -  
 Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->  
 sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -  
 makran -> are made <1096 -ginomai -> nigh <{1451} -eggus -> by  
 the blood <0129 -haima -> of Christ <5547 -Christos -> .

1451 EPH 002 017 And came <2064 -erchomai -> and preached <2097  
 -euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho ->  
 were afar <3112 -makran -> off , and to them that were nigh  
 <{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
 epi eikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
 men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
 <1451 -eggus -> hand <{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
 epi eikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
 men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
 <{1451} -eggus -> hand <1451 -eggus -> .

1451 HEB 006 008 But that which beareth <1627 -ekphero ->  
 thorns <0173 -akantha -> and briers <5146 -tribolos -> [ is ]  
 rejected <0096 -adokimos -> , and [ is ] nigh <{1451} -eggus -  
 > unto cursing <2671 -katara -> ; whose <3739 -hos -> end <5056  
 -telos -> [ is ] to be burned <2740 -kausis -> .

1451 HEB 008 013 In that he saith <3004 -lego -> , A new <2537  
 -kainos -> [ covenant ] , he hath made <3822 -palai oo -> the  
 first <4413 -protos -> old <3822 -palai oo -> . Now <1161 -de ->  
 that which decayeth <3822 -palai oo -> and waxeth <1095 -gerasko -  
 > old <1095 -gerasko -> [ is ] ready <{1451} -eggus -> to  
 vani sh <0854 -aphani smos -> away .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
 readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
 > the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
 propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
 things which are written <1125 -grapho -> therein <0846 -autos -  
 > : for the time <2540 -kairos -> [ is ] at <1451 -eggus ->  
 hand <{1451} -eggus -> .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
 readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
 > the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
 propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
 things which are written <1125 -grapho -> therein <0846 -autos -  
 > : for the time <2540 -kairos -> [ is ] at <{1451} -eggus ->  
 hand <1451 -eggus -> .

1451 REV 022 010 And he saith <3004 -lego -> unto me , Seal  
 <4972 -sphragizo -> not the sayings <3056 -logos -> of the  
 prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
 <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -  
 eggus -> hand <{1451} -eggus -> .

1451 REV 022 010 And he saith <3004 -lego -> unto me , Seal  
 <4972 -sphragizo -> not the sayings <3056 -logos -> of the  
 prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
 <0975 -biblion -> : for the time <2540 -kairos -> is at <{1451}  
 -eggus -> hand <1451 -eggus -> .

~~~~~

eggus 1451 -- from , at hand, near, nigh (at hand, unto),  
 ready.

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* hand , 1448 , 1451 , 1764 , 2186 , 5495 , 5496 , 5497 ,

\* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

\* ni gh , 1448 , 1451 , 3844 , 3897 , 4314 ,

\* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,  
 4289 , 4689 ,

~~~~~

#### approach 1448 # Expanded Dictionary Study

approach 1448 # eggizo {eng-id' -zo}; from 1451; to make near,  
 i.e. (reflexively) approach: -- {approach}, be at hand, come  
 (draw) near, be (come, draw) nigh. [ql]

at 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e.  
 (reflexively) approach: -- approach, be {at} hand, come (draw)  
 near, be (come, draw) nigh. [ql]

at 1451 # eggus {eng-goos' }; from a primary verb agcho (to  
 squeeze or throttle; akin to the base of 43); near (literally or  
 figuratively, of place or time): -- from , at hand, near, nigh  
 ({at} hand, unto), ready. [ql]

at 1451 # eggus {eng-goos' }; from a primary verb agcho (to  
 squeeze or throttle; akin to the base of 43); near (literally or  
 figuratively, of place or time): -- from , {at} hand, near, nigh  
 (at hand, unto), ready. [ql]

be 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e.  
 (reflexively) approach: -- approach, be at hand, come (draw)  
 near, {be} (come, draw) nigh. [ql]

be 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e.  
 (reflexively) approach: -- approach, {be} at hand, come (draw)  
 near, be (come, draw) nigh. [ql]

close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}. [ql]

come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw) nigh. [ql]

come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, {come} (draw) near, be (come, draw) nigh. [ql]

