

1447 Joh 19:13 Hebrew

1447 Joh 19:17 Hebrew

1447 Joh 19:20 Hebrew

1447 Joh 5:2 tongue

1447 Re 16:16 tongue

1447 Re 9:11 tongue

1447. Strong's Dictionary Study

1447. Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) language: --in (the)
Hebrew (tongue). [ql

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1447 -- in (the) Hebrew (tongue).

1447 Interlinear Index Study

1447 JOH 005 002 Now <1161 -de -> there is at <1722 -en ->  
Jerusalem <2414 -Hirosoluma -> by the sheep <4262 -probatikos -  
> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -  
> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -  
> tongue <{1447} -Hebraisti -> Bethesda <0964 -Bethesda -> ,  
having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -  
> .

1447 JOH 005 002 Now <1161 -de -> there is at <1722 -en ->  
Jerusalem <2414 -Hirosoluma -> by the sheep <4262 -probatikos -  
> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -  
> is called <1951 -epilegomai -> in the Hebrew <{1447} -  
Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda  
-> , having <2192 -echo -> five <4002 -pente -> porches <4745 -  
stoa -> .

1447 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->  
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -  
logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous ->  
forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -  
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in  
a place <5117 -topos -> that is called <3004 -lego -> the  
Pavement <3038 -lithostrotos -> , but in the Hebrew <{1447} -  
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

1447 JOH 019 017 And he bearing <0941 -bastazo -> his cross  
<4716 -stauros -> went <1831 -exerchomai -> forth <1831 -  
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->  
[ the place <5117 -topos -> ] of a skull <2898 -kranon -> ,  
which <3739 -hos -> is called <3004 -lego -> in the Hebrew  
<{1447} -Hebraisti -> Golgotha <1115 -Golgotha -> :

1447 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->  
then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -  
12/8/2021

> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos ->  
 > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified  
 <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -  
 polis -> : and it was written <1125 -grapho -> in Hebrew  
 <{1447} -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> ,  
 [ and ] Latin <4513 -Rhomaikos -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 -  
 basileus -> over <1909 -epi -> them , [ which is ] the angel  
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,  
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -  
 Hebraisti -> tongue <{1447} -Hebraisti -> [ is ] Abaddon <0003 -  
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath  
 <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -  
 Apollyon -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 -  
 basileus -> over <1909 -epi -> them , [ which is ] the angel  
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,  
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <{1447}  
 -Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -  
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath  
 <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -  
 Apollyon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together  
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->  
 called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue  
 <{1447} -Hebraisti -> Armageddon <0717 -Armageddon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together  
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->  
 called <2564 -kaleo -> in the Hebrew <{1447} -Hebraisti ->  
 tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

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Hebraisti 1447 -- in (the) Hebrew (tongue).

* hebrew , 1446 , 1447 ,

* tongue , 1100 , 1258 , 1447 ,

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Hebrew 1447 # Expanded Dictionary Study

Hebrew 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;  
 Hebraistically or in the Jewish (Aramaic) Language: -- in (the)  
 {Hebrew} (tongue). [ql

in 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;  
 Hebraistically or in the Jewish (Aramaic) Language: -- {in}  
 (the) Hebrew (tongue). [ql

the 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;

Hebraistically or in the Jewish (Aramaic) Language: -- in  
(the) Hebrew (tongue). [q]

tongue 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;  
Hebraistically or in the Jewish (Aramaic) Language: -- in (the)  
Hebrew (tongue). [q]

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1447. Cross Reference Study

1447.