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh. [ql]

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh. [ql]

from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready. [ql]

hand 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at {hand}, come (draw) near, be (come, draw) nigh. [ql]

hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready. [ql]

hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready. [ql]

near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh. [ql]

near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready. [ql]

nearer 1452 # egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451; nearer: -- {nearer}. [ql]

nigh 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) {nigh}. [ql]

nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready. [ql]

ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}. [ql]

unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to

squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready. [ql

~~~~~

#### 1451. Cross Reference Study

1451.

1451 eggus \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosten , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

1451 eggus \* hand , 1448 eggizo , {1451 eggus } , 1764 enistemi , 2186 ephistemi , 5495 cheir , 5496 cheiragogeo , 5497 cheiragogos ,

1451 eggus \* near , 0316 anagkaios , 1448 eggizo , {1451 eggus } , 4139 plesion , 4317 prosago , 4334 proserchomai ,

1451 eggus \* nigh , 1448 eggizo , {1451 eggus } , 3844 para , 3897 paraplesion , 4314 pros ,

1451 eggus \* ready , {1451 eggus } , 2090 hetoimazo , 2092 hetimos , 2093 hetimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,

~~~~~

1451 - eggus - Luk 21:31 at

1451 - eggus - Luk 21:30 at

1451 - eggus - Joh 11:55 at

1451 - eggus - Joh 19:42 at

1451 - eggus - Mat 26:18 hand

1451 - eggus - Joh 02:13 hand

1451 - eggus - Joh 07:02 hand

1451 - eggus - Php 04:05 hand

1451 - eggus - Rev 01:03 hand

1451 - eggus - Rev 22: 10 hand  
1451 - eggus - Mat 24: 33 near  
1451 - eggus - Mar 13: 28 near  
1451 - eggus - Joh 03: 23 near  
1451 - eggus - Joh 11: 54 near  
1451 - eggus - Mat 24: 32 ni gh  
1451 - eggus - Mar 13: 29 ni gh  
1451 - eggus - Luk 19: 11 ni gh  
1451 - eggus - Joh 06: 04 ni gh  
1451 - eggus - Joh 06: 23 ni gh  
1451 - eggus - Joh 06: 19 ni gh  
1451 - eggus - Joh 11: 18 ni gh  
1451 - eggus - Joh 19: 20 ni gh  
1451 - eggus - Act 09: 38 ni gh  
1451 - eggus - Act 27: 08 ni gh  
1451 - eggus - Rom 10: 08 ni gh  
1451 - eggus - Eph 02: 17 ni gh  
1451 - eggus - Eph 02: 13 ni gh  
1451 - eggus - Heb 06: 08 ni gh  
1451 - eggus - Heb 08: 13 ready

1451 - eggus - Luk 21: 31 at  
1451 - eggus - Luk 21: 30 at  
1451 - eggus - Joh 11: 55 at  
1451 - eggus - Joh 19: 42 at  
1451 - eggus - Mat 26: 18 hand  
1451 - eggus - Joh 02: 13 hand  
1451 - eggus - Joh 07: 02 hand  
1451 - eggus - Php 04: 05 hand  
1451 - eggus - Rev 01: 03 hand  
1451 - eggus - Rev 22: 10 hand  
1451 - eggus - Mat 24: 33 near  
1451 - eggus - Mar 13: 28 near  
1451 - eggus - Joh 03: 23 near  
1451 - eggus - Joh 11: 54 near  
1451 - eggus - Mat 24: 32 ni gh  
1451 - eggus - Mar 13: 29 ni gh  
1451 - eggus - Luk 19: 11 ni gh  
1451 - eggus - Joh 06: 04 ni gh  
1451 - eggus - Joh 06: 23 ni gh  
1451 - eggus - Joh 06: 19 ni gh  
1451 - eggus - Joh 11: 18 ni gh  
1451 - eggus - Joh 19: 20 ni gh  
1451 - eggus - Act 09: 38 ni gh  
1451 - eggus - Act 27: 08 ni gh  
1451 - eggus - Rom 10: 08 ni gh  
1451 - eggus - Eph 02: 17 ni gh  
1451 - eggus - Eph 02: 13 ni gh  
1451 - eggus - Heb 06: 08 ni gh  
1451 - eggus - Heb 08: 13 ready

~~~~~

1451 -- from , at hand, near, nigh (at hand, unto), ready.

~~~~~

## 1451 Interlinear Index Study

1451 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <{1451} -eggus -> :

1451 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <{1451} -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <{1451} -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <{1451} -eggus -> :

1451 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh {1451} -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -

shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -  
own selves 1438 -heautou - that summer 2330 -theros - is  
now 2236 -hedista - nigh {1451} -eggus - at 1451 -eggus -  
hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh {1451} -eggus - at 1451 -eggus - hand .

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover  
<3957 -pascha -> was at <1451 -eggus -> hand <{1451} -eggus -> ,  
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
Jerusalem <2414 -Hierosolima -> ,

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover  
<3957 -pascha -> was at <{1451} -eggus -> hand <1451 -eggus -> ,  
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
Jerusalem <2414 -Hierosolima -> ,

1451 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai ->  
was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near  
<{1451} -eggus -> to Salim <4530 -Saleim -> , because <3754 -  
hoti -> there was much <4183 -polus -> water <5204 -hudor ->  
there <1563 -ekei -> : and they came <3854 -paraginomai -> ,  
and were baptized <0907 -baptizo -> .

1451 JOH 006 004 And the passover <3957 -pascha -> , a feast  
<1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh  
<{1451} -eggus -> .

1451 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
elauno -> about <5613 -hos -> five <4002 -pente -> and twenty  
<1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
<2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
<{1451} -eggus -> unto the ship <4143 -ploion -> : and they  
were afraid <5399 -phobeo -> .

1451 JOH 006 023 ( Howbeit there came <2064 -erchomai -> other  
<0243 -allos -> boats <4142 -ploiaron -> from Tiberias <5085 -  
Tiberias -> nigh <{1451} -eggus -> unto the place <5117 -topos -  
> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740  
-artos -> , after that the Lord <2962 -kuriος -> had given  
thanks <2168 -eucharistēo -> : )

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios ->  
feast <1859 -heorte -> of tabernacles <4634 -skēnopegia -> was  
at <1451 -eggus -> hand <{1451} -eggus -> .

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios ->  
feast <1859 -heorte -> of tabernacles <4634 -skēnopegia -> was  
at <{1451} -eggus -> hand <1451 -eggus -> .

1451 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania ->  
was nigh <{1451} -eggus -> unto Jerusalem <2414 -Hierosolima -> ,  
about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712

-stadi on -> off <0575 -apo -> :

1451 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <{1451} -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

1451 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

1451 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

1451 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <{1451} -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand .

1451 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <{1451} -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

1451 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <{1451} -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaiia -> .

1451 ROM 010 008 But what <5101 -tis -> saith <3004 -Iego -> it ? The word <4487 -rhema -> is nigh <{1451} -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -

pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

1451 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->  
sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -  
makran -> are made <1096 -ginomai -> nigh <{1451} -eggus -> by  
the blood <0129 -haima -> of Christ <5547 -Christos -> .

1451 EPH 002 017 And came <2064 -erchomai -> and preached <2097  
-euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho ->  
were afar <3112 -makran -> off , and to them that were nigh  
<{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
epieikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
<1451 -eggus -> hand <{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
epieikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
<{1451} -eggus -> hand <1451 -eggus -> .

1451 HEB 006 008 But that which beareth <1627 -ekphero ->  
thorns <0173 -akantha -> and briers <5146 -tribolos -> [ is ]  
rejected <0096 -adokimos -> , and [ is ] nigh <{1451} -eggus -  
> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <5056  
-telos -> [ is ] to be burned <2740 -kausis -> .