1447 Hebraisti * hebrew , 1446 Hebrais , {1447 Hebraisti } ,

1447 Hebraisti * tongue , 1100 glossa , 1258 dialektos ,
{1447 Hebraisti } ,

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1447 - Hebraisti - Joh 19:13 Hebrew

1447 - Hebraisti - Joh 19:20 Hebrew

1447 - Hebraisti - Joh 19:17 Hebrew

1447 - Hebraisti - Joh 05:02 tongue

1447 - Hebraisti - Rev 09:11 tongue

1447 - Hebraisti - Rev 16:16 tongue

1447 Joh 19: 13 Hebrew

1447 Joh 19: 17 Hebrew

1447 Joh 19: 20 Hebrew

1447 Joh 5: 2 tongue

1447 Re 16: 16 tongue

1447 Re 9: 11 tongue

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1447. Strong's Dictionary Study

1447. Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) Language: --in (the)
Hebrew (tongue). [q]

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1447 Joh 19:13 Hebrew

1447 Joh 19:17 Hebrew

1447 Joh 19:20 Hebrew

1447 Joh 5:2 tongue

1447 Re 16:16 tongue

1447 Re 9:11 tongue

1447. Strong's Dictionary Study

1447. Hebraisti {heb-rah-is-tee'}; adverb from 1446;  
Hebraistically or in the Jewish (Aramaic) language: --in (the)  
Hebrew (tongue). [ql

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1447 -- in (the) Hebrew (tongue).

1447 Interlinear Index Study

1447 JOH 005 002 Now <1161 -de -> there is at <1722 -en ->
Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos ->
> [market] a pool <2861 -kolumbethra -> , which <3588 -ho ->
> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti ->
> tongue <{1447} -Hebraisti -> Bethesda <0964 -Bethesda -> ,
having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa ->
> .

1447 JOH 005 002 Now <1161 -de -> there is at <1722 -en ->
Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos ->
> [market] a pool <2861 -kolumbethra -> , which <3588 -ho ->
> is called <1951 -epilegomai -> in the Hebrew <{1447} -
Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda
-> , having <2192 -echo -> five <4002 -pente -> porches <4745 -
stoa -> .

1447 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -
logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous ->
forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
a place <5117 -topos -> that is called <3004 -lego -> the
Pavement <3038 -lithostrotos -> , but in the Hebrew <{1447} -
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

1447 JOH 019 017 And he bearing <0941 -bastazo -> his cross
<4716 -stauros -> went <1831 -exerchomai -> forth <1831 -
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
[the place <5117 -topos ->] of a skull <2898 -kranon -> ,
which <3739 -hos -> is called <3004 -lego -> in the Hebrew
<{1447} -Hebraisti -> Golgotha <1115 -Golgotha -> :

1447 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->
then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->
12/8/2021

> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos ->
 > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified
 <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -
 polis -> : and it was written <1125 -grapho -> in Hebrew
 <{1447} -Hebraisti -> , [and] Greek <1676 -Hellenisti -> ,
 [and] Latin <4513 -Rhomaikos -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 -
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -
 Hebraisti -> tongue <{1447} -Hebraisti -> [is] Abaddon <0003 -
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -
 Apollyon -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 -
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <{1447}
 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -
 Apollyon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
 <{1447} -Hebraisti -> Armageddon <0717 -Armageddon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <{1447} -Hebraisti ->
 tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

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Hebraisti 1447 -- in (the) Hebrew (tongue).

\* hebrew , 1446 , 1447 ,

\* tongue , 1100 , 1258 , 1447 ,

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Hebrew 1447 # Expanded Dictionary Study

Hebrew 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
 Hebraistically or in the Jewish (Aramaic) Language: -- in (the)
 {Hebrew} (tongue). [ql

in 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
 Hebraistically or in the Jewish (Aramaic) Language: -- {in}
 (the) Hebrew (tongue). [ql

the 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;

Hebraistically or in the Jewish (Aramaic) Language: -- in
(the) Hebrew (tongue). [q]

tongue 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) Language: -- in (the)
Hebrew (tongue). [q]

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1447. Cross Reference Study

1447.