1451 HEB 008 013 In that he saith <3004 -Iego -> , A new <2537  
-kainos -> [ covenant ] , he hath made <3822 -palaiou -> the  
first <4413 -protos -> old <3822 -palaiou -> . Now <1161 -de ->  
that which decayeth <3822 -palaiou -> and waxeth <1095 -gerasko -  
> old <1095 -gerasko -> [ is ] ready <{1451} -eggus -> to  
vanish <0854 -aphanismos -> away .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
things which are written <1125 -grapho -> therein <0846 -autos -  
> : for the time <2540 -kairos -> [ is ] at <1451 -eggus ->  
hand <{1451} -eggus -> .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
things which are written <1125 -grapho -> therein <0846 -autos -  
> : for the time <2540 -kairos -> [ is ] at <{1451} -eggus ->  
hand <1451 -eggus -> .

1451 REV 022 010 And he saith <3004 -Iego -> unto me , Seal  
<4972 -sphragizo -> not the sayings <3056 -logos -> of the  
prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
<0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -  
eggus -> hand <{1451} -eggus -> .

1451 REV 022 010 And he saith <3004 -Iego -> unto me , Seal  
<4972 -sphragizo -> not the sayings <3056 -logos -> of the  
prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
<0975 -biblion -> : for the time <2540 -kairos -> is at <{1451}  
-eggus -> hand <1451 -eggus -> .

~~~~~

eggus 1451 -- from , at hand, near, nigh (at hand, unto), ready.

~~~~~

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* hand , 1448 , 1451 , 1764 , 2186 , 5495 , 5496 , 5497 ,

\* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

\* ni gh , 1448 , 1451 , 3844 , 3897 , 4314 ,

\* ready , 1451 , 2090 , 2092 , 2093 , 2130 , 3195 , 3903 , 4288 ,  
4289 , 4689 ,

~~~~~

approach 1448 # Expanded Dictionary Study

approach 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- (approach), be at hand, come (draw) near, be (come, draw) nigh. [q]

at 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be {at} hand, come (draw) near, be (come, draw) nigh. [q]

at 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at) hand, unto), ready. [q]

at 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready. [q]

be 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, come (draw) near, (be) (come, draw) nigh. [q]

be 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, (be) at hand, come (draw) near, be (come, draw) nigh. [q]

close 0788 # asson {as' -son}: neuter comparative of the base of 1451: more nearly, i. e. very near: -- (close). [q]

come 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ((come), draw) nigh. [q]

come 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, (come) (draw) near, be (come, draw) nigh. [q]

draw 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh. [q]

draw 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh. [q]

from 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready. [q]

hand 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at {hand}, come (draw) near, be (come, draw) nigh. [q]

hand 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready. [q]

hand 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready. [q]

near 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh. [q]

near 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready. [q]

nearer 1452 # egguteron {eng-goo' -ter-on}: neuter of the comparative of 1451: nearer: -- (nearer). [q]

nigh 1448 # eggi zo {eng-id' -zo}: from 1451: to make near, i. e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) {nigh}. [q]

nigh 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready. [q]

ready 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}. [q]

unto 1451 # eggus {eng-goos'}: from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready. [q]

-----

## 1451. Cross Reference Study

1451.

1451 eggus \* at , 0345 anakeimai , 0575 apo , 0630 apoluo ,  
 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448  
 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria  
 , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo  
 , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi  
 , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai ,  
 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568  
 nun , 3626 oi kouros , 3654 holos , 3762 oudeis , 3763  
 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote ,  
 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873  
 sunanakeimai ,

1451 eggus \* hand , 1448 eggizo , {1451 eggus } , 1764  
 enistemi , 2186 ephistemi , 5495 cheir , 5496 cheiragogeo ,  
 5497 cheiragogos ,

1451 eggus \* near , 0316 anagkaios , 1448 eggizo , {1451  
 eggus } , 4139 plesion , 4317 prosago , 4334 proserchomai ,

1451 eggus \* ni gh , 1448 eggizo , {1451 eggus } , 3844 para ,  
 3897 paraplesion , 4314 pros ,

1451 eggus \* ready , {1451 eggus } , 2090 hetoimazo , 2092  
 hetimos , 2093 hetimos , 2130 eumetadotos , 3195 mello ,  
 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689  
 spendo ,

~~~~~