1447 Hebraisti \* hebrew , 1446 Hebrais , {1447 Hebraisti } ,

1447 Hebraisti \* tongue , 1100 glossa , 1258 dialektos ,  
{1447 Hebraisti } ,

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1447 - Hebraisti - Joh 19:13 Hebrew

1447 - Hebraisti - Joh 19:20 Hebrew

1447 - Hebraisti - Joh 19:17 Hebrew

1447 - Hebraisti - Joh 05:02 tongue

1447 - Hebraisti - Rev 09:11 tongue

1447 - Hebraisti - Rev 16:16 tongue

1447 - Hebrai sti - Joh 19: 13 Hebrew

1447 - Hebrai sti - Joh 19: 20 Hebrew

1447 - Hebrai sti - Joh 19: 17 Hebrew

1447 - Hebrai sti - Joh 05: 02 tongue

1447 - Hebrai sti - Rev 09: 11 tongue

1447 - Hebrai sti - Rev 16: 16 tongue

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1447 -- in (the) Hebrew (tongue).

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1447 J0H 005 002 Now <1161 -de -> there is at <1722 -en ->
 Jerusalem <2414 -Hieronoloma -> by the sheep <4262 -probati kos ->
 > [market] a pool <2861 -kolumbethra -> , which <3588 -ho ->
 > is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti ->
 > tongue <{1447} -Hebraisti -> Bethesda <0964 -Bethesda -> ,
 having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa ->
 > .

1447 J0H 005 002 Now <1161 -de -> there is at <1722 -en ->
 Jerusalem <2414 -Hieronoloma -> by the sheep <4262 -probati kos ->
 > [market] a pool <2861 -kolumbethra -> , which <3588 -ho ->
 > is called <1951 -epilegomai -> in the Hebrew <{1447} ->
 Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda ->
 -> , having <2192 -echo -> five <4002 -pente -> porches <4745 ->
 stoa -> .

1447 J0H 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
 therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 ->
 logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous ->
 forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 ->
 kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
 a place <5117 -topos -> that is called <3004 -lego -> the
 Pavement <3038 -lithostrotos -> , but in the Hebrew <{1447} ->
 Hebraisti -> , Gabbatha <1042 -gabbatha -> .

1447 J0H 019 017 And he bearing <0941 -bastazo -> his cross
 <4716 -staurus -> went <1831 -exerchomai -> forth <1831 ->
 exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
 [the place <5117 -topos ->] of a skull <2898 -kranion -> ,
 which <3739 -hos -> is called <3004 -lego -> in the Hebrew
 <{1447} -Hebraisti -> Golgotha <1115 -Golgotha -> :

1447 J0H 019 020 This <5126 -touton -> title <5102 -titlos ->
 then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->
 > of the Jews <2453 -loudaios -> : for the place <5117 -topos ->
 > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified
 <4717 -staurus -> was nigh <1451 -eggus -> to the city <4172 ->
 polis -> : and it was written <1125 -grapho -> in Hebrew
 <{1447} -Hebraisti -> , [and] Greek <1676 -Hellenisti -> ,
 [and] Latin <4513 -Rhomaikos -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 ->
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 ->
 Hebraisti -> tongue <{1447} -Hebraisti -> [is] Abaddon <0003 ->
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 ->
 Apollyon -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 ->
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <{1447} ->
 Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 ->
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 ->
 Apollyon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
 <{1447} -Hebraisti -> Armageddon <0717 -Armageddon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <{1447} -Hebraisti ->
 tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

Hebraisti 1447 -- in (the) Hebrew (tongue).

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\* hebrew , 1446 , 1447 ,

\* tongue , 1100 , 1258 , 1447 ,

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Hebrew 1447 # Expanded Dictionary Study

Hebrew 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) language: -- in (the)
{Hebrew} (tongue). [q]

in 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) language: -- {in}
(the) Hebrew (tongue). [q]

the 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) language: -- in
({the}) Hebrew (tongue). [q]

tongue 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446;
Hebraistically or in the Jewish (Aramaic) language: -- in (the)
Hebrew ({tongue}). [q]

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1447. Cross Reference Study

1447.

1447 Hebraisti \* hebrew , 1446 Hebrais , {1447 Hebraisti } ,

1447 Hebraisti \* tongue , 1100 glossa , 1258 dialektos ,  
{1447 Hebraisti } ,

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